



WATER-RIGHT DOCKET

Dinosaur National Monument

Docket No: 17

GREEN RIVER

Preliminary Docket Information

00-00-0000: water right record green river

WATER RIGHT RECORD

Park: DINO

Docket Number:
Federal #17

IDENTIFICATION NO: DINO, R, 1 2 0 5 2 3 A, F 1 7,

DITCH/WATER SYSTEM:

SOURCE OF SUPPLY: Green River

LOCATION: 100 ft. S. of the witness corner to the NE Cor. Sec. 12,
T5S, R23E, SLB&M.

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number: 24687

Certificate Record Number:

Date of Priority: March 11, 1953

Quantity of Water: 5 c.f.s.

Purpose: Irrigation

Irrigated Land Description:

SUMMARY OF STATUS: This is a Federal water right consisting of a pump and ditches.

Notice of Lapsing dated June 16, 1958, to Blake L. Peterson.

Acquired by U.S., Deed D-31.

DOCKET INFORMATION SHEET

Docket Identity	D1MO R 112 105 123 A F 117
Region	ROCKY MOUNTAIN
Area	DINOSAUR NATIONAL MONUMENT
Site	
State	UTAH
County	WINTAH
Docket	D1MO WATER RIGHT DOCKET 117
Location	T5S R23E SEC 12
Acquired by	
Application	246871
Permit	
Certificate	
Priority	MARCH 11 1953 5 CFS
Reservation	OCT 4 1915
Status	ACTIVE FEDERAL
Source	SURFACE WATER
Use	IRRIGATION
Quantity	5 CFS APRIL 11 - NOV. 15
Hydrologic Unit	14060001
Remarks	FEDERAL WATER RIGHT CONSISTING OF A PUMP AND DITCHES NOTICE OF LAPSE DATED JUNE 16 1958 TO BLAKE L PETERSON ACQUIRED BY US DEED D-31

Application 10

Do not fill out this blank until you have read carefully and thoroughly understand the Rules and Regulations on the back hereof and all the notes in the body of it, as well as the Rules and Regulations in pamphlet form promulgated by the State Engineer.

Note.—The information set forth in the foregoing is taken from the official register and when necessary a complete chronological statement should be made in the following order in the preceding "Explanatory."

1. The name of the applicant is _____ second (last) of _____ first (first or middle) of _____
2. The post-box address of the applicant is _____
3. The quantity of water to be irrigated is _____
4. The water is to be used each year from _____
and stored each year (if stored) from _____
5. The drainage area is both the direct source of supply _____
6. The direct source of drainage _____
(place of origin or other source)

which is tributary to a stream or body of water. *tributary to* *tributary to*

Note: When water is to be diverted from a well or tunnel or a drain, the source should be designated as "Underground Water." In the rest of cases, remaining spaces should be left blank. If the source is a stream, a spring, or spring area, indicate in them the proper affixes in the form, stream, and in the remaining spaces, designate the stream name to which it is tributary. Even though the water may sink, evaporate, or be directed before reaching said stream, it is water from a spring if it is a natural surface flow, before being diverted. The direct source should be designated as a stream and not a spring.

(See page 10, item 4.)

(See note on page 6.)

7. The point of diversion from stream spring spring area, drain, well (flamingo or promptly named, etc.)

*Note- The point of diversion must be located definitely by course and distance or by giving the distance south or north, east or west, and measured with reference to some United States land corner or United States mineral monument. Within a distance of six miles either or if at a greater distance, to some prominent and permanent

No ADDITIONAL information will be furnished in which the point of disclosure is not described definitely. Any change made in the description of the Application is specified and before approval will bring down priority of Application to date when Amendment is made as recorded in the Case File work sheet.

- [illegible]

19. The legal conclusions of the land to be acquired are as follows:

[Faint, illegible text]

[illegible]

Totals to be stamped in _____

21. The character of the surface in the above described tract of land

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed appropriation. If additional space is required under this paragraph, sheets of the same size as this form (which should be added) identified as "Explanatory Comments".

At about four contrifugal pump-powered units 25 H.P. electric motor will be installed on the bank of Green River at the point of diversion. Two ditches will be constructed lower and closer to the bank level will water all lands on the lower bench. Water will be discharged directly from river into this ditch.

