



WATER-RIGHT DOCKET

Glen Canyon National Recreation Area

Docket No: 11

HALLS CROSSING WELL #3

State Water Rights Documentation

00-00-0000: in the seventh judicial district court, in and for the county of grand state of utah: statement of water user's claim: code

Form 114
25M 4-63

IN THE SEVENTH JUDICIAL DISTRICT COURT, IN AND FOR THE
COUNTY OF GRAND STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION
OF RIGHTS TO THE USE OF WATER, BOTH SURFACE
AND UNDERGROUND, WITHIN THE DRAINAGE AREA OF
THE COLORADO RIVER IN SAN JUAN, GRAND AND
UINTAH COUNTIES, UTAH, AND EXCLUSIVE OF THE
GREEN RIVER DRAINAGE.

STATEMENT OF WATER
USER'S CLAIM
CODE NO. SERIAL NO.
99 92
MAP NO.

NOTE: This blank is sent to you in accordance with Utah Law. The information called for herein will be used in connection with the adjudication of water rights on the above mentioned drainage area. All questions applicable to your claim must be answered fully, and one copy of this form must be filed with the Clerk of the District Court at Moab, Utah, within sixty (60) days from date of service of the attached Notice. A copy shall be filed with the State Engineer, State Capitol, Salt Lake City. Failure to file the attached Statement of the Water User's Claim with the Clerk of the District Court within the time stated will forever bar and estop you from asserting any right to the use of water from said drainage area.

- Name of Claimant USA - National Park Service
P.O. Box 25287 Interest Claimed Full
Address Denver, Colorado 80225
- Name of particular spring, spring area, stream, well, tunnel or drain from which water is diverted is
Underground water well in San Juan County.
- Priority date claimed Sept. 11, 1981 Date when water was first used
Date when work on diverting system was first begun Date when diverting system was completed
Nature of work
- Class of Right (Indicate by X):
(a) Right to surface water initiated by beneficial use before 1903 Claim No.
(b) Right to underground water initiated before 1935 Claim No.
(c) Right decreed by court, cite title of case
(d) X Application filed, State Engineer's Office No. 57274 Cert. of App. No. Election
(e) Right acquired by adverse use prior to 1939
- Nature (Indicate by X), Amount, and Annual Period of Use (by month & day):
(a) Irrigation Sec. Ft. from to (both dates incl.)
(b) Stockwatering Sec. Ft. from to (both dates incl.)
(c) X Domestic Sec. Ft. 0.13 from January 1 to October 31 (both dates incl.)
(d) Municipal Sec. Ft. from to (both dates incl.)
(e) X Misc. Sec. Ft. inc. from January 1 to December 31 (both dates incl.)
- Direct Flow Appropriation (must be described with reference to U. S. Government Survey Corner)
(a) Point of diversion from spring, spring area, stream, well, tunnel, drain
S. 1913 ft. & W. 1641 ft. from NE Cor. Sec. 29, T38 1/2S, R11E, SLB&M
(b) Description of spring area
(c) Point of redirection or point of return to natural channel
(d) If flow is intermittently diverted, list by number or description, all rights involved
- Where water is used for irrigation purposes:
(a) Area irrigated in legal subdivisions of land by 40-acre tract. (All sources of water for same land or lands must be described in each instance by name or claim number). Claims Used For Purpose Described:
Domestic Uses: 99-92: 100,000 visitors per year, 33 families (year round),
20 families (summer housekeeping trailer rental units from May 1 to Oct.
31) SW 1/4 Sec. 28; SE 1/4 Sec. 29; E 1/4 Sec. 32; NW 1/4
SW 1/4 Sec. 33; all T38S, R11E, SLB&M; NW 1/4 Sec. 28; NE 1/4 E 1/4 NW 1/4
Sec. 29; all T38 1/2S, R11E, SLB&M.
(b) Do you get water under a ditch owned by several users. If so, give names of all users and divisions of interest
- Where water is used for Stockwatering:
(a) Number of each kind of stock watered
(b) All sources of water for same stock. (Describe by name or claim number)
- Where water is used for Domestic:
(a) Number of families or their equivalent All sources of water for same use.
(Describe by name or claim number)

