



WATER-RIGHT DOCKET

Glacier National Park

Docket No: 10

SPRING TRIBUTARY TO THE MIDDLE FORK OF THE FLATHEAD RIVER

Preliminary Docket Information

00-00-0000: water right record

WATER RIGHT RECORD

Park: GLAC

Docket Number:
Fed. #10

IDENTIFICATION NO: GLAC, S, 1, 9, 3, 2, 1, 8, A, F, 1, 0

DITCH/WATER SYSTEM: Belton Headquarters

SOURCE OF SUPPLY: Spring tributary to the Middle Fork

LOCATION: $\frac{1}{2}$ mi. north of the Middle Fork of the Flathead River in Sec. 19,
T32N, R18W, MPM

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number: Book 231, Page 522

Certificate Record Number:

Date of Priority: November 16, 1938

Quantity of Water: 0.5 c.f.s.

Purpose: Domestic, fire protection

Irrigated Land Description:

SUMMARY OF STATUS: This is a Federal water right consisting of a dam, reservoir, Hydro-Electric plant, pipe line and distribution system.

The Hydro-Electric plant may have been abandoned when commercial power was made available at Belton Headquarters, and that domestic use there may have stopped.

This Docket formerly was part of Docket #2.

Form NPS-L-1

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICEState Montana

LAND OWNERSHIP RECORD

Tract No. Water Right #2County FiatheadDeed No. 66

Civil Subdivision

Area

acres

Glacier National Park

Name of Park or Area

Claim

based on successor County Filing

Date

Section of Park or Area

Legal Description: County Filing (7)Method of Acquisition: Water Right AppropriationAppropriation or Source of funds: Water rightsCost (if purchased or otherwise): to date \$100Acquired from: State of Montana

Accepted by Secretary () Opinion of Att'y. Gen.-title in U. S. () date:

Physical Characteristics: A claim to 0.5 sec. ft. of flow from springs for domestic, sanitary, fire protection, lawn sprinkling, power and other purposes at Belton Headquarters with priority by November 16, 1938

Improvements on Land at time of Acquisition:

Existing or outstanding special use permits, reservations, rights, or rights of way:

Report Based on: Records of Water Rights SectionPrepared by: A. van V. Dunn, Hydraulic Engineerdate: 11/11/43

Map References:

Remarks: Appurtenant to Belton Headquarters
Needs amendment - see report on Water Rights
McDonald Creek Drainage, by Dunn, dated May 20, 1942

25348

Other Supporting Information

Glacier - Deed - 66

AFFIDAVIT OF POSTING NOTICE

IN THE MATTER OF APPROPRIATION }
OF WATER BY THE UNITED STATES }

UNITED STATES OF AMERICA, }
DISTRICT OF MONTANA. } SS

Louis O. Hanson, being first duly sworn, deposes and says:
That affiant is a citizen of the United States, over the age of twenty-one
years, and an employee of the National Park Service.

That on the 16th day of November, 1938, he did post a
copy of the above notice of appropriation of water by the United States
at Belton Headquarters in Glacier National Park at point of
diversion of said water supply
and he did post the same in a conspicuous place thereat.

Sgd. Louis O. Hanson

Subscribed and sworn to before me this
17th day of November, 1938.

Sgd. William H. Lindsay
United States Commissioner,
Glacier National Park, Montana.

(SEAL)

60P 11

3542 Indexed S
 Copied M
 Compared C.M.

STATE OF MONTANA) ss
County of Flathead)
Filed for record at the request
of this 21 day of Nov. 1938
at 9:20 o'clock A.M. and
Recorded in Vol. 231 Rec-
ords of Flathead County, State
of Montana, on page 522
A. J. Shaw
County Clerk & Recorder.
By C. E. Dickey Deputy
Fee 2.00
Return to E. T. Scovren Supt.
Belton

NOTICE OF APPROPRIATION OF WATER BY THE UNITED STATES

State of Montana)
) SS
County of Flathead)

Know all Men By These Presents: That the undersigned did on the 16 day of November, 1938, appropriate and claim, and does by these presents appropriate, locate and claim 0.5 cubic feet per second of time legal measurement, of the waters of spring tributary to the Middle Fork of the Flathead River in the County of Flathead, State of Montana, the points of diversion being approximately $\frac{1}{2}$ (one half) mile north of the Middle Fork of the Flathead River in the Unsurveyed Section 19, Township 32 North, Range 18 West M. P. M., and being better identified by a small log dam from which point a 3" pipe line runs South-West a distance of about 800 feet into a reservoir, and which is location of the main spring, identified by an earth dam with concrete pipe intake and spillway structures. From this point of diversion a 6" (inch) pipe line runs Southwest a distance of 8600 feet to the Hydro-Electric plant located at Belton Headquarters, and did, on the above named date, mark the points of intended diversion by posting thereat a copy of this notice in a conspicuous place.

