



WATER-RIGHT DOCKET

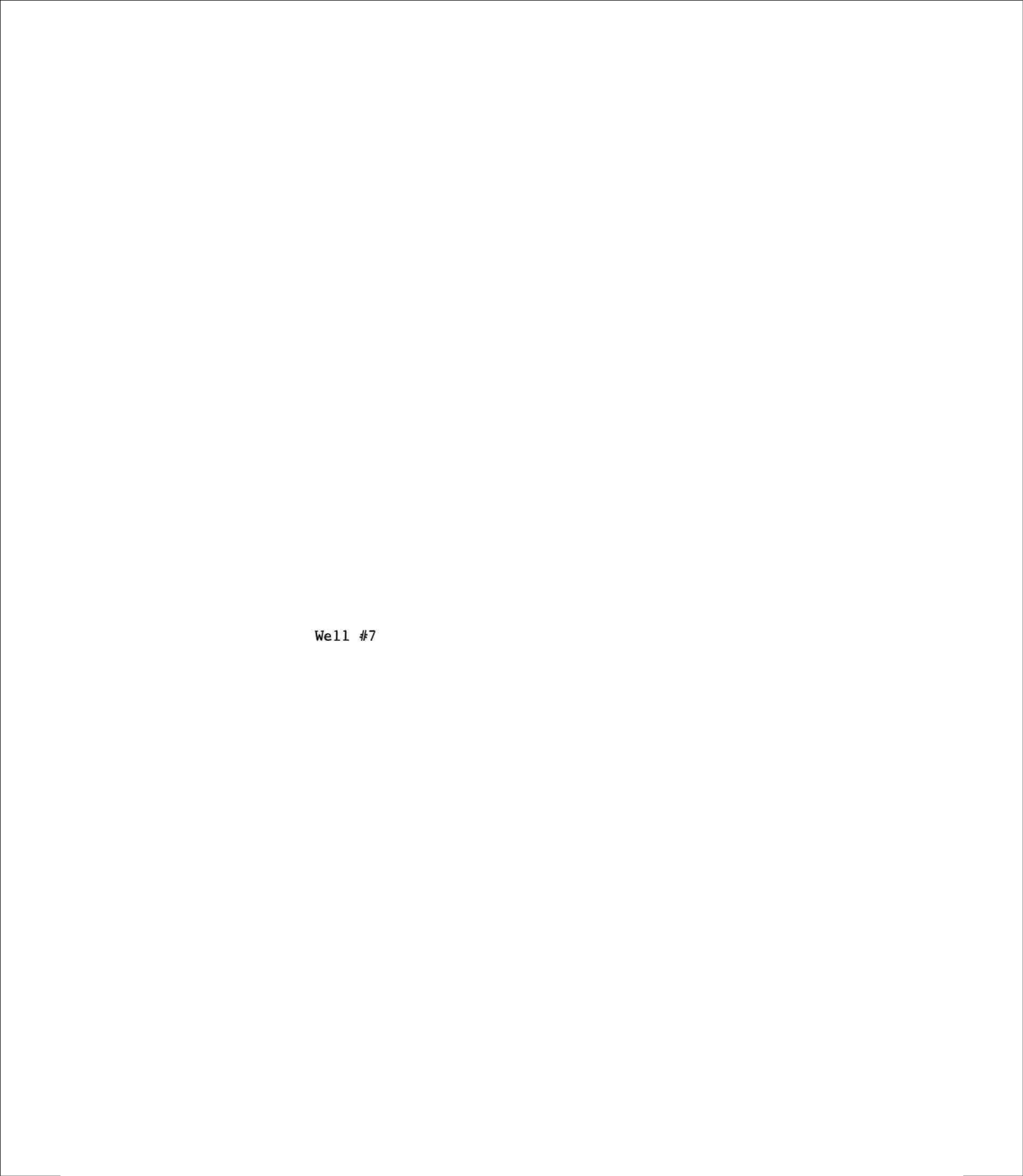
Florissant Fossil Beds National Monument

Docket No: **5**

WELL #5 & #7

State Water Rights Documentation

00-00-0000: well #7



Well #7

Four Copies to Be Filed
Two copies of State Engineer well permit or well registration can
be attached.

