



WATER-RIGHT DOCKET

Glacier National Park

Docket No: 20

FISH CREEK CAMPGROUND 8 INCH WELL.

Preliminary Docket Information

00-00-0000: explanation/summary for docket 20

WATER RIGHT RECORD

Park: GLACIER

Docket Number:

Federal No. 20

IDENTIFICATION NO: GLAC W F 20

DITCH/WATER SYSTEM: Fish Creek Campground 8 Inch Well

SOURCE OF SUPPLY: Well

LOCATION: Latitude 48°32'51", Longitude 113°58'57" (unsurveyed)

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number:

Certificate Record Number:

Date of Priority: September 20, 1979

Quantity of Water: 273 gpm up to 12 AC-ft year

Purpose: Domestic, recreational and fire protection

Irrigated Land Description:

SUMMARY OF STATUS: 95.63 feet deep well constructed September 20, 1979 through September 28, 1979.

Refer to Report on Well Construction Program, Glacier National Park, Montana by HKM Associates, P.O. Box 31318, Billings, Montana 59107, on file.
Project No. 6M099.108

Form No. 76-O R2/80

Fish Creek Campground
GLAC--3219AR11

**STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS
OTHER USES**
For the Water Courts of the State of Montana

UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

1. Owner of Water Right

GLACIER NATIONAL PARK, WEST GLACIER, MONTANA 59936

Last

First

Middle Initial

**Co-Owner or Other
Interest Owner**

Last

First

Middle Initial

Address _____

City _____

State _____

Zip Code _____

Home Phone No. _____

Business Phone No. _____

2. Person completing form

VEKASI

Last

JAMES

First

Middle Initial

Address GENERAL ENGINEER, GLACIER NATIONAL PARK

City WEST GLACIER

State

MONTANA

Zip Code

59936

Home Phone No. _____

Business Phone No. _____

(406) 888-5441 x60

3. Use:

(Check Only One)

FR ☐ Fish RacewaysGE ☐ GeothermalMN ☐ MiningFW ☐ Fish & WildlifeNV ☐ NavigationPG ☐ Power GenerationCM ☐ CommercialFP ☐ Fire ProtectionRC ☐ RecreationIN ☐ IndustrialAS ☐ Agricultural SprayingOT ☒ Other FEDERAL RESERVED RIGHTMC ☐ MunicipalOF ☐ Oil Well Flooding

Explain Instream flows for the maintenance
of ecosystems and all other uses necessary
to effectuate the purposes set forth in 16
U.S.C. 1, establishing the National Park
Service and Legislation establishing Glacier
National Park.

4. Source of Water:

(Check Only One)

☐ Spring

Name _____

☐ Well

Name _____

☒ Stream

Name Fern Creek

Tributary of Fish Creek

☐ Lake

Name _____

Stream _____

Tributary of _____

☐ Reservoir

Name _____

Stream _____

Tributary of _____

5. Point of Diversion:

County Flathead

Unsurveyed $\frac{1}{4}$ - $\frac{1}{4}$ $\frac{1}{4}$, Section _____, T 32 N/S R 19 E/W

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:☐ Well☐ Pump

Capacity 800 gpm

☒ Headgate with ditch or pipeline☐ Instream use☐ Other

Explain _____

7. Means of Conveyance:☐ Ditch☐ Instream☒ Pipeline☐ Other: _____

8. Place of Use: County Flathead

☐ Instream ☐ City or Town ☒ Other: Explain Fish Creek Campground

____ Lot, ____ Block, ____ 1/4 ____ 1/4 ____ 1/4, Section ____ T ____ N/S, R ____ E/W

____ Lot, ____ Block, ____ 1/4 ____ 1/4 ____ 1/4, Section ____ T ____ N/S, R ____ E/W

____ Lot, ____ Block, ____ 1/4 ____ 1/4 ____ 1/4, Section ____ T ____ N/S, R ____ E/W

____ Lot, ____ Block, ____ 1/4 ____ 1/4 ____ 1/4, Section ____ T ____ N/S, R ____ E/W

____ Lot, ____ Block, ____ 1/4 ____ 1/4 ____ 1/4, Section ____ T ____ N/S, R ____ E/W

Subdivision _____

9. Flow rate claimed: 800 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 12.0 acre-feet per year

11. Period(s) of use: April / 1 to December / 1
 Month Day Month Day

12. Check one: ☐ Decreed Water Right Priority date or date of first use
☐ Filed Appropriation Right May / 11 / 1910
 Hour Month Day Year
☐ Use Water Right when Glacier National Park was established

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF ~~MONTANA~~ COLORADO)

County of Jefferson)

Any claims for watersheds involved in federal litigation are being filed for the purpose of accommodation and are not to be construed as a waiver of jurisdiction of the United States. The disclaimer does not apply to other claims.

