



WATER-RIGHT DOCKET

Glacier National Park

Docket No: 18

LAKE MCDONALD 6 INCH WELL

Preliminary Docket Information

09-12-1979: water right record for lake mcdonald 6 inch well: certificate record no. 050741-g76i

WATER RIGHT RECORD	
	Park: GLACIER
	Docket Number:
	Federal No. 18
IDENTIFICATION NO:	GLAC W F 1 8
DITCH/WATER SYSTEM:	Lake McDonald 6 inch Well
SOURCE OF SUPPLY:	Well
LOCATION:	Latitude 48°37'7", Longitude 113°52'27" (unsurveyed)
WATER RIGHT:	
Appropriator:	United States of America, National Park Service
Application/Permit Number:	
Certificate Record Number:	050741-G76I
Date of Priority:	September 12, 1979
Quantity of Water:	~~36 gpm~~ 60.0 gpm up to 80.00 AC-FT per Year
Purpose:	Domestic, recreational and fire protection
Irrigated Land Description:	
SUMMARY OF STATUS: 70.58 feet deep well constructed September 12, 1979 through September 14, 1979.	
Refer to Report on Well Construction Program, Glacier National Park, Montana by HKM Associates, P.O. Box 31318, Billings, Montana 59107, on file. Project No. 6M099.108	

5. Amount of Water, use _____ which it has been applied, and period of use:

Total amount used: 60 gpm

☐ Domestic (includes lawn and garden)

from 1/1 (month/day) to 12/31 (month/day), incl.

No. families to be supplied: 10

☐ Stock from _____ (month/day) to _____ (month/day), incl.

Approximate maximum number and type of livestock watered: _____

☐ Irrigation from _____ (month/day) to _____ (month/day), incl.

Total number acres irrigated _____

☒ Other from 4/1 (month/day) to 12/1 (month/day), incl.

*Describe Recreation and commercial
(Industrial, Municipal, Recreation, etc.)

6. (a) Name and address of well driller or contractor: (if applicant or other please indicate)

Name Billmayer's, Inc.

Address Kalispell, MT

(b) Maximum withdrawal 80 gpm as tested by driller.

(c) Date development begun 9/12/79 (month/day/year) Date completed 9/14/79 (month/day/year)

(d) Does this well replace an existing well? ☐ Yes ☒ No

7 Remarks: (Use this space for additional information, if needed, to describe development.)

Hotels, motels, dormitories, privately owned cabins, campground, horse concession

8 THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Robert C. Haraden (signature) 12/4/81 (date)

_____ (signature) _____ (date)

_____ (signature) _____ (date)

Signature(s) of appropriator(s) must be exactly as in item 1, page 1.
If more than one appropriator is shown, all must sign.

ENCLOSE FILING FEE WITH THIS FORM!!

LK McDonald Lodge 6" well

FORM NO. 804 8881

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 SOUTH EAVING HELENA, MONTANA 59620

Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

US DEPT OF INTERIOR NATIONAL PARK SERVICE
GLACIER NATIONAL PARK
WEST GLACIER MT 59936

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 50741-G761. *Aquifer*

PRIORITY DATE: APRIL 29, 1982 AT 9:05 A.M.

TOTAL AMOUNT: 60.00 GPM UP TO 80.00 AC-FT

DIVERSION POINT: NESESW SEC. 14 TWP. 33N RGE. 18W FLATHEAD CO

SOURCE: GROUNDWATER WELL ON OF GROUNDWATER DEV. CO.

USE: 60.00 GPM UP TO 38.50 AC-FT (04/01-12/01)
FOR COMMERCIAL

60.00 GPM UP TO 10.00 AC-FT (01/01-12/31)
FOR DOMESTIC

60.00 GPM UP TO 1.00 AC-FT (04/01-12/01)
FOR FIRE PROTECTION

60.00 GPM UP TO 30.00 AC-FT (04/01-12/01)
FOR RECREATION

60.00 GPM UP TO .50 AC-FT (04/01-12/01)
FOR STOCK

PLACE OF USE:

W2 SEC. 23 TWP. 33N RGE. 18W FLATHEAD CO
FOR COMMERCIAL

S2 SEC. 14 TWP. 33N RGE. 18W FLATHEAD CO
FOR DOMESTIC

W2 SEC. 23 TWP. 33N RGE. 18W FLATHEAD CO
FOR DOMESTIC

W2 SEC. 23 TWP. 33N RGE. 18W FLATHEAD CO
FOR FIRE PROTECTION

W2 SEC. 23 TWP. 33N RGE. 18W FLATHEAD CO
FOR RECREATION

W2 SEC. 23 TWP. 33N RGE. 18W FLATHEAD CO
FOR STOCK

**** PRIOR RIGHTS:**
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

CONTINUED

STATE OF MONTANA
County of _____ } ss. _____
(For County Use Only)

NOTICE: DISREGARD THIS SPACE FOR "COUNTY USE ONLY". WE ARE NO
LONGER REQUIRED BY LAW TO RECORD THIS DOCUMENT AT THE COUNTY
CLERK AND RECORDERS OFFICE.

Deputy _____ Clerk and Recorder _____

FORM NO. 804 RWR1	STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 32 SOUTH ELMING HELENA, MONTANA 59620																						
Certificate of Water Right																							
CERTIFICATE OF WATER RIGHT NUMBER: 050741-G761		PAGE 2																					
** IN CONJUNCTION WITH: THIS CERTIFICATE OF WATER RIGHT IS ISSUED IN CONJUNCTION WITH CERTIFICATE NUMBER 761 P50492 THE COMBINED APPROPRIATION AS GRANTED BY THESE CERTIFICATES SHALL NOT EXCEED A TOTAL GPM UP TO ACRE-FEET PER ANNUM. ** MULTIPLE DEVELOPMENTAL USE: THIS CERTIFICATE OF WATER RIGHT IS ISSUED FOR A MAXIMUM WITHDRAWAL AS STATED ABOVE, FOR 10 HOUSEHOLDS. A NEW NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT WILL BE REQUIRED FOR ANY INCREASED BENEFICIAL USE OF WATER. <u>FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.</u> ** TRANSFER TO NEW OWNER: UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE, PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST SHALL NOTIFY THIS DEPARTMENT ON A NOTIFICATION OF TRANSFER OF APPRO- PRIATION WATER RIGHT, FORM 608.																							
 WITNESS  WATER RIGHTS ANALYST: RITA NASON DATE: APRIL 26, 1983 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION																							
<table style="width: 100%;"><tr><td style="width: 50%;">STATE OF MONTANA</td><td style="width: 5%; text-align: center;">}</td><td style="width: 45%; text-align: right;">(For County Use Only)</td></tr><tr><td>County of _____</td><td style="text-align: center;">} ss.</td><td></td></tr><tr><td colspan="3">Filed for Record this _____ day of _____, 19____</td></tr><tr><td colspan="3">at _____, and Recorded in _____</td></tr><tr><td colspan="3">on Page _____</td></tr><tr><td colspan="3">of the Records of _____ County, State of Montana</td></tr><tr><td>By _____</td><td></td><td style="text-align: right;">Clerk and Recorder</td></tr></table>			STATE OF MONTANA	}	(For County Use Only)	County of _____	} ss.		Filed for Record this _____ day of _____, 19____			at _____, and Recorded in _____			on Page _____			of the Records of _____ County, State of Montana			By _____		Clerk and Recorder
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Docket Information

Number of Documents in Docket 5

Documents Dated from 9/12/1979 to 4/29/1982

Docket Compiled: 3/22/2011