



# WATER-RIGHT DOCKET

## Golden Gate National Recreation Area

Docket No: 4

### UNNAMED STREAM. TRIBUTARY TO OLEMA CREEK

#### Preliminary Docket Information

00-00-0000: water right/source docket information

WATER RESOURCES/WATER RIGHTS DOCKET (FILE) INFORMATION DATE: March 31, 1981

DOCKET (FILE) TITLE GOGA WR#4 - Unnamed Stream (Olema Creek/Lagunitas Creek) Rogers Property

REGION Western AREA Golden Gate National Recreation Area

SOURCE Unnamed Stream, tributary to Olema Creek, tributary to Lagunitas Creek, thence to Tomalas Bay

STATE California COUNTY Marin DOCKET NO GOGA WR#4

LOCATION NE $\frac{1}{4}$ , SW $\frac{1}{4}$  of projected section 6, T2N, R8W, MDB&M (See narrative)

REGIONAL BASIN LOCAL BASIN

ACQUIRED BY Appropriation/Purchase

APPLICATION 20917/22784 PERMIT 13886/15496 CERTIFICATE 8611/10112

ACTION DUE PRIORITY August 29, 1962/ RESERVATION May 10, 1967

QUANTITY 13.5 acre-feet per annum/16.5 acre-feet per annum USE Domestic, Recreational & Stockwatering

STATUS Active SOURCE Stream

REMARKS Hydrologic Unit #18050005

#### NARRATIVE:

On February 4, 1981, the United States purchased tract 05-114 in the GOGA from Clarence and Rosilda Rogers (recorded Feb. 5, 1981). The tract contains approximately 219.30 acres and is located just north and east of the Olema community. The Rogers reserved a right of occupancy and use for a term of 25 years. They are permitted residence and stock ranching for that period.

The deed includes two water licenses for the use of water for domestic, recreational and stockwatering purposes (licenses #8611 and #10112). License #8611 is for a maximum of 13.5 acre-feet per annum to be taken from an unnamed stream that is a tributary to Olema Creek. Water is to be collected from about October 1 to April 30 of each year. License #10112 is for a maximum of 16.5 acre-feet per annum to be taken from the same unnamed stream as above and to be collected during the same time period.

While both water sources are given the same general location as to section, the licenses also give the following description of the points of diversion for the two sources:

License # 8611: North 1,450 feet and East 2,500 feet from the SW corner of projected section 6, T2N, R8W.  
# 10112: Same as above

The deed (Exhibit C (9)) also refers to a Dam. It is not clear whether this dam is located on the unnamed stream or is a stockwatering pond fed by waters from the above sources, or from some other source. The Dam is described as unsafe (critical safety hazard category) and may have to be removed or substantially improved by the Reservoir. A field check of this site is recommended to verify the existence or removal of this Dam.

Compiled by James H. Hershey

Approved by

Page 1 of

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2011**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A020917

License Number: 008611

Date Submitted: 2012-07-19

**1. Project Abandoned**The project has been abandoned and I request revocation of my water right license ☐ No**2. Compliance with License Terms and Conditions**I have currently reviewed my water right license and I am complying with all terms and conditions ☐ Yes

Description of noncompliance with terms and conditions

**3. Changes to the Project**

Intake location has been changed

Description of intake location changes

Type of use has changed

Description of type of use changes

Place of use has changed

Description of place of use changes

Other changes

Description of other changes

**4. Purpose of Use**

Stockwatering 350 cattle

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 0.0                                                          | 0.0                     |
| February  | 0.0                                                          | 0.0                     |
| March     | 0.0                                                          | 0.0                     |
| April     | 0.0                                                          | 0.0                     |
| May       | 0.0                                                          | 0.0                     |
| June      | 0.0                                                          | 0.0                     |
| July      | 0.0                                                          | 0.0                     |
| August    | 0.0                                                          | 0.0                     |
| September | 0.0                                                          | 0.0                     |
| October   | 0.0                                                          | 0.0                     |
| November  | 0.0                                                          | 0.0                     |
| December  | 0.0                                                          | 0.0                     |
| Total     | 0                                                            | 0                       |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/cwrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/cwrims_online_reporting/lice...)