IN THE DISTRICT COURT IN AND FOR

WATER DIVISION NO. 1

STATE OF COLORADO

CASE NO. W- 8439-76

IN THE MATTER OF THE
APPLICATION FOR
WATER RIGHTS OF THE UNITED STATES
OF AMERICA IN WATER DIVISION NO. 1

IN THE SOUTH PLATTE
RIVER OR ITS TRIBUTARIES

IN TELLER COUNTY

APPLICATION FOR
UNDERGROUND WATER RIGHT

WELL NO. 7

1. Name of Applicant: United States of America, Dept. of the Interior,
National Park Service, Florissant Fossil Beds National Monument
Mailing Address: Hank Meshorer, Trial Attorney, Dept. of Justice,
Land & Natural Resources Div., P.O. Box 1656, Denver, CO 80201
2. Legal description of well location:
SE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 24, Township 13 South, Range 71 West, 6P.M.
3. Depth of well:
4. Date of initiation of appropriation:
5. Amount of water claimed in cubic feet per second of time:
6. Use of water: Historic use or proposed use (indicate which)
Stock water. (Historic) Wild Life water proposed
7. Number of well as registered in State Engineer's office or,
if a new well, the number on the permit:
8. Land irrigated (description and acreage):

Attorney for Applicant

Address:

Telephone:

WELL INFORMATION DATA

CASE NO. W- 8439-76

Name of applicant: United States of America, Dept. of the Interior, National Park Service

Mailing Address: Hank Meshorer, Trial Attorney, Dept. of Justice, Land & Natural Resources
Div., P.O. Box 1656, Denver, CO 80201

Well Permit or Registration Number _____.

Location of Well :

Section _____, Township _____, Range _____.

Give bearing and distance from Section corner or distance
N - S and E - W from section lines.

DATA: Date of current test: _____.

Depth of well _____ feet.

Depth to Static Water Level _____ feet.

Horsepower of electric motor _____.

Diameter - discharge pipe _____ inches.

Pressure at sprinkler head _____ per sq. inch.

DO NOT USE
TEST DATA
FROM WELL
REGISTRATION
FORM.

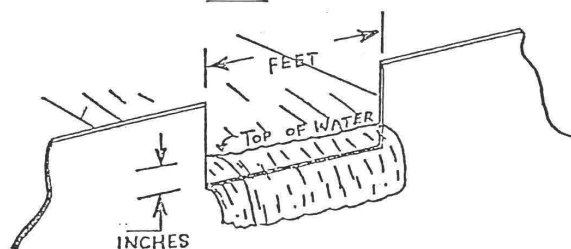
CAPACITY OF WELL:

1. Actual measurement _____ gpm (do not use pump-test data)

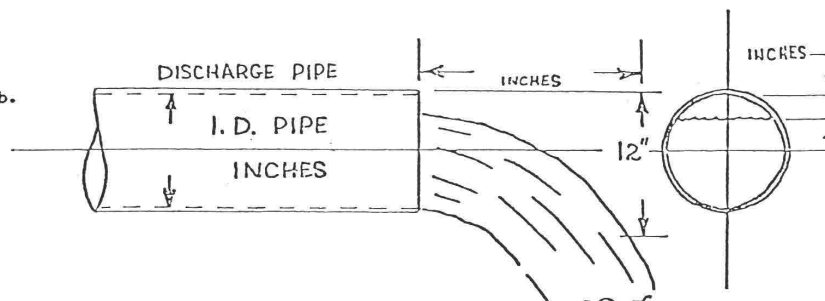
2. Or one of the following measurements:

2a.

