



WATER-RIGHT DOCKET

Blue Ridge Parkway

Docket No: 8

LINVILLE FALLS COMFORT STATION.

Administrative Agreements

04-14-1964: special use permit; april 14, 1964

2. Cover

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

SPECIAL USE PERMIT

BLUE RIDGE PARKWAY
(Area)

PERMIT NO. 14-10-0103-608
PREVIOUS PERMIT NO. 14-10-108-1229

Andrew Barrier, of Linville Falls, North Carolina, is hereby authorized during the period from August 1, 1964, to July 31, 1965, to use the following-described land in the above-named area:

Permission to use and maintain a 3/4" water pipe from a spring located 650 feet left (south) of Station 546+25 to the left right-of-way line opposite Station 546, a distance of approximately 30 feet, on Section 2-J, as shown on the attached sketch

for the purpose of furnishing an auxiliary water supply for farm and residential use.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the States of the sum of two and 00/100 Dollars (\$2.00) in advance annually (Monthly, semiannually, etc.) or as follows:

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service Cash, Blue Ridge Parkway, or cash.

XXXXXX

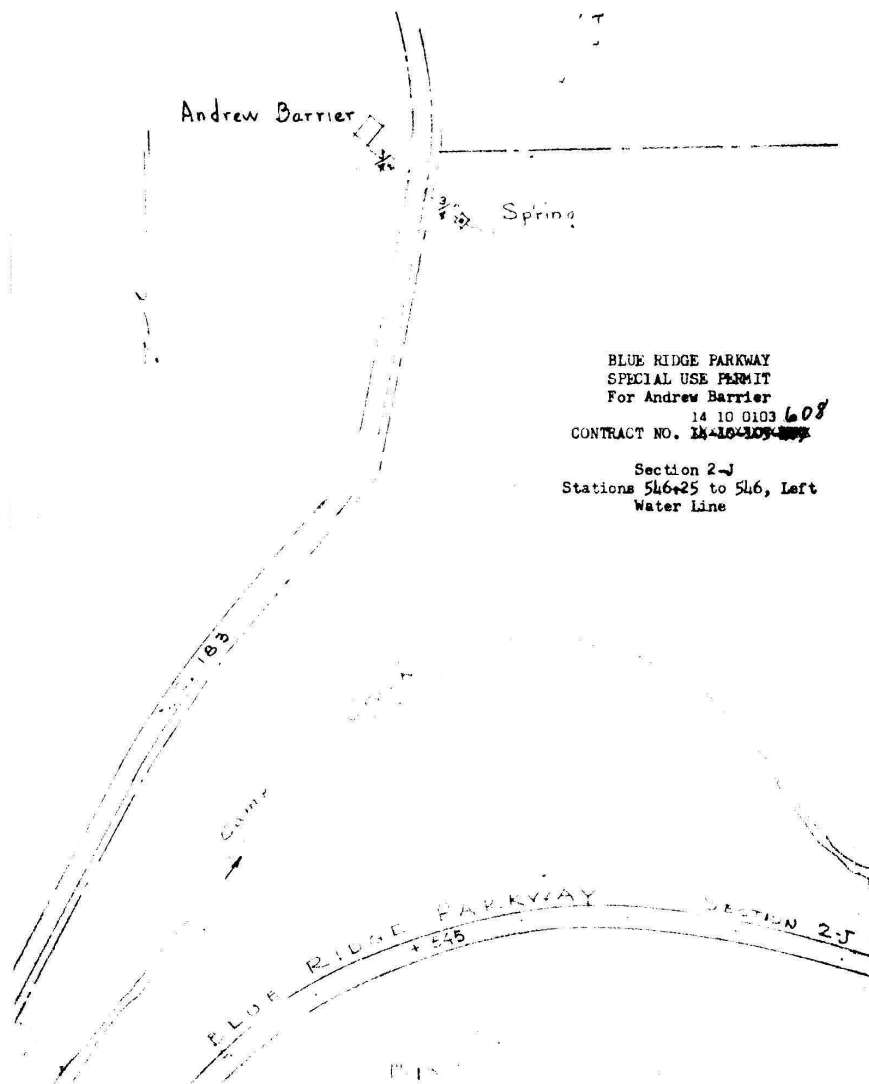
The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