That said water is claimed for Domestic, sanitary, fire protection, lawn sprinkling, power, and other useful and beneficial purposes, and the point of intended use is existing Belton Headquarters of the National Park Service, Department of the Interior of the United States Government, situated one-quarter mile north of the town of Belton, State of Montana.

Said water to be diverted and conveyed to said place by means of a six-inch pipe line, from spring to power house and storage tank; also to be conveyed to residential area by a four inch pipe line; and to be conveyed by a three-inch pipe line to a smaller distributing system in residential, administrative, and utility areas.

That the United States Government appropriated and took said water on the date unknown day of month unknown, 1926 by means of said pipe line from spring.

That the name of the appropriator of said water is the United States Government.

That the United States Government also claims the right to keep in repair and enlarge said means of water appropriation at any time, and the right to dispose of said right, water, pipe line, or said appurtenances in part or whole, at any time; but nothing herein contained shall be construed as a waiver of any rights previously vested in the United States Government.

Together with all and Singular, the hereditaments and appurtenances thereunto belonging and appertaining or to accrue to the same.

UNITED STATES OF AMERICA,
DEPARTMENT OF THE INTERIOR,
NATIONAL PARK SERVICE.

By: /sgd./ R. R. Vincent
Assistant Superintendent
Glacier National Park

APPLICATION FOR SITE ON THE NORTH FORK OF THE CUT BANK RIVER,
GLACIER NATIONAL PARK, MONTANA,
FOR CHALET GROUP.
- - -

To The Honorable, The Secretary of the Interior:

The Glacier Park Hotel Company, a corporation of the State of Minnesota, and authorized to do business in the State of Montana, hereby makes application for a lease for hotel purposes for a term of twenty (20) years of a tract of land three (3) acres in extent, located approximately in Section Twenty-three (23), Township Thirty-three (33) North, Range Fourteen (14) West, Montana Meridian, on the southerly bank of the North Fork of the Cut Bank River, described as follows:

Beginning at a stone monument on the south bank of the North Fork of Cut Bank River; thence south 17 degrees east 590 feet; thence south 73 degrees west 250 feet; thence north 17 degrees west 460 feet to the south bank of the said North Fork of Cut Bank River; thence northeasterly and easterly along the south bank of the said river to the place of beginning; the said tract being shown colored red on the map which accompanies this application.

The hotel facilities located on the said tract of land are known as "Cut Bank Chalet Group", and comprise the following buildings:

1. Dining room and kitchen 18'x76'. Log building.
2. Two cabins, each 18'x18'. Log building.
3. Cabin 28'x28'. Log building.

The said Hotel Company also makes application for permission to maintain and use in connection with and as appurtenant to its hotel business on the said tract, a two-inch water pipe from headgate in Douglas Creek to the said tract of land.

St. Paul, Minnesota.

GLACIER PARK HOTEL COMPANY,

February 8, 1915.

By (Signature illegible)
President.

AMES MTN. County: Teton State MONTANA
 A. H. Thompson Year: 1898 Datum: N.A.D.

RECOPY FROM CARD 5/22/41ebm ✓

On Continental Divide about 4 mi. N. of Cut Bank Pass at head of Cut Bank Creek. Is highest mountain in immediate vicinity. Easiest ascended by following the Cut Bank trail to near the summit and then going up a small creek coming in from the N. It is a long difficult climb and impracticable unless one finds the right places to get over the vertical cliffs which form the mountain sides. The last 2000 ft. is over slide rock.

Station mark: Aluminum bolt set in solid rock under a cairn 6 ft. in diameter and 12 ft. high.

NOTE: Poorly located for expansion, was built during period of bad weather when other peaks were not visible. Mt. Stimpson, about 6 mi. SW. is preferable.

[Latitude 48 35 08.667 09.397]		Longitude 113 29 18.75 19.90]	
To Station—	Azimuth	Back Azimuth	Distance
	° ' "	° ' "	Log. Meters Miles
Divide Mtn.	216 45 06.002	36 49 12.109	4.0497825
Cut Bank	244 42 16.232	64 59 51.476	4.5022537

Form 9-107 a

U. S. GOVERNMENT PRINTING OFFICE 0-9276

Docket Information

Number of Documents in Docket 7

Documents Dated from to

Docket Compiled: 3/22/2011