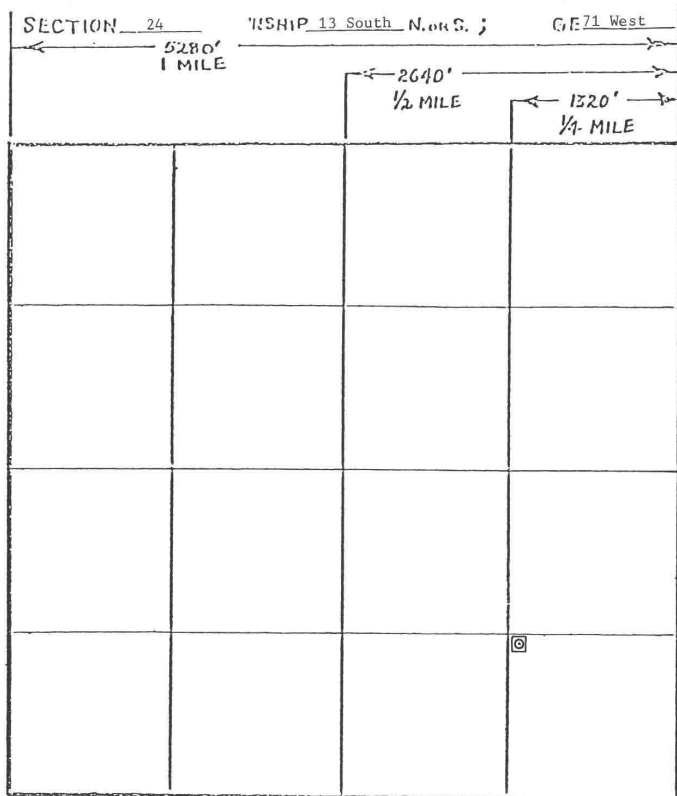
WEIR



2b.



MAP SHOWING WELL LOCATION



SCALE 1" = 1000'

State of Colorado)
County of) ss.

_____, being first duly sworn upon
oath, deposes and says that he has read the foregoing information, knows
the contents thereof and that the same is true.

Subscribed and sworn to before me this _____ day of _____,

19____

My commission expires: _____

Notary Public

BY WELL DRILLER OR ANYONE HAVING LEGAL POSSESSION OF HIS RECORDS

STATE OF COLORADO)
) ss. AFFIDAVIT
 County of _____)

COMES NOW the undersigned _____
 and being first duly sworn states as follows:

1. That he has legal access to the records of _____
2. That these same records show that on the _____ day of _____, said _____ did drill a well located on property now owned by _____ which location is legally described as:

(Signature) _____

Subscribed and sworn to before me this _____ day of _____, 19____.

Witness my hand and official seal.

My commission expires _____.

 Notary Public

FOR USE BY PROPERTY OWNER OR ANYONE HAVING PERSONAL KNOWLEDGE

STATE OF COLORADO)
) ss. AFFIDAVIT
 County of _____)

COMES NOW the undersigned _____
 and being first duly sworn states as follows:

1. That he is, and has been, a resident of _____ for _____ years.
2. That he is well acquainted with that certain well, on property legally described as follows:

3. That he states, of his own personal knowledge, that said well was drilled and put to beneficial use on or about the _____ day of _____, _____.

(Signature) _____

Subscribed and sworn to before me this _____ day of _____, 19____.

WITNESS my hand and official seal.

My commission expires _____.

 Notary Public



ROBERT MAYTAG

303-635-3751

1521 SO. EIGHTH ST. — F
COLORADO SPRINGS, COLORADO
80906

RECEIVED		
FLORISSANT FOSSIL BEDS N.M.		
JUN 1 1977		
	Surname	Date
Park Manager		
Administration		
Interpretation		
Ranger Services		
Maintenance		
FILE		

May 31, 1977

Dear Jack:

Re: Your letter of May 27

I have gone through all the old files I have on Florissant. I found the enclosed registration forms, which I apparently filled out and never sent in. They are notarized by Mr. Carroll, who has since gone to his reward. But they might help in verifying that they were there when I bought the place, which is about all I can tell you. No doubt they were there years before that and perhaps some of the old cronies around the post office could help if you are trying to establish early dates.