TWO WITNESSES TO SIGNATURES		* PERMITTEE (SIGNATURE)	
NAME SGD John Nichols	NAME SGD Andrew Barrier	NAME Linville Falls, North Carolina	NAME Linville Falls, North Carolina
ADDRESS Linville Falls, N. C.	ADDRESS Linville Falls, North Carolina	ADDRESS Linville Falls, North Carolina	ADDRESS Linville Falls, North Carolina

APPROVED BY: H. M. Johnson, Acting Administrative Officer, Blue Ridge Parkway, dated July 14, 1964.

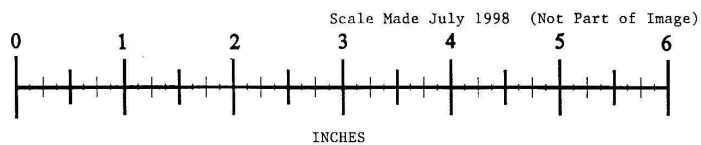
When name or names as written in body of permit, for responsibility, permittee should sign as "members of firm"; for corporations, the officer, president, etc. should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

THIS COPY FOR THE BUREAU OF LANDS, WASHINGTON



BLUE RIDGE PARKWAY
SPECIAL USE PERMIT
For Andrew Barrier
14 10 0103 **608**
CONTRACT NO. ~~14-10-103-100~~

Section 2-J
Stations 546+25 to 546, Left
Water Line



Other Supporting Information

BLUE RIDGE PARKWAY

WATER SYSTEM DATA

AREA Blue Ridge Parkway DATE COLLECTED _____ COLLECTED BY _____)

1. Name of System: Linville Falls Trail Comfort Station
2. Location: State North Carolina County Durke General Area MP317.6
Reference to permanent landmark _____
3. Source of Supply: Two springs Capacity 3 gpm
(Well, spring, stream, impoundment, etc.)
4. Type of System: Gravity
(Pumped, gravity, etc.)
5. Treatment: None
(Filtration, Chlorination, Airation, etc.)
6. Distribution Mains: Size 2-1/2" Length 65'; Size _____ Length _____
Size 1-1/4" Length 738'; Size _____ Length _____
Size 1" Length 305'; Size _____ Length _____
7. Pump Unit: Make _____; Type _____; Model No. _____
Serial No. _____; Outlet _____ in.; Inlet _____ in.
(Size) (Size)
8. Power Source: _____ Motor: Make _____; HP _____;
(Elec., gas, generator)
Serial No. _____; Voltage _____; Amps _____;
RPM _____; Type _____; Phase _____;
Cycles _____; Others _____; Stages _____
9. Control: Automatic _____; Manual _____;
(Float, Electrode, Pressure, Time)
Other _____
(Explain)

10. Pump Design: Capacity _____ (Actual) _____ gpm (Design) _____ gpm
Head _____ (Actual) _____ ft. _____ (Design) _____ ft.

11. Pump Housing: Type Const. _____; _____; Size _____
(Walls) (Roof)

12. Storage: Underground; Type Const. Concrete
(Pneumatic, elevated, underground, etc.) (concrete, wood, steel)
Size _____; Capacity 10,000 g; Inlet 3232 ft. 1 1/4 in.
(Elev.) (Size)
Outlet 3225 ft. 2 1/2 in.; Pressure Setting _____
(Elev.) (Size) (if pneumatic)

13. Distribution: Water Closets 4; Lavatory 4; Urinal 2;
Drinking Fountain 1; Hose Bibs 2; Residences _____;
Other _____;

14. Metered or nonmetered: Nonmetered; No. _____; Size _____
No. _____; Size _____
No. _____; Size _____

15. Fire Protection: Fire Hydrants _____; Yard Hydrants _____

16. Water Analysis: _____

17. Condition of System: Good
(Repairs needed itemize) _____

Docket Information

Number of Documents in Docket	4		
Documents Dated from	4/14/1964	to	4/14/1964
Docket Compiled:	2/1/2011		