11. Where water is used for Municipal Purposes:
- (a) Name of city or town supplied Population
- Number of families Quantity of water
12. Where water is used for a purpose not above enumerated:
- Miscellaneous Uses
- (a) Nature of Use Extent of Use
- 1 school, 1 community building, 2 maintenance shop buildings, 1 administrative office, 1 gas station, 2 convenience stores, 1-32 unit RV campground, 55 site campground, 1 laundromat, 1 fish cleaning station, 1 RV dump station.
13. Appropriation for Storage Purposes:
- (a) Name of reservoir
- (b) Location of reservoir by legal subdivisions described by 40-acre tracts
- (c) Maximum capacity of reservoir in acre feet Year construction commenced
- Completed Water first used Is reservoir located on or off stream
- (d) Period of Storage from to (both dates incl.). Period of use from to (both dates incl.). Maximum area in acres inundated Max. depth in feet
- Average depth in feet Is reservoir drained each year Maximum number of fillings per year
- Is reservoir used for equalizing purposes If feeder canal is used, give maximum carrying capacity in sec. ft.
14. Diverting Works:
- (a) Surface water diverting dam Material composed of Max. length Max. height Max. width at bottom Max. width at top
- (b) Underground water diverting works: Is well flowing or pump Depth of well
- Diameter of well Length of drain Width of drain Depth of drain
- Diameter of drain Length of tunnel Width of tunnel Height of tunnel
- Type of pump Capacity of pump
- (c) Surface and underground water conveying works: Length of ditch to first place of use Width of ditch at top Width of ditch at bottom Depth of water Grade of ditch per 1000 ft. Material through which ditch passes Maximum length of pipe line to first place of use Diameter of pipe line Grade of pipe line per 1000 feet
15. The undersigned hereby enters his appearance and waives service of summons or other process.

STATE OF UTAH

COUNTY OF

} SS. (To be used if claimant is an individual)

..... being first duly sworn, upon oath deposes and says that he is the claimant whose name appears hereon, that he has read the foregoing statement of his claim and knows the contents thereof, that he has signed the same, and that the answers set forth therein are true to his best knowledge and belief.

Signature of Claimant

Subscribed and sworn to before me this day of 19.....

NOTARY PUBLIC

STATE OF UTAH

COUNTY OF San Juan

} SS. (To be used if claimant is a corporation or an estate)

John Chapman being first duly sworn, upon oath deposes and says that he is the of the above claimant, that he makes this certification on behalf of said claimant, that he has read the foregoing statement of claim and knows the contents thereof, and that he has signed the name of said claimant to said statement, that the answers set forth therein are true to his best knowledge and belief.

Subscribed and sworn to before me this 25th day of July 19 89

NOTARY PUBLIC

Owen

December 2, 1988

154(479)
RMR/GLCA (Water Rights)

Memorandum

To: Associate Regional Director for Park Operations
Rocky Mountain Region

From: Chief, Water Rights Branch, Water Resources Division

Subject: Appropriation of Water for a Water Well at Halls Crossing in GLCA

Three original copies of a statement of water user's claim and a recommended cover letter for submission to the State of Utah for the subject well are attached. The information on the statements has been reviewed by GLCA and the Water Resources Division, Water Rights Branch staff and determined to be accurate. Each copy of the statement needs to be signed, notarised, and submitted to the State of Utah Water Rights Office.

If you have any questions, please contact Chuck Pettee of my staff at (303) 221-8321.

Owen Williams

Attachments

cc: WASO WRD - Ponca
RMR - Hermance
GLCA - Superintendent

FNP:CPETTEE:jr:221-8321:12/01/88:WANG #152

Mr. Blaine Ipson, P.E.
Assistant Area Engineer
State of Utah Natural Resources Department
P.O. Box 718
Price, Utah 84501-0718

Dear Mr. Ipson:

I am submitting three signed copies of the attached Statement of Water User's Claim 99-92. This completes the application and proof of appropriation for the water well at Halls Crossing in the Glen Canyon National Recreation Area. The number of visitors per year was erroneously shown as 100,00 so we corrected this to read 100,000. We made no other changes.