I, William L. Mekeel, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

William L. Mekeel

Subscribed and sworn before me, this 28TH day of APRIL 19 82

Robert S. Hopkins
 Notary Public for the State of ~~Montana~~ COLORADO

Residing at 11945 W 8TH AVE, ARVING, CO 80002

My Commission expires My commission expires Jan 10, 1984

Form No. 76-O N10/79

**STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS
OTHER USES**
For the Water Courts of the State of Montana

FISH CREEK CAMPGROUND
GLAC--3219AR11

1. Owner of Water Right

Co-Owner or Other
Interest Owner

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
GLACIER NATIONAL PARK
WEST GLACIER MT 59936

/ C.
Middle Initial

/
Middle Initial

Address Super

City West Glacier

State

Zip Code 59936

Home Phone No. Business Phone No. (406) 888-5441 x 10

2. Person completing form

Vekasi

/ James

/ M.
Middle Initial

Address Glacier National Park

City West Glacier

State

Montana

Zip Code 59936

Home Phone No. Business Phone No. (406) 888-5441 x 60

3. Use:

- | | | |
|--|--|--|
| ☐ Fish Raceways | ☐ Geothermal | ☐ Mining |
| ☐ Fish & Wildlife | ☐ Navigation | ☐ Power Generation |
| ☐ Commercial | ☐ Fire Protection | ☒ Recreation |
| ☐ Industrial | ☐ Agricultural Spraying | ☐ Other |
| ☐ Municipal | ☐ Oil Well Flooding | Explain _____ |

4. Source of Water:

- ☒ Stream Name Fern Creek Tributary of Fish Creek
- ☐ Spring
- ☐ Well
- ☐ Lake Name _____ Stream _____
Tributary of _____
- ☐ Reservoir Name _____ Stream _____
Tributary of _____

5. Point of Diversion:

County(ies) Flathead

Unsurveyed 1/4 1/4 1/4, Section _____, T 32 N/S, R 19 E/W

1/4 1/4 1/4, Section _____, T N/S, R E/W

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:

- ☐ Well
- ☐ Pump Capacity 800 gpm
- ☒ Headgate with ditch or pipeline
- ☐ Instream use
- ☐ Other Explain _____

7. Means of Conveyance:

- ☐ Ditch ☐ Instream
- ☒ Pipeline ☐ Other: _____

8. Place of Use: County(ies) Flathead

☐ Instream ☐ City or Town ☒ Other: Explain Fish Creek Campground

<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	Section	T	<u>.32</u>	N/S, R	<u>19</u>	E/W
<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	Section	T		N/S, R		E/W
<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	Section	T		N/S, R		E/W
<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	Section	T		N/S, R		E/W
<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	Section	T		N/S, R		E/W

Lot _____, Block 3200, Subdivision Flathead

Unsurveyed

9. Flow rate claimed: 800 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 12.0 acre-feet

11. Period(s) of use: 4/1 - 12/1

12. Check one: ☐ Decreed Water Right
☐ Filed Appropriation Right
☒ Use Water Right 1933
Ranger Station constructed 1912, first water system from Fish Creek 1933 - system reconstructed and added to 1965

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.
NP-GLA 3517-A; data from building file, building # 84

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.
USGS Lake McDonald West
NP-GLA 3151

15. Notarized Statement signed by claimant.

STATE OF MONTANA)
)ss.
County of Flathead)

I, Robert C. Haraden, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

Robert C. Haraden
SUPERINTENDENT

Subscribed and sworn before me, this 7th day of Dec. 1981

Martha M. Sloan
Notary Public for the State of Montana

Residing at West Glac Mt 59936
My Commission expires 3/5/84

Form No. 600
Revised 11/73APPLICATION NO. _____
(For Dept. Use Only)

