



WATER-RIGHT DOCKET

Glen Canyon National Recreation Area

Docket No: 4

HALLS CROSSING WELL #1.

Preliminary Docket Information

00-00-0000: explanation/summary for docket 4

WATER RIGHT RECORD

Park: GLCA

Docket Number:
Federal #4

IDENTIFICATION NO: GLCA, W, 3 2, 3 8, 1 1, A, F, 0 4

DITCH/WATER SYSTEM: Halls Crossing

SOURCE OF SUPPLY: Well

LOCATION: N28°E, 6930' from the section corner common to Sec. 28, 29,
32 & 33, T38½S, R11E, SLB&M

WATER RIGHT:

Appropriator: United States of America, National Park Service

Application/Permit Number: 37665

Certificate Record Number:

Date of Priority: October 13, 1966

Quantity of Water: 0.279 c.f.s.

Purpose: Domestic

Irrigated Land Description:

SUMMARY OF STATUS: This is a Federal water right consisting of a well,
500,000 gallon reservoir and distribution system.

Application to appropriate water was approved October 13, 1966. Thereafter
a number of Extensions of Time were granted and a Water User's Claim was
filed October 31, 1973.

See Docket #7 for Well #2



FORM 31-B

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
(801) ~~388-8811~~ 533-6071
May 7, 1976

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
~~EARL M. STANLEY~~
Stanley Green

U.S. National Park Service
P. O. Box 25287
Denver, Colorado 80225

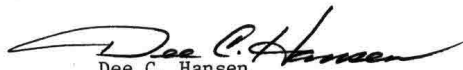
Gentlemen:

RE: Change Appl. No. a-8763 (99-47)

Enclosed is Change Application No. a-8763 (99-47) which has been approved. The approved change application is amendatory and serves only to affect a correction to Application No. 37665 on which an election to file a water user's claim has been submitted.

As soon as possible, engineers of this office will make the necessary field investigations and will prepare a water user's claim which will be entered in the adjudication of water rights in your area.

Yours truly,


Dee C. Hansen
State Engineer

jb

Enc.: Copy of Approved Application

CHANGE APPLICATION APPROVED

(Form for Pending Original Application)

Rocky Mountain
Regional Office

MAY 13 '76

Director	
Deputy Director	
NPS Mgmt.	
Administration	
Professional Serv.	WJ
Coop. Activities	
Operations Etc.	
Public Affairs	
EEO	
<i>Michael</i>	
Action Taken	

RECEIVED
MAY 13 9 05 AM '76
NATIONAL PARK SERVICE
DENVER, COLORADO

commensurate with
tions and experience.
sume to Gwen Halls,
Bo, or Terry Hunt,
3/11/2tc

WANTED: Job Service
s several good secre-
enings. Anyone with
cretarial skills who
e interested in a job
the Job Service office
2244 in Blanding, 188
ter Street. 2/26/4tc

to consider matters pertaining
to the San Juan & Navajo Aging
program.

All persons i. ested in the
Aging Program are urged to
attend.

/s/ Clytie Barber
Clytie Barber, San Juan
County Clerk & Auditor

(Seal)

Published in the San Juan
Record March 18th & 25th,
1976.

PUBLIC NOTICE

THE PUBLIC SER-
COMMISSION OF UTAH

Matter of the Appli-
of CONTINENTAL
PHONE COMPANY OF
or an increase in its
and charges for local

NO. 7185
OF HEARING

October 30, 1975, Con-
Telephone Company
(which has since been
into Continental Tele-
company of the West)
application with the
Service Commission of
authority to increase
s for local service
e State of Utah. Con-
Telephone alleges by
cation that its rates
adequate to enable it
a fair rate of return
maintain its financial
The Applicant pro-
vices generally in the
San Juan, Millard and
r Counties.

al increase requested
ne State of Utah is
or an average 40 per
ease in local service
including recurring
curring charges. It
ractical to set forth
office all of the pro-
anges of the Appli-
however, in general,
cant proposes to in-
monthly service
or business telephone
the area of 33 to 115
single party resi-
service charges from
er cent; multi-party
om 6 to 231 per cent;
ce connection
om 167 to 300 per
Applicant proposes
\$2.25 for business

extensions and \$1.25 for resi-
dence extensions. Numerous
other charges would also be
increased. For further infor-
mation concerning the pro-
posed changes in a particular
rate or rates, copies of the
application are on file at the
office of the Public Service
Commission, 330 East 4th
South Street, Salt Lake City,
Utah 84111, and at all local
business offices of the Ap-
plicant.

Notice is hereby given that
hearings in this matter will be
held at the following places and
times:

Monday, March 29, 1976, at
10:00 a.m. at the Civic Center,
102 South Tremont Street in
Tremonton, Utah; Tuesday,
March 30, 1976, at 10:00 a.m.
at the Grand County Court-
house, 125 East Center Street,
Moab, Utah; and on Wednesday,
March 31, 1976, at 10:00 a.m.
at the Millard School District
Board Room, 150 West Main
Street, Delta, Utah.

By order of the Commission.
Dated at Salt Lake City,
Utah, this 2nd day of March,
1976.

/s/ Ronald E. Casper
Ronald E. Casper, Secretary

Attorneys of Record:
Mr. Robert W. Winchester
Assistant Vice President,
Revenue
Continental Telephone Service
Corporation
P. O. Box 5246
Bakersfield, CA 93308

Mr. John W. Horsley
Moyle & Draper
600 Deseret Plaza
Salt Lake City, UT 84111

Published in The San Juan
Record March 11 and 18, 1976.

PUBLIC NOTICE

NOTICE TO WATER USERS

The following application
has been filed with the State
Engineer to change water in
San Juan County throughout
the entire year unless other-
wise designated. Locations
in SLB&M.

a-8763 (99-47) U.S. Dept.
of Interior, National Park Ser-
vice, P.O. Box 25287, Den-
ver, Colorado 80225, proposes
to correct the point of di-
version, place and nature of
use of 0.279 sec. ft. of water
as evidenced by Appl. No.
37665. The water has been
diverted from a 10-inch well,
750 ft. deep at a point N. 28°
E. 6930 ft. from SW Cor. Sec.
28, T38 1/2S, R11E; and used
for the domestic purposes of
500,000 visitors per year at
the Halls Crossing National
Recreation Site, and used for
a visitors center, service
bldg., 4 residences, mainte-
nance bldg., 4 comfort sta-
tions, 100 campsites, 100
trailer spaces, cafe, grocery
store, beach house and a ma-
rina; and used from Mar. 15
to Nov. 15 for the irrigation
of 20.0 acs. in NE 1/4 Sec.
33, T38S, R11E.

Hereafter, 0.279 sec. ft. of
water is to be diverted from
two wells as follows: (1) 8-
inch well, 1054 ft. deep at a
point S. 1913 ft. and W. 1640
ft. from NE Cor. Sec. 29,
T38 1/2S, R11E; (2) 5 1/2-
inch well, 600 ft. deep at a
point N. 1397 ft. and W. 671
ft. from SE Cor. Sec. 29,
T38S, R11E, (Glen Cyn. Nat'l
Rec. Area); and used for do-
mestic purposes same as
heretofore with the addition
of 204 families; and used for
other same as heretofore with
the addition of 100 unit mobile
home park and all uses in-
cidental to the operation and
administration of the Nation-
al Park Service Halls Cross-
ing facility; and used from
Mar. 15 to Nov. 15 for the
irrigation of 2.0 acs. in Sec.
29, T38 1/2S, R11E.

Protests resisting the
granting of this application
with reasons therefor must be
filed in duplicate with the State
Engineer, 442 State Capitol,
Salt Lake City, Utah 84114, on
or before April 17, 1976.

Dee C. Hansen
STATE ENGINEER
Published in The San Juan
Record March 4, 11 and 18,
1976.

poration with principal place
of business in Salt Lake City,
Utah.

