



# WATER-RIGHT DOCKET

## Glacier National Park

**Docket No: 7**

**LAKE MCDONALD RANGER STATION WATER SYSTEM**

**Preliminary Docket Information**

00-00-0000: water right: docket no. 7

Docket No.7

**WATER RIGHT**  
**Glacier National Park**

**County:** Flathead

**Permit No.:**

**Date the right originated:**

**Purpose:**

**Location of the diversion:** Lake McDonald Ranger Station, Line 1 diversion from McDonald Creek, Line 2 spring. Sec. 11, T33N, R18W

**Source of water:** McDonald Creek and spring.

**Quantity claimed:**

**Summary of Status:** Water is furnished to the Ranger Station and various others with special use permits.

WATER RIGHT RECORD

Park: GLAC

Docket Number:  
Federal #7

IDENTIFICATION NO: GLAC, 11, 33, 18, B, F, O, 7

DITCH/WATER SYSTEM: Lake McDonald Ranger Station water system

SOURCE OF SUPPLY: Line 1 - Diversion from McDonald Creek  
Line 2 - Spring

LOCATION: Sec. 11, T33N, R18W

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number:

Certificate Record Number:

Date of Priority:

Quantity of Water:

Purpose:

Irrigated Land Description:

SUMMARY OF STATUS: This is a Federal water right. It furnishes water to the Ranger Station and various others with Special Use Permits.

No. 76-O N10/79

LACS113318BF24

LAKE McDONALD RANGER STATION

**STATEMENT OF CLAIM  
FOR EXISTING WATER RIGHTS  
OTHER USES  
For the Water Courts of the State of Montana**

**1. Owner of Water Right**Co-Owner or Other  
Interest Owner

US DEPT OF INTERIOR  
NATIONAL PARK SERVICE  
GLACIER NATIONAL PARK  
WEST GLACIER MT 59936

Middle Initial

Middle Initial

Address

City

Zip Code

Home Phone No. Business Phone No. (406) 888-5441 x 10

**2. Person completing form**

Vekasi

James

Last

First

M. Middle Initial

Address General Engineer, Glacier National Park

City West Glacier State Montana Zip Code 59936

Home Phone No. Business Phone No. (406) 888-5441 x 60

**3. Use:**☐ Fish Raceways☐ Geothermal☐ Mining☐ Fish & Wildlife☐ Navigation☐ Power Generation☐ Commercial☐ Fire Protection☐ Recreation☐ Industrial☐ Agricultural Spraying☒ Other Residences, Explain Lake McDonald Ranger Station,☐ Municipal☐ Oil Well Flooding**4. Source of Water:**☐ Stream

Name Unnamed

Tributary of Lake McDonald

☒ Spring☐ Well☐ Lake

Name

Stream

Tributary of

☐ Reservoir

Name

Stream

Tributary of

**5. Point of Diversion:**

County(ies) Flathead

Unsurveyed

1/4

1/4

1/4, Section

11, T

33

N/S, R

18

E/W

1/4

1/4

1/4, Section

, T

N/S, R

E/W

Lot

Block

Subdivision

**6. Means of Diversion:**☐ Well☐ Pump

Capacity 50 gpm

☐ Headgate with ditch or pipeline☐ Instream use☒ Other

Explain Concrete intake box

**7. Means of Conveyance:**☐ Ditch☐ Instream☒ Pipeline☐ Other:

|                                           |                                       |                                            |                                             |
|-------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------------------|
| <b>8. Place of Use:</b>                   |                                       | County(ies) <u>Flathead</u>                |                                             |
| <input type="checkbox"/> Instream         | <input type="checkbox"/> City or Town | <input checked="" type="checkbox"/> Other: | Explain <u>Lake McDonald Ranger Station</u> |
| <u>1/4</u>                                | <u>1/4</u>                            | <u>1/4</u> , Section <u>11</u>             | T <u>33</u> <u>(N/S, R 18)</u> <u>(E/W)</u> |
| <u>1/4</u>                                | <u>1/4</u>                            | <u>1/4</u> , Section _____                 | T _____ <u>N/S, R</u> _____ <u>E/W</u>      |
| <u>1/4</u>                                | <u>1/4</u>                            | <u>1/4</u> , Section _____                 | T _____ <u>N/S, R</u> _____ <u>E/W</u>      |
| <u>1/4</u>                                | <u>1/4</u>                            | <u>1/4</u> , Section _____                 | T _____ <u>N/S, R</u> _____ <u>E/W</u>      |
| <u>1/4</u>                                | <u>1/4</u>                            | <u>1/4</u> , Section _____                 | T _____ <u>N/S, R</u> _____ <u>E/W</u>      |
| Lot _____, Block _____, Subdivision _____ |                                       |                                            |                                             |

9. Flow rate claimed: 50 ☐ cubic feet per second  
☒ gallons per minute  
☐ miner's inches

10. Volume claimed: 5.0 acre-feet

11. Period(s) of use: 3/1 - 12/1

12. Check one: ☐ Decreed Water Right  
☐ Filed Appropriation Right  
☒ Use Water Right 1935

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.  
 Building file data, G-3114, NP-GLA 5120

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.  
 USGS Camas Ridge East and Mount Cannon  
 NP-GLA 2188

15. Notarized Statement signed by claimant.

STATE OF MONTANA )  
 ) ss.  
 County of Flathead )

I, Robert C. Haraden, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

Robert C. Haraden  
 SUPERINTENDENT

Subscribed and sworn before me, this fourth day of December 19 81.

Martha M. Sloan  
 Notary Public for the State of Montana

Residing at West Glac. Mt. 59936  
 My Commission expires 3/5/84

Form No. 76-O N10/79

GLACS113318AF23

LAKE McDONALD RANGER STATION

# STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS.

## OTHER USES For the Water Courts of the State of Montana

## 1. Owner of Water Right

Co-Owner or Other  
Interest Owner

Baradon Robert C.  
US DEPT OF INTERIOR  
NATIONAL PARK SERVICE  
GLACIER NATIONAL PARK  
WEST GLACIER MT 59936

Middle Initial

Middle Initial

Address Superintendent, Glacier National Park

City West Glacier

Zip Code 59936

Home Phone No.

Business Phone No. (406) 888-5441 x 10

## 2. Person completing form

Vekasi

James

M.

Last

First

Middle Initial

Address General Engineer, Glacier National Park

City West Glacier

State

Montana

Zip Code 59936

Home Phone No.

Business Phone No. (406) 888-5441 x 60

## 3. Use:

- ☐ Fish Raceways  
☐ Fish & Wildlife  
☐ Commercial  
☐ Industrial  
☐ Municipal

- ☐ Geothermal  
☐ Navigation  
☐ Fire Protection  
☐ Agricultural Spraying  
☐ Oil Well Flooding

- ☐ Mining  
☐ Power Generation  
☐ Recreation

☒ Other Residences,  
Explain Lake McDonald Ranger Station,

## 4. Source of Water:

☐ Stream

Name Unnamed

Tributary of Lake McDonald

☒ Spring☐ Well☐ Lake

Name

Stream

Tributary of

☐ Reservoir

Name

Stream

Tributary of

## 5. Point of Diversion:

County(ies) Flathead

Unsurveyed

1/4 1/4 1/4, Section 11, T 33 N/S, R 18 E/W

1/4 1/4 1/4, Section , T N/S, R E/W

Lot , Block , Subdivision

## 6. Means of Diversion:

☐ Well☐ Pump

Capacity 50 gpm

☐ Headgate with ditch or pipeline☐ Instream use☒ Other

Explain Concrete intake box

## 7. Means of Conveyance:

☐ Ditch☐ Instream☒ Pipeline☐ Other:

8. Place of Use: County(ies) Flathead

☐ Instream ☐ City or Town ☒ Other: Explain Lake McDonald Ranger Station

|            |            |            |                   |   |           |            |   |           |            |
|------------|------------|------------|-------------------|---|-----------|------------|---|-----------|------------|
| <u>1/4</u> | <u>1/4</u> | <u>1/4</u> | Section <u>11</u> | T | <u>33</u> | <u>N/S</u> | R | <u>18</u> | <u>E/W</u> |
| <u>1/4</u> | <u>1/4</u> | <u>1/4</u> | Section           | T |           | <u>N/S</u> | R |           | <u>E/W</u> |
| <u>1/4</u> | <u>1/4</u> | <u>1/4</u> | Section           | T |           | <u>N/S</u> | R |           | <u>E/W</u> |
| <u>1/4</u> | <u>1/4</u> | <u>1/4</u> | Section           | T |           | <u>N/S</u> | R |           | <u>E/W</u> |
| <u>1/4</u> | <u>1/4</u> | <u>1/4</u> | Section           | T |           | <u>N/S</u> | R |           | <u>E/W</u> |

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision \_\_\_\_\_

9. Flow rate claimed: 50 ☐ cubic feet per second  
☒ gallons per minute  
☐ miner's inches

10. Volume claimed: 5.0 acre-feet

11. Period(s) of use: 3/1 - 12/1

12. Check one: ☐ Decreed Water Right  
☐ Filed Appropriation Right  
☒ Use Water Right 1935

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.  
 Building file data, G-3114, NP-GLA 5120

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.  
 USGS Camas Ridge East and Mount Cannon  
 NP-GLA 2188

15. Notarized Statement signed by claimant.

STATE OF MONTANA )  
 ) ss.  
 County of Flathead )

I, Robert C. Haraden, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

Robert C. Haraden

Subscribed and sworn before me, this fourth day of December 19 81.

Martha M. Sloan  
 Notary Public for the State of Montana

Residing at West Glac. Mt. 59936  
 My Commission expires 3/5/84

Form 10-114  
(Rev. Oct. 1938)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists

of \_\_\_\_\_ pages

## SPECIAL USE PERMIT

Glacier National Park

res. H. Earl Clark, of Lewis, Montana, is hereby authorized during the period from January 21, 1965, to January 21, 1970, to use the following-described land in the above-named area:

A right of way from Lake McDonald property.

1960-1961

Remainder of access over the shortest route possible from the Lake McDonald Ranger Station to your property for the installation of a 3/4 inch water pipe line.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of one Dollars (\$ 1.00 ) in advance Annually (Monthly, semiannually, etc.), or as follows:

Payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at West Chester, Delaware this 25 day of January 1965

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied therein.

|                                                                                                                                                                                                    |                                                          |                                                                                     |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Original of authentic signature to be submitted by the<br>Name of the person submitting the signature to be submitted by the<br>Name of the person submitting the signature to be submitted by the | Signature of the<br>Signature of the<br>Signature of the | Date when received by the<br>Date when received by the<br>Date when received by the | Name of the person submitting the signature to be submitted by the<br>Name of the person submitting the signature to be submitted by the<br>Name of the person submitting the signature to be submitted by the |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                            |                                 |
|----------------------------|---------------------------------|
| 8/ <b>K. E. Logensgard</b> | 8/ <b>Mrs. J. E. Logensgard</b> |
| ADDRESS                    | ADDRESS                         |

6th. St. Havre, Montana 532 2nd. Ave. Havre, Montana

| NAME | DATE | TIME | LOCATION | REMARKS |
|------|------|------|----------|---------|
| NAME | DATE | TIME | LOCATION | REMARKS |

|                                                                                                                         |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1. <u>NAME</u> _____<br>2. <u>ADDRESS</u> _____<br>3. <u>CITY</u> _____<br>4. <u>STATE</u> _____<br>5. <u>ZIP</u> _____ | 6. <u>DATE</u> _____<br>7. <u>TIME</u> _____<br>8. <u>PLACE</u> _____<br>9. <u>REASON</u> _____<br>10. <u>OTHER</u> _____ |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

| NAME | TITLE | DATE |
|------|-------|------|
|      |       |      |

| NAME | TITLE | DATE |
|------|-------|------|
|      |       |      |

\*Sign name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute permits should sign, with date, the authority of such signature holder attested by the Secretary, with document and in line of witnesses.

(This copy for the Regional Office Files)

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Form 10-114  
(Rev. Oct. 1958)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists

1 of 4 pages

## SPECIAL USE PERMIT

|                                     |                           |
|-------------------------------------|---------------------------|
| PERMIT NO.<br><b>14-10-0214-415</b> | EXPIRES<br><b>6/30/67</b> |
| PREVIOUS PERMIT NO.                 |                           |

Glacier National Park

Edna Sears Graham

Great Falls, Montana

is hereby authorized

during the period from July 1, 1962 to June 30, 1967, to use the following-described land in the above-named area: (1) This confirms the agreement between Edna Sears Graham and Cornelia T. Clack by which agreement capacity of pipe line and water rights for water flowing in said pipe line are granted the permittee, this being one of the conditions which form a part of Special Use Permit No. 1-14ap-264 and amendments thereto granted Cornelia T. Clack by the U. S. Government. (2) That portion of land in Lot 2 Block 17, Glacier Park Villa Sites, S.W. 1/4, Sec. 23, T. 33 N., R. 18 W. which land is the property of the United States through which land the permittee may maintain a one-inch (1") diversion line for the delivery of said water.

for the purpose of Obtaining water supply.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of five Dollars (\$5.00), in advance annually (Monthly, semiannually, etc.), or as follows:

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Park Headquarters (City), this 24th day of July, 1962  
(SGP) Edward A. Hummel Superintendent.

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES                            |                                                         | * PERMITTEE (SIGNATURES)                                |                                                         |
|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| NAME<br><u>S/ Blanche W. Odette</u>                    | NAME<br><u>S/ Edna Sears Graham</u>                     | NAME<br><u>S/ Edna Sears Graham</u>                     | NAME<br><u>S/ Edna Sears Graham</u>                     |
| ADDRESS<br><u>801-4th Ave. N. Great Falls, Montana</u> | ADDRESS<br><u>209-12th St., N. Great Falls, Montana</u> | ADDRESS<br><u>209-12th St., N. Great Falls, Montana</u> | ADDRESS<br><u>209-12th St., N. Great Falls, Montana</u> |
| NAME<br><u>S/ Dan S. Nelson</u>                        | NAME<br><u>S/ Dan S. Nelson</u>                         | NAME<br><u>S/ Dan S. Nelson</u>                         | NAME<br><u>S/ Dan S. Nelson</u>                         |
| ADDRESS<br><u>West Glacier, Montana</u>                | ADDRESS<br><u>West Glacier, Montana</u>                 | ADDRESS<br><u>West Glacier, Montana</u>                 | ADDRESS<br><u>West Glacier, Montana</u>                 |

APPROVED: (If approval is required by higher authority)

|      |       |      |
|------|-------|------|
| NAME | TITLE | DATE |
|      |       |      |

\*Sign name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

(This copy for Permittee)

PAGE 1

Wo SC

## CONDITIONS OF THIS PERMIT

1. **Regulations.**—The permittee shall exercise this privilege subject to the supervision of the Superintendent, and shall comply with the regulations of the Secretary of the Interior, or other authorized officer of the Government, governing the area.

2. **Definition.**—The term "Director, National Park Service" as used herein shall include the appropriate Regional Director or Superintendent as the representative of the Director.

3. **Rights of the Director.**—Use by the permittee of the land covered hereby is subject to the right of the Director, National Park Service, to establish trails, roads, and other improvements and betterments over, upon, or through said premises, and further to the use by travelers and others of such roads and trails as well as of those already existing. If it is necessary to exercise such right, every effort will be made by the National Park Service to refrain from unduly interfering or preventing use of the land by the permittee for the purpose intended under this permit.

