



WATER-RIGHT DOCKET

Ebey's Landing National Historical Reserve

Docket No: 1

ENGLE FARM WELL

Preliminary Docket Information

03-00-2001: General Note to the File Re:Acquisition of Ground Water Rights from Engle Farms

RESERVE
EBEY'S LANDING NATIONAL HISTORIC SITE
Acquisition of Ground Water Rights from Engle Farms/Robert Engle

Prepared by Eric Lord
March 2001

In March 2001, the WRB received a copy of two applications for ground water rights along with cover letters from the Washington Department of Ecology ("DOE") indicating that the applications had been assigned from the applicant--Mr. Engle--to the National Park Service, and that the Department's records would reflect that assignment. I contacted the Rob Harbour of Ebey's Landing NHS (360 678-6084) to get a better understanding of the nature and history of these water rights. The following information was provided by Mr. Harbour.

Ebey's Landing NHS is on Whidbey Island in western Washington. The island receives only 18-20 inches of precipitation per year and consequently its only source of water is ground water. Development on the island derives water from an aquifer that has been designated by EPA as a "sole source aquifer." Because of development and continued water use, saltwater intrusion is a problem.

Engle Farms is a dairy operation on Whidbey Island. Several years ago, Mr. Engle drilled a deep well--approximately 200'--without DOE approval, and also increased his herd without DOE approval. He later sought a permit for the well from DOE for an unrealistic amount of water--around 600 gpm. The process was painfully slow as Mr. Engle was uncompromising in all regards and he ultimately went bankrupt.

In early 2001, Ebey's Landing NHS purchased land from Engle Farms, and quickly approached DOE with a request for 35 gpm under the Engle applications. This amount was very quickly approved, and has been permitted. The park intends to continue to use the water to maintain the dairy operation and for domestic use. In time, the park would like to use a portion of the water for irrigation. The park has no visitor center but rather uses the nearby town museum in such a capacity, and so has no short-term water needs beyond these two wells.

Mr. Harbour will send copies of the permits when they receive them.

At this point, no further action needs to be taken by WRB. Dockets will be created for these rights and they will be scanned and filed.

1/23/02: I contacted Wayne Hill at NPS Lands Office for copies of all assignments of water rights applications and whatever else he had. Rec'd his shipment 3/5/02, but we already had it all. ELord 3/5/02.

ROUTING AND TRANSMITTAL SLIP			Date
TO: (Name, office symbol, room number, building, Agency/Post)			1/24/02
1.	Water Rights Branch-	Initials	Date
2.	Eric Lord		
3.			
4.			
5.			
Action	File	Note and Return	
Approval	For Clearance	Per Conversation	
☒ As Requested	For Correction	Prepare Reply	
Circulate	For Your Information	See Me	
Comment	Investigate	Signature	
Coordination	Justify		
REMARKS Re: EBLA - Engle Farm Water			
Eric -			
The cover letter together with the permit document constitutes the assignment, until DOE can update the actual document.			
DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions			
FROM: (Name, org. symbol, Agency/Post)		Room No.—Bldg.	
Wayne Hill, CCSO			
		Phone No.	
		206/220-4091	
5041-102		OPTIONAL FORM 41 (Rev. 7-76)	
* U.S. GPO: 1988 - 201-759		Prescribed by GSA FPMR (41 CFR) 101-11.206	



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (425) 649-7000

October 29, 2001

United States of America
National Park Service, Land Resources PC
909 First Avenue, 5th floor
Seattle, WA 98104-1060

Dear Sir or Madam:

Re: Water Right No. G1-25246P

The request for assignment of the above referenced number has been processed. Our records have been changed to reflect the assignment and future correspondence will be sent to you, unless we are otherwise advised.

If you contact us in the future regarding this water right, it will help us serve you more quickly if you refer to the referenced number.

If you have any questions or concerns, please call me at 425 649-7020.

Sincerely,

A handwritten signature in cursive script that reads "Melisa Snoeberger".