2. This is an action in rem
involving interests in real
property situated in San Juan
County, State of Utah. De-
fendants are believed to be or
have been residents outside of
the State of Utah and cannot
be found after a diligent
search.

3. Plaintiff is the owner of
certain unpatented lode mining
claims situated in San Juan
County, State of Utah, and des-
cribed as follows to wit:

Name	Book	Page
Cedar 1	23	309
Cedar 2	23	310
Cedar 3	23	310
Cedar 7	23	310
Cedar 8	23	313
Cedar 9	23	313
Cedar 10	23	314
Cedar 12	23	315
Cedar 13	23	315
Cedar 14	23	316
Cedar 15	23	316
Cedar 16		
Cedar 20	23	319
Cedar 27	23	322
Cedar 28	23	323
Cedar 29	23	323
Cedar 30	23	324
Cedar 31	23	324
Cedar 32	23	325
Cedar 37	19	343
Cedar 38	19	344
Cedar 39	19	344
Cedar 40	19	345
Cedar 41	19	345
Cedar 42	17	346
Cedar 43	17	302
Cedar 44	17	302
Dingo 5	21	372
Dingo 6	21	372
Dingo 7	21	373
Dingo 8	21	373
Dingo 9	21	374
Kangaroo 1	196	130
Kangaroo 2	196	129

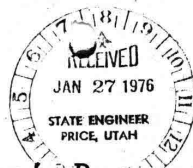
4. Plaintiff is the bona fide
purchaser for value of the
above listed mining claims,
and Plaintiff and Plaintiff's
predecessors in interest have
been in actual possession of
said mining claims for a period
of more than ten years, and
have timely done the required
annual assessment labor re-
quired by law to maintain each
of said mining claims. The
continued possession and oc-
cupancy during the past ten
years by Plaintiff and its pre-
decessors in interest has been
open, exclusive, continuous
and hostile with respect to all
third parties, including Defen-
dants in this action. There
has been no severance of any
minerals from said mining
claims since Plaintiff has been
in possession and occupancy.

5. The interest, if any, of

Ceda
unpat
The c
teres
dated
cuted
Comp
vemb
at pa
cords
Said
recor
into A
unspe
enues
the at
is pur
Defen
terms
of sal
1957
corde
forma
unkno
7. 1
torney
has a
fendar
tails
of the
serted
of the
Plaint
Defenc
lawful
whatse
ject 1
advers
exclus
sessio
mining
WHI
mands
Defend
1. T
that De
enforc
subjec
of then
2.
ever b
further
demans
named
3. T
named
ed in P
4. F
lied thi
equitab
DAT
Februa
/s/ J
John
Address
Utah P
Attentio
Esq.
P. O. B
Salt L
Publi
Record
April 1,

RECEIVED
APR 8 8 31 AM '76
NATIONAL PARK SERVICE
DENVER, COLORADO

Form No. 107 3-66

CHANGE APPLICATION NO. a-8763

Application for Permanent Change of Point of Diversion Place and Nature of Use of Water

AMENDATORY

STATE OF UTAH

Area Code 99-47

Please clearly and correctly complete the information requested below which defines the right or rights being changed. (Type or clearly print.)

For the purpose of obtaining permission to permanently change: the point of diversion ☒, place ☒, or nature of use ☒, of water rights acquired by Appl. No. 37665(99-47)
(Give Number of Application, certificate of appropriation, title and date of Decree or other identification of right.)

If the right described has been amended by a previous approved change application, give the number of such change application. No. _____

1. The name of the applicant is U.S. Dept. of Interior, National Park Service
2. The post-office address of the applicant is P.O. Box 25287, Denver, COLO. 80225
3. The flow of water which has been or was to have been used in second-feet is 0.279
4. The quantity of water which has been or was to have been used in acre-feet is _____
5. The water has been or was to have been used for and during periods as follows:

Domestic	from Jan. 1	to Dec. 31	incl.
(purpose)	(month) (day)	(month) (day)	(day)
Irrigation	from Mar. 15	to Nov. 15	incl.
(purpose)	(month) (day)	(month) (day)	(day)
and stored each year (if stored)	from _____	to _____	incl.
	(month) (day)	(month) (day)	(day)
6. The direct source of supply is a well in San Juan County.
(well, spring, stream, drain, river; if other explain)
7. The point or points of diversion N. 28° E. 6930 ft. from the SW Cor. Sec. 28, T38½S, R11E, SLB&M

(Must be the same as that of right being changed unless a previous change has been filed and approved. Then use the point or points approved in the previous change.)

8. Diversion works:

If a well give diameter and depth 10-in. well to 750 ft. deep

If a dam and reservoir give height, capacity, and area inundated _____

If other give type of diversion facility _____

9. The water involved has been or was to have been used for the following purposes in the following described legal subdivisions: (If used for irrigation, state sole or supplemental supply, and describe other supplemental rights.)

Irrigation NE¼ Sec. 33, T38S, R11E, SLB&M

Total acres to be irrigated 20

Stockwatering (number and kind) _____

Domestic (number of families and/or persons, etc.) See EXPLANATORY SHEET

Other See EXPLANATORY SHEET

10. The point at which water has been or was to have been returned to the stream channel is situated as follows: (Please describe method of return.) _____

Note: Paragraph 10 is to be completed only when all or part of the water is returned to the natural stream or channel.

The Following Changes Are Proposed

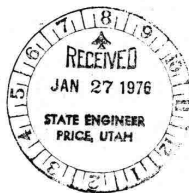
11. The flow of water to be changed in cubic feet per second is As heretofore
12. The quantity of water to be changed in acre-feet is _____

X

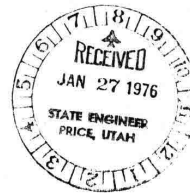
Change Application
Appl. No. 37665(99-47)
U.S. Dept. of Interior
National Park Service
P.O. Box 25287
Denver Colo. 80225

EXPLANATORY SHEET

9. (Domestic) 500,000 visitors per year at Halls Crossing National Recreation Site.
(Other) Visitors Center, Service Bldg., 4 Residences, Maintenance Bldg., 4 Comfort Stations, 100 Campsites, 100 Trailer Spaces, Cafe, Grocery Store, Beach House & a Marina.
17. (Domestic) As heretofore and 204 families.
(Other) Same as heretofore, 100 Unit Mobile Home Park and all uses incidental to the operation and administration of the National Park Service Halls Crossing facility.



(This page not to be filled in by applicant)
STATE ENGINEER'S ENDORSEMENTS



1. JAN. 27, 1976 Change Application received over counter by mail in State Engineer's office by WCK
2. _____ Priority of right to make change brought down to, on account of _____
3. Feb 9, 1976 Fee for filing Application \$30.00, received by WCK, Receipt No. 21399
4. 2-12-76 Application microfilmed by _____ Roll No. 763-1 and indexed by WCK
5. 5/2/76 Application platted by W.C. (D-38-11) 29 cab #2 (D-38-11) 29 ad
6. JAN. 27, 1976 Application examined by WCK
7. _____ Application returned, with letter, to _____ for correction
8. _____ Corrected application resubmitted over counter by mail to State Engineer's office
9. JAN. 27, 1976 Application approved for advertisement by WCK
10. FEB 24 1976 Notice to water users prepared by WCK
11. MAR 4 1976 Publication began, was completed MAR 18 1976 San Juan River
12. MAR 2 1976 Proof slips checked by WCK
13. _____ Change Application protested by _____
14. May 22, 1976 Publisher paid MEV No. 2-1357
15. OCT 19, 1975 Field Examined by WCK
16. APRIL 23, 1976 Application designated for approval by WCK S.G.
17. 5-7-76 Change Application copied 3b proofread by _____
18. 5-7-76 Change Application approved and returned to applicant

This application is approved on the following conditions:

1. Actual construction work necessitated by proposed change shall be diligently prosecuted to completion.
2. Proof of change shall be submitted to the State Engineer's office by under 37665
3. This change is subject to all conditions imposed on the approval of the original application or right

Dee C. Hansen
 Dee C. Hansen, State Engineer

19. _____ Time for making proof of change extended to _____
20. _____ Proof of change submitted.
21. _____ Certificate of change No. _____, issued.

