



WATER-RIGHT DOCKET

Arches National Park

Docket No: 5

DEVIL'S GARDEN CAMPGROUND WELL.

Preliminary Docket Information

00-00-0000: water right record

WATER RIGHT RECORD

Park: ARCH

Docket Number:
Federal #5

IDENTIFICATION NO: ARCH W 2 7 2 3 2 1 A F 0 5

DITCH/WATER SYSTEM: Devils Garden Campground

SOURCE OF SUPPLY: Devils Garden Well

LOCATION: N72°50'E 1213.04 ft. from the W¼ corner, Sec. 27, T23S, R21E

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number: 34321

Certificate Record Number: 7767

Date of Priority: May 25, 1962

Quantity of Water: 0.0223 c.f.s.

Purpose: Irrigation and Municipal

Irrigated Land Description:

SUMMARY OF STATUS: This is a Federal water right consisting of a pump, well with 20,000 gallon storage tank. An Application to Appropriate Water was filed with the State on May 25, 1962. Thereafter a number of requests for extension of time in order to make proof of beneficial uses were made, and the Certificate of Appropriation of Water was issued January 20, 1967.

ARCHES NATIONAL MONUMENT

WATER RIGHT #5

Devil's Garden Well

Devil's Garden Well is the water source for a completed campground water system in the northern Devil's Garden area of Arches Monument.

The water system includes a 20,000 gallon reservoir.

Application to appropriate water was made on May 25, 1962. Proof was originally due on Feb. 28, 1965. An extension of record was granted until Feb. 28, 1966.

The docket includes a Geological Survey report.

By William Cruzen
LWSSC
December, 1966



IN REPLY REFER TO:

L54 (ARCH-M)

October 28, 1991

United States Department of the Interior

NATIONAL PARK SERVICE
Southeast Utah Group
Arches and Canyonlands National Parks
Natural Bridges National Monument
Moab, Utah 84532-2995



Mark P. Page, Area Engineer
State of Utah Natural Resources Department
P.O. Box 718
Price, Utah 84501-0718

Dear Mr. Page

Enclosed are signed blue line copies of Statement of Water User's Claim forms for Water Rights 01-25, 01-28, 01-114, and 01-166. I apologize in the delay of getting these signed forms back to you. The National Park Service is submitting statements for Water Rights 01-25 and 01-166 to complete the appropriation process.

As you are aware, the United States has not been joined pursuant to 43 USC 666 in the action to determine rights to the use of water within the drainage area of the Colorado River in San Juan, Grand, and Uintah Counties, Utah, and exclusive of the Green River drainage. The National Park Service submits claims for all four of the above-referenced water rights as a matter of comity and reserves the right to change these claims or file other claims within this adjudication area upon proper joinder in the adjudication.

Sincerely,

Noel R. Poe
Superintendent
Arches National Park

cc: WASO (479) - Pettee (w/attachments)
DOJ - Hill



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

IN AND FOR GRAND COUNTY, STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION
OF RIGHTS TO THE USE OF ALL THE WATER, BOTH
SURFACE AND UNDERGROUND, WITHIN THE DRAINAGE
AREA OF THE COLORADO RIVER IN SAN JUAN, GRAND
AND UTAH COUNTIES, UTAH, AND EXCLUSIVE OF
THE GREEN RIVER DRAINAGE.

STATEMENT OF
WATER USER'S CLAIM

Water Right No. 01 - 114

Civil No. 4477

Map No.

HOW TO USE THIS FORM:

This form is important to you in asserting your water rights in the pending judicial adjudication described above. Under Utah law, unless you file this form in a timely manner, your water rights cannot be recognized and you may not assert them further. The State Engineer has made a hydrographic survey of this area, which includes your water rights and uses. Your receipt of this form constitutes notice to you that the survey has been completed and that a signed Statement of Water User's Claim is due from you within 90 days. Review the information shown on this form carefully. If you agree with the information and accept it as your Statement of Water User's Claim, sign the form & return it to the Division of Water Rights in Price, Utah. The Division of Water Rights will file your Statement of Water User's Claim with the District Court in Moab, Utah. If you do not agree with the information, contact the above Division of Water Rights office to resolve the problem.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: USA National Park Service INTEREST: 100%
Water Resources Division
ADDRESS: 301 South Howes Room 335, Fort Collins, CO 80521

B. TYPE OF RIGHT: Application To Appropriate No. A34321 7767

C. PRIORITY DATE: May 25, 1962

2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 0.0223 cfs

B. DIRECT SOURCE: Underground Water Well

C. POINT OF DIVERSION -- UNDERGROUND:

(1) S 73 feet E 1376 feet from W $\frac{1}{4}$ corner, Section 27, T 23S, R 21E, SLBM
WELL DIAMETER: 8 inches WELL DEPTH: 1,100 feet

D. DRAINAGE AREA: NW Colorado River

COUNTY: Grand

3. WATER USE INFORMATION:

Water User's Claim

STATEMENT OF WATER USER'S CLAIM for Water Right: 01 - 114 continued*****

Page: 2

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 2.