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage     |                   |                                        |                    |                                        |                                    |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Unnamed        | No                | 0.0                                    | No                 | 0.0                                    | NA                                 |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The dam for the large impoundment which supplied the dairy was breached in 1983 or 1984. Surface water is captured in rainy season to fill small stock ponds and troughs. Amount not known. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrjms\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrjms_online_reporting/lice...)

| Contact Information of the Person Submitting the Form |       |
|-------------------------------------------------------|-------|
| First Name                                            | Eric  |
| Last Name                                             | Lord  |
| Relation to Water Right                               | Other |
| I read the above and agree                            | Yes   |

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2010**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A020917

License Number: 008611

Date Submitted: 2012-07-19

**1. Project Abandoned**

|                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| The project has been abandoned and I request revocation of my water right license | No |
|-----------------------------------------------------------------------------------|----|

**2. Compliance with License Terms and Conditions**

|                                                                                                   |     |
|---------------------------------------------------------------------------------------------------|-----|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
| Description of noncompliance with terms and conditions                                            |     |

**3. Changes to the Project**

|                                        |  |
|----------------------------------------|--|
| Intake location has been changed       |  |
| Description of Intake location changes |  |
| Type of use has changed                |  |
| Description of type of use changes     |  |
| Place of use has changed               |  |
| Description of place of use changes    |  |
| Other changes                          |  |
| Description of other changes           |  |

**4. Purpose of Use**

|               |            |
|---------------|------------|
| Stockwatering | 350 cattle |
|---------------|------------|

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Gallons) | Amount used (Gallons) |
|-----------|------------------------------------------------------------|-----------------------|
| January   | 0.0                                                        | 0.0                   |
| February  | 0.0                                                        | 0.0                   |
| March     | 0.0                                                        | 0.0                   |
| April     | 0.0                                                        | 0.0                   |
| May       | 0.0                                                        | 0.0                   |
| June      | 0.0                                                        | 0.0                   |
| July      | 0.0                                                        | 0.0                   |
| August    | 0.0                                                        | 0.0                   |
| September | 0.0                                                        | 0.0                   |
| October   | 0.0                                                        | 0.0                   |
| November  | 0.0                                                        | 0.0                   |
| December  | 0.0                                                        | 0.0                   |
| Total     | 0                                                          | 0                     |

## REPORT OF LICENSEE

http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\_online\_reporting/lice...

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage     |                   |                                        |                    |                                        |                                    |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Unnamed        | No                | 0.0                                    | No                 | 0.0                                    | NA                                 |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The dam for the large impoundment which supplied the dairy was breached in 1983 or 1984. Surface water is captured in rainy season to fill small stock ponds and troughs. Amount not known. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/lice...)

| Contact Information of the Person Submitting the Form |       |
|-------------------------------------------------------|-------|
| First Name                                            | Eric  |
| Last Name                                             | Lord  |
| Relation to Water Right                               | Other |
| I read the above and agree                            | Yes   |

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2009**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A020917

License Number: 008611

Date Submitted: 2012-07-19

**1. Project Abandoned**

|                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| The project has been abandoned and I request revocation of my water right license | No |
|-----------------------------------------------------------------------------------|----|

**2. Compliance with License Terms and Conditions**

|                                                                                                   |     |
|---------------------------------------------------------------------------------------------------|-----|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
|---------------------------------------------------------------------------------------------------|-----|

|                                                        |  |
|--------------------------------------------------------|--|
| Description of noncompliance with terms and conditions |  |
|--------------------------------------------------------|--|

**3. Changes to the Project**

|                                  |  |
|----------------------------------|--|
| Intake location has been changed |  |
|----------------------------------|--|

|                                        |  |
|----------------------------------------|--|
| Description of intake location changes |  |
|----------------------------------------|--|

|                         |  |
|-------------------------|--|
| Type of use has changed |  |
|-------------------------|--|

|                                    |  |
|------------------------------------|--|
| Description of type of use changes |  |
|------------------------------------|--|

|                          |  |
|--------------------------|--|
| Place of use has changed |  |
|--------------------------|--|

|                                     |  |
|-------------------------------------|--|
| Description of place of use changes |  |
|-------------------------------------|--|

|               |  |
|---------------|--|
| Other changes |  |
|---------------|--|

|                              |  |
|------------------------------|--|
| Description of other changes |  |
|------------------------------|--|