I hereby certify that the foregoing is a true copy of the Application by _____
 to change the point of diversion, place and nature of use of water as shown, with endorsements thereon, on
 the records of my office on the date given below.

Salt Lake City, Utah _____, 19____
 State Engineer

Change Application No. 8763

FORM 10-131
(APRIL 1964)

PURCHASE ORDER

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
Rocky Mountain Regional Office
655 Parfet Street
P. O. Box 25287
Denver, Colorado 80225

PH: 303-234-2792 (ISSUING OFFICE)

REQUISITION NO.

Mekeel

THIS NUMBER MUST APPEAR ON

ALL PACKAGES AND PAPERS
RELATING TO THIS ORDER

DATE OF ORDER

January 23, 1976

ORDER NO.

PX120060486

ACCOUNTING CLASSIFICATION

1242-414(2500N)

VENDOR'S NAME AND ADDRESS

State of Utah
Division of Water Rights
Southeastern Area Office
P. O. Box 718
Price, Utah 84501

SHIP TO: (Consignee and Address)

National Park Service
Rocky Mountain Regional Office
655 Parfet Street
P. O. Box 25287
Denver, Colorado 80225

CONTRACT NO.

Open Market

DISCOUNT TERMS

Net

SHIP VIA

DELIVERY: F.O.B.

Destination

TIME FOR DELIVERY

ASAP

GOVT. B/L NO.

~~XXXXXXXXXX~~

ITEM NO.	ARTICLES OR SERVICES	QUANTITY ORDERED	UNIT	UNIT PRICE	AMOUNT
1.	Fee for processing of Change Application on Application No. 37665(99-47). NPS Water Rights Docket No. GLCA-4. Rec. Rpt: Mekeel cc: Finance : Vendor file :: Mekeel				30.00

TOTAL 30.00

SIGNATURE

NAME AND TITLE

H.L. Garland, Chief
Branch Procurement & General Services

PURCHASING OFFICER

6. MEMORANDUM COPY



STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

6 EAST MAIN STREET
P.O. BOX 718
PRICE, UTAH 84501
637-1303

KENWARD H. MCKINNEY
AREA ENGINEER

January 15, 1976

William L. Mekeel
Chief, Division of Water Resources
Rocky Mountain Regional Office
National Park Service
P.O. Box 25287
Denver, Colorado 80225

RE: L54 (RMR) PN - GLCA
Dated December 19, 1975

Dear Mr. Mekeel:

This will acknowledge receipt of your above referenced correspondence containing the Change Application, the Application To Appropriate water and the Purchase Order in the amount of \$30.00. Since you sent only one purchase order I decided to apply that to the Application To Appropriate Water since priority is involved. The Change Application will take the priority of the original application so the date of submission of the change will not affect the priority of the change. The new application will have a Priority Date of December 23, 1975, the date of receipt of the application. If you will send another Purchase Order in the amount of \$30.00 we will be able to continue processing the Change Application. I am sorry that I did not make it clear in my previous correspondence that a filing fee would also be required for the Change Application.

If you have any questions on this or other water rights matters, please contact this office.

Sincerely yours,

Kenward H. McKinney
AREA ENGINEER

KHM/jmd

PURCHASE ORDER

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
Rocky Mountain Regional Office
655 Parfet Street
P. O. Box 25287
Denver, Colorado 80225

PH: 303-234-2792 (ISSUING OFFICE)

VENDOR'S NAME AND ADDRESS

State of Utah
Department of Natural Resources
Division of Water Rights
442 State Capitol
Salt Lake City, UT 84114

CONTRACT NO.

Open Market

DELIVERY: F.O.B.

Destination

DISCOUNT TERMS

Net

TIME FOR DELIVERY

ASAP

GOVT. B/L NO.

REQUISITION NO.

THIS NUMBER MUST APPEAR ON
ALL PACKAGES AND PAPERS
RELATING TO THIS ORDER

DATE OF ORDER

December 18, 1975
ACCOUNTING CLASSIFICATION

ORDER NUMBER

PX120060428

1242-414(2500N)

SHIP TO: (Consignee and Address:)

National Park Service
Rocky Mountain Regional Office
655 Parfet Street
P. O. Box 25287
Denver, Colorado 80225

SHIP VIA

ITEM NO.

ARTICLES OR SERVICES

QUANTITY
ORDERED

UNIT

UNIT
PRICE

AMOUNT

1.

Fee for appropriation of water in Utah

lump sum

\$30.00

NPS Water Rights Docket No. GLCA-4



NOTE TO VENDOR: SUBMIT INVOICES IN ACCORDANCE WITH INSTRUCTIONS
ON REVERSE SIDE HEREOF AND FORWARD TO ADDRESS SHOWN FOR ISSUING
OFFICE UNLESS OTHER ADDRESS SHOWN BELOW:

SIGNATURE

NAME AND TITLE

H. L. Garland/mb
Chief, Branch of Procurement &
General Services

1. ORIGINAL ORDER

TOTAL

\$30.00

L54(RMR)PN
GLCA

December 19, 1975

Mr. Kenward H. McKinney
Area Engineer
State of Utah Dept. of Natural Resources
Division of Water Rights
P.O. Box 718
Price, Utah 84501

Dear Mr. McKinney:

Please find enclosed herewith the change application on Application No. 37665(99-47) and a new application to appropriate water to cover well No. 2 at Halls Crossing, Glen Canyon National Recreation Area. We encountered some difficulty in acquiring the required data on well No. 2 which to the best of our knowledge and belief is as follows:

The well was drilled about 1964 to a depth of 600 feet with a 5 1/2-inch casing producing approximately 50 gallons per minute.

The .279 second feet appropriated under Application No. 37665(99-47) has been changed to .4 second feet to include the production of well No. 2.

We are enclosing our purchase order in the amount of \$30.00 to cover the fees for appropriation of water.

We certainly appreciate your cooperation and guidance in this matter and especially want to thank you for the extra effort in preparing the forms for us.

Sincerely yours,

/s/ WILLIAM MEKEEL

William L. Mekeel
Chief, Division of Water Rights

Enclosures

cc:
Supt., GLCA w/enc
WASO-MN, Mr. Berte' w/enc
RMR-PN, Mr. Mekeel w/enc

WLMekeel:sg 12/22/75



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

6 EAST MAIN STREET
P.O. BOX 718
PRICE, UTAH 84501
637-1303

November 20, 1975

Rocky Mountain
Regional Office
KENNARD H. McKINNEY
AREA ENGINEER

NOV 24 '75

Director	
Deputy Director	
NPS Mgmt.	
Administration	
Professional Servs.	
Coop. Activities	
Operations Eval.	
Public Affairs	
EEO	
Metel	
Action Taken	

William L. McKeel
Chief, Division of Water Resources
Rocky Mountain Regional Office
National Park Service
P.O. Box 25287
Denver, Colorado 80225

RE: L54 (RMR) PN
GLCA/WR#4
Application No. 37665 (99-47)
N.P.S., Halls Crossing, GCNRA

Dear Mr. McKeel:

Thank you very much for the information and maps contained in your letter of November 13, 1975 concerning the above referenced Halls Crossing water filing. After examining the maps and information contained in your letter and comparing it with Application No. 37665 (99-47) I would suggest the following action be taken by the Park Service:

1. File a Change Application on Application No. 37665 (99-47), on which an Election To File A Water User's Claim has been filed. At the present time the application indicates that the well is located in what would probably be the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, T38S, R11E, while the correct location is SW of the NE Cor. Sec. 29, T38 $\frac{1}{2}$ S, R11E. The change application will indicate existing conditions.
2. File a new Application To Appropriate Water which will appropriate whatever additional water is produced from the 2 wells over and above the 0.279 sec.-ft. (125 gpm) appropriated under Application No. 37665 (99-47).