4. **Non-discrimination.**—If use of the land covered by the permit will involve the employment by the permittee of a person or persons, the permittee agrees to observe the following non-discrimination provisions in connection with the use to which the lands covered by this permit may be devoted:

In connection with the performance of work under this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of race, religion, color, or national origin. The aforesaid provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rate of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post hereafter in conspicuous places, available for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the non-discrimination clause.

The contractor further agrees to insert the foregoing provisions in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials. (Executive Order 10557; September 3, 1954.)

5. **Damages.**—The permittee shall pay the United States for any damage resulting from this use which would not reasonably be inherent in the use which the permittee is authorized to make of the land described in this permit.

6. **Construction.**—No building or other structure shall be erected under this permit except upon prior approval of plans and specifications by the Director, National Park Service, and the premises and all appurtenances thereto shall be kept in a safe, sanitary, and sightly condition.

7. **Removal of structures and improvements.**—Upon the expiration of this permit by limitation of time or its termination for any reason prior to its expiration date, the permittee, if all charges due the Government hereunder have been paid, shall remove within such reasonable period as is determined by the Superintendent, but not to exceed 90 days unless otherwise stipulated in this permit, all structures and improvements placed on the premises by him, and shall restore the site to its former condition under the direction of the Superintendent. If the permittee fails to remove all such structures and improvements within the aforesaid period, they shall become the property of the United States; but that will not relieve the permittee of liability for the cost of their removal and the restoration of the site.

8. **Water Rights.**—The United States reserves the rights to perfect title to all rights for water which may be developed or used in connection with this permit and shall furnish water to the permittee, when available, at reasonable rates to be approved by the Director, National Park Service. Should such water service be unavailable or inadequate, the permittee may, with prior approval of the Director, provide the same at his own expense, subject to such special requirements as may be prescribed.

9. **Disposal of refuse.**—The permittee shall dispose of brush and other refuse as required by the Superintendent.

10. **Timber cutting.**—No timber may be cut or destroyed without first obtaining a permit therefor from the Director, National Park Service.

11. **Fire prevention and suppression.**—The permittee and his employees shall take all reasonable precautions to prevent forest, brush, grass, and structural fires and also shall assist the Superintendent in extinguishing such fires in the vicinity of any tract which may be used hereunder.

12. **Soil erosion.**—The permittee shall take adequate measures, as directed and approved by the Superintendent to restrict and prevent soil erosion on the lands covered hereby and shall so utilize such lands as not to contribute to erosion on adjoining lands.

13. **Benefit.**—Neither Members of, nor Delegates to Congress, or Resident Commissioners shall be admitted to any share or part of this permit or derive, either directly or indirectly, any pecuniary benefit to arise therefrom: *Provided however,* That nothing herein contained shall be construed to extend to any incorporated company, if the permit be for the benefit of such corporation.

14. **Assignment.**—This permit may not be transferred or assigned without the consent of the Director, National Park Service, in writing.

15. **Revocation.**—This permit may be terminated upon breach of any of the conditions herein or at the discretion of the Director, National Park Service.

EXECUTIVE ORDER 10557

U. S. GOVERNMENT PRINTING OFFICE: 1956 16-35968-5

PAGE 2

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Form 10-114  
(Rev. Oct. 1964)  
UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists  
**Three**  
of **3** pages

**SPECIAL USE PERMIT**

**Glacier National Park**

PERMIT NO.  
**14-10-0214-386**  
EXPIRES  
**12/31/66**  
PREVIOUS PERMIT NO.  
**14-10-214-234**

**Cornelia T. Clack**, of **West Glacier, Montana**, is hereby authorized during the period from **January 1**, 19**62**, to **December 31**, 19**66**,

to use the following-described land in the above-named area:

Such land on Jackson Creek as may be required for the diversion works of a domestic water supply system; and the land to be occupied by the pipe line of said system extending from said diversion works to a point on the boundary of Lot 1, Block 17, of the Glacier Park Villa sites as said lot and block are designated on the plot of Villa Site on file in the office of the County Recorder, Flathead County, Montana

for the purpose of **maintaining and operating a domestic water supply system for use of said Lot 1.**

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of **Twelve and 00/100** Dollars (\$ **12.00**), in advance **yearly** (Monthly, semiannually, etc.), or as follows:

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

**Park Headquarters**  
Issued at **Glacier National Park**, this **9th** day of **Jan.**, 19**62**

**S/ Fred W. Birmowles**  
**Fred W. Birmowles, Acting**

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and restrictions, expressed or implied therein.

| TWO WITNESSES TO SIGNATURES |                                      | PERMITTEE (SIGNATURE) |                                      |
|-----------------------------|--------------------------------------|-----------------------|--------------------------------------|
| NAME                        | <b>S/ B. Wood</b>                    | NAME                  | <b>S/ Cornelia T. Clack</b>          |
| ADDRESS                     | <b>112 1st. Ave., Havre, Montana</b> | ADDRESS               | <b>451-1st. Ave., Havre, Montana</b> |
| NAME                        | <b>S/ Maryline Hyatt</b>             | NAME                  |                                      |
| ADDRESS                     | <b>730 3rd. Ave., Havre, Montana</b> | ADDRESS               |                                      |

NAME TITLE DATE

\*Sign name or names as written in body of permit for partnership, partnership should sign as "Partnership of Birmowles" for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, who countersigns that, in lieu of witnesses.

(This copy for the National Office File)

PAGE 1

Form 10-114a  
(Dec. 1956)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

## SPECIAL USE PERMIT CONTINUATION SHEET

| AREA                  | PERMIT NO.     | PAGE NO. |
|-----------------------|----------------|----------|
| Glacier National Park | 14-10-0214-386 | 3        |

16. The claim of the permittee is limited to the right to use such water of said Jackson Creek as is not now, nor may not later, be needed and used by the United States and its concessioners for the benefit of the General Public.
17. Permittee agrees to permit other owners of land in said Villa Site to share the pipe line when practicable, and to increase the capacity thereof to keep the total number of independent diversions from the stream to a minimum, but no such laterals shall be constructed without the prior approval of plans by the Director, National Park Service, and permittee shall pay an additional \$5.00 per year to the United States for each approved lateral.
- XX** Number of approved lateral extensions now attached to said pipe line as of date of this permit:
1. Edward Neitzling, Permit No. 14-10-0214-348

Form 10-114  
(Rev. Oct. 1955)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists of 1 of 3 pages

**SPECIAL USE PERMIT**

Glacier National Park  
(Area)

H. Earl Clack (Mrs.) of East Glacier, Montana is hereby authorized during the period from January 1, 19 62 to December 31, 19 66, to use the following described land under approved area Water from the National Park Service water main.

Water obtained from unnamed spring North of Lake McDonald

for the purpose of furnishing water for domestic use at Permittee's residence located on land being in and a part of Lot 3 of Sec. 11, T. 33N., R. 18W

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of approved amount under current Water Rate Schedule Dollars (\$           ), in advance (Monthly, semiannually, etc.), or as follows: at close of each season in accordance with the quantity indicated by water meter on permittee's water line meter. See attached rate schedule.

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Park Headquarters  
Issued at Glacier National Park (City), this 12th day of December 19 61

S/ Fred W. Binnewies  
Fred W. Binnewies, Acting Superintendent

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES |                                     | * PERMITTEE (SIGNATURE)      |                                      |
|-----------------------------|-------------------------------------|------------------------------|--------------------------------------|
| NAME                        | ADDRESS                             | NAME                         | ADDRESS                              |
| <u>S/ R.C. Wood</u>         | <u>412 1st Ave., Havre, Montana</u> | <u>S/ Mrs. H. Earl Clack</u> | <u>532 2nd. Ave., Havre, Montana</u> |
| <u>S/ Ann Renaker</u>       | <u>440 1st Ave. Havre, Montana</u>  |                              |                                      |

| APPROVED: (If approval is required by higher authority) |       |      |
|---------------------------------------------------------|-------|------|
| NAME                                                    | TITLE | DATE |
|                                                         |       |      |

\*Sign name or names as written in body of permit, for copartnership, permittees should sign as "members of firm". In corporations, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of signatures.