**4. Purpose of Use**

|               |            |
|---------------|------------|
| Stockwatering | 350 cattle |
|---------------|------------|

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 0.0                                                          | 0.0                     |
| February  | 0.0                                                          | 0.0                     |
| March     | 0.0                                                          | 0.0                     |
| April     | 0.0                                                          | 0.0                     |
| May       | 0.0                                                          | 0.0                     |
| June      | 0.0                                                          | 0.0                     |
| July      | 0.0                                                          | 0.0                     |
| August    | 0.0                                                          | 0.0                     |
| September | 0.0                                                          | 0.0                     |
| October   | 0.0                                                          | 0.0                     |
| November  | 0.0                                                          | 0.0                     |
| December  | 0.0                                                          | 0.0                     |
| Total     | 0                                                            | 0                       |

## REPORT OF LICENSEE

http://ciwqs.waterboards.ca.gov/ciwqs/cwrims\_online\_reporting/lice...

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage     |                   |                                        |                    |                                        |                                    |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Unnamed        | No                | 0.0                                    | No                 | 0.0                                    | NA                                 |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The dam for the large impoundment which supplied the dairy was breached in 1983 or 1984. Surface water is captured in rainy season to fill small stock ponds and troughs. Amount not known. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

## REPORT OF LICENSEE

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| Contact Information of the Person Submitting the Form |       |
|-------------------------------------------------------|-------|
| First Name                                            | Eric  |
| Last Name                                             | Lord  |
| Relation to Water Right                               | Other |
| I read the above and agree                            | Yes   |

## REPORT OF LICENSEE

http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\_online\_reporting/lice...

## [FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2008

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A020917

License Number: 008611

Date Submitted: 2012-07-19

**1. Project Abandoned**

|                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| The project has been abandoned and I request revocation of my water right license | No |
|-----------------------------------------------------------------------------------|----|

**2. Compliance with License Terms and Conditions**

|                                                                                                   |     |
|---------------------------------------------------------------------------------------------------|-----|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
| Description of noncompliance with terms and conditions                                            |     |

**3. Changes to the Project**

|                                        |  |
|----------------------------------------|--|
| Intake location has been changed       |  |
| Description of intake location changes |  |
| Type of use has changed                |  |
| Description of type of use changes     |  |
| Place of use has changed               |  |
| Description of place of use changes    |  |
| Other changes                          |  |
| Description of other changes           |  |

**4. Purpose of Use**

|               |            |
|---------------|------------|
| Stockwatering | 350 cattle |
|---------------|------------|

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 0.0                                                          | 0.0                     |
| February  | 0.0                                                          | 0.0                     |
| March     | 0.0                                                          | 0.0                     |
| April     | 0.0                                                          | 0.0                     |
| May       | 0.0                                                          | 0.0                     |
| June      | 0.0                                                          | 0.0                     |
| July      | 0.0                                                          | 0.0                     |
| August    | 0.0                                                          | 0.0                     |
| September | 0.0                                                          | 0.0                     |
| October   | 0.0                                                          | 0.0                     |
| November  | 0.0                                                          | 0.0                     |
| December  | 0.0                                                          | 0.0                     |
| Total     | 0                                                            | 0                       |

## REPORT OF LICENSEE

http://ciwqs.waterboards.ca.gov/ciwqs/ewrms\_online\_reporting/lice...

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage     |                   |                                        |                    |                                        |                                    |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Unnamed        | No                | 0.0                                    | No                 | 0.0                                    | NA                                 |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The dam for the large impoundment which supplied the dairy was breached in 1983 or 1984. Surface water is captured in rainy season to fill small stock ponds and troughs. Amount not known. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

## REPORT OF LICENSEE

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| Contact Information of the Person Submitting the Form |       |
|-------------------------------------------------------|-------|
| First Name                                            | Eric  |
| Last Name                                             | Lord  |
| Relation to Water Right                               | Other |
| I read the above and agree                            | Yes   |

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2007**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A020917