The National Park Service is making this submission of claim only to complete the appropriation process. It does not represent a response to the general determination of rights to the use of water within the drainage area of the Colorado River in San Juan, Grand and Uintah Counties, Utah, and exclusive of the Green River drainage.

cc: WASO WRD - Williams

Telephone Conversation with:

Blaine Ipson, Asst Area Engineer
State of Utah, Natural Resources, Water Rights
Price Utah, (801) 637-1303

11/21/88
8:55 am

The statement of Water User's Claim describes domestic uses for "100,00 visitors per year". I told Blaine this should be 100,000 and that I would change the form to indicate same.

Blaine said that there is a signed Election To File Water User's Claim form and he will send me a copy. I explained our reluctance to submit a finalized claim when the NPS hasn't been served notice for this adjudication area and told him that a cover letter would be submitted that included a statement that this does not represent the NPS adjudication submission.

A handwritten signature in cursive script, appearing to read "Chuck Pitter". The signature is written in black ink and is positioned in the lower-left quadrant of the page.



STATE OF UTAH
NATURAL RESOURCES
Water Rights

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Robert L. Morgan, State Engineer

Southeastern Area • 453 S. Carbon Avenue • P.O. Box 718 • Price, UT 84501-0718 • 801-637-1303

November 21, 1988

USA National Parks Service
Attn: Chuck Petty
301 South Howes Street, Room 353
Fort Collins, Colorado 80521

Re: Water Right 99-92 (A57274)

Dear Mr. Petty:

Enclosed is the Election Form we discussed earlier today. If you have any further questions concerning this water right, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Blaine Ipson".

Blaine Ipson, P.E.,
Assistant Area Engineer

Enclosure
BI/mjk

J 0 JAN 20 1986

WATER RIGHTS
SALT LAKE

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL BENEFICIAL USE

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH
ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 57274 99-92

STATE OF UTAH

COUNTY OF San Juan

Richard W. Ketcham, being first duly sworn,
says that he is the ~~XXXX~~ ^{agent} of the above application; that the development
contemplated under this application has been completed and the water placed
to beneficial use.

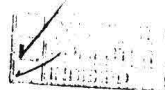
In lieu of submitting "Proof of Appropriation" or "Proof of Change"
and receiving "Certificate of Appropriation" or "Certificate of Change", the
applicant hereby elects to file a "Statement of Water User's Claim" or an
"Amended Statement of Water User's Claim" in the pending GENERAL DETERMINATION
OF WATER RIGHTS; and the applicant requests that said statement be prepared by
the State Engineer and submitted for execution at an early date.

Richard W. Ketcham
APPLICANT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF January
19 86.

Robert Sue Leavitt
NOTARY PUBLIC

My commission expires October 1, 1989

 1-20-86
MLL

Telephone Conversation with:

Blaine Ipson, Asst. Area Engineer

State of Utah, Natural Resources, Water Rights, Price, UT
(801) 637 1303

11/10/88

1:45 pm

The Statement of Water User's Claim references the General Adjudication of water of the Colorado River in San Juan, Grand and Uintah Counties, Utah, and Exclusive of the Green River Basin (the east side of the Colorado River drainage). These counties do not coincide with those listed for Utah Civil # 435, yet the newspaper notice attached to the Statement of Claim says that this area was formerly a part of the Civil #435 adjudication area. I asked Blaine to explain this and what was the purpose of this Statement.

He said that the State was under an order to adjudicate the entire Colorado River Basin but they were doing it a little at a time. Right now they are working on the west side of the Colorado as listed in Civil #435 and not the area listed on this Statement of Claim. This means they are under an order but not yet adjudicating the east side. He said they would not adjudicate this area for probably 15 years. When they do, the NPS will be served notice through the Court and DOJ as usual.