(This copy for the Regional Office Files)

Page 1

NORTH 10-114  
(Rev. Oct. 1958)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists  
1 of 3 pages

**SPECIAL USE PERMIT**

**Glacier National Park**  
(Area)

PERMIT NO. **14-10-0214-364** EXPIRES **12/31/62**  
PREVIOUS PERMIT NO. **14-10-214-280**

**Lulu W. Wheeler**, of **West Glacier, Montana** is hereby authorized during the period from **January 1,** 19**62**, to **December 31**, 19**62**, to use **water from the National Park Service water main** water obtained from unnamed spring North of Lake McDonald

for the purpose of **furnishing water for domestic use at Permittee's residence located on land in lot 3 of Sec. 11, T. 33 N., Range 18 E., N.P.M.**

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of **approved amount under current water rate schedule** Dollars (\$ **at close of each season in accordance with quantity indicated by water meter on Permittee's water line. See attached Rate Schedule**), in advance (Monthly, semiannually, etc.), or as follows: **payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.**

Issued at **Park Headquarters,** this **16th** day of **December**, 19**61**  
(City)  
**S/ Fred W. Bismarck**  
**Fred W. Bismarck, Acting** Superintendent

The Permittee hereby accepts this permit subject to the terms, conditions, obligations, and restrictions expressed or implied herein.

| TWO WITNESSES TO SIGNATURES |                                         | PERMITTEE'S SIGNATURE     |                                           |
|-----------------------------|-----------------------------------------|---------------------------|-------------------------------------------|
| NAME                        | ADDRESS                                 | NAME                      | ADDRESS                                   |
| <b>S/ Burton K. Wheeler</b> | <b>1930 Loughboro R. Washington D/C</b> | <b>S/ Lulu W. Wheeler</b> | <b>1930 Loughboro Rd. Washington D.C.</b> |
| NAME                        | ADDRESS                                 | NAME                      | ADDRESS                                   |
| <b>S/ Simon P. Arboleda</b> | <b>1930 Loughboro Rd. N.W.</b>          |                           |                                           |

| APPROVED BY SPECIAL AGENT IN CHARGE |      |
|-------------------------------------|------|
| NAME                                | DATE |
|                                     |      |

\*Sign names as written in body of permit; for corporations, permittees should sign as "Secretary of \_\_\_\_\_", or corporation, the officer authorized to execute contracts, etc. Attach sign, with title, the sufficiency of such signature being attested by the Secretary with corporate seal in lieu of witness.

(This copy for the Regional Office only)

Page 1

Form 10-114  
(R. 7, Oct. 1958)  
UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists

1 of 3 sheets

## SPECIAL USE PERMIT

Glacier National Park

|                     |          |
|---------------------|----------|
| PERMIT NO.          | EXPIRES  |
| 14-10-0214-387      | 12/31/66 |
| PREVIOUS PERMIT NO. |          |
| 14-10-214-233       |          |

Mrs. Ada Pugh Greenlee and  
Mrs. Bessie Swank Presnell, of Los Angeles, California, is hereby authorized during the period from January 1, 1962, to December 31, 1966, to use the following described land in the above named area: water from the National Park Service water main at/or in Glacier National Park, Lot 3 of Sec. 11 T 33 N, R 18 W

Water obtained from unnamed spring North of Lake McDonald

for the purpose of furnishing water for domestic use at Permittee's residence

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of approved amount under current water rate schedule Dollars (\$ ), in advance (Monthly, semiannually, etc.), or as follows: at close of each summer season in accordance with quantity indicated by a water meter on the Permittee's water line. See attached Rate Schedule

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Park Headquarters  
Glacier National Park (City), this 26th day of December, 19 61

Fred W. Binnewies, Acting  
S/ Fred W. Binnewies Superintendent

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES |                                             | PERMITTEE (SIGNATURE) |
|-----------------------------|---------------------------------------------|-----------------------|
| NAME                        | S/ Richard A Schroeder                      | NAME                  |
| ADDRESS                     | 431 So. Burnside Ave., Los Angeles, Calif   | ADDRESS               |
| NAME                        | S/Mrs. Ada Pugh Greenlee                    | NAME                  |
| ADDRESS                     | Box 118 Ambassador Sta. Los Angeles, Calif. | ADDRESS               |
| NAME                        | S/Mrs. Bessie Swank Presnell                | NAME                  |
| ADDRESS                     | Box 118 Ambassador Sta. Los Angeles, Calif. | ADDRESS               |
| NAME                        |                                             | DATE                  |
| TITLE                       |                                             |                       |

\*Sign name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

(This copy for the Regional Office Files)

PAGE 1

Form 10-114  
(Rev. May 1960)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists

of 3 pages

## SPECIAL USE PERMIT

Glacier National Park  
(Area)

|                     |         |
|---------------------|---------|
| PERMIT NO.          | EXPIRES |
| 14-10-214-332       | 1/21/65 |
| PREVIOUS PERMIT NO. |         |
| 14-10-214-143       |         |

M. Earl Clack, of Hayre, Montana is hereby authorized during the period from January 21, 1960 19 60 to January 21 19 65, to use the following-described land in the above-named area:

A right-of-way from the Lake McDonald Ranger Station to the M. Earl Clack Property.

for the purpose of permitting access over the shortest route from the Lake McDonald Ranger Station to your property for the installation of 3/4 inch water pipe line.

subject to the conditions on the reverse hereof and attached pages and to the permit to the Government of the United States of the sum of One Dollars (\$ 1.00), in advance Annually (Monthly, semiannually, etc.) annually

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Park Headquarters, this 2nd day of February 19 60

[Sgd] Edward A. Hummel

Superintendent.

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES                             |       | * PERMITTEE (SIGNATURES)              |  |
|---------------------------------------------------------|-------|---------------------------------------|--|
| NAME                                                    |       | NAME                                  |  |
| <u>Sgt. Helen T. Miller</u>                             |       | <u>Sgt. M. Earl Clack</u>             |  |
| ADDRESS                                                 |       | ADDRESS                               |  |
| <u>223 E. Garnett, Gainesville, Texas</u>               |       | <u>532 - 2nd Ave., Hayre, Montana</u> |  |
| NAME                                                    |       | NAME                                  |  |
|                                                         |       |                                       |  |
| ADDRESS                                                 |       | ADDRESS                               |  |
|                                                         |       |                                       |  |
| APPROVED: (If approval is required by higher authority) |       |                                       |  |
| NAME                                                    | TITLE | DATE                                  |  |
|                                                         |       |                                       |  |

\*Sign name or names as written in body of permit; for copartnership, permittee should sign as "individuals"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal in lieu of witnesses.

(This copy for the Regional Office files)

PAGE 1



UNITED STATES  
DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE  
Glacier National Park  
West Glacier, Montana

IN REPLY REFER TO:

L303#

August 30, 1962

Memorandum

To: Regional Director, Midwest Region  
From: Acting Superintendent, Glacier  
Subject: Special Use Permit No. 14-10-0214-415 issued to  
Mrs. Edna Sears Graham

Reference to Mr. Mott's telephone call of August 29, 1962, the following information is submitted.

A search of our files was made and it appears that Mrs. Graham was never issued a permit previous to Permit 14-10-0214-415. It does appear that a number was assigned for the issuance of a previous permit but was never used and should not have appeared on Mrs. Clack's Special Use Permit No. I-14np-321 dated January 22, 1952 which listed Mrs. Graham as an owner of one of the lateral extensions.

In connection with the above, Mrs. Graham was never billed for the above as her line was actually tapped in on Mr. Neitzling's lateral and the latter paid the charges. However, since the Government has now purchased the Neitzling property, we have issued Special Use Permit No. 14-10-0214-415 to Mrs. Graham and have billed and collected the \$5.00 fee. Mrs. Clack's permit will be revised January 1, 1963 dropping Mr. Neitzling and picking up Mrs. Graham.

