



WATER-RIGHT DOCKET

Glacier National Park

Docket No: 17

ST. MARY CAMPGROUND WELL

Preliminary Docket Information

09-05-1979: water right record for st. mary campground well

Docket No. 17

WATER RIGHT

Glacier National Park

County: Glacier

Permit No.:

Date the right originated: September 5, 1979

Purpose: Domestic, recreational and fire protection

Location of the diversion: Latitude 48°27'27", Longitude 113°26'37"
(unsurveyed)

Source of water: Well

Quantity claimed: 107 gpm up to 10 AC-Ft per Year

Summary of Status: St. Mary Campground Well

157.82 feet well constructed September 5, 1979 to September 11, 1979.

Refer to Report on Well Construction Program, Glacier National Park,
HKM Associates, P.O. Box 31318, Billings, Montana on file.
Project No. 6M099.108

WATER RIGHT RECORD

Park: GLACIER

Docket Number:

Federal No. 17

IDENTIFICATION NO: GLAC W F 1 7

DITCH/WATER SYSTEM: St. Mary Campground Well

SOURCE OF SUPPLY: Well

LOCATION: Latitude 48°27'27", Longitude 113°26'37" (unsurveyed)

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number:

Certificate Record Number:

Date of Priority: September 5, 1979

Quantity of Water: 107 gpm up to 10 AC-Ft per Year

Purpose: Domestic, recreational and fire protection

Irrigated Land Description:

SUMMARY OF STATUS: 157.83 feet well constructed September 5, 1979 to September 11, 1979.

Refer to Report on Well Construction Program, Glacier National Park, Montana by HMM Associates, P.O. Box 31318, Billings, Montana 59107, on file.
Project No. 6M099.108

Form No. 76-O R2/80

*Replaces
existing lake
water source?*

STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

St. Mary Campground
GLACW283514BR14

OTHER USES

For the Water Courts of the State of Montana

UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
GLACIER NATIONAL PARK, WEST GLACIER, MONTANA 59936

1. Owner of Water Right

Co-Owner or Other
Interest Owner

Address

City State Zip Code

Home Phone No. Business Phone No.

2. Person completing form

VEKASI

JAMES

Address GENERAL ENGINEER, GLACIER NATIONAL PARK

City WEST GLACIER State MONTANA Zip Code 59936

Home Phone No. Business Phone No. (406) 888-5441 X60

3. Use:

(Check Only One)

FR ☐ Fish Raceways

GE ☐ Geothermal

MN ☐ Mining

FW ☐ Fish & Wildlife

NV ☐ Navigation

PG ☐ Power Generation

CM ☐ Commercial

FP ☐ Fire Protection

RC ☐ Recreation

IN ☐ Industrial

AS ☐ Agricultural Spraying

OT ☒ Other FEDERAL RESERVED RIGHT

MC ☐ Municipal

OF ☐ Oil Well Flooding

Explain Instream flows for the maintenance
of ecosystems and all other uses necessary
to effectuate the purposes set forth in 16
U.S.C. 1, establishing the National Park
Service and Legislation establishing Glacier
National Park.

4. Source of Water:

(Check Only One)

☐ Spring

Name

☒ Well

Name

☐ Stream

Name

Tributary of

☐ Lake

Name

Stream

Tributary of

☐ Reservoir

Name

Stream

Tributary of

5. Point of Diversion:

County Glacier

Unsurveyed $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section 28 & 33, T 35 N/S, R 14 E/W

Lot, Block, Subdivision

6. Means of Diversion:

☐ Well

☒ Pump Capacity 65 gpm

☐ Headgate with ditch or pipeline

☐ Instream use

☐ Other Explain

7. Means of Conveyance:

☐ Ditch

☐ Instream

☐ Pipeline

☐ Other:

8. Place of Use: County Glacier

☐ Instream ☐ City or Town ☒ Other: Explain St. Mary Campground

Lot, _____ Block, Unsurveyed 1/4 1/4 1/4, Section 28 & 33 T 35 N/S, R 14 E/W

Lot, _____ Block, _____ 1/4 1/4 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 1/4 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 1/4 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 1/4 1/4, Section _____, T _____ N/S, R _____ E/W