As to the other particulars, the windmill on the west side just sits in that spring and would not be very deep at all.

The well in the corral and in the southeast pasture are both 6" I think and are probably from 90 to 120 feet deep. We have pulled them but can't remember exactly. If you have to know, I guess you will just have to measure some way - my "guess" is 120 on the corral one for sure and 90-120 on the other.

Sorry I can't help more.

Sincerely,

Well #5

Bt

DROP

Form F (Rev.)
7-57/5MSTATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER, GROUND WATER SECTIONREGISTRATION NO. _____ OF WELL #8? ⁵Registrant JOHN ROBERT MAYTAG Date APRIL 29 1960P.O. Address WOODLAND PARK, Colo.WELL LOCATION
County TELLERWELL DATA
Depth _____ ft. Diameter _____ in.

Casing : _____ ft. Plain; _____ ft. Perfor.

NE 1/4, NW 1/4 Section 24

Static Water Level _____ ft. from top

Twp. 13S, Rge. 71W, _____ PM

Yield _____ (gpm)(cfs) from _____ ft.

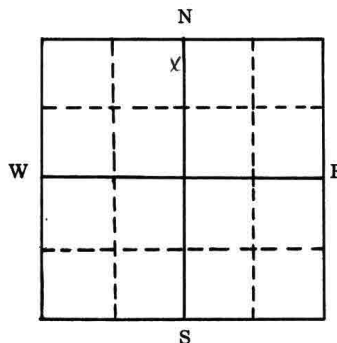
Used for DOMESTIC on/atSECTION 24 NE 1/4, NW 1/4
(legal description of land or site)Water conveyed by ELECTRIC PUMP, size 1 1/2"PUMP DATA
Type _____ Size 1 1/2"Driven by ELECTRICITY at 3450 RPM

Well was first used _____, 19 _____

for _____ using _____ gpm

Well enlarged _____, 19 _____ to

_____ (gpm)(cfs)(ft)

LOG SHOULD BE GIVEN ON REVERSE
SIDE IF AVAILABLEWELL TO BE LOCATED AS ACCUR-
ATELY AS POSSIBLE WITHIN A
SMALL SQUARE WHICH REPRESENTS
40 ACRES; OR IF IN A TOWN OR
SUBDIVISION FILL IN THE FOLLOW-
ING:

Town or Subdivision _____

Street address or Lot and Block _____

The above well (has) (has not) been registered in the Office of the State Engineer prior
to May 1, 1957. If Registered give Filing No. _____.If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

The above statements are true and correct to the best of my knowledge and belief.

Subscribed and Sworn before me

this 30th day of April, 1960.My commission expires April 17th 1962(SEAL) [Signature]
Notary Public[Signature]
Registrant

FOR STATE ENGINEER'S USE

Located in _____ district, _____ County for _____

Registration No. _____ in _____, on _____, 19 _____.

Form F (Rev.)
7-57/5M

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER, GROUND WATER SECTION

REGISTRATION NO. _____ OF WELL #

Registrant JOHN ROBERT MAYTAG Date APRIL 29 1960P.O. Address WOODLAND PARK, Colo.WELL DATA
Depth _____ ft. Diameter _____ in.

Casing : _____ ft. Plain; _____ ft. Perfor.

Static Water Level _____ ft. from top

Yield _____ (gpm)(cfs) from _____ ft.