In reference to any agreement between Mrs. Clack and Mrs. Graham, we have nothing in our files but we feel this is covered in Par. 17 of special conditions of Special Use Permit No. 14-10-0214-386 issued to Mrs. Clack whereby she agrees to permit other owners to share her pipe line.

Incidentally, during a recent GAO audit in Glacier, the auditors went into this case in great detail, questioning the reason that Mrs. Graham had not been billed and had not paid any fee. After

|                |  |
|----------------|--|
| Reg. Dir.      |  |
| Asst. Dir.     |  |
| Asst. to R.D.  |  |
| Admin.         |  |
| Cons. Int. Use |  |
| Res. Planning  |  |
| Prog. Coord.   |  |
| Info. & Pubis. |  |
| Field Solic.   |  |
| Legal Coun.    |  |
| Records Mgmt.  |  |
| Training       |  |
| Off. Liaison   |  |
| Public Affs.   |  |
| Spec. Inv.     |  |
| Adm. Serv.     |  |
| Gen. Inv.      |  |
| File           |  |

C.C. MAILED TO  
Attached to Special Permit.  
BY *H. H.* DATE *8-31-62*

explaining the facts as above, they accepted them as presented  
and approved the action we took to initiate a Special Use  
Permit for Mrs. Graham.

*Lyle H. McDowell*

Lyle H. McDowell  
Acting Superintendent

In duplicate

Glacier National Park  
West Glacier, Montana

December 26, 1961

*Busi files*  
~~13035~~  
*Green's Permit*

|     |              |
|-----|--------------|
| Pag | Director     |
| Rec | Per Director |
|     |              |
|     |              |

Memorandum

To: Director

From: Acting Superintendent, Glacier

Subject: Special Use Permit No. 14-10-0214-387

*1. Acton*  
*2. Gutter*  
*3. H. H. Skell*  
*4. Peterson*  
*5. [unclear]*

There is enclosed for your files an approved copy of Special Use Permit No. 14-10-0214-387 issued to Mrs. Ada H. Pugh-Greenlee and Mrs. Bessie Swank Presnell of Los Angeles, California for furnishing water from the National Park Service water main at the head of Lake McDonald.

This permit supersedes Permit No. 14-10-214-233 and has been issued for period January 1, 1962 to December 31, 1966.

Fred W. Binnewies  
Acting Superintendent

Enclosure

➤ Copy to Regional Director, Region Two, w/copy of permit

Form 10-111  
(Rev. Oct. 1958)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists

1 of 8 PAGES

## SPECIAL USE PERMIT

Glacier National Park

Mrs. Ada Pugh Greenlee and  
Mrs. Bessie Swank Presnell

(Area)

of Los Angeles, California

is hereby authorized

during the period from January 1, 1962, to December 31, 1966,

to use the following described land in the above named area:  
water from the National Park Service  
water main at/or in Glacier National Park, Lot 3 of Sec. 11 T 33 N, R 18 W

Water obtained from unnamed spring North of Lake McDonald

for the purpose of furnishing water for domestic use at Permittee's residence

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of approved amount under current water rate schedule Dollars (\$ \_\_\_\_\_), in advance (Monthly, semiannually, etc.), or as follows: at close of each summer season in accordance with quantity indicated by a water meter on the Permittee's water line. See attached Rate Schedule

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Park Headquarters

Issued at Glacier National Park this 26th day of December, 19 61  
(City)

Fred W. Binnewies, Acting  
S/ Fred W. Binnewies

Superintendent

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES |                                           | * PERMITTEE (SIGNATURE) |                                             |
|-----------------------------|-------------------------------------------|-------------------------|---------------------------------------------|
| NAME                        | S/ Richard A Schroeder                    | NAME                    | S/Mrs Ada Pugh Greenlee                     |
| ADDRESS                     | 431 So. Burnside Ave., Los Angeles, Calif | ADDRESS                 | Box 118 Ambassador Sta. Los Angeles, Calif. |
| NAME                        | S/Maude T Kemble                          | NAME                    | S/Mrs. Bessie Swank Presnell                |
| ADDRESS                     | 431 So Burnside Ave., Los Angeles, Calif. | ADDRESS                 | Box 118 Ambassador Sta. Los Angeles, Calif. |

APPROVED: (If approval is required by higher authority)

| NAME | TITLE | DATE |
|------|-------|------|
|      |       |      |

\*Sign name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

(This copy for the Regional Office Files)

PAGE 1

Glacier National Park  
West Glacier, Montana

December 18, 1961

## Memorandum

**To:** Director

**From:** Acting Superintendent, Glacier

**Subject:** Special Use Permit No. 14-10-0214-384

There is enclosed for your files an approved copy of Special Use Permit No. 14-10-0214-384 issued to Mrs. Lulu W. Wheeler of Washington, D. C. for furnishing water from the National Park Service water main at the head of Lake McDonald.

This permit supersedes Permit No. 14-10-214-230 and has been issued for period January 1, 1962 to December 31, 1966.

(SGD) Fred W. Binnewies

Fred W. Binnewies  
Acting Superintendent

Enclosure

✓ Copy to Regional Director, Region Two w/copy of Permit

|      |                     |
|------|---------------------|
| Room | Director            |
| Asst | Reg. Director       |
|      | Dir. of Admin.      |
|      | Dir. of Operations  |
|      | Dir. of Insp.       |
|      | Asst. Dir. of Insp. |
|      | Asst. Dir. of Insp. |

*Auton*  
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Section taken 100-5-62  
 File 1-5-62

Form 10-114  
(Rev. Oct. 1958)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

This permit consists of 1 of 5 pages

**SPECIAL USE PERMIT**

Glacier National Park  
(Area)

Lulu W. Wheeler, of West Glacier, Montana is hereby authorized during the period from January 1, 1962, to December 31, 1968, to use the public water described in the National Park Service water main water from the National Park Service water main

Water obtained from unnamed spring north of Lake McDonald

for the purpose of furnishing water for domestic use at Permittee's residence located on land in lot 2 of Sec. 11, T. 33 N., Range 18 W., M.P.M.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of approved amount under current water rate schedule Dollars (\$      ), in advance (Monthly, semiannually, etc.), or as follows: at close of each season in accordance with quantity indicated by water meter on Permittee's water line. See attached rate schedule. payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Park Headquarters, (City), this 18th day of December, 1961

S/ Fred W. Binnewies  
**Fred W. Binnewies, Acting** Superintendent

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

| TWO WITNESSES TO SIGNATURES             |  | * PERMITTEE (SIGNATURE)                   |  |
|-----------------------------------------|--|-------------------------------------------|--|
| NAME                                    |  | NAME                                      |  |
| <u>S/ Furton W. Wheeler</u>             |  | <u>S/ Lulu W. Wheeler</u>                 |  |
| ADDRESS                                 |  | ADDRESS                                   |  |
| <u>4930 Loughboro R. Washington D/C</u> |  | <u>4930 Loughboro Rd. Washington D.C.</u> |  |
| NAME                                    |  | NAME                                      |  |
| <u>S/ Simon P. Arboleda</u>             |  |                                           |  |
| ADDRESS                                 |  | ADDRESS                                   |  |
| <u>4930 Loughboro Rd. N.W.</u>          |  |                                           |  |

APPROVED: (If approval is required by higher authority)

| NAME | TITLE | DATE |
|------|-------|------|
|      |       |      |

\*Sign name or names as written in body of permit; for co-partnership, permittee should sign as "Partners of firm"; for corporation, the officer authorized to execute contracts, etc., should sign with title; the officiousness of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

(This copy for the Regional Office File)

PAGE 1

UTILITY RATE SCHEDULE 14-10-243-U3  
Approved by the Superintendent, Glacier National Park, effective  
April 11, 1960

Water Service

Metered Rates:

|                                  |                  |
|----------------------------------|------------------|
| Minimum.....2,000 gallon or less | \$2.50           |
| All over 2,000 gallon            | 0.24/1000 gallon |

## CONDITIONS OF THIS PERMIT

**1. Regulations.**—The permittee shall exercise this privilege subject to the supervision of the Superintendent, and shall comply with the regulations of the Secretary of the Interior, or other authorized officer of the Government, governing the area.