RECREATION: from Jan 1 to Dec 31. 3 comfort stations with flush
toilets/170 unit campground/picnic area

4. PLACE OF USE: (which includes all or part of the following legal subdivisions:)

BASE	TOWN	RANG	SEC	NORTH-EAST				NORTH-WEST				SOUTH-WEST				SOUTH-EAST			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
SL	23S	21E	27				■ ■ ■			X	X	■ ■ ■	X	X		■ ■ ■			

5. CERTIFICATION OF CLAIM AND WAIVER OF SUMMONS:

The undersigned hereby enters their appearance in this water adjudication proceeding and hereby waives service of summons or other process and waives service of the notice of completion as required by Sections 73-4-4 and 73-3-4 of the Utah Code Annotated, 1953 as amended.

STATE OF UTAH)
COUNTY OF GRAND) SS

The undersigned swears on oath that he makes and certifies this Water User's Claim either as the claimant himself or as the duly-authorized agent of the claimant, that he has read and knows the contents of the claim, that he signs the same, and that the information supplied therein is true to the best of his knowledge and belief.

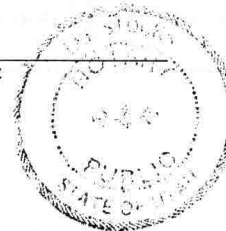
Title: _____
(Individual or Office)

Noel R. Re
Signature

Subscribed and sworn to before me this 26th day of October, 19 91

Commission expires: 1/19/91

Luigi Storch
Notary Public



SAN FRANCISCO PLANNING AND SERVICE CENTER
Office of Land and Water Rights
P. O. Box 728
Santa Fe, New Mexico
87501

L54-SSCLW

OCT 13 1966 OCT 13 1966

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Hubert C. Lambert
State Engineer
Office of State Engineer
Salt Lake City, Utah

ATTENTION: Earl M. Staker,
Area Engineer

RE: Application No. 34321 (05-420)
Arches National Monument

Dear Sir:

We have enclosed a copy of a corrected linen tracing and have made minor corrections to the Proof of Application No. 34321.

I have posed the question of registration with Mr. Donaldson of your office who states he is awaiting a decision from your Attorney. In the past because I work for the federal government your office has accepted my registration.

Very truly yours,

WILLIAM E. FIELDS

William E. Fields
Hydraulic Engineer

Enclosures

cc: Regional Director, SWR, w/o enc.

WEFields:jfd
10/13/66



THE STATE OF UTAH
OFFICE OF STATE ENGINEER

SALT LAKE CITY
P.O. Box 723 - Price, Utah

HUBERT C. LAMBERT
STATE ENGINEER

rec'd 9/15/66 jpd

September 13, 1966

United States of America
National Park Service
P.O. Box 728
Santa Fe, New Mexico

ATTENTION: William E. Fields RE: Application No. 34321

Dear Sir:

Your Proof of Appropriation has been field checked and reviewed and is being returned for certain necessary changes. Please make the amendments or corrections that are outlined below:

PROOF MAP: The configuration of the irrigated area must be shown on the Proof Map and must be described 40-acre tract.

It is a State Law that requires the Proof Engineer to be registered professional engineer in the State of Utah. My records show that Mr. Frasier is not registered in the State of Utah. If I am wrong please correct me.

COMPLETE AS OUTLINED BELOW.

After completing the Proof as outlined above, the Certificates of the Appropriator and the Proof Engineer are to be executed by the proper parties and the executions acknowledged before a Notary Public.

You are allowed to and including October 13, 1966 within which to complete this Proof and return it to this office.

Yours very truly,

Earl M. Staker
EARL M. STAKER,
Area Engineer

cc :

Enc. Proof

508-7-16-65

WR Copy

L54

Southwest Region
P.O. Box 728
Santa Fe, New Mexico
87501

JUL 12 1965

Memorandum

To: Director

From: Assistant Regional Director, Operations

Subject: Approval for Extension of Time, Application No. 34321,
Docket No. 5, Arches National Monument

Enclosed is a copy of a letter from the office of the State Engineer of Utah which grants an Extension of Time to Make Proof of Beneficial Use for the subject application.

This application is for the Devil's Garden Well at Arches National Monument; and since the water system is now complete, we promised the State Engineer we would make proof of beneficial use this summer. Since this is a very wet year, the static level of the well has risen and the outflow is almost twice its normal flow. Therefore we will take advantage of this high output and do the field work for the proof July 26 through July 30.

We have inserted a copy of this letter in our Docket No. 5 and by copies of this memorandum are sending it to Chief, WQDC and Superintendent, Canyonlands for insertion in their docket.

(SIGNED)

George W. Miller

In duplicate ✓

Enclosure *File*

cc: Chief, WQDC (2), w/enc.
Superintendent, Canyonlands, w/enc.

Form 19



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

July 6, 1965

RE STATE ENGINEER	
NPS SOUTHWEST REGIONAL OFFICE	
JUL 8-1965	
	Surname Date
Regional Director	
Operations	
Administration	
Coop. Activities	
Development	
Resource Studies	
<i>Lands</i>	
Files	

U. S. National Park Service
c/o Daniel B. Beard
P. O. Box #172 B
Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 05-420 (34321)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above application has been considered and the time for receiving proof is hereby extended from February 28, 1965, to February 28, 1966, inclusive.

Yours truly,

Hubert C. Lambert
STATE ENGINEER, ACTING
442 State Capitol
Salt Lake City 14,
Utah

ADDRESS ALL COMMUNICATIONS TO:

sjz

EXTENSION GRANTED

P. S. Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what contingencies might arise in the future; the present possession of your certificate might stand you in good stead.