Subdivision _____

9. Flow rate claimed: 107 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 10.0 acre-feet per year

11. Period(s) of use: _____ / _____ to _____ / _____
 Month Day Month Day

12. Check one: ☐ Decreed Water Right Priority date or date of first use
☐ Filed Appropriation Right _____ / May / 11 / 1910
☐ Use Water Right Hour _____ Month _____ Day _____ Year _____
 when Glacier National Park was established

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF ~~MONTANA~~ COLORADO)
 :ss.
 County of Jefferson)

Any claims for watersheds involved in Federal litigation are being filed for the purpose of accommodation and are not to be construed as a waiver of jurisdiction of the United States. The disclaimer does not apply to other claims.

I, William L. Mekeel, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

William L. Mekeel

Subscribed and sworn before me, this 7th day of APRIL 19 82.

Robert G. Perkins
 Notary Public for the State of Montana - COLORADO

Residing at 11245 W 8th Ave, ARIZONA, CO 80022
 My Commission expires My commission expires Jan 10, 1984

Form No. 600
Revised 11/73APPLICATION NO. _____
(For Dept. Use Only)

GLACW283514BR14

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

ST. MARY CAMPGROUND

APPLICATION FOR BENEFICIAL WATER USE PERMIT

Note: Use one applica-
blank line. If the qu
additional sheets.

appropriate boxes and fill in each
more space is necessary, attach

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
GLACIER NATIONAL PARK
WEST GLACIER MT 59936

1. Name of Applicant _____	
Mailing Address _____	
City or Town _____	Zip _____
Home Phone _____	Other Phone (406) 888-5441 x 10 _____
2. Source of water supply <u>well</u>	
a tributary of _____ (stream name; if well, so indicate)	
3. (a) Point of diversion: Unsurveyed Approximate Latitude: 48° 27' 27" 28 & Longitude: 113° 26' 37" ____ 1/4 ____ 1/4 ____ 1/4 Section <u>33</u> , Township <u>35</u> ^N S, Range <u>14</u> ^E W, <u>Glacier</u> County	
Additional points of diversion, if any:	
____ 1/4 ____ 1/4 ____ 1/4 Section _____, Township _____ ^N S, Range _____ ^E W, _____ County	
____ 1/4 ____ 1/4 ____ 1/4 Section _____, Township _____ ^N S, Range _____ ^E W, _____ County	
(b) If water is not consumed, it will be discharged back into the same source:	
Yes ☒ ; No ☐ . If no, explain and give the complete land description at the point of discharge. _____	
____ 1/4 ____ 1/4 ____ 1/4 Section _____, Township _____ ^N S, Range _____ ^E W, _____ County	
4. Description of water development:	
(a) Diverting works. Enclose all pertinent engineering data available. If not available, describe the horsepower rating of the pump and capacity in gallons per minute, size of ditches, flumes, dikes or other. _____	
8" well, 5 hp submersible pump, 65 gpm	
(b) Reservoir (if applicable).	
1. Project will be an enlargement of an existing reservoir.	
Yes ☐ ; No ☒ . (If yes, complete both 3 and 4 below.)	
2. Project will be a new reservoir.	
Yes ☐ ; No ☒ . (If yes, enter NA in 3 below, and complete 4.)	
3. Capacity of existing (old) reservoir when constructed: <u>0.061</u> acre-feet.	
4. Capacity of new (proposed) reservoir: <u>N/A</u> acre-feet.	
(c) Well Depth: <u>158</u> feet (if applicable).	
(d) Project will be a developed spring: Yes ☐ ; No ☒ .	

5. Proposed Construction: well 9/5 9/11
 (a) Desired starting date hookup: ongoing anticipated completion date 5/82
 (b) Estimated construction cost \$ 60,000

6. Amount of water, use to which it will be applied, and period of use:

Example:

7.5 cfs up to 5.35 for IRRIGATION from April 15 to October 15 inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)
 107 cfs up to 10.0 for recreation from 4/1 to 12/1 inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)
 cfs up to for from to , inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)
 cfs up to for from to , inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)
 Total amount requested: 107 cfs up to 10.0 acre-feet per year.

7. Description of proposed beneficial water uses:

(a) Irrigation (if applicable).