License Number: 008611

Date Submitted: 2012-07-19

**1. Project Abandoned**The project has been abandoned and I request revocation of my water right license ☐ No**2. Compliance with License Terms and Conditions**I have currently reviewed my water right license and I am complying with all terms and conditions ☒ Yes

Description of noncompliance with terms and conditions

**3. Changes to the Project**

Intake location has been changed

Description of intake location changes

Type of use has changed

Description of type of use changes

Place of use has changed

Description of place of use changes

Other changes

Description of other changes

**4. Purpose of Use**

Stockwatering 350 cattle

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 0.0                                                          | 0.0                     |
| February  | 0.0                                                          | 0.0                     |
| March     | 0.0                                                          | 0.0                     |
| April     | 0.0                                                          | 0.0                     |
| May       | 0.0                                                          | 0.0                     |
| June      | 0.0                                                          | 0.0                     |
| July      | 0.0                                                          | 0.0                     |
| August    | 0.0                                                          | 0.0                     |
| September | 0.0                                                          | 0.0                     |
| October   | 0.0                                                          | 0.0                     |
| November  | 0.0                                                          | 0.0                     |
| December  | 0.0                                                          | 0.0                     |
| Total     | 0                                                            | 0                       |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/lice...)

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage     |                   |                                        |                    |                                        |                                    |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Unnamed        | No                | 0.0                                    | No                 | 0.0                                    | NA                                 |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The dam for the large impoundment which supplied the dairy was breached in 1983 or 1984. Surface water is captured in rainy season to fill small stock ponds and troughs. Amount not known. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/lice...)

| Contact Information of the Person Submitting the Form |       |
|-------------------------------------------------------|-------|
| First Name                                            | Eric  |
| Last Name                                             | Lord  |
| Relation to Water Right                               | Other |
| I read the above and agree                            | Yes   |

GOGA

0.013



EDWARD G. BRODY JR  
CONTINUED



**MATTHEW RODRIGUEZ**  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

## NOTICE TO WATER RIGHT LICENSEE

**Contact Phone Number:** (970) 225-3500

Application ID: A020917 License No. 008611

**Counties:**

|      |       |
|------|-------|
| UNST | Marin |
|------|-------|

**LICENSEE REPORTING FOR 2011**

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to [www.waterboards.ca.gov/rms](http://www.waterboards.ca.gov/rms) and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A020917**  
Password (Reporting Identifier): **269523**

You are required to complete the online report for 2011 no later than **June 30, 2012**. If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: [http://www.waterboards.ca.gov/waterrights/board\\_info/contacts.shtml](http://www.waterboards.ca.gov/waterrights/board_info/contacts.shtml).

If you have multiple water rights, please be aware you must report water use separately for

CHARLES B. HOPPIN, CHAIRMAN | THOMAS HOWARD, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | [www.waterbodies.ca.gov](http://www.waterbodies.ca.gov)

- 2 -

each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (Department of Fish and Game agreements, other agency approvals, etc.), graphs, and spreadsheets.

**CHANGES FOR 2011 REPORTING:**

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.
- RMS includes the capability to amend current and past reports. Amendments to credits previously claimed pursuant to Water Code sections 1010, 1011, and 1011.5 are subject to review and may not be accepted.
- Licensees can list all of their reservoirs associated with this license in their report.
- RMS includes new on screen help tools and instructions.

**REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP**

You are required to notify the Division directly of any water right ownership change. Your county assessor's office or title company does not notify the Division of ownership changes. Failure to notify the Division of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the Division should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at [www.waterboards.ca.gov/waterrights/board\\_info](http://www.waterboards.ca.gov/waterrights/board_info).

**CONTACT INFORMATION**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 323-9393 or send an email to: [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov).