**2. Definition.** The term "Director, National Park Service" as used herein shall include the appropriate Regional Director or Superintendent as the representative of the Director.

**3. Rights of the Director.**—Use by the permittee of the land covered hereby is subject to the right of the Director, National Park Service, to establish trails, roads, and other improvements and betterments over, upon, or through said premises, and further to the use by travelers and others of such roads and trails as well as of those already existing. If it is necessary to exercise such right, every effort will be made by the National Park Service to refrain from unduly interfering or preventing use of the land by the permittee for the purpose intended under this permit.

**4. Nondiscrimination.**—If use of the land covered by the permit will involve the employment by the permittee of a person or persons, the permittee agrees to observe the following nondiscrimination provisions in connection with the use to which the lands covered by this permit may be devoted:

In connection with the performance of work under this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of race, religion, color, or national origin. The aforesaid provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rate of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post hereafter in conspicuous places, available for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the non-discrimination clause.

The contractor further agrees to insert the foregoing provisions in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials. (Executive Order 10557, September 3, 1954.)

**5. Damages.**—The permittee shall pay the United States for any damage resulting from this use which would not reasonably be inherent in the use which the permittee is authorized to make of the land described in this permit.

**6. Construction.**—No building or other structure shall be erected under this permit except upon prior approval of plans and specifications by the Director, National Park Service, and the premises and all appurtenances thereto shall be kept in a safe, sanitary, and sightly condition.

**7. Removal of structures and improvements.**—Upon the expiration of this permit by limitation of time or its termination for any reason prior to its expiration date, the permittee, if all charges due the Government hereunder have been paid, shall remove within such reasonable period as is determined by the Superintendent, but not to exceed 90 days unless otherwise stipulated in this permit, all structures and improvements placed on the premises by him, and shall restore the site to its former condition under the direction of the Superintendent. If the permittee fails to remove all such structures and improvements within the aforesaid period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and the restoration of the site.

**8. Water Rights.**—The United States reserves the rights to perfect title to all rights for water which may be developed or used in connection with this permit and shall furnish water to the permittee, when available, at reasonable rates to be approved by the Director, National Park Service. Should such water service be unavailable or inadequate, the permittee may, with prior approval of the Director, provide the same at his own expense, subject to such special requirements as may be prescribed.

**9. Disposal of refuse.**—The permittee shall dispose of brush and other refuse as required by the Superintendent.

**10. Timber cutting.**—No timber may be cut or destroyed without first obtaining a permit therefor from the Director, National Park Service.

**11. Fire prevention and suppression.** The permittee and his employees shall take all reasonable precautions to prevent forest, brush, grass, and structural fires and also shall assist the Superintendent in extinguishing such fires in the vicinity of any tract which may be used hereunder.

**12. Soil erosion.**—The permittee shall take adequate measures, as directed and approved by the Superintendent to restrict and prevent soil erosion on the lands covered hereby and shall so utilize such lands as not to contribute to erosion on adjoining lands.

**13. Benefit.**—Neither Members of, nor Delegates to Congress, or Resident Commissioners shall be admitted to any share or part of this permit or derive, either directly or indirectly, any pecuniary benefit to arise therefrom: *Provided, however, That nothing herein contained shall be construed to extend to any incorporated company, if the permit be for the benefit of such corporation.*

**14. Assignment.**—This permit may not be transferred or assigned without the consent of the Director, National Park Service, in writing.

**15. Revocation.**—This permit may be terminated upon breach of any of the conditions herein or at the discretion of the Director, National Park Service.

U. S. GOVERNMENT PRINTING OFFICE: 1956 16-35966-5

EXCLUDED FROM REPRODUCTION

EXCLUDED FROM REPRODUCTION FOR THE PATENTOR

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PAGE 2

1956

1956

CONTINUATION OF CONDITIONS OF THIS PERMIT  
(Form 10-114)

United States Department of the Interior  
National Park Service

The following provisions cancel and supersede Condition 4, Nondiscrimination (Executive Order No. 10557 of September 3, 1954). In accordance with Executive Order No. 10925 of March 6, 1961, as amended, Condition No. 4 now reads:

Nondiscrimination.

(a) Employment: If use of the land covered by the permit will involve the employment by the permittee of a person or persons, the permittee agrees to observe the following nondiscrimination provisions in connection with the use to which the lands covered by this permit may be devoted:

(1) The permittee will not discriminate against any employee or applicant for employment because of race, creed, color, or national origin. The permittee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The permittee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the officer issuing this permit setting forth the provisions of this nondiscrimination clause.

(2) The permittee will, in all solicitations or advertisements for employees placed by or on behalf of the permittee, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, or national origin.

(3) The permittee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the issuing officer, advising the said labor union or workers' representative of the permittee's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(4) The permittee will comply with all provisions of Executive Order No. 10925 of March 6, 1961, as amended, and of the rules, regulations, and relevant orders of the President's Committee on Equal Employment Opportunity created thereby.

(5) The permittee will furnish all information and reports required by Executive Order No. 10925 of March 6, 1961, as amended, and by the rules, regulations, and orders of the said Committee, or pursuant thereto, and will permit access to his books, records and accounts by the issuing agency and the Committee for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(6) In the event of the permittee's noncompliance with the nondiscrimination clauses of this permit or with any of the said rules, regulations, or orders, this permit may be cancelled, terminated, or suspended in whole or in part and the permittee may be declared ineligible for further Government permits in accordance with procedures authorized in Executive Order No. 10925 of March 6, 1961, as amended, and such other sanctions may be imposed and remedies involved as provided in the said Executive Order or by rule, regulation, or order of the President's Committee on Equal Employment Opportunity, or as otherwise provided by law.

(7) The permittee will include the provisions of the foregoing paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the President's Committee on Equal Employment Opportunity issued pursuant to section 303 of Executive Order No. 10925 of March 6, 1961, as amended, so that such provisions will be binding upon each subcontractor or vendor. The permittee will take such action with respect to any subcontract or purchase order as the issuing agency may direct as a means of enforcing such provisions, including sanctions for non-compliance; PROVIDED, HOWEVER, that in the event the permittee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the issuing agency, the permittee may request the United States to enter into such litigation to protect the interests of the United States.

(b) Facilities:

(1) Definitions: As used herein (i) permittee shall mean the permittee and his employees and agents; (ii) facility shall mean any and all services, facilities, privileges, and accommodations, or activities available to the general public and permitted by this agreement.

(2) The permittee is prohibited from (i) publicizing facilities operated hereunder in any manner that would directly or inferentially reflect upon or question the acceptability of any person because of race, creed, color, ancestry or national origin; (ii) discriminating by segregation or other means against any person because of race, creed, color, ancestry or national origin in furnishing or refusing to furnish such person the use of any such facility.

(3) The permittee shall post a notice in accordance with Federal regulations to inform the public of the provisions of this subsection, at such locations as will insure that the notice and its contents will be conspicuous to any person seeking accommodations, facilities, service or privileges. Such notice will be furnished the permittee by the Secretary.