Used for STOCK on/atSECTION 24 SE 1/4, SE 1/4
(legal description of land or site)Water conveyed by WINDMILL, size 1 1/2"PUMP DATA
Type _____ Size _____

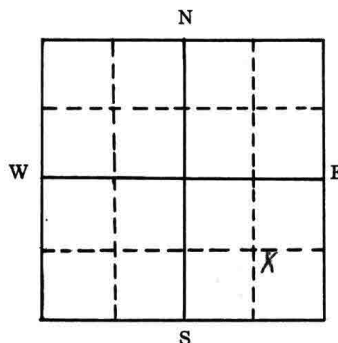
Driven by _____ at _____ RPM

Well was first used _____, 19 _____

for _____ using _____ gpm

Well enlarged _____, 19 _____ to

_____ (gpm)(cfs)(ft)

LOG SHOULD BE GIVEN ON REVERSE
SIDE IF AVAILABLEWELL LOCATION
County TELLERSE 1/4, SE 1/4 Section 24Twp. 13S, Rge. 7W, _____ PMWELL TO BE LOCATED AS ACCUR-
ATELY AS POSSIBLE WITHIN A
SMALL SQUARE WHICH REPRESENTS
40 ACRES; OR IF IN A TOWN OR
SUBDIVISION FILL IN THE FOLLOW-
ING:

Town or Subdivision _____

Street address or Lot and Block _____

The above well (has) (has not) been registered in the Office of the State Engineer prior
to May 1, 1957. If Registered give Filing No. _____.If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

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Subscribed and Sworn before me

this 30th day of April, 1960.My commission expires Apr. 17th - 1962(SEAL) [Signature]
Notary PublicJ. R. Maytag
Registrant

FOR STATE ENGINEER'S USE

Located in _____ district, _____ County for _____

Registration No. _____ in _____, on _____, 19 _____.

Four Copies To Be Filed
Two copies of State Engineer well permit or well registration may
be attached.

well no 5

IN THE DISTRICT COURT IN AND FOR
WATER DIVISION NO. 1
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CASE NO. W- 8439-76

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Mailing Address: Hank Meshorer, Trial Attorney, Dept. of Justice,
Land & Natural Resources Div., P.O. Box 1656, Denver, CO 80201
2. Legal description of well location:
NE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 24, Township 13 South, Range 71 W, 6P.M.
3. Depth of well:
4. Date of initiation of appropriation:
5. Amount of water claimed in cubic feet per second of time:
6. Use of water: Historic use or proposed use (indicate which)
Domestic use
7. Number of well as registered in State Engineer's office or,
if a new well, the number on the permit:
8. Land irrigated (description and acreage):

Attorney for Applicant

Address:

Telephone:

WELL INFORMATION DATA

CASE NO. W- 8439-76

Name of applicant: United States of America, Dept. of the Interior, National Park Service

Mailing Address: Hank Meshorer, Trial Attorney, Dept. of Justice, Land & Natural Resources
Div., P.O. Box 1656, Denver, CO 80201

Well Permit or Registration Number _____.

Location of Well :

Section 24, Township 13 S, Range 71 W.Give bearing and distance from Section corner or distance
N - S and E - W from section lines.

DATA: Date of current test: _____.

Depth of well _____ feet.

Depth to Static Water Level 0.5 feet.

Horsepower of electric motor _____.

Diameter - discharge pipe _____ inches.

Pressure at sprinkler head _____ per sq. inch.

DO NOT USE
TEST DATA
FROM WELL
REGISTRATION
FORM.

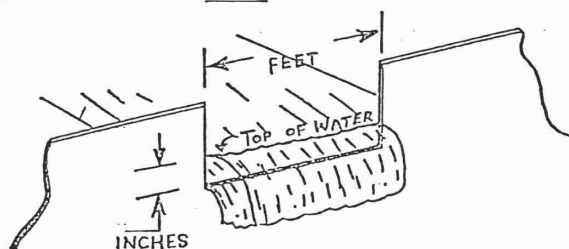
CAPACITY OF WELL:

1. Actual measurement _____ gpm (do not use pump-test data)

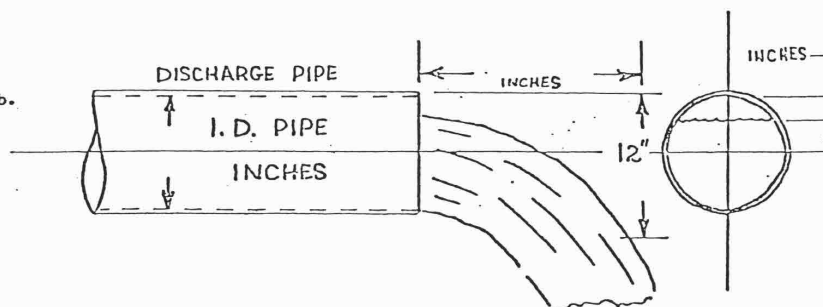
2. Or one of the following measurements:

2a.