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

FISH CREEK CAMPGROUND

APPLICATION FOR BENEFICIAL WATER USE PERMIT

Note: Use one applica-
blank line. If the que-
additional sheets.

appropriate boxes and fill in each
more space is necessary, attach

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
GLACIER NATIONAL PARK
WEST GLACIER MT 59936

1. Name of Applicant		WEST GLACIER MT 59936	
Mailing Address			
City or Town		Zip 59936	
Home Phone		Other Phone (406) 888-5441 x 10	
2. Source of water supply well			
a tributary of (stream name; if well, so indicate)			
3. (a) Point of diversion: Unsurveyed, see attached map			
1/4 1/4 1/4 Section _____, Township _____ S, Range _____ E, _____ Flathead County approximate: latitude: 48° 32' 51" longitude: 113° 58' 57"			
Additional points of diversion, if any:			
1/4 1/4 1/4 Section _____, Township _____ S, Range _____ E, _____ County 1/4 1/4 1/4 Section _____, Township _____ S, Range _____ E, _____ County			
(b) If water is not consumed, it will be discharged back into the same source:			
Yes ☐ ; No ☐ . If no, explain and give the complete land description at the point of discharge.			
1/4 1/4 1/4 Section _____, Township _____ S, Range _____ E, _____ County			
4. Description of water development:			
(a) Diverting works. Enclose all pertinent engineering data available. If not available, describe the horsepower rating of the pump and capacity in gallons per minute, size of ditches, flumes, dikes or other.			
59 gpm pump, 5 hp, 8" casing			
(b) Reservoir (if applicable).			
1. Project will be an enlargement of an existing reservoir.			
Yes ☐ ; No ☒ . (If yes, complete both 3 and 4 below.)			
2. Project will be a new reservoir.			
Yes ☐ ; No ☒ . (If yes, enter NA in 3 below, and complete 4.)			
3. Capacity of existing (old) reservoir when constructed: _____ acre-feet.			
4. Capacity of new(proposed) reservoir: N/A _____ acre-feet.			
(c) Well Depth: 96 feet (if applicable).			
(d) Project will be a developed spring: Yes ☐ ; No ☒ .			

Well: 9/20/79 9/28/79

5. Proposed Construction:
 (a) Desired starting date other: ongoing; anticipated completion date 5/82
 (b) Estimated construction cost \$ 103.00

6. Amount of water, use to which it will be applied, and period of use:

Example:
 7.5 cfs up to 5.35 for irrigation from April 15 to October 15, inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)

273 cfs up to 12.0 for recreation from 4/1 to 12/1, inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)

cfs up to for from to , inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)

cfs up to for from to , inclusive.
 (Amount) (gpm) (acre-feet) (use) (month-day) (month-day)

Total amount requested: 273 cfs up to 12.0 acre-feet per year.

7. Description of proposed beneficial water uses: N/A

(a) Irrigation (if applicable).
 1. Method of irrigation: Flood ☐ ; Sprinkler ☐ . If Flood, explain: _____

 2. Project will involve new irrigated land: Yes ☐ ; No ☐ .
 3. Project will involve supplemental water to existing irrigation: Yes ☐ ; No ☐ .
 4. Project will involve both new irrigated land and supplemental water to existing irrigation: Yes ☐ ; No ☐ . If yes, the acreage must be entered on separate lines in the Table below, and identified on the map in Item 9, page 3.
 5. Acreage by land description: (Enter the number of acres to be irrigated in the appropriate quarter-section.)

Example:

Sec.	Twp.	Rge.	NE%	NW%	SW%	SE%	Totals	New	Supplemental
7	18N.	20E	35		140	118	293	✓	