N/A

- Method of irrigation: Flood ☐ ; Sprinkler ☐ . If Flood, explain: _____
- Project will involve new irrigated land: Yes ☐ ; No ☐ .
- Project will involve supplemental water to existing irrigation: Yes ☐ ; No ☐ .
- Project will involve both new irrigated land and supplemental water to existing irrigation: Yes ☐ ; No ☐ . If yes, the acreage must be entered on separate lines in the Table below, and identified on the map in Item 9, page 3.
- Acreage by land description: (Enter the number of acres to be irrigated in the appropriate quarter-section.)

Example:									Check Appropriate Block	
Sec.	Twp.	Rge.	NE%	NW%	SW%	SE%	Totals		New	Supplemental
7	13N.	20E	35		140	118	293		✓	

									Check Appropriate Block	
Sec.	Twp.	Rge.	NE%	NW%	SW%	SE%	Totals		New	Supplemental

Total number of acres to be irrigated →

(b) Non-irrigation use: (if applicable)

- Place of use of the water will be the same as location given in Item 3(a), page 1.
 Yes ☒ ; No ☐ . If no, give the location: _____ % _____ % _____ % Section _____ ,
 Township _____ S , Range _____ W , _____ County.

2. Estimate the maximum number and type of livestock to be watered: N/A

Are there other locations where the same livestock are watered? Yes ☐ ; No ☐ .

3. Name of municipality to be served: N/A

4. Number of families to be supplied: N/A

5. If water will be used for other purposes, describe: Campground

DEPARTMENT ENDORSEMENTS

(This section is not to be filled in by Applicant)

Check When
Completed

ACTION TAKEN

1. _____ Received *by mail over counter* in Department's office by _____
2. _____ Date Received (priority) : Day _____ ; Month _____ ; Year _____ ; Time _____
3. _____ Recorded in: Book _____ ; Page _____ ; By _____
4. _____ Preliminary check by _____ ; Amt. of fee received \$ _____
Transmittal No. _____ ; Remarks _____
5. _____ Application indexed by _____ ; Platted by _____
6. _____ Application examined by _____ ; Type of Permit _____
7. _____ Application returned for completion on: _____ ; or corrected by office on _____
Date to be returned by Applicant _____
8. _____ Corrected Application resubmitted to Department's office on _____
9. _____ Priority of Application (*see No. 2 above*) brought down to _____
Reason: _____

10. _____ Application approved for advertisement by _____
11. _____ Notice of Publication prepared by _____ ; Proofed by _____
Date _____
12. _____ Publication Proof Sheet proofed by _____ ; Date _____
13. _____ Publication dates: From _____ To _____
14. _____ Notice published in _____
15. _____ Notice to water users prepared by _____ ; Proofed by _____
Date _____
16. _____ Date Notice mailed to water users _____ ; Public agency with reserved waters _____
Others (*specify*) _____

17. _____ Protests filed by _____

18. _____ Date notice of hearing sent to Applicant _____ ; Objector(s) _____
19. _____ Hearing held by _____ ; Place _____
Date _____
20. _____ Date *Statement of Opinion* and notice of possible hearing sent _____
Sent by _____
21. _____ Application field checked by _____ ; Date _____
22. _____ Application recommended for (*approval or denial*) by _____
23. _____ Application microfilmed by _____ ; Date _____
Roll No. _____ (*Microfilm after Item 22 only*)

REMARKS

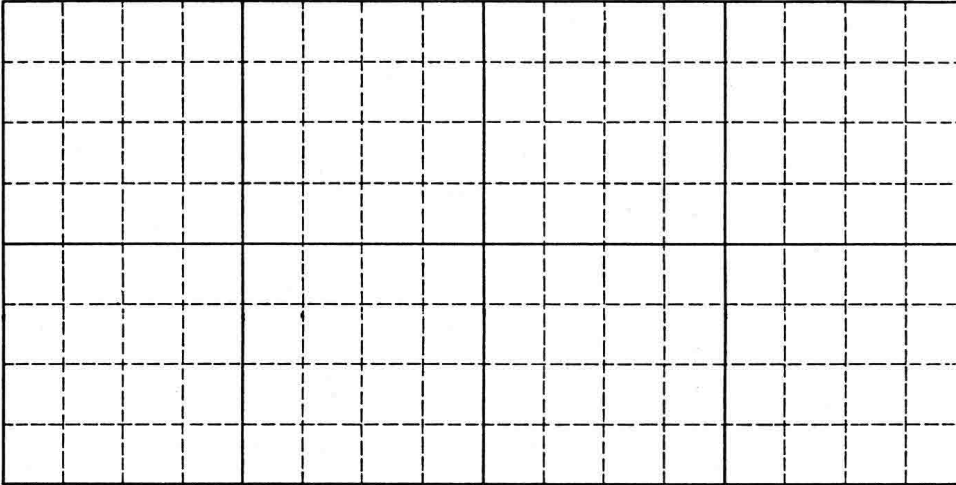
(For Department Use Only)