The other ditch will be approximately 25 feet above the lower ditch and will require an additional 10 feet of pipe from pump to the ditch. The two main ditches will carry the water to the lands to be irrigated. The lower ditch is approximately 15 feet above the low water level of Green River. The pump will operate at capacity while being operated.

Only the amount of water that can be beneficially used on the lands herein described will be diverted under this application.

By _____

Signature of Applicant

*If applicant is a corporation or other organization, signature must be in the name of such corporation or organization by its proper officer. If a corporation, the officers below must not be filled in. If there are more than one applicants, a power of attorney authorizing one to act for all should accompany the application.

STATE OF UTAH

County of _____

On the _____ day of _____, 19____, personally appeared before me, a notary public for the State of Utah, the above applicant who on oath declared that he is a citizen of the United States.

My commission expires _____

WITNESSES

Notary Public

THIS PAGE IS NOT TO BE FILLED IN BY APPLICANT

State Engineer's Endorsements

1 Application received over counter in State Engineer's office by LJM

2 Priority of Application brought down to on account of none

3 Fee for filing Application, \$ 2.50 received by LJM Rec. No. 22425

4 Application copied in book 1-15 page 238 and indexed by LE

5 Application placed by AM

6 April 25, 1953 Application examined by J.W.

7 Application returned with letter to none for correction

8 Corrected Application resubmitted over counter to State Engineer's office

9 Copy brought up to date (red inked) and placed in record book by none

10 Fee for publishing notice requested

11 Fee for publishing notice \$ 2.00 Received by LJM Receipt No. 25165

12 April 29, 1953 Application approved for advertisement by JM

13 May 15, 1953 Notice to water users prepared by FTM

14 May 16, 1953 Publication began; was completed June 16, 1953

15 Notice published in Verbal Express, Yuma, Ariz.

16 May 26, 1953 Proof slips checked by FTM - JM

17 Application protested by none

18 Aug. 5, 1953 Application designated for approval by F.T.M., JN, LJM

19 Fee for approving Application requested

20 Fee for approving Application, \$2.50, received by LJM Receipt No. 25165

21 Aug. 10, 1953 Application processed by LE DL

22 Aug. 10, 1953 Application approved and returned to applicant

This Application is approved, subject to prior rights, if any, on the following conditions:

1. A final construction work shall be diligently prosecuted to completion.

2. Proof of Appropriation shall be submitted to the State Engineer's office by Aug. 10, 1955.

Joseph M. Tracy
Joseph M. Tracy, State Engineer

Time for making Proof of Appropriation extended to none

Proof of Appropriation submitted

Fee for filing Proof of Appropriation, \$1.00, rec'd by none Rec. No. none

Fee for exam. maps, profiles and drawings, \$5.00, rec'd by none Rec. No. none

Fee for issuing Cert. of Appropriation, \$1.00, rec'd by none Rec. No. none

Certificate of Appropriation No. none issued

I hereby certify that the foregoing findings of the Application by none

and of the following: none comply with the provisions of law after the date given below

State Engineer

ALIEN WATER RIGHTS
within
DINOSAUR NATIONAL MONUMENT

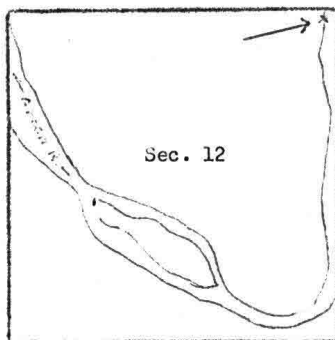
Application Number: 24687

Applicant: Blake L. Peterson

Quantity; Use Period: 5 sec. ft.; April 1 to November 15

Source: Pump on Green River

Point of Diversion: 100 feet South of the witness corner to the
Northeast corner Section 12, Township 5 South,
Range 23 East, SLB&M. This witness corner is
403.3 feet West of NE corner of Section 12.



Docket Information

Number of Documents in Docket 7

Documents Dated from 6/16/1958 to 6/16/1958

Docket Compiled: 3/9/2011