Melisa Snoeberger
Water Resources Program
Northwest Regional Office

WR:ms



STATE OF WASHINGTON DEPARTMENT OF ECOLOGY		0002	
PERMIT			
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON			
☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)			
☒ Ground Water (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)			
PRIORITY DATE May 19, 1988	APPLICATION NUMBER G1-25246	PERMIT NUMBER G1-25246 P	CERTIFICATE NUMBER
NAME <u>Engle Farms Trust for Public Lands United States of America National Parks SVC</u>			
ADDRESS (STREET) 144 South Fort Casey Road	CITY Coupeville	STATE Washington	ZIP CODE 98239
The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.			
PUBLIC WATERS TO BE APPROPRIATED			
SOURCE Three wells			
TRIBUTARY OF (IF SURFACE WATERS)			
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100 (33 1/3 each well)	MAXIMUM ACRE-FEET PER YEAR 97.1*	
QUANTITY, TYPE OF USE, PERIOD OF USE *80.9 acre-feet per year (April through September) for single domestic supply, stock watering and manure spreading. *16.2 acre-feet per year (October through March) for single domestic supply, stock watering, manure spreading and irrigation.			
LOCATION OF DIVERSION/WITHDRAWAL			
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 700 feet east, 150 feet north of the center of Section 10.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NE 1/4	SECTION 10	TOWNSHIP N. 31	RANGE (E. OR W.) W.M. 1E
		W.R.L.A. 6	COUNTY Island
RECORDED PLATTED PROPERTY			
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED			
That portion of Section 10 north of Patmore Road and east of Fort Casey Road; less the N 1/2 NE 1/4 NE 1/4 and the north 140 feet of the NW 1/4 NE 1/4 east of Fort Casey Road. All located in Township 31 north, Range 1 east Willamette Meridian, Island County, Washington.			
PERMIT			
11/01/01 THU 16:32		[TX/RX NO 8183] 0002	

11/01/01 15:36 FAX 425 649 7098

DEPT OF ECOLOGY

0003

DESCRIPTION OF PROPOSED WORKS

Three wells, all approximately 65 feet deep.
 1,000,000 gallon manure lagoon.
 Surface and buried mainlines to Big Gun reels.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: Completed	WATER PUT TO FULL USE BY THIS DATE: April 30, 1996 ²⁰⁰²
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PROVISIONS

Water user should understand that quantities recommended and the number of acres to be irrigated may be reduced at the time of issuance of a final water right commensurate with the capacity of the installed system and the number of acres actually irrigated.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required for the actual crop grown on the number of acres and place of use specified.

Installation and maintenance of an access port on all three wells as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

In order to monitor the resource, static water level (SWL) shall be measured at least twice each year, in April and August. Measurements shall be taken after the pump has been shut off a reasonable time to allow water level to return to normal. Ecology's Water Resources Section (Northwest Regional Office) shall be notified if a below normal seasonal drop is measured in SWL, otherwise this data shall be maintained and be made available to Ecology upon request. The Department has made available to the public a measuring device (E-Tape) through Island County Health Department.

The permittee or its' successor(s) shall provide data on chloride and nitrate concentrations for the wells authorized by this permit with analysis performed by a state certified laboratory. Sampling shall occur April and August of each year and permittee shall submit by October 15th of the same year, written results for both sampling events to the Department of Ecology, Northwest Regional Office, Water Resource Program. Depending on the results of this data collection, withdrawal of ground water under this permit may be limited or other action required.

In order to establish a trend, daily chloride samples must be taken over a one week period during the summer of 1993. Maximum pumping shall occur during this time frame. Samples shall be taken and analyzed by a state certified laboratory. Results should be submitted immediately to Ecology.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through WAC 508-64-040. Meter readings shall be recorded monthly and this data shall be maintained and be made available to the Department of Ecology upon request. The meter shall be installed as soon as possible in order to collect information during the pendency of the permit.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Bellevue, Washington,

this 30th day of April, 1993.

Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *[Signature]*

Stephen J. Hirschey, Section Supervisor, Water Resources

DEC 01/01

2.

No. G1-25246 P

11/01/01 THU 16:32

[TX/RX NO 8183] 0003



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

February 7, 2001

National Park Service
Land Resources Program Center
909 First Avenue 5th Floor
Seattle, WA 98104-1060

Dear Sir or Madam:

Re: Water Right No. G1-26293

The request for assignment of the above referenced number has been processed. Our records have been changed to reflect the assignment and future correspondence will be sent to you, unless we are otherwise advised.