154



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

June 3, 1965

Acting STATE ENGINEER
HUBERT C. LAMBERT

Form No. 25

RECEIVED
NPS SOUTHWEST REGIONAL OFFICE
JUN 7-1965

	Surname	Initials
Regional Director		
Operations		
Administration		
Coop. Activities		
Development		
Resource Studies		
Files		

Handwritten: *Land* *West* *12/6*

U. S. National Park Services
c/o Daniel B. Beard
P. O. Box #172 B
Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 34321 (05-420)

This is to notify you of a meeting to be held on the
above application at 9:00 a.m., Wednesday, June 16, 1965,
County Courthouse, Moab, Utah.

The applicant or his representative must attend this
meeting, be prepared to show what work has been completed to date,
justify the extension requested, and answer any protests. Please
calendar this date for your future attention.

Yours truly,

Donald G. Stewart
APPROPRIATIONS ENGINEER

DGS: ~~sk~~ sjz

Devils Garden

Arch

LS4 Arch

86-2-10-65

Southwest Region
Santa Fe, New Mexico

FEB 3 1966

87501

L54

State Engineer
State of Utah
403 State Capitol
Salt Lake City 14, Utah

RE: Application No. 34321

Dear Sir:

We have enclosed a notarized copy of your Form 29 which is a request for Reinstatement and Extension of Time for Proof of Beneficial Use.

The well and water system are located in the Devil's Garden Campground area at Arches National Monument. Installation of the physical works has been accomplished, however, we respectfully request a 19 month Extension of Time to September 28, 1966. This will give us two summer tourist seasons to measure beneficial use.

Sincerely yours

(SIGNED)

Daniel E. Beard
Regional Director

Enclosure

cc: Director (2) w/o enc. ✓
Chief, WODC (2) w/o enc.
Superintendent, Canyonlands w/o enc.

Form 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

Application No. 34321)
STATE OF UTAH)
County of GRAND)

Daniel B. Beard, being first duly sworn says that he is the ~~owner~~ (agent) of the above numbered application; that he knows of his own knowledge that the construction of works as contemplated by the application has been prosecuted with diligence.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit proof of appropriation.

We have drilled a 900' well, cased it, put in pumphouse, 5 HP pump, generator house, generator, 20,000 gallon storage tank, 3500' of distribution lines, 100 campground sites and 3 comfort stations. Up to now we have spent \$114,000 and have only recently completed construction. We need additional time to make beneficial use.

Request is made for reinstatement and extension of time for filing proof from February 28, 19 65 to September 28, 19 66.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given above and answer any protest thereon.

Affiant upon oath states he, or the owner of the application whom he represents, has a bonafide intention and the financial ability to complete the works and to apply the water to the beneficial use as provided in United States of America, National Park Service, Southwest Region

Daniel B. Beard
APPLICANT

Daniel B. Beard, Regional Director
(If a corporation, give title of officer and affix corporate seal)

Subscribed and sworn to before me this 1st day of February 19 65

Forrest Schumaker
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 23, 1966

FOR OFFICE USE ONLY

REQUEST DUE _____ REQUEST RECEIVED _____
FOURTEEN YEAR PERIOD ENDS _____



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

Form No. 21

January 4, 1965

U. S. National Park Services
c/o Daniel B. Beard
P. O. Box #172 B
Santa Fe, New Mexico

RECEIVED		
NPS SOUTHWEST REGIONAL OFFICE		
JAN 7 1965		
WAYNE D. CRIDDLE STATE ENGINEER		
	Surname	Date
Regional Director		
Operations		
Administration		
Coop. Activities		
Development		
Resource Studies		
Files		

Gentlemen:

RE: APPLICATION NO. 34321

To appropriate water in Utah you must receive approval of an application, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or of change on your application. This is due February 28, 1965.

Proof must be prepared by a registered engineer or land surveyor and received in this office on or before the above proof due date.

Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request, in affidavit form, on or before the proof due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer.

Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Wayne D. Criddle

Wayne D. Criddle
STATE ENGINEER
442 State Capitol
Salt Lake City 14, Utah

Enc.

PROOF DUE



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
Southwest Region
Santa Fe, New Mexico

JUN 19 1964

Mr. Wayne D. Criddle
State Engineer
State of Utah
403 State Capitol
Salt Lake City 14, Utah

Re: Application 34321
Arches National Monument

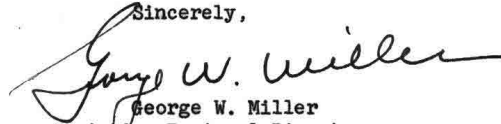
Dear Mr. Criddle:

In connection with the hearing on the above numbered application we have submitted cost account of the work which has been accomplished and the estimated cost of additional work planned for use of the water from Devil's Garden well at Arches National Monument.

We have available copies of the working drawings for the roads, sewers, walkways, water distribution lines and storage tanks currently under construction. If you desire a set of these plans for your records you may have them upon request.

Any additional information will also be furnished if necessary.