GLACIER NATIONAL PARK  
LAKE McDONALD RANGER STATION WATER SYSTEM  
PIPELINE NO. 2  
WATER RIGHTS DOCKET NO. 7

Docket No. 7 is concerned with use of water from Lake McDonald at the nearby NPS Ranger Station, such water being conveyed to the area of use by what is called Pipeline No. 2. Actually, however, information regarding NPS water use from this source is completely lacking in this docket. Rather, most of the records are copies of Special Use Permits granted by the NPS to various persons. These permits -- to Mrs. Lulu W. Wheeler, to Mrs. Ada H. Pugh-Greenlee and Mrs. Bessie Swank Presnell, to Mrs. H. Earl Clack, and to Mrs. Edna Sears Graham -- allow the permittees to take water for domestic use from the NPS water main at the head of Lake McDonald, such water being obtained from an unnamed spring north of Lake McDonald.

*Roger P. Smith*  
103-68

154

*glac*

FEB 16 1962

*Mott 2/15/62*  
*Autw 2/15*  
*Brown 2/15*

*mo*

*Tom 2/15*

**Memorandum**

**To: Superintendent, Glacier National Park**  
**From: Regional Chief of Operations**  
**Subject: Compilation of Docket 7, North Lake McDonald Area,  
Glacier National Park**

Mr. Gordon W. Robertson, in his memorandum of February 1, 1962, with copy to your office, refers to SUPs 14-10-0214/384, 385 and 387 as applying to water use from the Ranger Station water system.

Drawing NP-GLA 5686 shows traverses for pipelines No. 1 and No. 2. The inset, detail of lower half of Lot 1-D, should identify the users of water from the Ranger Station pipeline. This drawing seems more complete than Drawing NP-GLA 2188 referred to in Mr. Robertson's memorandum, above mentioned, and would be best for filing in the docket.

In setting up a docket on a specific diversion of a water supply, each user from the system will be included as a section within the docket. We suggest you identify each water user on the drawing NP-GLA 5686, original in your office, and further furnish this office four copies of the drawing so we can set up Docket No. 7 for the pipeline No. 1 system and make distribution to the various files.

(Sgd) George W. Fry

George W. Fry  
Regional Chief of Operations

WAMott/etb



IN REPLY REFER TO:  
L54-AL

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
WASHINGTON 25, D.C.  
February 1, 1962

|                         |         |
|-------------------------|---------|
| Reg. Director           |         |
| Asst. Reg. Director     |         |
| Chf. Div. of Admin.     |         |
| Chf. Div. of Operations |         |
| Chf. Div. of Interp.    |         |
| Chf. Rec. Res. Planning |         |
| Chf. Ranger Activities  |         |
| Field Solicitor         |         |
| Programs                |         |
| Aiton                   |         |
| Action Taken            | 2/15/62 |
| Sup. - Glacier          |         |
| File                    |         |

Memorandum

To: Regional Director, Region Two

From: Assistant Chief, Water Resources Branch

Subject: Compilation of Docket 7, North Lake McDonald Area, Glacier

The receipt of SUPs 14-10-0214/384, 385 and 387 (Lands Division copies) within the past two months has called attention to our related incomplete water right docket with the subject assigned number. The compilation of this docket was practically suspended before Regional Hydraulic Engineering units were established, because of lack of personnel to collect the rest of the field data, and seems to have been overlooked during the past few years. You and the Superintendent should now review your correspondence and complete the water right filings and one or more docket assemblies.

Material in the tentative docket folder indicates that at least two dockets would evolve from an analysis of water use in the area, the SUPs mentioned above apparently having the same source as the adjacent Ranger Station Water System, thus being permissive use in nature. Included in this material is a copy of Drawing No. NP-GLA/2188, received with Mr. Aiton's memorandum of December 2, 1957, which would be a good record map, since none is required with the water right filing, on which to show the pipelines of this permissive use and any other interim changes in this water system.

There is enclosed a copy of <sup>Dwg. No.</sup> NP-GLA/5686 of an earlier vintage which may be useful in the analysis and in the compilation of the other docket or dockets mentioned as it shows a direct diversion from McDonald Creek to the more easterly lots. Also enclosed is a copy of an August 17, 1949, memorandum, as it refers to several old maps which you may or may not have but which we could send on request if you feel they are essential to the study. The date of first use by the United States or private land owners to whom it has become the successor, should be clear in the claims and we should like to review them before they are filed.

*Gordon W. Robertson*

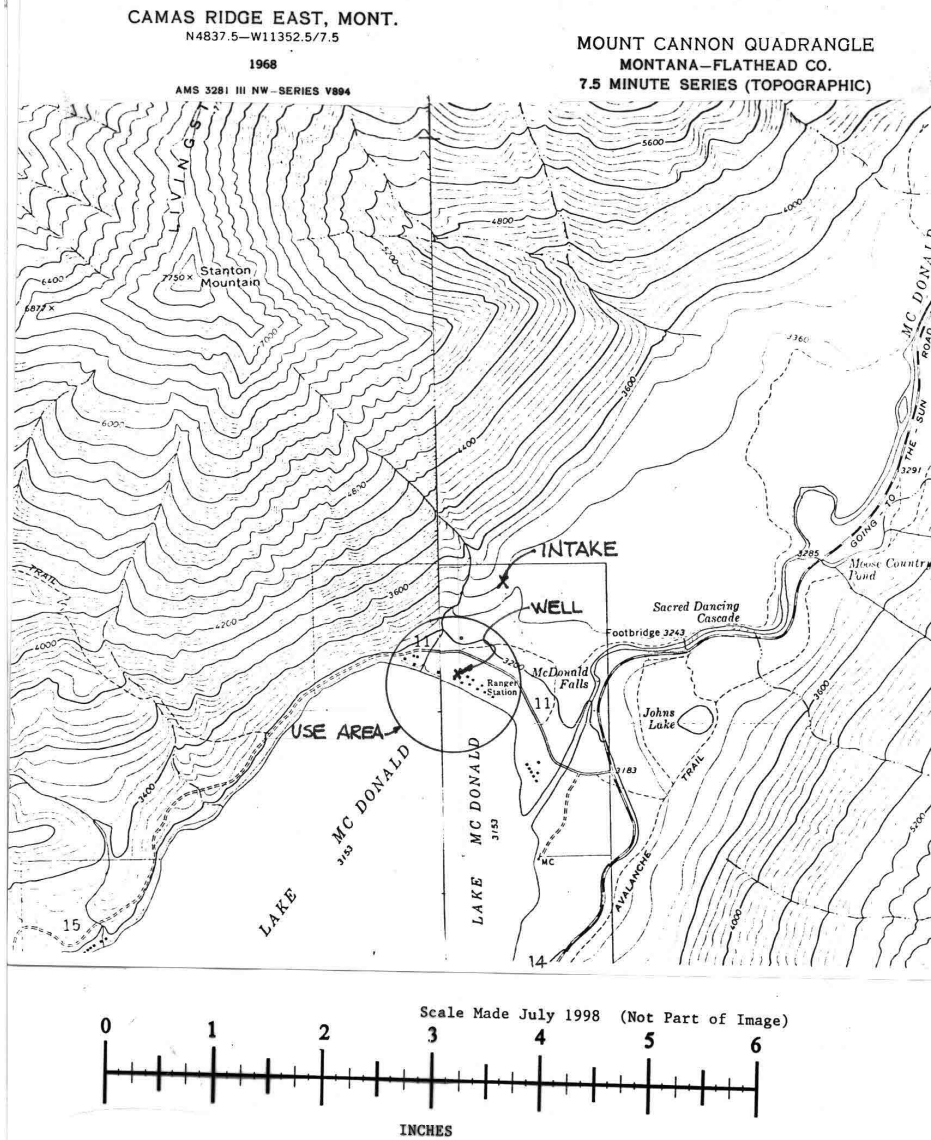
Gordon W. Robertson  
Assistant Chief, Water Resources Branch

