



# WATER-RIGHT DOCKET

## Cape Hatteras National Seashore

Docket No: 3

### OREGON INLET WATER SYSTEM

#### Administrative Agreements

11-01-1962: special use permit; november 01, 1962

Form 10-114 (Rev. Oct. 1962)  
UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

*Handwritten:* JAN 10 1963, 2, 3, Cover

**SPECIAL USE PERMIT**  
Cape Hatteras National Seashore  
Ponteon, North Carolina  
(Area)

PERMIT NO. 14-10-0131-1006 EXPIRES 10/31/62  
PREVIOUS PERMIT NO. 14-10-0131-1005

This permit authorizes \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_ is hereby authorized during the period from November 1, 1962, to October 31, 1962, to use the following described land in the above-named area: Water line installation.  
Direct straight line connection west from the present utility area of the U. S. Coast Guard Cape Hatteras Lifeboat Station to the National Park Service existing water main in the Duxton Headquarters area, as shown on Sketch No. 8006, dated October 31, 1962, attached.

for the purpose of establishing a water supply for the U. S. Coast Guard Lifeboat Station.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) in advance \_\_\_\_\_ (Monthly, semiannually, etc.), or as follows: \_\_\_\_\_

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Ponteon, North Carolina, this 1st day of November, 1962.  
(Sgd.) H. REESE SMITH  
H. Reese Smith

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES                                                         |                                                                                     | * PERMITTEE (NON-INDIVIDUAL) |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|--|
| NAME<br>/s/ J. A. Bresnan                                                           | NAME<br>/s/ H. J. Wuensch                                                           |                              |  |
| ADDRESS<br>Captain, U. S. Coast Guard<br>Chief of Staff, Fifth Coast Guard District | ADDRESS<br>Rear Admiral, U. S. Coast Guard<br>Commander, Fifth Coast Guard District |                              |  |
| NAME<br>G. H. Weller                                                                | NAME                                                                                |                              |  |
| ADDRESS<br>Commander, U. S. Coast Guard<br>Legal Officer<br>Fifth District          | ADDRESS                                                                             |                              |  |

APPROVED: (If approval is required by higher authority)  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Print name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.  
(This copy for the Branch of Lands, Washington)

Form 10-11a  
11-01-1962UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

## SPECIAL USE PERMIT CONTINUATION SHEET

AREA

Cape Hatteras National Seashore

PERMIT NO.

PAGE NO.

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16. The U. S. Coast Guard agrees to install a water meter on the water line extension at the location specified by the superintendent of Cape Hatteras National Seashore, or his representative.

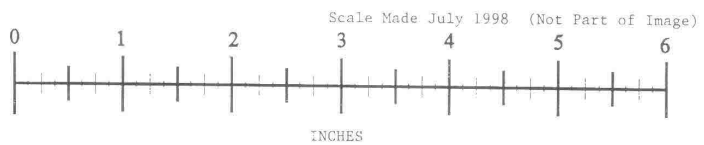
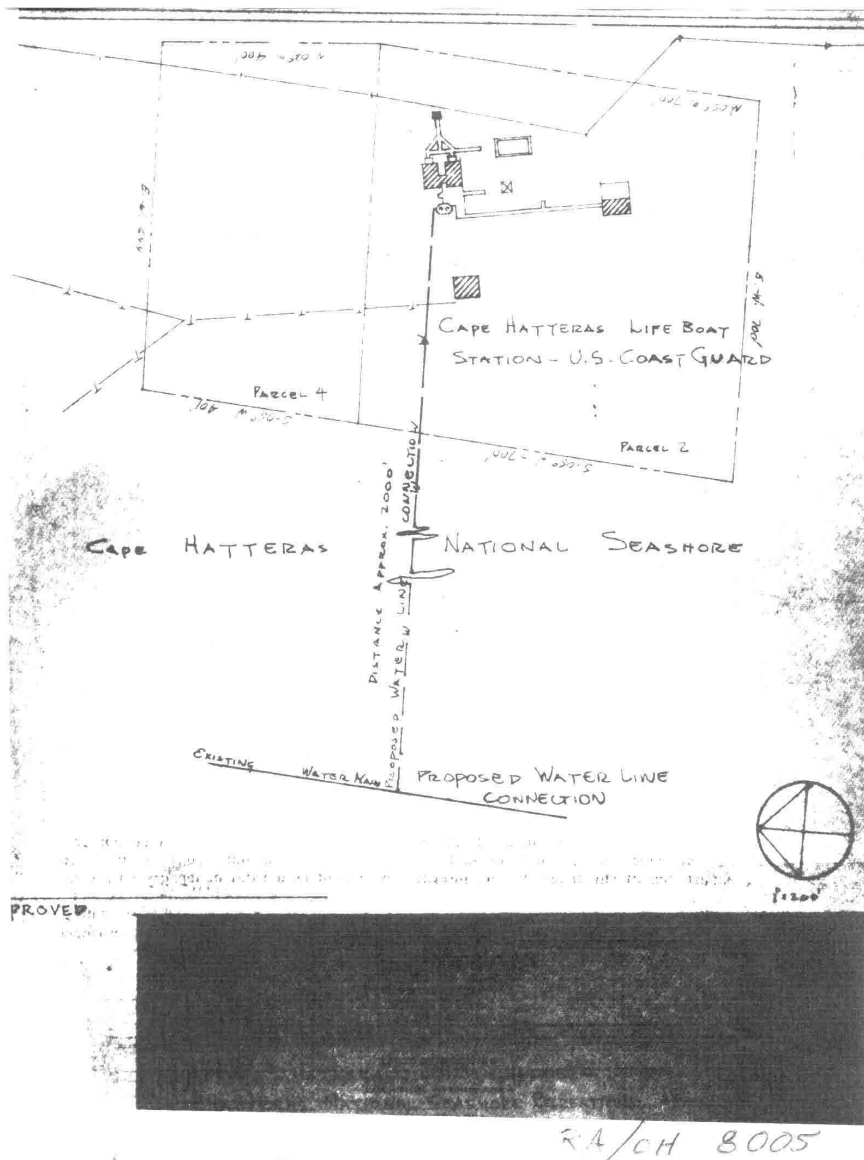
17. The Permittee agrees to pay the National Park Service for water, on a metered basis, at rates equivalent to those charged in the town of Manteo, N. C. as follows:

|                          |   |                       |
|--------------------------|---|-----------------------|
| First 4,000 gallons      |   | \$3.00 minimum charge |
| Next 5,000 gallons       | @ | .48 per thousand      |
| Next 5,000 gallons       | @ | .34 per thousand      |
| Next 10,000 gallons      | @ | .28 per thousand      |
| All subsequent gallonage | @ | .20 per thousand      |

These rates may change when accurate costs of water production are available and the U. S. Coast Guard agrees to pay any increased rates upon receipt of a 30-day advance written notice from the National Park Service.

A collection bill will be issued by the National Park Service as of December 31 each year to cover the cost of water used by the U. S. Coast Guard.

18. The U. S. Coast Guard agrees to repair any damage to the natural terrain to the satisfaction of the superintendent.
19. The U. S. Coast Guard agrees that the width of right-of-way for water line installation shall not exceed fifteen (15) feet.
20. If, at any time, the supply of water becomes inadequate, the superintendent reserves the right to reduce the quantity of use by the U. S. Coast Guard or to cancel the permit upon 30 days advance notice.
21. This permit shall be automatically renewable annually for further periods of one year each, but not to exceed in all a total term of twenty years, expiring on October 31, 1982.



Other Supporting Information

Form 10-174  
(June 1962)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

## FACE SHEET FOR COMPLETION REPORT

|                                                                                            |  |                                          |                                         |
|--------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------------------|
| Park<br><b>Cape Hatteras National Seashore</b>                                             |  | Region<br><b>Southeast</b>               | Work Order No.<br><b>B-5</b>            |
| Location in Park<br><b>Bodie Island</b>                                                    |  | State(s)<br><b>North Carolina</b>        | Fund Symbol<br><b>14x1035</b>           |
| <input checked="" type="checkbox"/> Contract and/or <input type="checkbox"/> Day Labor     |  | County or Counties                       | Year Programmed<br><b>1961</b>          |
| Work Order Title<br><b>Water Supply, Oregon Inlet</b>                                      |  | Dare                                     | PCP No.<br><b>U-24-1</b>                |
|                                                                                            |  |                                          | Master Plan No.<br><b>--</b>            |
|                                                                                            |  |                                          | Master Plan Corrected By<br><b>--</b>   |
|                                                                                            |  |                                          | As Built Drawings By                    |
|                                                                                            |  |                                          | Date Started<br><b>December 4, 1960</b> |
|                                                                                            |  |                                          | Date Completed<br><b>May 19, 1961</b>   |
| DESCRIPTION OF FIXED ASSETS<br>(For completion by employee in charge of project)           |  | TOTAL COSTS<br>(For completion by FFO)   |                                         |
| 100.8 - Utilities, Water Systems                                                           |  | <b>36,984.15</b><br><del>30,000.00</del> |                                         |
| Water system continuation from Coquina Beach to Oregon Inlet Fishing Center and Campground |  |                                          |                                         |
| 11,874 lin. ft. - 6" A.C. water line                                                       |  | <del>33,258.93</del> 33,258.93           |                                         |
| 760 lin. ft. - 4" A.C. water line                                                          |  | <del>1,426.80</del> 1,426.80             |                                         |
| 1,958 lin. ft. - 2" P.V.C. water line                                                      |  | <del>1,184.47</del> 1,184.47             |                                         |
| 2,801 lin. ft. - 1" P.V.C. water line                                                      |  | <del>1,113.95</del> 1,113.95             |                                         |
| All of the above should be added to the Bodie Island water system account.                 |  |                                          |                                         |
| TOTAL                                                                                      |  | <b>\$ 36,984.15</b>                      |                                         |