Sincerely,


George W. Miller
Acting Regional Director

U. S. DEPARTMENT OF INTERIOR

NATIONAL PARK SERVICE

ARCHES NATIONAL MONUMENT - DEVIL'S GARDEN AREA

IMPROVEMENTS BASED UPON WATER RIGHT APPLICATION NO. 34321

I. Contract 14-10-0333-889 Started 9/16/62 - Completed 11/5/62

Cost of Drilling of Water Well (Completed) \$ 14,921.50
 900' of 8" bore, 902' of 6" casing (81' torch perforated)

II. Contract 14-10-0333-1123 Started 8/20/63 (Still under construction)

BREAKDOWN OF COSTS

1. Devil's Garden Campground Roads, walks and parking area	\$ 64,486.00
2. 550' Sewer Line & 1500 Gal. Septic Tank	9,147.00
3. Pump, pump controls, 880' discharge column pipe, 500 gal. fuel tank, generator house, 7½ KW generator, 4135' 2" pipe for campground distribution system and 30,000 gallon steel reservoir	\$ 29,152.00
4. 4420' underground power cable	\$ 1,172.60
5. 60 Campsites (to include refuse containers, fireplaces and picnic tables)	\$ 12,900.00
6. Three comfort stations	\$ 14,400.00
7. 750 gal. septic tank and connections	\$ 2,367.50
TOTAL	\$133,625.10

Contract No. 14-10-0333-1123 is about 95% Complete

Total Expended for Devil's Garden Well	\$ 14,921.50
Total Expended to Date Under Campground Contract No. 14-10-0333-1123	\$122,369.12
Total Estimated Completion Cost of Campground and Related Facilities	\$133,625.10

Estimated Expenditure for Devil's Garden Campground	\$148,546.50
---	--------------

Prepared by: William E. Fields
 William E. Fields, Hydraulic Engineer

Date: June 18, 1964



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
April 23, 1964

WAYNE D. CRIDDLE
STATE ENGINEER

Form No. 17

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
APR 27 1964	
	Surname Date
Regional Director	
Operations	
Administration	
Coop. Activities	
Development	
Resource Studies	
<i>Lander</i>	<i>JK</i>
Files	

x Fields

U.S. National Park Service
c/o Mr. Daniel B. Beard
P. O. Box 172 B
Santa Fe, New Mexico

Gentlemen: RE: APPLICATION NO. 34321

This is to notify you of a meeting to be held on the
above application at 11:00 a.m., Wednesday, June 24, 1964,
County Courthouse, Moab, Utah.

The applicant or his representative must attend this
meeting, be prepared to show what work has been completed to date,
justify the extension requested, and answer any protests. Please
calendar this date for your future attention.

Yours truly,

Donald G. Stewart
APPROPRIATIONS ENGINEER

DGS:rf



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

Form 27

January 21, 1964

WR#5

U. S. National Park Service
c/o Daniel B. Beard
P. O. Box 172B
Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 34321

Your request for an extension of time in connection with the above application has been received.

It is the policy of this office to meet with each applicant requesting an extension of time at the courthouse of the county in which the point of diversion is located. The applicant or his representative must attend this meeting, answer any protests and be prepared to show the extent of work accomplished to date and a need for further time.

Until your particular county is scheduled for hearing, your request for an extension will be attached to the file; and the application will be in good standing. You will be notified of the date and time of the hearing.

Yours truly,

Donald G. Stewart, rf

Donald G. Stewart
APPROPRIATIONS ENGINEER

DGS:rf

RECEIVED		
NPS SOUTHWEST REGIONAL OFFICE		
JAN 23 1964		
	Surname	Date
Regional Director		
Const., Interp. & Use		
Administration		
Resource Management		
Public Affairs		
Program Coord.		
Operations		
Concessions		
Natural History		
Historic & Archaeology		
Ranger Services		

Handwritten notes:
1-24
Frieds
WEB 1/29

L. F. Auck

Southwest Region
Santa Fe, New Mexico

JAN 13 1964

Wayne D. Criddle
State Engineer
442 State Capitol
Salt Lake City 14, Utah

Re: Application No. 34321

Dear Sir:

Enclosed is a request for an extension of time on your Standard Form 20 concerning Application No. 34321. This application was submitted for a well in the Devil's Garden area, Arches National Monument. We have prepared a second page to this form which is an attachment and explains the type and extent of construction completed, cost of this construction and the estimated cost of any remaining construction which will be done.

We have completed the well and have cased it, but we have not finished the construction of the campgrounds, comfort stations, etc., which constitutes the use area nor have we completed the installation of the water system itself. A contract No. 14-10-0333-1123 for construction of the campground and related water system has been awarded and the completion date for this contract is April 2, 1964. Shortly after we will proceed with the beneficial use; therefore, we respectfully request an extension of time for eighteen (18) months to complete the proof of beneficial use. If there are any additional requirements please let us know.

Sincerely,

(SIGNED)

Leslie P. Arnberger
Assistant Regional Director,
Resource Planning

Enclosure

cc: Superintendent, Arches w/c of enc.

WEFields:jfr

1/10/64

Form 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
 REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
 (Before Fourteen Years)

Application No. 34321)
 STATE OF UTAH)
 County of Grand)

Daniel B. Beard, being first duly sworn says that he is the ~~(owner)~~ (agent) of the above numbered application; that he knows of his own knowledge that the construction of works as contemplated by the application has been prosecuted with diligence.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit proof of appropriation.

SEE ATTACHED

Request is made for reinstatement and extension of time for filing proof from February 28, 1964, 1964 to August 28, 1965.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given above and answer any protest thereon.