8. Ownership:

- (a) Property owner at the point of diversion: Glacier National Park
- (b) Property owner at the place of use: Glacier National Park
- (c) If either (a) or (b) above are other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

9. Map of proposed water development: Indicate clearly the point of diversion, place of use, and section, township, and range numbers. Show pertinent information concerning the development, such as dams, canals, ditches, pipelines, wells, etc. Use the largest, most convenient scale possible. If the map shown below is not adequate to describe your development, attach additional sheets.

USGS St. Mary and Babb
NP-GLA 3330-B



10. Remarks: Replaces or supplements existing lake water source (St. Mary Lake)

11. THE APPLICANT CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Robert C. Haraden SUPERINTENDENT 12/4/81
(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

Signature of applicant(s) must be exactly as in Item 1, page 1. If more than one applicant is shown, all must sign.

ST MARY

NO 504 R1078

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

17

Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:
US DEPT OF INTERIOR-NATIONAL PARK SERVICE
WEST GLACIER MONT 59936-79

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 7700-G40T

PRIORITY DATE: MARCH-12-1976 AT 2:06 P.M.

ORIGINAL AMOUNT: 90.00 GPM UP TO 3.95 AC-FT

DIVERSION POINT: NWSW SEC. 33 TWP. 35N RGE. 14W GLACIER CO

SOURCE: GROUNDWATER WELL

USE: 90.00 GPM UP TO 1.50 AC-FT (01/01-12/31)
FOR DOMESTIC

90.00 GPM UP TO 2.00 AC-FT (01/01-12/31)
FOR INDUSTRIAL

90.00 GPM UP TO .45 AC-FT (05/01-10/31)
FOR STOCK

PLACE OF USE: NWSW SEC. 33 TWP. 35N RGE. 14W GLACIER CO
FOR DOMESTIC

NWSW SEC. 33 TWP. 35N RGE. 14W GLACIER CO
FOR INDUSTRIAL

NWSW SEC. 33 TWP. 35N RGE. 14W GLACIER CO
FOR STOCK

**** PRIOR RIGHTS:**
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

**** CLARIFICATION OF LAND DESCRIPTION:**
POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN
ST MARYS RESIDENCE OF THE ABOVE SAID SECTION

**** IN LIEU OF:**
THIS CERTIFICATE OF WATER RIGHT IS ISSUED IN LIEU OF CERTIFICATE OF
WATER RIGHT DATED NOVEMBER 26, 1980, AND RECORDED IN THE RECORDS OF
GLACIER COUNTY, ON FEBRUARY 05, 1981, IN BOOK WATER RIGHTS
PAGE 773, UNDER DOCUMENT NUMBER 193271.

TO CORRECT TOWNSHIP.

**FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.**

CONTINUED

STATE OF MONTANA 196990 (For County Use Only)

County of Glacier ss.

Filed for Record this 8th day of Feb, 1982.

at 10:37 A.M., and Recorded in 2WR on Page 17

of the Records of Glacier County, State of Montana.

By Judy Thurst Donna de Lortie
Deputy Clerk and Recorder

ST MARY RESIDENCES

GLACIER NATIONAL
RECEIVED
FEB 18 1982
West Glacier

St. Marys
Res.
- Same as
St. Marys
C.G.?

Docket Information

Number of Documents in Docket 9

Documents Dated from 9/5/1979 to 4/7/1982

Docket Compiled: 3/22/2011