The change application will correct Application No. 37665 (99-47) so that conditions are shown as they actually exist. I have taken the liberty of preparing such a change application. I believe that it indicates conditions as they should be and it is complete except for the diameter and depth of the second well. If you could furnish the

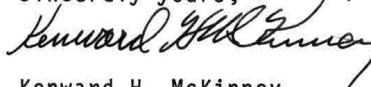
William L. McKeel
November 20, 1975
Page Two

data on diameter and depth of Well No. 2 then it would be complete. The filing fee for changing this quantity of water is \$30.00. I am sure that the combined output of the 2 wells is greater than the .279 sec.-ft. appropriated under Application No. 37665 (99-47). Under these circumstances I believe that the Park Service should apply for the difference between what is already appropriated under 99-47 and what is produced from the 2 wells. Again, I have prepared an application which is complete except for Item 4, the quantity of water to be appropriated and that part of Item 9 stating the diameter and depth of the No. 2 well. If the Park Service wishes to make this filing would you please complete those two items. I am enclosing a FORM 10, FEES FOR APPROPRIATION OF WATER IN UTAH so that you may ascertain the correct filing fee in the event that you wish to proceed with the new application. The filing fee payment may be made by check, or Money Order or Purchase Order.

I guess that while I have your eyes I may as well write on another matter. Several months ago Franklin Wallace, Superintendent of Capitol Reef National Park mentioned to me that the Park Service had made some changes in their water diversion facilities within the Park and that it had been suggested to him that perhaps a Change Application would be in order on the Park Service water rights involved. I went over what had transpired on this matter, what had been done and what was contemplated in the future. Since no point of diversion was changed, since no nature of use was changed and since no place of use was changed it appears there is no necessity for a change application. Mr. Wallace indicated that all of the water was now diverted at one place. However he indicated that in an emergency it might be desirable to divert the water as had been done in the past. Under these circumstances I do not believe that a change application is either necessary or desirable.

If you have any questions on this or other water rights matters, please contact this office.

Sincerely yours,



Kenward H. McKinney
AREA ENGINEER

KHM/jmd

Enclosures

L34 (RMR)PN
GLCA/WR#4

November 13, 1975

Mr. Kenward H. McKinney
Area Engineer
State of Utah, Dept. of Natural Resources
Division of Water Rights
P.O. Box 718
Price, Utah 84501

RE: Application No. 37665 (99-47)
National Park Service, Halls
Crossing, Glen Canyon National
Recreation Area.

Dear Mr. McKinney:

Your letter of October 14th in regard to the above application has been referred to this office for reply. We also regret the difficulty you encountered on your visit to Halls Crossing and trust the following information and the enclosed maps will furnish all the data you need to prepare our Water Users Claim.

Survey data for the Halls Crossing vicinity is almost non-existent. The best available is a revised (1970) U.S.G.S. Lake Canyon quadrangle sheet and a special map of the Glen Canyon Recreation Area. Copies of both are enclosed herewith.

In order to locate the wells and area of water use we have projected the section lines from the U.S.G.S. quad to the National Park Service utility plat for the Halls Crossing developed area.

The National Park Service map which you have on file with the original application is obviously in error, for unknown reasons, and we ask that you replace it with the map enclosed herewith.

The location of the wells is described as follows:

Well No. 1 - At a point where the SE corner of Sec. 32, T38S, R11E bears N 40° 39' E 2520 feet.

Well No. 2 - At a point where the NE corner of Sec. 32, T38S, R11E bears S 25° 39' E 1550 Feet.

The place of water use is as follows:

1. The S $\frac{1}{2}$, NE $\frac{1}{4}$, and the SE $\frac{1}{4}$ of Section 32.
2. The S $\frac{1}{2}$, NE $\frac{1}{4}$, and the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 32, T38S, R11E.
3. The SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 33, T38S, R11E.
4. An 80 acre tract immediately south of the SE $\frac{1}{4}$ of Section 32 and a 40 acre tract immediately South of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 32, T38S, R11E which lies in an unnumbered Fractional Section 29 in T38 $\frac{1}{2}$ S, R11E.

If you require additional information or if we can be of further assistance please feel free to contact this office directly at the above address. The telephone number is (303) 234-2764.

Sincerely yours,

/s/ WILLIAM MEKEEL

William L. Mekeel
Chief, Division of Water Resources

Enclosures

cc:

Supt., GLCA w/plat

WASO-MN, Vic Berte'

RMR-PN, Bill Mekeel w/plat

WMekeel:sg 11/13/75



United States Department of the Interior
NATIONAL PARK SERVICE

Glen Canyon National Recreation Area
Box 1507

Page, Arizona 86040
October 28, 1975

IN REPLY REFER TO:
L54

Rocky Mountain
Regional Office

OCT 31 1975

Director	
Deputy Director	
Asst. Dir.:	
Adm. Serv.	
Ext. Affairs	
Gen. Inv.	
Inter. Affs.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Public Affs.	
ESD	
Mekeel	
Action Taken	

Mr. Kenward H. McKinney
Area Engineer
State of Utah, Dept. of Natural Resources
Division of Water Rights
P.O. Box 718
Price, Utah 84501

Dear Mr. McKinney:

We regret the difficulty you encountered in your recent visit to Halls Crossing.

Our Water Docket No. 4 indicates that some confusion exists as to our application no. 37665(99-47). The Lake Canyon Quadrangle was redescribed in 1970, and our original description of the location is no longer accurate.

Two wells exist at Halls Crossing and both need to be perfected in the name of the United States.

Our Regional Office has indeed been reassigned and is now located in Denver, Colorado.

We are forwarding your letter and our files to:

Mr. William Mekeel, Regional Hydrologist
Rocky Mountain Region
655 Parfet Street
P.O. Box 25287
Denver, Colorado 80225

We have requested Mr. Mekeel's office to correspond directly back to you in this regard. We will assist in any way we can towards perfecting the Application to Appropriate Water at Halls Crossing.

Sincerely yours,

Temple A. Reynolds
Superintendent

cc: Reg. Hydrologist, RMR
w/c inc



154



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

6 EAST MAIN STREET
P.O. BOX 718
PRICE, UTAH 84501
637-1303

October 14, 1975

DEE C. HANSEN
STATE ENGINEER
JOHN BENE
DEPUTY

RECEIVED		GLEN CANYON NRA	
OCT 20 1975			
NO.	NAME	DATE	INITIALS
1	SUP. KENWARD	10/20/75	DK
2	ASST. SUP. AREA ENGINEER		
3	ADMIN. OFF.		
4	CH. RANGER		
5	CH. MOUNT.		
6	CH. INT.		
7	CH. ASST.		
8	CH. ASST.		
9	CH. ASST.		
10	CH. ASST.		
11	CH. ASST.		
12	CH. ASST.		
13	CH. ASST.		
14	CH. ASST.		
15	CH. ASST.		
16	CH. ASST.		
17	CH. ASST.		
18	CH. ASST.		
19	CH. ASST.		
20	CH. ASST.		

REPLY FILE

Superintendent
Glen Canyon National
Recreation Area
P.O. Box 1507
Page, Arizona 86040

RE: Application No. 37665 (99-47)
N.P.S. c/o Richard W. Ketchum
1709 Jackson Street, Omaha,
Nebraska

Dear Sir:

On October 10, 1975 I visited the Halls Crossing U.S. National Park Service facility to complete the Election work and well inspection in connection with the perfecting of the above referenced Application To Appropriate Water. I contacted the resident ranger and he was very helpful and showed me those facilities which I wanted to examine. One of my problems is that I must be satisfied that the facilities have been correctly located. From the data which I have available in the file on this appropriation, I am not so satisfied and therefore find it difficult to properly define the water right and to consequently properly prepare the governments Water User's Claim. Another of my problems is that I do not have any accurate recent maps of this area. The only map which I have available is a 1953 U.S.G.S. preliminary sheet of the Lake Canyon Quad.