Affiant upon oath states he, or the owner of the application whom he represents, has a bonafide intention and the financial ability to complete the works and to apply the water to the beneficial use as provided in the application.

United States of America, National Park Service
 Southwest Region

Daniel B. Beard
 APPLICANT

Daniel B. Beard, Regional Director
 (If a corporation, give title of officer and affix corporate seal)

Subscribed and sworn to before me this 10th day of January 19 64

[Signature]
 NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 23, 1966

FOR OFFICE USE ONLY

REQUEST DUE _____ REQUEST RECEIVED _____
 FOURTEEN YEAR PERIOD ENDS _____

ATTACHMENT

We have already completed a cased well under this application to a depth of 821 feet. This well is a 8" bore and has 6" I.D. steel casing throughout. Total cost of this well was \$14,921.50 and initial tests indicated this well will produce 5 g.p.m. In addition we now have under contract additional construction which will place the water to beneficial use. This is a 60-unit campground with additional parking area space for day-use visitors. This construction will be completed by April 2, 1964 and includes a 30,000 gallon steel storage tank, 4135 feet of 2" galvanized steel water pipe, 7-1/2 horsepower pump, pumphouse, generator house, generator, sewage system and comfort stations. The additional cost of these above mentioned items will be \$52,699.00. After the completion of the above construction we would like at least a year to make proof of beneficial use; therefore, we have asked for a year and a half extension.

ATTACHMENT TO UTAH STATE ENGINEER FORM 29

**REQUEST FOR REINSTATEMENT AND EXTENSION
OF TIME.**

APPLICATION NO. 34321, ARCHES NATIONAL MONUMENT



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

FORM 33

July 22, 1963

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
JUL 24 1963	
	Surname Date
Regional Director	
Cons., Interp. & Rec.	
Administration	
Public Affairs	
Program Coord.	
Operations	
Concessions	
Natural History	
Historic Preservation	
Ranger Services	

United States of America
National Park Service
P. O. Box 1728
Santa Fe, New Mexico

Gentlemen:

RE: APPROVED APPLICATION NO. 34321

Enclosed find Approved Application No. 34321. This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and proof of appropriation made to the State Engineer on or before February 28, 1965 otherwise the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO:

~~Wayne D. Criddle~~
STATE ENGINEER
STATE CAPITOL BUILDING
SALT LAKE CITY, UTAH

sb

Encl: Copy of Approved Application

A P P L I C A T I O N

A P P R O V E D

LSV Arch

411-7-16-63

WR COPY

Southwest Region
Santa Fe, New Mexico

JUL 10 1963

WRB
G. 7/29

L54-RLW

State Engineer
State of Utah
Salt Lake City, Utah

Attention: Mr. Keith Higginson
Chief, Water Rights Branch

Dear Sir:

This is in answer to your letter of June 21 wherein you ask us to confirm the location and use of water from our well in the Devil's Garden area, Arches National Monument

The well is located as stated on our Application No. 34321 on file with your office. This point of diversion is S. 86° 58' E. from the quarter corner common to Sections 27 and 28, T. 23 S., R. 21 E., SE&M, a distance of 1377.74 feet.

Actual use of this water has not been made pending construction of our water system and campgrounds in this area. In addition to these proposed uses, we plan to irrigate in this area as indicated in our application.

Plans for the construction of the above-named items have been approved and we expect to complete this construction prior to July, 1964.

If there is any additional information required, please do not hesitate to call on us.

Sincerely,

(SIGNED)]

Leslie P. Arnberger
Assistant Regional Director
Resource Planning

cc: Director (2) ✓
WODC (2)
Superintendent, Arches



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

June 21, 1963

WAYNE D. CRIDDLE
STATE ENGINEER

RECEIVED	
NPS SC	
JUN 25 1963	
Regional Director	
Cons., Interp. & Use	
Administration	
Service Division	
Program Coord.	
Operations	
Concessions	
Natural History	
Hist. & Archaeology	
Ranger Services	
Files	

WR#5

Mr. John E. Kell
Regional Chief of Lands
Region Three Office
Santa Fe, New Mexico

Dear Mr. Kell:

RE: APPLICATION NO. 34321

Reference is made to your telephone call of June 19, 1963, with regard to Application No. 34321. I am enclosing a copy of Mr. Stewart's letter of August 30, 1962, as you requested.

You should be advised that the application has been corrected to show the point of diversion of the well S. 86°58' East of the quarter corner common to Sections 27 and 28, T23S, R21E, SLB&M, a distance of 1377.74 feet. If you will please confirm this location and the use of water from the well, within the Arches National Monument, including irrigation of 30 acres in SW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 27, NW $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 34, T23S, R21E, SLB&M, we will be able to proceed with this approval.

Yours truly,


R. Keith Higginson
CHIEF, WATER RIGHTS BRANCH

RKH:js
Encl

L st Arch

Fields

#5

Southwest Region
Santa Fe, New Mexico

L54
ARCH

JUL 20 1962

Mr. Francis Mayo
Chief, Water Resources Section
State Engineer's Office
403 State Capitol
Salt Lake City 14, Utah

Dear Mr. Mayo:

On May 25, 1962 we filed an application to appropriate water in the State of Utah for Arches National Monument. You acknowledged receipt of this application on May 28 and gave it an application number 34321.