Check Appropriate Block

Sec.	Twp.	Rge.	NE%	NW%	SW%	SE%	Totals	New	Supplemental

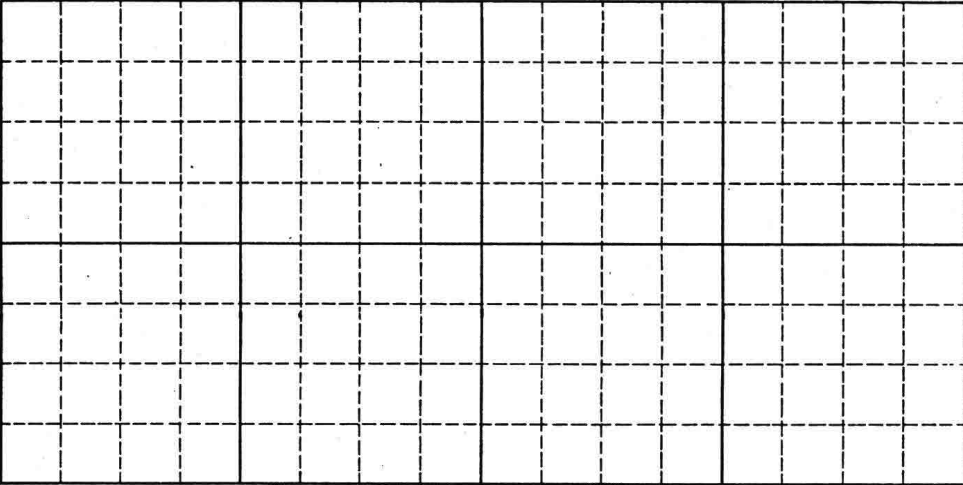
Check Appropriate Block

Total number of acres to be irrigated →

(b) Non-irrigation use: (if applicable)

1. Place of use of the water will be the same as location given in Item 3(a), page 1.
 Yes ☐ ; No ☐ . If no, give the location: _____ % _____ % _____ % Section _____,
 Township _____ S, Range _____ W, _____ County.
 2. Estimate the maximum number and type of livestock to be watered: N/A

 Are there other locations where the same livestock are watered? Yes ☐ ; No ☐ .
 3. Name of municipality to be served: N/A
 4. Number of families to be supplied: N/A
 5. If water will be used for other purposes, describe: Campground, Ranger Station

8.	Ownership:	(a) Property owner at the point of diversion: <u>Glacier National Park</u> (b) Property owner at the place of use: <u>Glacier National Park</u> (c) If either (a) or (b) above are other than the applicant, describe the arrangement enabling the applicant to make this filing: _____ _____ _____															
9.	Map of proposed water development:	Indicate clearly the point of diversion, place of use, and section, township, and range numbers. Show pertinent information concerning the development, such as dams, canals, ditches, pipelines, wells, etc. Use the largest, most convenient scale possible. If the map shown below is not adequate to describe your development, attach additional sheets. USGS Lake McDonald West NP-GLA 3151 															
10.	Remarks:	<u>Replaces or supplements existing surface water supply.</u> _____ _____ _____ _____															
11. THE APPLICANT CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.																	
<table style="width: 100%; border: none;"> <tr> <td style="width: 40%; text-align: center;"> <u>Robert C. Haraden</u> (Signature) </td> <td style="width: 20%; text-align: center;"> SUPERINTENDENT </td> <td style="width: 40%; text-align: center;"> <u>12/4/81</u> (Date) </td> </tr> <tr> <td style="text-align: center;">_____</td> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td></td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td style="text-align: center;">_____</td> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">(Signature)</td> <td></td> <td style="text-align: center;">(Date)</td> </tr> </table>			<u>Robert C. Haraden</u> (Signature)	SUPERINTENDENT	<u>12/4/81</u> (Date)	_____		_____	(Signature)		(Date)	_____		_____	(Signature)		(Date)
<u>Robert C. Haraden</u> (Signature)	SUPERINTENDENT	<u>12/4/81</u> (Date)															
_____		_____															
(Signature)		(Date)															
_____		_____															
(Signature)		(Date)															
Signature of applicant(s) must be exactly as in Item 1, page 1. If more than one applicant is shown, all must sign.																	

DEPARTMENT ENDORSEMENTS

(This section is not to be filled in by Applicant)

Check When
Completed

ACTION TAKEN

1. _____ Received *by mail over counter* in Department's office by _____
2. _____ Date Received (priority) : Day _____ ; Month _____ ; Year _____ ; Time _____
3. _____ Recorded in: Book _____ ; Page _____ ; By _____
4. _____ Preliminary check by _____ ; Amt. of fee received \$ _____
Transmittal No. _____ ; Remarks _____
5. _____ Application indexed by _____ ; Platted by _____
6. _____ Application examined by _____ ; Type of Permit _____
7. _____ Application returned for completion on _____ ; or corrected by office on _____
Date to be returned by Applicant _____
8. _____ Corrected Application resubmitted to Department's office on _____
9. _____ Priority of Application (see No. 2 above) brought down to _____
Reason: _____