Another of my problems is the map which the Park Service prepared and is on the file. I am enclosing a copy of this map herewith. The problem with this map is that I do not believe that T39S should be shown on the right margin. If this is correct please so advise.

From the information given me by the Ranger, I also believe that the place of use shown on the map is somewhat restrictive. From the observations which I made when I was there on the 10th I believe that the place of use should probably be the general area of the Halls Crossing National Park Service facility. If you could define this service area by Section, Township & Range, it would be of immense help to me.

Superintendent
Glen Canyon National
Recreation Area
Page Two
October 14, 1975

The Ranger also mentioned that the Vendor, Halls Crossing Ferry Service I believe is their name, had drilled a well in the area. Any information which you could give me on the location of this well would be appreciated.

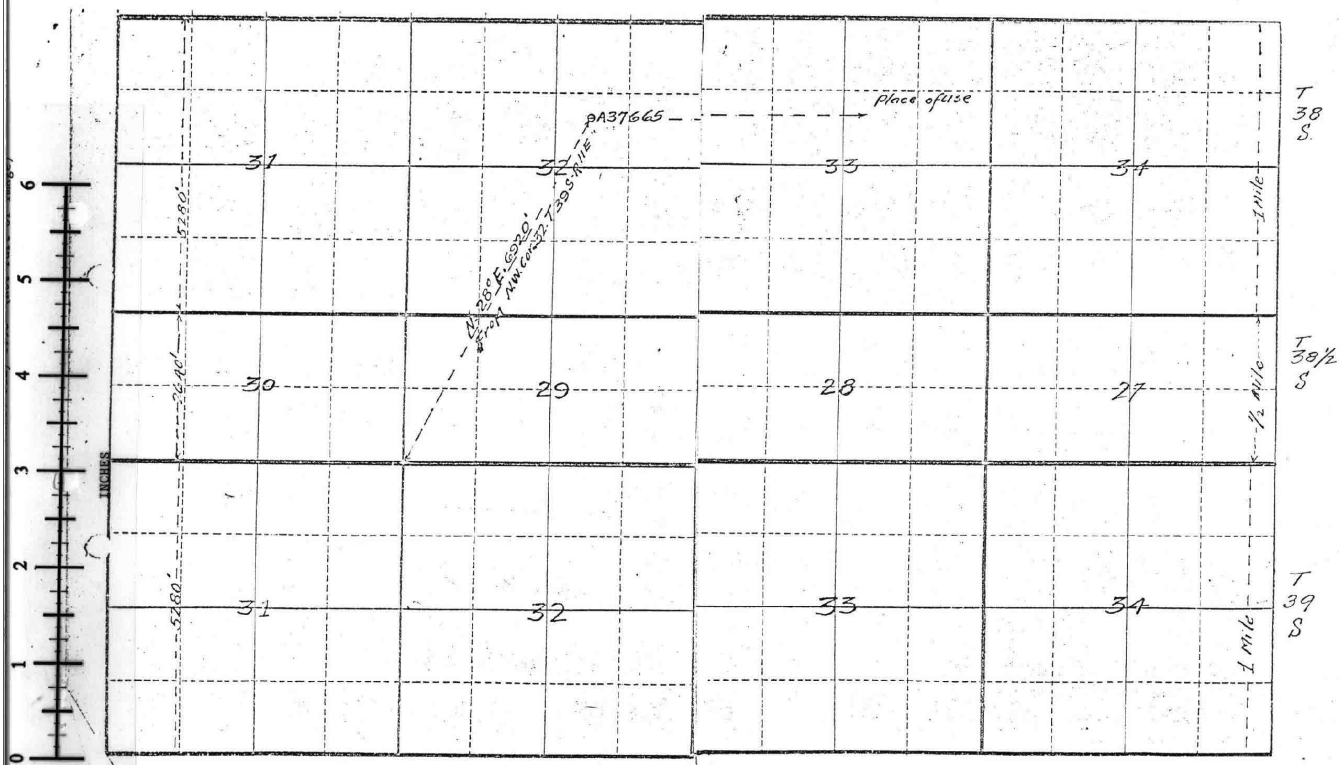
It was also indicated to me that the Omaha address was no longer valid and that regional headquarters was now in Denver. If you could supply me with the correct address of the regional headquarters, it would be appreciated.

Sincerely yours,


Kenward H. McKinney
AREA ENGINEER

KHM/jmd

Enclosure



MN

LS4(MWR)PSW
GLCA/WR#4

November 2, 1973

7/11/15
[Signature]

Dee C. Hansen
State Engineer
Division of Water Rights
442 State Capitol Building
Salt Lake City, Utah 84114

Dear Mr. Hansen:

Enclosed is your form 152 "Election to File Water User's Claim" for
Application No. 37665 (99-47) San Juan County, Utah. This water has been
put to beneficial use at Halls Crossing, Glen Canyon National Recreation
Area.

Sincerely yours,

(Sgd.) Richard W. Ketcham

Richard W. Ketcham
Supervisory Hydraulic Engineer

Enclosure

cc:
WASO-Manuel Morris*
Supt., Glen Canyon*

* Please file this form in water right docket #4, Glen Canyon.

NOV 5 8 15 AM '73
RECEIVED
NATIONAL PARK SERVICE

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL
BENEFICIAL USE

Form 152

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH
ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 37665 (99-47)

STATE OF UTAH)
COUNTY OF San Juan) ss.

Richard W. Ketcham
for the United States of America, being first duly sworn,

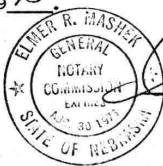
says that he is the owner of the above application; that the
development contemplated under this application has been completed
and the water placed to beneficial use.

In lieu of submitting "Proof of Appropriation" or
"Certificate of Change", the applicant hereby elects to file a
"Statement of Water User's Claim" or an "Amended Statement of
Water User's Claim" in the pending GENERAL DETERMINATION OF WATER
RIGHTS; and that the applicant requests that said statement be
prepared by the State Engineer and submitted for execution at an
early date.

Richard W. Ketcham
APPLICANT

Subscribed and sworn to before me this 31st day of

Oct., 19 73.



[Signature]
NOTARY PUBLIC



GLCA-4

FORM 37

STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

(801) 328-6071

September 30, 1973

DIRECTING ENGINEERS

HAROLD D. DONALDSON
DONALD C. NORSETH
EARL M. STAKER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

RE: Application No. 37665 (99-47)

To appropriate water in Utah or to change the point of diversion, place and nature of use of water, you must make application, receive approval, complete the intended development work and submit proof that the water has been put to beneficial use. Our records indicate that you have not made proof on your application. This is due November 30, 1973.

In those areas in which general adjudication proceedings are pending, and elections are authorized, the applicant can either:

1. Submit a satisfactory proof of appropriation;
or
2. Elect to file a statement of water user's
claim in lieu of proof of appropriation;
or
3. Request an extension of time.

Failure to complete one of the above three actions on or before the proof-due date shall cause the application to lapse.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time in no way guarantees that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before the State Engineer. Also enclosed is an election to file a water user's claim form for submission in lieu of proof if the project is complete.

Yours truly,


Dee C. Hansen
State Engineer

jh
Encs.: Forms 29 & 152

Certified Mail

PROOF DUE

Form 19



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

January 11, 1971

Chief, Water Resources Section
Office of Land Acquisition & Water Resources
Western Service Center
National Park Service
450 Golden Gate Ave.
San Francisco, California 94102

Gentlemen:

RE: APPLICATION NO. 37665 (99-47)

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change contem-
plated by the above application has been considered and
the time for receiving proof is hereby extended from
November 30, 1970 to November 30, 1973.
inclusive.