Since the application was filed, we have changed the site of the proposed well. The well location now bears N. 72° 50' E., a distance of 1213.04 feet from the west 1/4 corner of Section 27, T. 23 S., R. 21 E., SM.

Will you please enter this amended location on our application and acknowledge receipt of this information.

Sincerely yours,

James H. Carpenter **SIGNED**
Assistant Regional Director

WEFields:ew 7/20/62

L 54 Arch

[illegible]

Enclosed is a partially completed docket including Application No. 34321 issued by the State Engineer of Utah May 28, 1962, granting immediate permission to drill a well at Arches National Monument. This well will be located in the Devil's Garden section at a point south 86°58'E of the $\frac{1}{4}$ corner common to Sections 27 and 28, T. 23 S., R. 21 E., SE1/4. The well will be a six-inch well expected to be 450 feet deep. It is for municipal and irrigation purposes.

By copy of this memorandum we are supplying the Chief, WODC with the above information and his copy of the partially completed docket. We have also made distribution of the docket to the Superintendent, Arches and the Regional Office copy of the docket has been placed in our permanent water rights records.

In duplicate

Enclosure

Copy to: Chief, WDC (2) w/1 copy of docket
Supt., Archsw/1 copy of docket

STANDARD FORM NO. 14A
APPROVED BY THE PRESIDENT
MARCH 10, 1926

TELEGRAM

OFFICIAL BUSINESS—GOVERNMENT RATES

GOVERNMENT PRINTING OFFICE 6-7134

FROM INTERIOR DEPARTMENT

BUREAU National Park Service

CHG. APPROPRIATION 3-WR-62A

Santa Fe, New Mexico, June 8, 1962

STRAIGHT WIRE

Superintendent
Arches National Monument
Moab, Utah

Application 34321, Devil's Garden well approved State Engineer.

Sign and mail Notice of Award.

Giles
Giles
Acting Assistant Regional Director

Confirmation

Copy to: Chief, WODC
R. Martinez

hpl
6-8
x

(Arches)



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
May 28, 1962

WAYNE D. CRIDDLE
 STATE ENGINEER

USA National Park Service
 P. O. Box 1728
 Santa Fe, New Mexico

Issue Date: May 28, 1962
 Expiration Date: Nov. 28, 1962

Dear Gentlemen:

RE: APPLICATION NO. 34321

This will acknowledge receipt of the above-numbered application to appropriate water, together with the statutory filing fee of \$ 10. Under this application you propose to divert 0.0223 sec.-ft. of water from a 6-inch well, between 450 feet deep, located at a point S. 86°58' E. of the $\frac{1}{4}$ Cor. common to Secs. 27 and 28, T23S, R21E, SLB&M. for municipal and irrigation purposes.

You have requested permission to proceed immediately with the drilling of this well. This letter grants you that privilege with the understanding that all risks as regards water rights are being assumed by you, and with the assumption that there may be unappropriated water in this area and no likelihood of serious interference with other water rights. You may proceed to drill this well before receiving official approval of the application. However, this action in no way grants any right to the use of water from said well. Such right of use may be granted only if and when your application is completed according to the laws controlling the appropriation of water and, of course, subject to existing rights.

If other than new standard casing is to be used in this well such casing must be inspected and approved by a representative from this office. All wells must be so constructed and finished that they may be readily controlled at all times, in order to prevent waste of underground water. Wells must be drilled and cased in such a manner that will prevent the infiltration of contaminated water into them.

The driller must be bonded and have a current permit from the State Engineer. Before commencing, he must give this office notice as to the day he will begin drilling. Also, within 30 days after the well has been completed or abandoned, he must file a well driller's report. This report is to contain accurate and complete information regarding the work done, and become part of the files in this office pertaining to Application No. 34321.

This is permission for a licensed driller to begin drilling your well.

Please note that the expiration date of this letter is Nov. 28, 1962.

FILES	SOLICITOR	RECREATION	INTERP.	RANGER ACT.	OPERATIONS	ADMIN.	ASST. R.D.	REG. DIR.	RECEIVED
									NPS REGION THREE OFF
									JUN 4-1962

Yours very truly,

Wayne D. Criddle
 Wayne D. Criddle
 STATE ENGINEER

DGS:ds

Form 97. 10M 4-50

Application No. 34321

APPLICATION TO APPROPRIATE WATER STATE OF UTAH

NOTE:—The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

1. Irrigation ☒ Domestic ☐ Stockwatering ☐ Municipal ☒ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 1728, Santa Fe, New Mexico
4. The quantity of water to be appropriated is 0.0223 second-feet or -- acre-feet
5. The water is to be used for Municipal from January 1 to December 31
(Major Purpose) (Month) (Day) (Month) (Day)
other use period Irrigation from March 15 to November 15
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from -- to --
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is Colorado River
(Leave Blank)
7. The direct source of supply is Underground Water
(Name of stream or other source)

which is tributary to --, tributary to --
*Note.—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

8. The point of diversion from the source is in Grand County, situated at a point South 86°58' East of the Quarter Corner common to Sections 27 and 28, Township 23 South, Range 21 East, Salt Lake Base and Meridian a distance of 1377.74 feet.