The Statement of Claim is a result of the NPS filing for an appropriative water right. The NPS requested that the State do the final proof for this application. (The state can do this in an area covered by an adjudication order, otherwise the applicant has to hire an engineer to complete the proof.) The reason the State used this form instead of issuing a Certificate was to save effort. When the area is adjudicated, the Statement of Claim form will be used in court and will supercede any certificates.

In order to complete this appropriative water right application, the NPS needs to verify the information on the form, sign it and return it to the State Water Rights office in Price, UT.

Chuck Pettee



USA National Park Service
P.O. Box 25287
Denver, CO 80225

December 31, 1987

JAN 6 '88

	Sent to File
Regional Liaison	
National P.C. Director	
Investigation	
Copiers MP	
& Records Pres.	
Communications & PA	
Filer	
Tolson	

RE: Application No. 01-166 (A57272)
PROOF-DUE DATE: February 28, 1988

In those areas in which general adjudication proceedings are pending and elections are authorized, the applicant can either:

- Failure to complete one of the above three actions on or before the proof-due date shall cause the application to LAPSE.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time does not assure that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before the State Engineer. Also enclosed is an election to file a water user's claim form for submission in lieu of proof for submission if the project is complete.

Your contact with this office, should you need it, is with the Area Engineer, Mark Page. The telephone number is (801)637-1303.

Robert L. May

Robert L. Morgan, P.E.
State Engineer

Enclosure: Forms 29 & 152
Certified Mail No. 0251000 CF/RMRO Mailroom

P R O O F D U E

an equal opportunity employer

Stan: 411
- 1/2 hr from Home. We will follow
"i". In

FORM 152

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL BENEFICIAL USE

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH
ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 57274

STATE OF UTAH

COUNTY OF San Juan

Richard W. Ketcham, being first duly sworn,
says that he is the ~~owner~~
agent of the above application; that the development
contemplated under this application has been completed and the water placed
to beneficial use.

In lieu of submitting "Proof of Appropriation" or "Proof of Change"
and receiving "Certificate of Appropriation" or "Certificate of Change", the
applicant hereby elects to file a "Statement of Water User's Claim" or an
"Amended Statement of Water User's Claim" in the pending GENERAL DETERMINATION
OF WATER RIGHTS; and the applicant requests that said statement be prepared by
the State Engineer and submitted for execution at an early date.

Richard W. Ketcham
APPLICANT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF January
19 86.

Rebecca Sue Leavitt
NOTARY PUBLIC

My commission expires October 1, 1989

APPLICATION TO APPROPRIATE WATER
STATE OF UTAH

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described

United States of America
National Park Service
Rocky Mountain Region

L.E. Surles

Signature of Applicant*

Associate Regional Director, Park Operations

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of } ss

On the day of, 19....., personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1	\$ 10.00
over 0.1 to 0.5	20.00
over 0.5 to 1.0	30.00
over 1.0 to 15.0	30.00
over 15.0	100.00
plus \$5 for each cfs above the first cubic foot per second.	
Storage — acre-feet	
0 to 20	15.00
over 20 to 500	30.00
over 500 to 7500	30.00
over 7500	100.00
plus \$5 for each 500 a.f. above the first 500 acre feet.	

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. Application received by mail in State Engineer's office by
2. Priority of Application brought down to, on account of
3. Application fee, \$, received by Rec. No.
4. Application microfilmed by Roll No.
5. Indexed by Platted by
6. Application examined by
7. Application returned, ... or corrected by office
8. Corrected Application resubmitted by mail to State Engineer's office.
9. Application approved for advertisement by
10. Notice to water users prepared by
11. Publication began; was completed
12. Notice published in
13. Proof slips checked by
14. Application protested by
15. Publisher paid by M.E.V. No.
16. Hearing held by
17. Field examination by
18. Application designated for approval proofread by
19. Application rejection approved
20. Application rejected rejected
20. **Conditions:**
 - a. This Application is approved, subject to prior rights, as follows:
 - a. Actual construction work shall be diligently prosecuted to completion.
 - b. Proof of Appropriation shall be submitted to the State Engineer's office by
 - c.
21. Time for making Proof of Appropriation extended to
22. Proof of Appropriation submitted.
23. Certificate of Appropriation, No., issued

Application No.