Yours truly,

jp

ADDRESS ALL COMMUNICATIONS TO:

Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future; the present possession of
your certificate might stand you in good stead.

Form 22



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

**DIVISION OF
WATER RIGHTS**

HUBERT C. LAMBERT
STATE ENGINEER

January 11, 1971

Chief, Water Resources Section
Office of Land Acquisition & Water Resources
Western Service Center
National Park Service
450 Golden Gate Ave.
San Francisco, California 94102
Gentlemen:

REMARKS	FILE	CHANCE D.	WITNESS G.	INITIALS	DATE	JAN 13 1971	RECEIVED WATER

Re: Application No. 37665 (99-47)

The above-numbered application lapsed November 30, 1970
because of no proof, nor election, nor extension.

The application was reinstated December 11, 1970,
because of request for extension of time.

The priority date of the application is now December 11, 1970.

Yours truly,

Hubert C. Lambert

Hubert C. Lambert
State Engineer
442 State Capitol Building
Salt Lake City, Utah 84114

JP

NOTICE OF LAPSING AND REINSTATEMENT

WR copy

File in Glen Canyon
Docket # 4

LS4(WSC)LWW
GLCA WR Nrs. 364

December 9, 1970

AIRMAIL

State Engineer's Office
Division of Water Rights
Department of Natural Resources
442 State Capitol
Salt Lake City, Utah 84114

Gentlemen:

In response to your September 30, 1970, letter, enclosed are requests for extensions of time for Application Nos. 37665 and 36482 for wells at Glen Canyon National Recreation Area. Inadvertently, the forms were delayed in the mail between Park Service offices, resulting in this submission being somewhat delayed.

Sincerely yours,

(Sgd)

Gerard S. Witucki
Chief, Water Resources Section
Office of Land Acquisition and
Water Resources

Enclosures

cc:
Regional Solicitor, Salt Lake City, Utah
MW-WASO
Director, Southwest Region
Superintendent, Glen Canyon

Rec'd w/ WSC memo
12/14/70 (See Conn. File)

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37665 (99-47)
STATE OF UTAH
COUNTY OF San Juan

Gerard S. Witucki, being first duly sworn that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

A 12" diameter well has been completed to a depth of 1023'. It is cased to the bottom with 8" steel casing. Total cost was \$14,968. We are in the process of installing the water system at an estimated additional cost of \$197,800. Final use of this well will be in a 50-unit campground, headquarters area, five residences and concession operations. Final completion of these items is not scheduled until 1972

Request is made for reinstatement and extension of time for filing proof

from November 30, 19 70, to November 30, 19 73

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

Gerard S. Witucki, Chief, Water Resources Section, Office of Land
Acquisition and Water Resources, Western Service Center, National
Park Service, 450 Golden Gate Ave., San Francisco, Calif. 94102

Gerard S. Witucki
APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 9 day of December, 19 70

Mary J. Thompson
NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____

Form 19



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

November 27, 1968

National Park Service
P.O. Box 728
Santa Fe, New Mexico

Attention: William E. Fields

HUBERT C. LAMBERT
STATE ENGINEER

RECEIVED
San Francisco Planning and Service Center
Office of Land and Water Rights
NATIONAL PARK SERVICE

DEC 4 - 1968

ACT. INFO. ☒ CHIEF ☒ DATE
☒ ASST. CHIEF
☒ STAFF ASST.
☒ SURV. ASST.
☒ PLANNING
☒ TIME
☒ CHANGE
☒ SUPPLY ENG.

WEP 12/5
Chavez 10/13/68

DOCKET
FILE

Gentlemen:

RE: APPLICATION NO. 37665 (99-47)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above application has been considered and the time for receiving proof is hereby extended from November 30, 1968 to November 30, 1970 inclusive.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert

vw

ADDRESS ALL COMMUNICATIONS TO: STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what contingencies might arise in the future; the present possession of your certificate might stand you in good stead.



Form 21

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

October 1, 1968

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

United States of America
National Park Service
P.O. Box 728
Santa Fe, New Mexico

Dear Sirs:

Re: Application No. 37665 (99-47)

To appropriate water in Utah you must receive approval of an application, complete the intended development work, and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due November 30, 1968.

Proof must be prepared by a registered engineer or land surveyor and must be received in this office on or before the above proof-due date. Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer. Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert
State Engineer

VW

Enc. Form 29

Registered Mail

PROOF DUE

Rec'd of memo to chief, DLW-WASO from chief, DLW-SEC dated Oct 31, 1968.

RECEIVED	
NPS SCOUT	
OCT 3 -	
AD	
C	
F	
G	
H	
I	
J	
K	
L	
M	
N	
O	
P	
Q	
R	
S	
T	
U	
V	
W	
X	
Y	
Z	
FILE	

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37665(99-47)

STATE OF UTAH

COUNTY OF San Juan

Applicant's Present Address
National Park Service
P. O. Box 728
Santa Fe, New Mexico

William E. Fields, being first duly sworn that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

A 12" diameter well has been completed to a depth of 1023'. It is cased to the bottom with 8" steel casing. Total cost was \$14,968. We are in the process of installing the water system at an estimated additional cost of \$197,800. Final use of this well will be in a 50 unit campground, headquarters area, five residences and concession operations. Final completion of these items is not scheduled until 1972.

Request is made for reinstatement and extension of time for filing proof

from December 1, 1968, to November 30, 1973.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

William E. Fields
Supervisory Hydraulic Engineer

APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 14th day of October, 1968

Ramon E. Sander
NOTARY PUBLIC
DEPUTY CLERK U. S. DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____

GLCA

RHODES BROS.

BOX 271 • FILLMORE, UTAH 84631 • PHONE 743-6277

National Park Service SW3SC
P.o. Box 36025
450 Golden Gate Avenue
San Francisco, California 94102
% Bill Fields

DATE

TE 2-17-68

Dear Sir:

Here are the particulars on the well test we
completed in February of 1966.

Halls crossing well

Date 2-10-66

well size 8" I.D.

Depth 1053'

Perforated From 575' to 1033'

Static Level 560'

Test Pump Setting 1000'

Driller Cecil Stephenson Holden, Utah

Hrs. Pumped 48

Well Produced

75 GPM @ 995'

55 GPM @ 850'

Elin Canyon

I Hope this Information is what you need

Yours Truly

Rhodes Bros.

Leo N Rhodes

SIGNED

INSTRUCTIONS TO RECEIVER:

1. YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

HAL - LOOK - NA 2ND COPY



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

HUBERT C. LAMBERT
STATE ENGINEER

October 13, 1966

FORM 33

RECEIVED
NPS SOUTHERN
OCT 17 1966
By <i>Jim 10/18</i>
<i>Fields</i>
File

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico

Gentlemen:

RE: APPROVED APPLICATION NO. 37665 (99-47)

Enclosed find Approved Application No. 37665 (99-47) . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and Proof of Appropriation made to the State Engineer on or before -----November 30, 1968-----otherwise, the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO:

Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah

sjz

Enc. Copy of Approved Application

A P P L I C A T I O N

A P P R O V E D

L54 Glen

Form 1B-5M-12-60

Examined 12-1-65
 Recorded: B. C. 12-1-65 T. B. 12-1-65
 Inspection Sheet 11-7-66
 Copied 12-1-66

Halls Crossing Well
Glen Canyon NRA
REPORT OF WELL DRILLER
 STATE OF UTAH

Application No. 37665 (99-47)
 Claim No. _____
 Coordinate No. D-51-1132-222

GENERAL STATEMENT: Report of well driller is hereby made and filed with the State Engineer, in accordance with the laws of Utah. (This report shall be filed with the State Engineer within 30 days after the completion or abandonment of the well. Failure to file such reports constitutes a misdemeanor.)