*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of pump well, 450 feet deep, 8 inches in diameter cased with 8 inch standard steel pipe
10. If water is to be stored, give capacity of reservoir in acre-feet -- height of dam --
area inundated in acres -- legal subdivision of area inundated --

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:
SW 1/4, NW 1/4 section 27, NE 1/4, NW 1/4 section 34, T.23S., R.21E., S.1M.

Total 30 Acres

12. Is the land owned by the applicant? Yes ☒ No ☐
13. Is this water to be used supplementally with other water rights? Yes ☐ No ☒
If "yes," identify other water rights under explanatory.
14. If application is for power purposes, describe type of plant, size and rated capacity --
15. If application is for mining, the water will be used in -- Mining District at the -- mine, where the following ores are mined --
16. If application is for stockwatering purposes, number and kind of stock watered --
17. If application is for domestic purposes, number of families to be served --
18. If application is for municipal purposes, name of municipality Arches National Monument
19. If application is for other uses, include general description of proposed uses --

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. --

21. The use of water as set forth in this application will consume -- second-feet of water and -- second feet will be returned to the natural stream or source at a point described as follows: --

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

This well is required to supply water to a campground, picnic area, two comfort stations and ultimately a residence. It is estimated that the developed area may receive 30,000 visitors per year. The area itself will ultimately have 200 spaces for campground, 50 picnic sites and irrigated trees and bushes over the entire area. Plans call for a pump to elevate the waters of the well to a 20,000 gallon storage tank to provide a gravity system through 3500 feet of pipe through the campground, picnic areas and to the residence.

Nothing herein shall constitute a waiver of any other rights which the United States shall have to the same water.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

United States of America, National Park Service
Region Three Office

Signature of Applicant

J.M. Carpenter, Acting Regional Director

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH,
County of _____ } ss

On the _____ day of _____, 19____, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot per second.
over 15.0.....	100.00
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500 acre feet.
over 7500.....	100.00

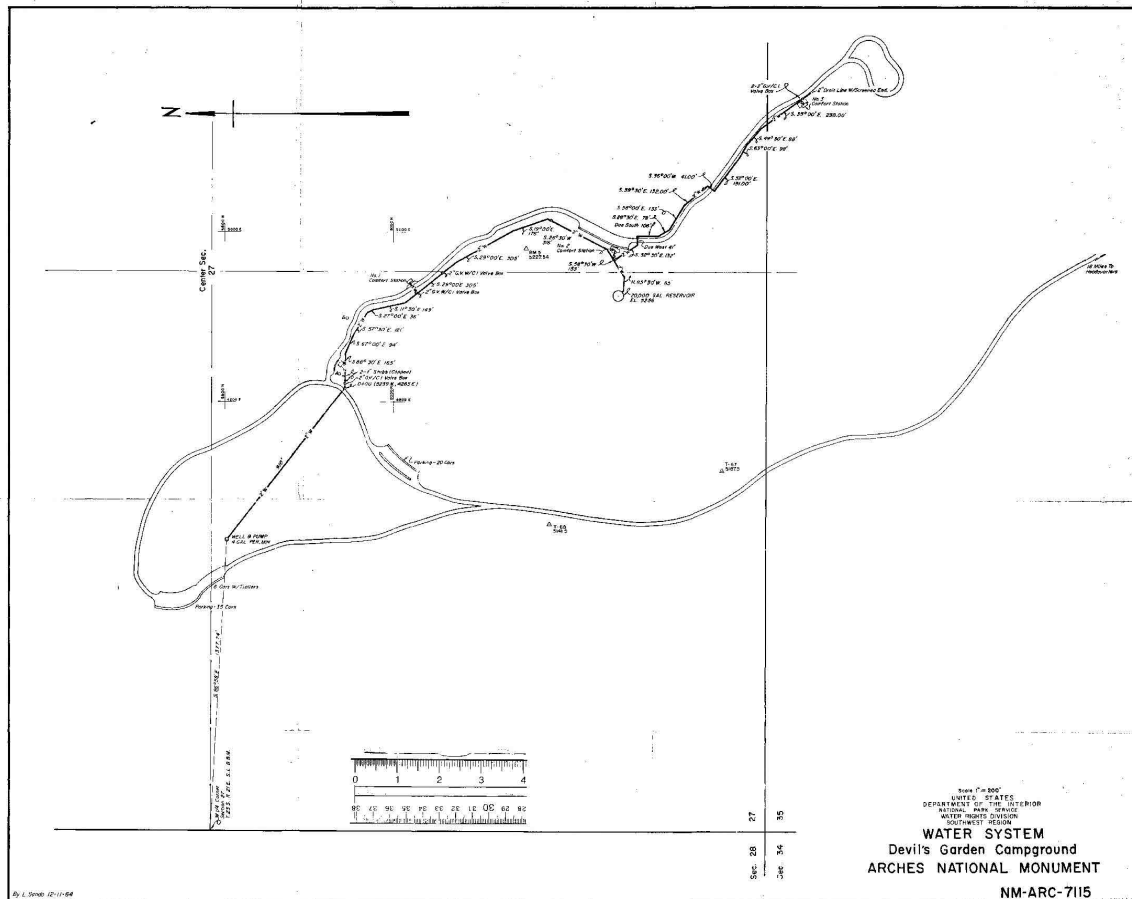
(This section is not to be filled in by applicant)