|              |               |                                                                                                                                 |                                                        |
|--------------|---------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| DISTRIBUTION |               | THE FIXED ASSET DESCRIBED ABOVE HAS BEEN COMPLETED IN ACCORDANCE WITH APPROVED DRAWINGS, SPECIFICATIONS, AND AUTHORIZED CHANGES |                                                        |
| No.          | To            |                                                                                                                                 |                                                        |
| 1            | WASO (Orig)   | Submitted <i>[Signature]</i>                                                                                                    | Title: <b>Project Supervisor</b> Date: <b>11/28/62</b> |
| 1            | EODC          | By: <b>Dennis E. McGinnis</b>                                                                                                   |                                                        |
| 1            | SERO          | Approved <i>[Signature]</i>                                                                                                     | Title: <b>Superintendent</b> Date: <b>11/28/62</b>     |
| 1            | Cape Hatteras | By: <b>H. Reese Smith</b>                                                                                                       |                                                        |
| 1            | FFO           | COSTS VERIFIED                                                                                                                  | Title: <b>Regional Accountant</b> Date: <b>1-24-63</b> |
|              |               | BY <i>[Signature]</i>                                                                                                           |                                                        |

T. J. Baer

11360

Contract No. 14-10-1232-700

Account No. B-5

Prime Contractor: Stetson &amp; Daniels, Wanchese, N. C.

P.C.P. No. 4-24-1

Base Contract:

|                                    |                   |
|------------------------------------|-------------------|
| Bids Closed:                       | November 15, 1960 |
| Number Bids Received:              | Nine (9)          |
| Low Bidder - \$32,171.20:          | Stetson & Daniels |
| Date of Contract:                  | November 23, 1960 |
| Notice to Proceed:                 | December 2, 1960  |
| Designated Commencement Date:      | December 4, 1960  |
| Actual Commencement Date:          | December 11, 1960 |
| Designated Completion Date:        | March 3, 1961     |
| Actual Completion Date:            | May 19, 1961      |
| Stop Order Date:                   | March 27, 1961    |
| Resume Work Order Date:            | May 16, 1961      |
| Final Inspection Date:             | May 19, 1961      |
| Final Acceptance Date:             | May 19, 1961      |
| "Release of Claims" Received Date: | June 6, 1961      |
| Final Estimate Submitted:          | May 25, 1961      |

Sub Contractors:

None

Change Orders:

Change Order No. 1 March 2, 1961

Change Orders Explained:

## Change Order No. 1

1. Due to high water in project area which prevented contractor from completing his contract within the time limit an extension of thirty days was granted to the contractor.

Monthly Payments:

|                |                 |           |
|----------------|-----------------|-----------|
| Estimate No. 1 | January 5, 1961 | 23,767.97 |
| Final Estimate | May 26, 1961    | 7,326.25  |

Actual Quantities and Payments:

|                         |                 |       |           |
|-------------------------|-----------------|-------|-----------|
| 6" Class 150 Water Line | 11,874 Lin. Ft. | 2.28  | 27,072.72 |
| 4" Class 150 Water Line | 760 Lin. Ft.    | 1.50  | 1140.00   |
| 2" P.V.C. Plastic Pipe  | 1958 Lin. Ft.   | .45   | 881.10    |
| Pumphouse by Pass       | Lump Sum        |       | 20.00     |
| 6" Gate Valve C.I. Box  | 3 Each          | 50.00 | 150.00    |
| 4" Gate Valve C.I. Box  | 1 Each          | 50.00 | 50.00     |
| 2" Gate Valve C.I. Box  | 4 Each          | 30.00 | 120.00    |

|                        |               |       |        |
|------------------------|---------------|-------|--------|
| Line Road Crossing     | 60 Lin. Ft.   | 9.00  | 540.00 |
| 1" P.V.C. Plastic Pipe | 2801 Lin. Ft. | .30   | 840.30 |
| Water Hydrants         | 8 Each        | 15.00 | 120.00 |

Actual Location, Size and Quantity of Contract Work:

100.8 Utilities, water system, 11,874 Lin. Ft. of 6" A. C. water line connecting to existing 6" A. C. main water line at Coquina Beach Shade Structure and running parallel to North Carolina State Highway a minimum distance of thirty one feet from center line of road, terminating at a point approximately 1000 feet north of entrance road into Oregon Inlet Campground.

760 Lin. Ft. of 4" A. C. water line connecting to 6" A. C. line at its terminal point and running to pump house No. 1 at Oregon Inlet Campground.

1958 Lin. Ft. of 2" P.V.C. plastic line connecting to end of 4" A. C. line and running 220 feet to pumphouse No. 2 Oregon Inlet Campground.

From connection at Comfort Station No. 2 Oregon Inlet Campground running 1738 Lin. Ft. to Oregon Inlet Fishing Center.

2801 Lin. Ft. of 1" P.V.C. water line connecting to 2" P.V.C. line at intersection of Oregon Inlet Campground loop and paralleling loop road back to connection to 2" P.V.C. line.

Docket Information

Number of Documents in Docket 6

Documents Dated from 11/1/1962 to 11/28/1962

Docket Compiled: 2/1/2011