(1) WELL OWNER:

Name National Park Service
 Address Page, Arizona

(2) LOCATION OF WELL:

County Coconino Ground Water Basin _____
 North 21 feet East 1470 feet from NW Corner
 South 82 feet West 50 1/2 feet from NE Corner
 of Section 27 T. 50 1/2 S. R. 11 E. SLBM (strike
 out words not needed)

(3) NATURE OF WORK (check):

New Well ☒
 Replacement Well ☐ Deepening ☐ Repair ☐ Abandon ☐
 If abandonment, describe material and procedure: _____

(4) NATURE OF USE (check):

Domestic ☒ Industrial ☐ Municipal ☐ Stockwater ☐
 Irrigation ☐ Mining ☐ Other ☐ Test Well ☐

(5) TYPE OF CONSTRUCTION (check):

Rotary ☐ Dug ☐ Jetted ☐
 Cable ☒ Driven ☐ Bored ☐

(6) CASING SCHEDULE:

Threaded ☐ Welded ☒
 " Diam. from 0 feet to 1054 feet Gage. 2.00
 " Diam. from _____ feet to _____ feet Gage.
 " Diam. from _____ feet to _____ feet Gage.

New ☒ Reject ☐ Used ☐

(7) PERFORATIONS:

Perforated? Yes ☒ No ☐
 Type of perforator used Jack cut
 Size of perforations 10 inches by 4 inches
 perforations from 600 feet to 1054 feet
 perforations from _____ feet to _____ feet
 perforations from _____ feet to _____ feet
 perforations from _____ feet to _____ feet

(8) SCREENS:

Well screen installed? Yes ☐ No ☒
 Manufacturer's Name _____
 Type _____ Model No. _____
 Diam. _____ Slot size _____ Set from _____ ft. to _____
 Diam. _____ Slot size _____ Set from _____ ft. to _____

(9) CONSTRUCTION:

Was well gravel packed? Yes ☐ No ☒ Size of gravel: _____
 Gravel placed from _____ feet to _____ feet
 Was a surface seal provided? Yes ☐ No ☐
 To what depth? _____ feet
 Material used in seal: _____
 Did any strata contain unusual water? Yes ☐ No ☐
 Type of water: _____ Depth of strata _____
 Method of sealing strata off: _____

(10) WATER LEVELS:

Static level 500 feet below land surface Date 11/18/66
 Artesian pressure _____ feet above land surface Date _____

LOG RECEIVED:**(11) FLOWING WELL:**

Controlled by (check) Valve ☐
 Cap ☐ Plug ☐ No Control ☐
 Does well leak around casing? Yes ☐ No ☐

(12) WELL TESTS:

Drawdown is the distance in feet the water level is lowered below static level.

Was a pump test made? Yes ☐ No ☐ If so, by whom? _____

Yield: _____ gal./min. with _____ feet drawdown after _____ hours

" " " " " "
 " " " " " "
 " " " " " "

Ball test 20 gal./min. with 10 feet drawdown after _____ hours

Artesian flow _____ g.p.m. Date _____

Temperature of water _____ Was a chemical analysis made? No ☐ Yes ☐

(13) WELL LOG: Diameter of well 8 inches
 Depth drilled 1054 feet. Depth of completed well 1054 feet.

NOTE: Place an "X" in the space or combination of spaces needed to designate the material or combination of materials encountered in each depth interval. Under REMARKS make any desirable notes as to occurrence of water and the color, size, nature, etc., of material encountered in each depth interval. Use additional sheet if needed.

DEPTH		MATERIAL										REMARKS
From	To	Clay	Silt	Sand	Gravel	Cobbles	Boulders	Hardpan	Conglomerate	Bedrock	Other	
<u>0</u>	<u>5</u>										X	<u>Blue sand</u>
<u>5</u>	<u>15</u>										X	<u>Red sandstone</u>
<u>15</u>	<u>30</u>										X	<u>Blue sandstone</u>
<u>30</u>	<u>1054</u>										X	<u>Red sandstone</u>

Work started 12/5/65, 19____ Completed 1/30/66, 1966

(14) PUMP:

Manufacturer's Name _____
 Type: _____ H. P. _____
 Depth to pump or bowls _____ feet

Well Driller's Statement:

This well was drilled under my supervision, and this report is true to the best of my knowledge and belief.

Name Carl Stephenson Drilling
 (Person, firm, or corporation) (Type or print)

Address 1608 E. 21st

(Signed) Carl Stephenson
 (Well Driller)

License No. 167 Date Oct 1, 1966

Rec'd up 550 Fable memo to Chief, Div. of W&S dated Sept 21, 1968
 USE OTHER SIDE FOR ADDITIONAL REMARKS

Form 97 **RECEIVED** **APPROPRIATE WATER** **STATE OF UTAH** **99-47** **Application No. 37665**
1965

NOTE: The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

- Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
- The name of the applicant is United States of America, National Park Service
- The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico
- The quantity of water to be appropriated is 0.279 second-feet or -- acre-feet
- The water is to be used for Domestic from January 1 to December 31
(Major Purpose) (Month) (Day) (Month) (Day)
other use period Irrigation from March 15 to November 15
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from ----- to -----
(Month) (Day) (Month) (Day)
- The drainage area to which the direct source of supply belongs is Chaco Canyon
(Leave Blank)
- The direct source of supply is Underground Water
(Name of stream or other source)
which is tributary to -----, tributary to -----
*Note—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.
- The point of diversion from the source is in Kane County, situated at a point* which is N.28°E., 6930' from the section corner common to Sections 28, 29, 32 and 33, T. 38-1/2 S., R. 11 E., SIM.
*Note—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.
- The diverting and carrying works will consist of 6000' of 8" C.I. pipe, 1000' of 6" C.I. pipe, 2000' of 4" C.I. pipe, 2000' of 2" C.I. pipe and one 500,000 gallon tank.
- If water is to be stored, give capacity of reservoir in acre-feet --- height of dam ---
area inundated in acres --- legal subdivision of area inundated ---
- If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:
Within the NE⁴, Section 33, T. 38 S., R. 11 E., SIM.

----- Total 20 Acres
- Is the land owned by the applicant? Yes ☒ No ☐ If "No," explain on page 2.
- Is this water to be used supplementally with other water rights? Yes ☐ No ☒
If "yes," identify other water rights on page 2.
- If application is for power purposes, describe type of plant, size and rated capacity. -----
- If application is for mining, the water will be used in ----- Mining District at the ----- mine, where the following ores are mined -----
- If application is for stockwatering purposes, number and kind of stock watered -----
- If application is for domestic purposes, number of persons 500,000 visitors per year, or families -----
- If application is for municipal purposes, name of municipality -----
- If application is for other uses, include general description of proposed uses -----
- Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. Within NE⁴, Section 33, T. 38 S., R. 11 E., SLM.
- The use of water as set forth in this application will consume 0.279 second-feet of water and 0 second feet will be returned to the natural stream or source at a point described as follows: -----

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

We plan to drill a 10" well to 750' in depth. From here water will be pumped to a 500,000 gallon reservoir, then through 6000' of 8" CI pipe, 1000' of 6" CI pipe, 2000' of 4" pipe, and 2000' of 2" pipe to service a visitor center, service building, 4 residences, 1 maintenance building, 4 comfort stations, 100 campsites, 100 trailer spaces, a cafe, grocery store, a beach house and a marina to service an estimated 500,000 visitors per year at Halls Crossing Recreational Site in Glen Canyon National Recreation Area.

NOTHING HEREIN SHALL CONSTITUTE A WAIVER OF ANY OTHER RIGHTS WHICH THE UNITED STATES MAY HAVE TO THE SAME WATER.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

United States of America,
National Park Service, SW Region, Daniel B. Beard, Regional Director

Signature of Applicant*

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of..... }

On the day of....., 19....., personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot per second.
over 15.0.....	100.00
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500 acre feet.
over 7500.....	100.00

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. June 13, 1966 Application received by mail in State Engineer's office by act
over counter
 2. Priority of Application brought down to, on account of.....