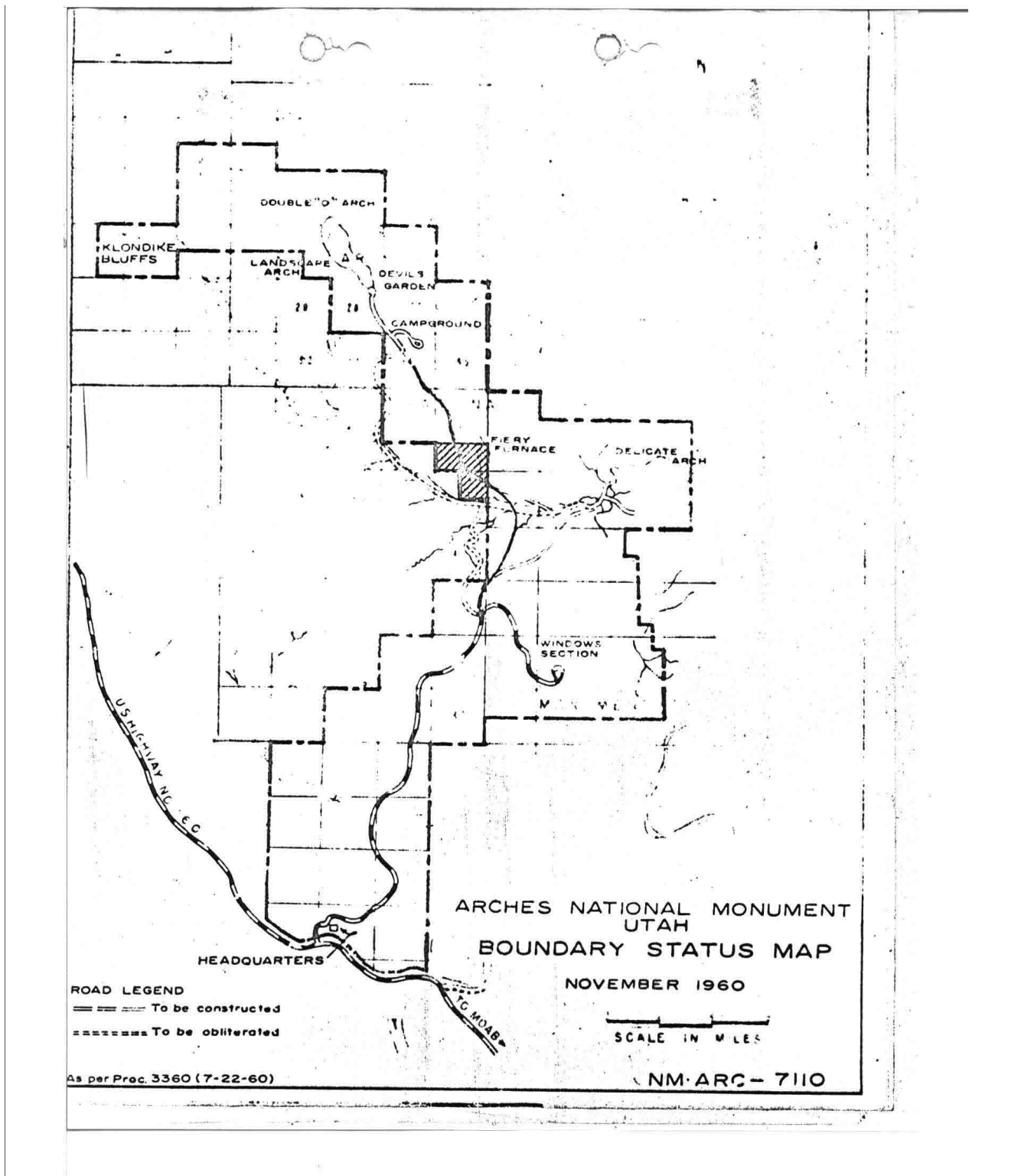
STATE ENGINEER'S ENDORSEMENTS

- 8:55 a.m.
1. May 25, 1962 Application received by mail over counter in State Engineer's office by J.M.
 2. Priority of Application brought down to, on account of.....
 3. May 25, 1962 Application fee, \$ 10.00, received by J.M. Rec. No. 05064
 4. Application copied in book 74-72, page 505, and indexed by J.M.
 5. May 28, 1962 Application platted by 0-23-21) 27 cab
 6. 6-4-62 Application examined by JAB
 7. Application returned, ... or corrected by office.....
 8. Corrected Application resubmitted over counter by mail to State Engineer's office.
 9. June 4, 1962 Application approved for advertisement by JAB
 10. June 5, 1962 Notice to water users prepared by JAB
 11. June 14, 1962 Publication began; was completed June 28, 1962
Notice published in Times Independent Mail
 12. Proof slips checked by.....
 13. Application protested by.....
 14. Publisher paid by M.E.V. No.....
 15. Hearing held by.....
 16. Field examination by.....
 17. Application designated for approval rejection
 18. Application copied or photostated by..... proofread by.....
 19. Application approved rejected
 20. Conditions:
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by.....
c.
 21. Time for making Proof of Appropriation extended to..... State Engineer.
 22. Proof of Appropriation submitted.
 23. Certificate of Appropriation, No....., issued

Application No. 34321

Maps and Miscellaneous Information





Docket Information

Number of Documents in Docket 34

Documents Dated from 11/15/1960 to 10/28/1991

Docket Compiled: 2/7/2011