EXPLANATORY CONTINUED

NOTICE TO APPLICANT

All waters in this state, whether above or under the ground, are the property of the public, subject to all existing rights to the use thereof. No appropriation of the unappropriated public water may be made and no rights to the use thereof shall be recognized except Application for such appropriation first be made to the State Engineer.

The approval of this Application is not a Certificate of Appropriation. It is merely your authority to begin construction work, which must be prosecuted diligently to completion. To secure a Certificate of Appropriation under this Application, Proof of Appropriation must be submitted within the time limit allowed by the State Engineer. The amount of water for which Certificate will be issued will depend upon the amount of water actually put to a beneficial use, not to exceed, however, the amount of water specified in this Application. Proof of Appropriation must be made in accordance with the requirements of the law. For further information write the State Engineer.



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER
JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
(801) 533-6071

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
STANLEY GREEN

August 11, 1978

U.S. Dept. of Interior
National Park Service
William L. Mekeel
655 Parfet Street
P.O. Box 25287
Denver, Colorado 80225

Issue Date: August 11, 1978
Expiration Date: February 11, 1979

Gentlemen:

RE: Test Well

Reference is made to your request for permission to drill three test wells to be located at the following points: (1) SW $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 29, T38S, R11E; (2) SW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 19, T33S, R14E; (3) NE $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 30, R8E, T42S, SLB&M.

This letter grants you permission to proceed with the drilling with the understanding that small diameter casing be used and that no more water be diverted than is necessary to determine the availability of a good water supply. This letter in no way grants any permission to proceed with the diversion and use of the water from the test wells for any purpose whatsoever.

Following the completion of the drilling and testing the casing is to be either pulled and the holes filled from the bottom to the top before the driller leaves the premises or capped until such time as proper filing has been made with the State Engineer and approval given.

The driller must be bonded and have a current permit from the State Engineer. Before starting, he must give this office notice of the day he will begin. Within 30 days after the wells have been drilled or abandoned, he must file a well driller's report containing accurate and complete information regarding the work done, which is to become part of the files in this office pertaining to your test wells.

This is permission for the licensed driller to begin drilling your test wells. Note that the expiration date of this letter is February 11, 1979.

Yours very truly,

Stanley Green
Directing Appropriations Engineer

SG:jj
cc: Well Driller
cc: Don Norseth
cc: Paul Maucher
cc: Gerald Stoker

JUL 18 1978

LS4 (RMR)MW

JUL - 6

State of Utah
Department of Natural Resources
Water Resource Division
442 State Capitol Building
Salt Lake City, Utah 84114

Gentlemen:

It is requested the National Park Service be granted permission to drill three test wells within the boundaries of Glen Canyon National Recreation Area.

The first test well will be drilled at Halls Crossing and located in the SW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 29, T38S., R11E. With the increased visitation to this facility we hope to establish a standby well to back up the present well.

The second test well will be drilled at Hite located in the SW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 19, T33S., R14E. In this area we hope to convert to a ground water source if a sufficient supply can be established.

The third test well will be drilled at Dangling Rope located in the NE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 30, R8E., T42S. A new installation is planned for this area to include a marina, maintenance facility, housing, etc.

If further information is required, please do not hesitate to contact the office directly at the above address or telephone (303) 234-5997.

Sincerely Yours,

/s/ WILLIAM MEKEEL
William L. Mekeel
Chief, Division of Water Resources
Rocky Mountain Region

cc:
RMR-MW

WLMekeel:ek 7/18/78

Permission received
Filed in GLCA LS4
9-13-78

Docket Information

Number of Documents in Docket 16
Documents Dated from 7/18/1978 to 7/25/1989
Docket Compiled: 3/23/2011