10. _____ Application approved for advertisement by _____
11. _____ Notice of Publication prepared by _____ ; Proofed by _____
Date _____
12. _____ Publication Proof Sheet proofed by _____ ; Date _____
13. _____ Publication dates: From _____ To _____
14. _____ Notice published in _____
15. _____ Notice to water users prepared by _____ ; Proofed by _____
Date _____
16. _____ Date Notice mailed to water users _____ ; Public agency with reserved waters _____
Others (specify) _____

17. _____ Protests filed by _____

18. _____ Date notice of hearing sent to Applicant _____ ; Objector(s) _____
19. _____ Hearing held by _____ ; Place _____
Date _____
20. _____ Date *Statement of Opinion* and notice of possible hearing sent _____
Sent by _____
21. _____ Application field checked by _____ ; Date _____
22. _____ Application recommended for (*approval or denial*) by _____
23. _____ Application microfilmed by _____ ; Date _____
Roll No. _____ (*Microfilm after Item 22 only*)

REMARKS

(For Department Use Only)

Supporting Hydro Data

Form 10-174 (June 1962)		UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE		Work Order No. B-46 GLAC	
FACE SHEET FOR COMPLETION REPORT				Fund Symbol 14x1035	
Park Glacier National Park		Region Midwest		Year Programmed 1963	
Location in Park Fish Creek Campground		State(s) Montana		PCP No. U-177-1	
		County or Counties Flathead		Master Plan No. NP-GLA 3442	
☒ Contract and/or ☐ Day Labor				Master Plan Corrected By -	
Work Order Title Reconstruct Water and Sewer				As Built Drawings By Shelley	
				Date Started July 10, 1962	
				Date Completed July 24, 1963 ✓	
DESCRIPTION OF FIXED ASSETS (For completion by employee in charge of project)				TOTAL COSTS (For completion by FFO)	
100.8 - Utilities				87,316.53	
1. Water System				19,424.86	
2. Sewer System					
				20	
TOTAL				\$ 106,741.39	
DISTRIBUTION					
THE FIXED ASSET DESCRIBED ABOVE HAS BEEN COMPLETED IN ACCORDANCE WITH APPROVED DRAWINGS, SPECIFICATIONS, AND AUTHORIZED CHANGES					
Submitted By: Robert J. Shelley		Title: Project Supervisor		Date: 1/30/64	
Approved By: Harthorn L. Rice		Title: Superintendent		Date: 1-30-64	
COSTS VERIFIED BY: Percy A. Griggs		Title: Accounting Officer		Date: 2-5-64	
DISTRIBUTION					
No.	To				
1	WASO				
1	WDC				
1	Midwest Reg				
1	Engineers				
1	FFO				

NARRATIVE REPORT

For reconstruction of water and sewer systems for Fish Creek Campground, Glacier National Park of package contract No. 14-10-0214-493.

Plans and specifications were prepared by WDDC. Project supervision and inspection were by Landscape Architect Weeks and Project Supervisor Shelley.

The prime contractor was Kalispell Plumbing and Heating of Kalispell, Montana.

Work started on July 10, 1962. Change Order No. 2 was issued November 14, 1962 to provide additional water hydrants in the campground. A stop work order was issued November 29, 1962 suspending all work as of the close of business on November 30, 1962 due to adverse weather conditions. A start to work order was issued June 17, 1962 to resume work on June 19, 1963. All work was completed on July 24, 1963.

A final inspection was made on July 30, 1963.

The water system as constructed is a gravity system on Fish Creek consisting of the following:

1. Concrete intake with sand-gravel infiltration
2. Direct gas-feed chlorination
3. 40,000 gallon steel storage tank
4. 6" A.C. supply line
5. 4" C.I., 2" G.S. & 3/4" G.S. distribution lines
6. All water lines laved to drain.

The sewer systems as constructed consist of individual septic tanks and absorption fields. All sewer pipe is cast iron.

A complete and useable facility was constructed.

Docket Information

Number of Documents in Docket 11

Documents Dated from 2/5/1964 to 2/5/1964

Docket Compiled: 3/22/2011