



# WATER-RIGHT DOCKET

## Glacier National Park

Docket No: 15

MANY GLACIER HORSE CONCESSIONARE WELL #4

Preliminary Docket Information

00-00-0000: water right record

WATER RIGHT RECORD

Park: GLACIER  
Docket Number:  
Federal No. 15

IDENTIFICATION NO:    GLAC    W    F 1 5

DITCH/WATER SYSTEM: Production Well #4, Horse Concessionaire

SOURCE OF SUPPLY: Well

LOCATION: Latitude 48°47'54", Longitude 113°38' (unsurveyed)

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number:

Certificate Record Number:

Date of Priority: July 9, 1978

Quantity of Water: 50 gpm up to 5.42 AC-FT

Purpose: Domestic, recreation and fire protection

Irrigated Land Description:

SUMMARY OF STATUS: 61 feet well, constructed July 9, 1978 through July 13, 1978

Refer to: Report on Well Construction Program, Many Glacier Area, Glacier National Park, Montana, prepared by HKM Associates, P.O. Box 31318, Billings, Mon on file. Project 7M099.104B

(Complete Reverse Side)

## 5. Amount of Water, use to which it has been applied, and period of use:

Total amount used: 50 gpm☐ Domestic (includes lawn and garden)from 5/1 to 11/1, incl.  
(month/day) (month/day)No. families to be supplied: 3☐ Stock from 5/1 to 11/1, incl.  
(month/day) (month/day)

Approximate maximum number and type of livestock watered: \_\_\_\_\_

50 horses☐ Irrigation from \_\_\_\_\_ to \_\_\_\_\_, incl.  
(month/day) (month/day)

Total number acres irrigated \_\_\_\_\_

☒ Other from 5/1 to 11/1, incl.  
(month/day) (month/day)\*Describe industrial  
(industrial, municipal, recreation etc.)

## 6. (a) Name and address of well driller or contractor: (if applicant or other please indicate)

Name Billmayer's Water SupplyAddress Kalispell, MT(b) Maximum withdrawal 50 gpm as tested by driller.(c) Date development begun 7/9/78 Date completed 7/13/78  
(month/day/year) (month/day/year)(d) Does this well replace an existing well? ☒ Yes ☐ No

## 7. Remarks: (Use this space for additional information, if needed, to describe development.)

Sewage Treatment Plant, Horse Concession, Residences

## 8. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Robert C. Harschen  
(signature)12/4/81  
(date)(signature)(date)(signature)(date)Signature(s) of appropriator(s) must be exactly as in Item 1, page 1.  
If more than one appropriator is shown, all must sign.

ENCLOSE FILING FEE WITH THIS FORM!!

MANY GLACIER HORSE

FORM NO. 804 (88)

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
HELENA, MONTANA 59620

**Certificate of Water Right**

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

US DEPT OF INTERIOR NATIONAL PARK SERVICE  
GLACIER NATIONAL PARK  
WEST GLACIER MT 59936

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA  
HAVE BEEN MET.

**CERTIFICATE OF WATER RIGHT NUMBER:** 50810-G40T

**PRIORITY DATE:** APRIL 29, 1982 AT 9:00 A.M.

**TOTAL AMOUNT:** 50.00 GPM UP TO 5.42 AC-FT

**DIVERSION POINT:** NWSW SEC. 12 TWP. 35N RGE. 16W GLACIER CO

**SOURCE:** GROUNDWATER WELL

**USE:** 50.00 GPM UP TO 1.30 AC-FT (04/01-12/01)  
FOR COMMERCIAL

50.00 GPM UP TO 3.00 AC-FT (04/01-12/01)  
FOR DOMESTIC

50.00 GPM UP TO 1.12 AC-FT (04/01-12/01)  
FOR INDUSTRIAL

**PLACE OF USE:** SWNESW SEC. 12 TWP. 35N RGE. 16W GLACIER CO  
FOR COMMERCIAL

SWNESW SEC. 12 TWP. 35N RGE. 16W GLACIER CO  
FOR DOMESTIC

SESWW SEC. 12 TWP. 35N RGE. 16W GLACIER CO  
FOR INDUSTRIAL

**\*\* PRIOR RIGHTS:**  
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.

**FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN  
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.**

**\*\* TRANSFER TO NEW OWNER:**  
UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE,  
PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST  
SHALL NOTIFY THIS DEPARTMENT ON A NOTIFICATION OF TRANSFER OF APPROPRIATION  
WATER RIGHT, FORM 608.

*Patricia Bloomquist*  
WITNESS

*Rita Nason*  
WATER RIGHTS ANALYST: RITA NASON

**DATE: FEBRUARY 17, 1983 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION**

STATE OF MONTANA } ss. 203.775 (For County Use Only) 203  
County of Glacier

Filed for Record this 24 day of March 1983  
at 11:20 A and Recorded in 2416  
of the Records of Glacier on Page 257 County, State of Montana  
By Buddy Gust *Monica K. K.*  
Deputy Clerk and Recorder

MANY GLACIER HORSE CONCESSIONS

Docket Information

Number of Documents in Docket 4

Documents Dated from 4/1/1983 to 4/1/1983

Docket Compiled: 3/22/2011