If you contact us in the future regarding this water right, it will help us serve you more quickly if you refer to the referenced number.

If you have any questions or concerns, please call me at 425 649-7020.

Sincerely,

A handwritten signature in cursive script that reads "Melisa Snoeberger".

Melisa Snoeberger
Water Resources Program
Northwest Regional Office

WR:ms



State of Washington
Department of Ecology

APPLICATION FOR P. MIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G1-26293 W.R.I.A. 6 COUNTY Island PRIORITY DATE 7-30-91 TIME 9:15 ACCEPTED AB

APPLICANT'S NAME - PLEASE PRINT Eng/E FARMS Bus. Tel. 206-678-4878
Home Tel. 206-678-5708
Other Tel. 206-678-5060

ADDRESS (STREET) 144 S. Fort Casey Rd. (CITY) Coupeville (STATE) Washington (ZIP CODE) 98239

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well

TRIBUTARY

SIZE AND DEPTH 6" 367'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic Livestock

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

35 GPM

IF DOMESTIC SUPPLY - STOCK WATERING - CONTINUOUSLY

DAILY - CONTINUED

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. total 10 homes per app 4/23/92

DATE PROJECT WAS OR WILL BE STARTED 7/67? DATE PROJECT WAS OR WILL BE COMPLETED Approximately 1967 or 1968

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, FULLY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

SE 1/4 NW 1/4 3 T31N R1E ISL

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)? ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
 Robert E. Engle & Engle Farms has made application for a well located about 2000' from this well for irrigation.

3. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
 (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
 We are requesting this right for a well we have been using for over 20 yrs. We may have already applied for it but do not have a record of it.
 Well size - 6" Depth 367' - Dug by W. H. Hickey Well Driller (Dennis Fisher) - Pump size 3hp. - Pumps to storage tank - booster pump supplies pressure. - System feeds 3" and 6" waterline.

REMARKS
 Water is soft water - has tannin and sulfur. Use a treatment plant to remove and chlorinate water.
 Dennis Fisher drilled well - Bob Nelson (Nelson Pumps) did pump - Changed from 2hp → 3hp 1988 (Well Done Well Driller.) Water is needed for Daisy & Robert Engle home.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
 Engle Farms
 By Leonard C. Engle
 Robert E. Engle - Leonard C. Engle
 Engle Farms - Leonard C. Engle
 144 S. Fort Casey Rd. Coupeville, Wash. 98239

LEGAL LANDOWNER'S NAME (PLEASE PRINT)
 Engle Farms - ENGLE FARMS

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)
 Leonard C. Engle

LEGAL LANDOWNER'S ADDRESS
 144 S. Fort Casey Rd. Coupeville, Wash. 98239

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
 DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....

Y 040-1-14
 1/85
 Department of Ecology



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

February 7, 2001

National Park Service
Land Resources Program Center
909 First Avenue 5th Floor
Seattle, WA 98104-1060

Dear Sir or Madam:

Re: Water Right No. G1-25244

The request for assignment of the above referenced number has been processed. Our records have been changed to reflect the assignment and future correspondence will be sent to you, unless we are otherwise advised.

If you contact us in the future regarding this water right, it will help us serve you more quickly if you refer to the referenced number.

If you have any questions or concerns, please call me at 425 649-7020.

Sincerely,

Melisa Snoeberger

Melisa Snoeberger
Water Resources Program
Northwest Regional Office

WR:ms

cc: Rob Harbour, EBLA
Gretchen Luxenberg



State of
Washington
Department
of Ecology



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
☐ SURFACE WATER ☒ GROUND WATER
It is: ☐ not an "action".
☐ categorically exempt.
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DATE: 6/9/88 SIGNATURE: [Signature]