WEIR



2b.



BY WELL DRILLER OR ANYONE HAVING LEGAL POSSESSION OF HIS RECORDS

STATE OF COLORADO)
) ss. AFFIDAVIT
 County of _____)

COMES NOW the undersigned _____
 and being first duly sworn states as follows:

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2. That these same records show that on the _____ day of _____, said _____ did drill a well located on property now owned by _____ which location is legally described as:

(Signature) _____

Subscribed and sworn to before me this _____ day of _____, 19____

Witness my hand and official seal.

My commission expires _____.

 Notary Public

FOR USE BY PROPERTY OWNER OR ANYONE HAVING PERSONAL KNOWLEDGE

STATE OF COLORADO)
) ss. AFFIDAVIT
 County of _____)

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2. That he is well acquainted with that certain well, on property legally described as follows:

3. That he states, of his own personal knowledge, that said well was drilled and put to beneficial use on or about the _____ day of _____, _____.

(Signature) _____

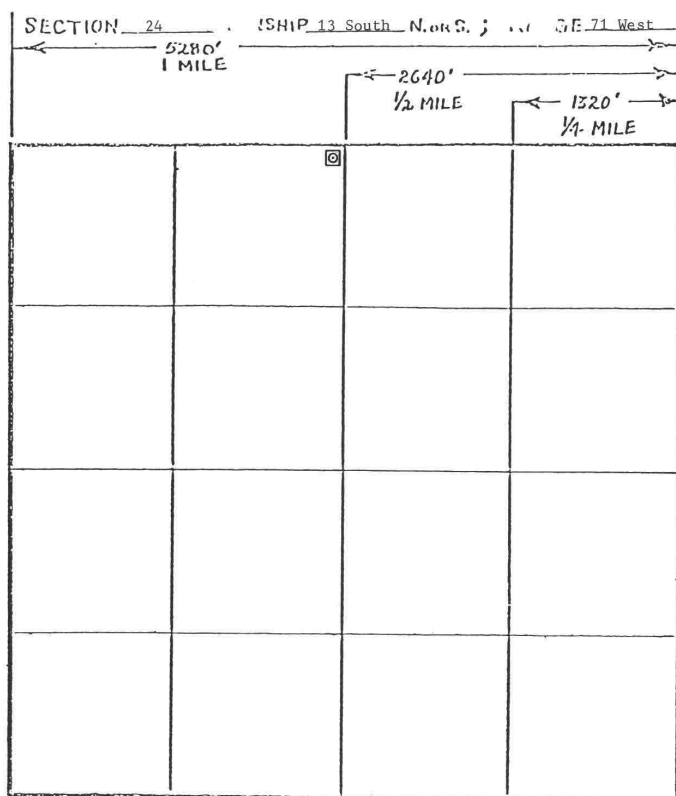
Subscribed and sworn to before me this _____ day of _____, 19____.

WITNESS my hand and official seal.

My commission expires _____.

 Notary Public

MAP SHOWING WELL LOCATION



SCALE 1" = 1000'

State of Colorado)
County of) ss.

_____, being first duly sworn upon
oath, deposes and says that he has read the foregoing information, knows
the contents thereof and that the same is true.

Subscribed and sworn to before me this _____ day of _____,

19____.

My commission expires: _____

Notary Public



Docket Information

Number of Documents in Docket 14

Documents Dated from 5/31/1977 to 5/31/1977

Docket Compiled: 3/10/2011