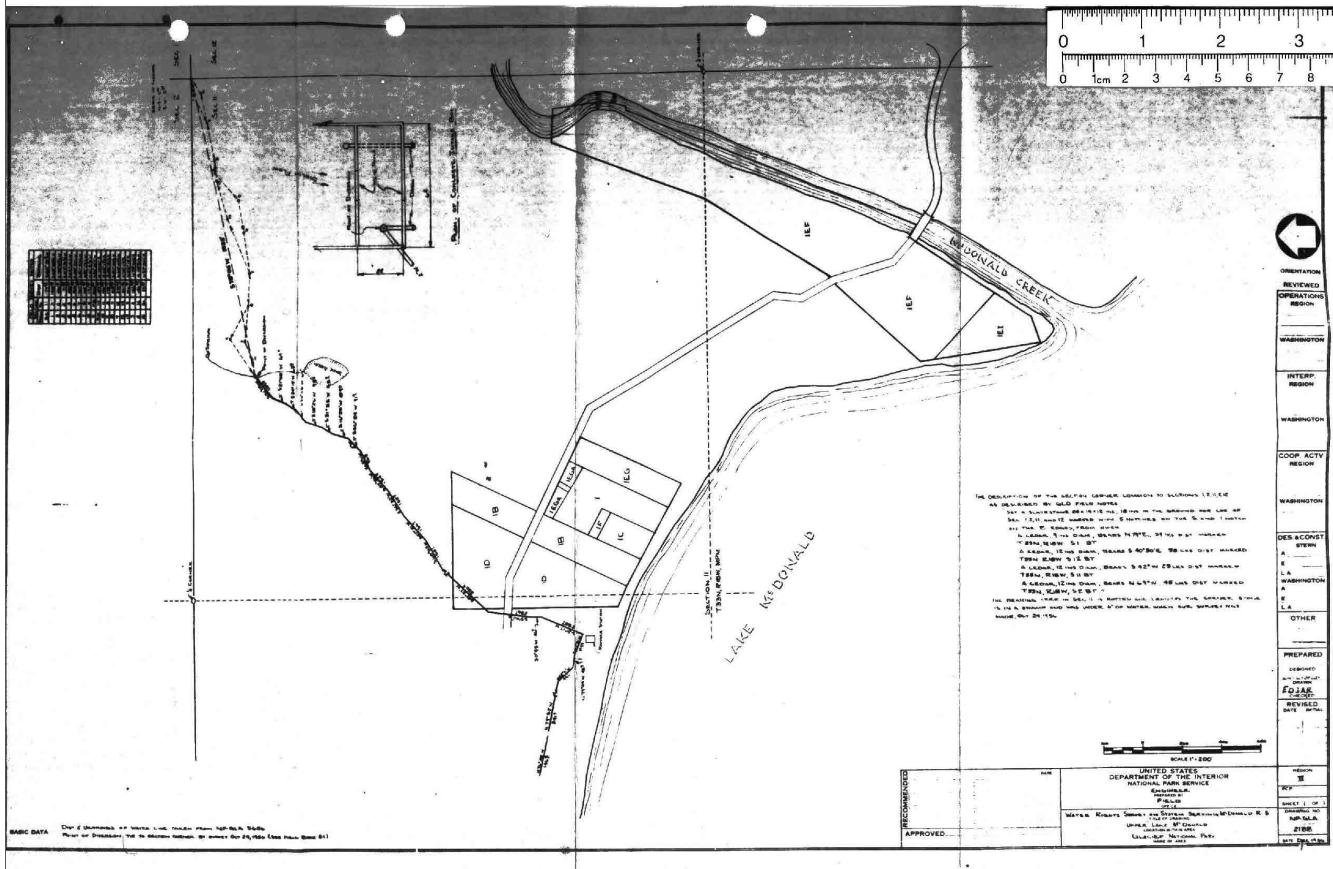
Enclosures

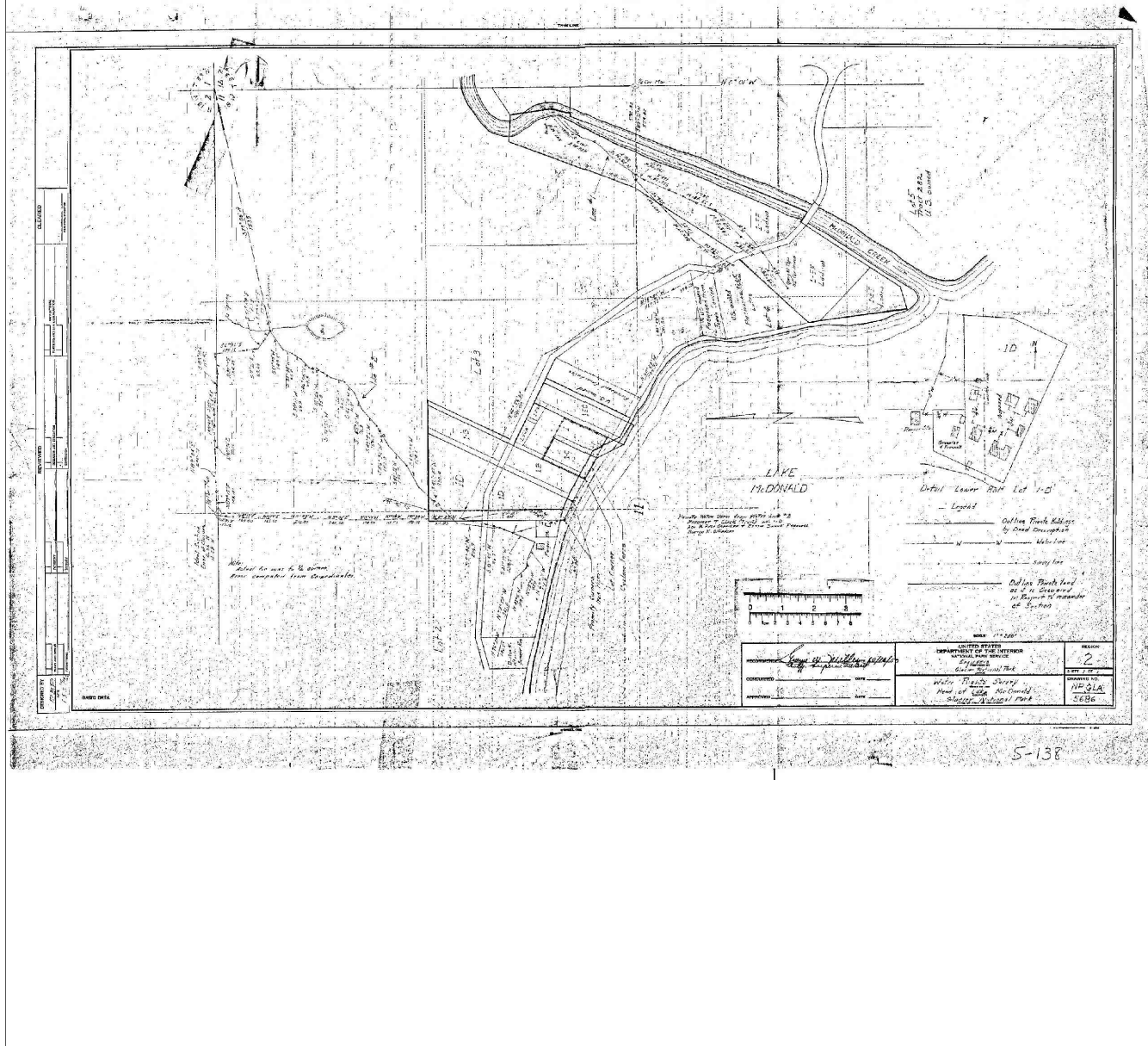
Copy to: Superintendent, Glacier, w/c letter  
Chief, WODC (2), w/c letter

RECEIVED  
REGION TWO OFFICE  
1992 FEB 5 AM 10:48  
NATIONAL PARK SERVICE  
DULUTH, MINNESOTA

#384 Lot 2 Sec II T33N R18W  
#38







# Docket Information

Number of Documents in Docket 32

Documents Dated from 10/16/1950 to 12/4/1981

Docket Compiled: 3/22/2011