APPLICATION NO. G125244	W.R.I.A. 6	COUNTY Island	PRIORITY DATE 5/20/88	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT ENGLE, ROBERT E., [REDACTED]					
Address (Street) 144 S. Fort Casey Rd Coupeville, WA 98239					
City Coupeville					
State WA					
Zip Code 98239					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well SIZE AND DEPTH 8"
2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DAIRY FARM AND IRRIGATION	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 625	OR GALLONS PER MINUTE (GPM) 263
ACRE FEET PER YEAR 513.9	
Stackwatering - continuously Multiple double - cont'd Irrigation during irrig season Continuous for dairy - seasonal for irrigation	
IF IRRIGATION, NUMBER OF ACRES 400	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.
DATE PROJECT WAS OR WILL BE STARTED Approx. 4/1/88	DATE PROJECT WAS OR WILL BE COMPLETED 5/20/88

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL				
3A. IF IN PLATTED PROPERTY	LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION				

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E. OR W.) W.M.	COUNTY
2 J Crockett DC	3	31	1E	Island

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Also See Accompanying MAP of adjacent FARM LANDS inserted

in the County of Island in the State of Washington all
interest in the following described Real Estate A tract of land described as Beginning
at point 2851.8 feet South of the Northwest corner of the John Crockett
Donation Land Claim in Township 31 North Range 1 East of W.M., and running
thence South 915 feet; thence East 1458.6 feet; thence South 1493.4 feet;
thence East 408.54 feet; thence North 2284.0 feet; thence East 1118.0 feet;
thence North 1551.0 feet; thence West 400 feet; thence North 418 feet; thence
West 590.0 feet; thence North 277.7 feet; thence West 147.0 feet; thence South
02.3 feet; thence West 1867.1 feet to the point of beginning. Containing
1.19 acres more or less and being a part of the John Crockett Donation
Land Claim and part of Lots 1 and 2 in Section 3 of said Township and Range.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH?	WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTI	PURCHASER, ETC.)
OWNER		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)		
☒ YES ☐ NO		
IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		
Well Located Approximately 2000' North of new well Also owned by ~~Engle Farms~~ Engle Farms & Robert E Engle for Dairy Facility.		
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED (FOR EXAMPLE, SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)		
8" Well, 50 hp motor, 4" well pumping pipe, 25' of screen. Big gun sprinkler irrigation system - using 1 gun to start, then a second gun. Water will be pumped to dairy for use for cows and cleaning, then pumped to a lagoon for use in irrigation. Every attempt with the help of the Soil Conservation district is being made to conserve and reuse water for this project.		
REMARKS We are catching all water run-off from buildings and even ditch water to ~~conserve~~ conserve water.		
Ken Drexel of the Whidbey Island Conservation District is working closely with us to ~~complete~~ accomplish this.		
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.		
SIGNATURES		
Robert E Engle LEGAL LANDOWNERS NAME (PLEASE PRINT)	 APPLICANT'S SIGNATURE  LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) 144 S. Fort Casey Rd. Coupeville, WA. LEGAL LANDOWNER'S ADDRESS	
FOR OFFICE USE ONLY		
STATE OF WASHINGTON } DEPARTMENT OF ECOLOGY } SS.		
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:		
.....		
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....		
Witness my hand this..... day of....., 19.....		
Department of Ecology		

Other Supporting Information



Eric Lord

05/15/2001 03:52 PM
MDT

To: EBLA Administration@NPS
cc:
Subject: Engle Water Right

Rob,

In an effort to reorganize my piles, I came across the new files regarding the Engle Farm well. Have you had any luck with getting the permit? If so, could you send a copy? Also, have you had any time to answer those questions I sent in March?

I know you're busy. Any help is appreciated.

Thanks,

Eric Lord
Water Resources Division

Rob Harbour - EBLA's
360 678-6084



Eric Lord

03/29/2001 11:38 AM
MST

To: EBLA Administration@NPS
cc:
Subject: Water Rights

Rob,

Thanks for your help with our documenting your water right. I thought of a couple more question, of course. There's no rush responding, so I thought I'd use email.

- 1) How much land did you buy? Did it constitute all or a portion of the Engle Farms?
- 2) Do you expect ONE permit for 35 gpm or two?
- 3) As you now use the wells, how deep are they?
- 4) Approximately how deep is the aquifer?

Thanks again,

Eric Lord
Water Resources Division

Docket Information

Number of Documents in Docket 13

Documents Dated from to

Docket Compiled: 3/10/2011