3. June 13, 1966 Application fee, \$ 20.00, received by act Rec. No. 2362

4. June 16, 1966 Application copied in book 116-3842-11, page 455, and indexed by act

5. June 15, 1966 Application platted by act AD-3842-11 22 aca

6. JUNE 29, 1966 Application examined by act

7. Application returned, ... or corrected by office.....

8. Corrected Application resubmitted over counter to State Engineer's office.
by mail

9. Application approved for advertisement by.....

10. JUNE 27, 1966 Notice to water users prepared by E.M.S./C.R.

11. July 21, 1966 Publication began; was completed Aug. 16, 1966

Notice published in Southwestern Utah Times, Navajo, Utah

12. July 24, 1966 Proof slips checked by act

13. Application protested by.....

14. Aug. 18, 1966 Publisher paid by M.E.V. No. 2-1153 act

15. Hearing held by.....

16. Field examination by.....

17. Sept. 4, 1966 Application designated for approval E.M.S.
rejection

18. Oct. 13, 1966 Application copied or photostated by.....bs.....proofread by.....

19. Oct. 13, 1966 Application approved
rejected

20. Conditions:

This Application is approved, subject to prior rights, as follows:

a. Actual construction work shall be diligently prosecuted to completion.

b. Proof of Appropriation shall be submitted to the State Engineer's office by Nov. 30, 1968

c.

21. Time for making Proof of Appropriation extended to.....
Hubert C. Lambert
 HUBERT C. LAMBERT State Engineer.

22. Proof of Appropriation submitted.

23. Certificate of Appropriation, No., issued

Application No. 37665

Administrative Agreements

UNIT STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

This permit consists

of pages

DRAFT

SPECIAL USE PERMIT

JMMorehead:pas:11-12-69

Glen Canyon National Recreation Area
(Area)

PERMIT NO.	EXPIRES
3:608:70-2	12-31-75
PREVIOUS PERMIT NO.	
3:608:8	

Mrs. Jane Foster of Marble Canyon, Arizona is hereby authorized during the period from January 1, 1970, to December 31, 1975, to use the following-described land in the above-named area:

A parcel of land approximately 100' x 100', within the Glen Canyon National Recreation Area, located approximately 3/4 mile NE of Marble Canyon, Arizona. Located in the SW 1/4 of the NE 1/4 of Section 34, Township 40 North, Range 7 East, Gila and Salt Lake Meridian, Coconino County, Arizona. A letter size sketch showing the area authorized under this permit is attached and made a part of this permit. This permit also covers road access to the area, and underground power and water lines to Marble Canyon Lodge, but water rights are maintained and reserved by the National Park Service. (See condition #8 of this permit.)

for the purpose of

Installing and operating a water pump on an existing well, use of water and water line right of way from well to Marble Canyon Lodge for that portion of line within the Recreation Area.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of Thirty five Dollars (\$35.00), in advance Annually (Monthly, semiannually, etc.), or as follows: fee is based on a calendar year basis. Fractions of a year will not be pro-rated. \$25.00 per year for land use, \$10.00 per year for use of water.

payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Issued at Page, Arizona, this day of, 19.....
(City)

C. E. Johnson

Superintendent.

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

TWO WITNESSES TO SIGNATURES		* PERMITTEE (Signature)	
NAME		NAME	
ADDRESS		ADDRESS	
NAME		NAME	
ADDRESS		ADDRESS	
APPROVED: (If approval is required by higher authority)			
NAME	TITLE	DATE	

*Sign name or names as written in body of permit; for copartnership, permittees should sign as "members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the Secretary, with corporate seal, in lieu of witnesses.

Form 10-114a
(Dec. 1956)UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

SPECIAL USE PERMIT CONTINUATION SHEET

AREA	PERMIT NO.	PAGE NO.
Glen Canyon National Recreation Area	3:608:70-2	3

16. This permit authorizes the permittee to develop the water well, install a water pump, controls, ²underground power to site and underground water line at his own expense. The water rights are the sole property of the United States Government (see Condition No. 8). A charge of ten dollars (\$10.00) per year will be made for use of the water from this well by the permittee.

17. The developed well and all permanently constructed attachments will become the property of the United States Government upon termination of this, or any subsequent, permit or upon abandonment of the well by the permittee. Permanent attachments include the well and the well casing. Until such time, the permittee agrees to perform all necessary maintenance and repairs for the proper upkeep of the well, pump and all utilities.

18. To further clarify condition #7, of this permit, if the well is abandoned or the permit terminated, the permittee agrees to remove all non-permanent structures and attachments, including but not limited to the pump, controls and any other above-ground fixtures. The underground water and power lines may be left in place and donated to the U. S. Government, or, at the option of the permittee, they may be removed and salvaged. If they are removed, the permittee agrees to re-cover and landscape the ditch area to meet the approval of the Superintendent. All other stipulations of condition #7 shall apply to cleanup and restoration of the well site, including the access road.

19. Power lines to the well site and all water lines will be underground. Alignment of these must be approved, in advance, by the Superintendent or his designated representative. In addition, these lines will be covered or landscaped in a manner as to not be easily visible from the Lees Ferry road. The permittee agrees to cover or landscape these lines, at his own expense, to meet the approval of the Superintendent or his designated representative.

20. Before installation, the well pump controls and well head enclosure must be approved by the Superintendent. Features such as type, size, shape, height, color, etc. shall be considered in order to blend as closely as possible with the landscape.

21. Improvements or changes to any part of the well or related utilities, including the access road, must be approved, in advance, by the Superintendent. No changes or improvements will be allowed that will detract from the scenic and recreational aspect of this area.

22. The permittee agrees to file this well in the name of the United States Government with the State of Arizona. Any notices or permits required to obtain title to all water rights, in the name of the United States Government, will be filed and maintained by the permittee.

23. In consideration for obtaining the privileges granted herein, permittee agrees to indemnify and save harmless the United States from any loss to it, including not only damage to government property and injury to government employees but also judgments, settlements or compromises for property and injury to all persons for which the United States may be liable, resulting from the exercise by the permittee and its employees of the privileges granted herein.

Glen Canyon National Recreation Area

Permit No. 3:608:70-2

Issued to Mrs. Jane Foster • U. S. GOVERNMENT PRINTING OFFICE: 1967-268-992

Page No. 3

ATTACHMENT A

CONTINUATION OF CONDITIONS OF THIS PERMIT (FORM 10-114)

The following provisions constitute Condition 4 in accordance with Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967.

Nondiscrimination. If use of the resource covered by the permit will involve the employment by the permittee of a person or persons, the permittee agrees as follows:

- (1) The Permittee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Permittee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Permittee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Superintendent setting forth the provisions of this nondiscrimination clause.
- (2) The Permittee will, in all solicitations or advertisements for employees placed by or on behalf of the Permittee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
- (3) The Permittee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the Superintendent, advising the labor union or workers' representative of the Permittee's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The Permittee will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The Permittee will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the Superintendent and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

Page 5

(6) In the event of the Permittee's noncompliance with the nondiscrimination clauses of this permit or with any of such rules, regulations, or orders, this permit may be cancelled, terminated or suspended in whole or in part and the Permittee may be declared ineligible for further Government contracts or permits in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(7) The Permittee will include the provisions of Paragraphs (1) through (7) in every subcontract of purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontract or purchase order as the Superintendent may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the Permittee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Superintendent, the Permittee may request the United States to enter into such litigation to protect the interests of the United States.

Area: *Glen Canyon*

Permittee: *Mrs. Jane Foster*

Permit Number: *3:608:70-2*

Number of Documents in Docket	42		
Documents Dated from	10/13/1966	to	5/13/1976
Docket Compiled:	3/22/2011		