Sincerely,



Phillip Crader, Manager  
Permitting and Licensing Section  
Division of Water Rights



Linda S. Adams  
Acting Secretary for  
Environmental Protection

## State Water Resources Control Board

### Division of Water Rights

1001 I Street, 14<sup>th</sup> Floor • Sacramento, California 95814 • (916) 341-5300  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
FAX (916) 341-5400 • Web Site Address: <http://www.waterboards.ca.gov>



Edmund G. Brown Jr.  
Governor

### NOTICE TO WATER RIGHT LICENSEE

**Application ID:** A020917

**License No.** 8611

**Reporting Cycle:** 3

**Owner(s) of Record:** U S NATIONAL PARK SERVICE

**Primary Contact or Agent:**

U S NATIONAL PARK SERVICE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525

Contact Phone: (970) 225-3500

**Source(s):** UNST in Marin County

**Direct Diversion Rate:** 0 Gallons per Day

**Collection To Storage Amount:** 13.5 AC-FT

### ANNUAL LICENSEE REPORTING FOR 2010

The State Water Resources Control Board (State Water Board) has historically required Reports of Licensee to be filed once every three years in paper form. Senate Bill 8, which was signed into law in 2009, authorized the State Water Board to adopt regulations requiring online reporting of water diversions. Consistent with the Senate Bill, the State Water Board has adopted regulations requiring annual reporting of water diversion and use under licenses, and developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). The online RMS allows you to electronically submit your water diversion and use report, saving both paper and resources. To report on-line, go to [www.waterboards.ca.gov/rms](http://www.waterboards.ca.gov/rms) and log in with your water right ID and password. The information required to log in and access your online Report of Licensee is:

Water Right ID: **A020917**  
Password: **7C2D6B**

You are required to complete the online report for 2010 no later than **July 1, 2011**. You may also submit your record of diversion and use for previous years using the RMS. To maintain a continuous record of water use under your license, Licensees with **Reporting Cycle 1** should report their monthly diversion and use for 2008, 2009, and 2010. Licensees with **Reporting Cycle 2** should report their monthly diversion and use for 2009 and 2010; and Licensees with **Reporting Cycle 3** only need to report monthly diversion and use for 2010. Please note that it is not possible at this time to amend a report submitted through the RMS.

### CHANGES FOR 2010 REPORTING:

Question 4 on the previous Report of Licensee form ("Amount of Water Used") has changed. New Question 5c requires you to report both the "*Amount directly diverted and/or collected to storage*" and the corresponding "*Amount used*" for each month. For many direct diversion-only projects, these amounts will be the same and the online form provides a check box for that purpose (Question 5b).

New Questions 6a and 6b on the RMS Report of Licensee requires you to report the maximum instantaneous *rate* of diversion that has occurred in each month under the license, if available.

If your water project is covered by two or more water rights, you should only report your diversion and use of water for the project covered by the license number printed above. The total amount diverted and used under multiple water rights should not be combined and reported on a single

California Environmental Protection Agency

**Notice to Water Right Licensee  
Licensee Reporting for 2010**

-2-

**February 2011**

form. In such cases, you should quantify your diversion under each water right, assigning water to the senior-most right first, to the extent allowed under the permit or license.

**REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP**

You are required to notify the State Water Board directly of any water right ownership change. Your county assessor's office or title company does not notify us of any ownership updates. Failure to notify the State Water Board of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the State Water Board should be made using the [Change of Name/Address or Ownership](#) form by clicking on the [Water Rights Forms](#) link located at [www.waterboards.ca.gov/waterrights/board\\_info](http://www.waterboards.ca.gov/waterrights/board_info)

**CONTACT INFORMATION**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 341-5431 or send an email to: [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov)

Sincerely,



Phillip Crader, Manager  
Permitting and Licensing Section  
Division of Water Rights

Return completed Report to:

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. BOX 2000  
SACRAMENTO, CA 95812-2000



\*A02091794L%2009\*

Or file Report online at: [http://ciwqs.waterboards.ca.gov/ewrims/ewrims\\_online\\_reporting/login.jsp](http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp)  
For assistance completing this Report, call: (916) 341-5300 FAX (916) 341-5400

**REPORT OF LICENSEE FOR 2007, 2008, 2009**

OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.  
U S NATIONAL PARK SERVICE

APPLICATION NO: A020917

LICENSE NO: 008611

CONTACT PHONE NO: 970-226-3500

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING  
U S NATIONAL PARK SERVICE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525

**LICENSE SUMMARY**

NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) POD PARCEL NO

COUNTY LOCATION

UNST

Madin

MAX DIRECT DIVERSION RATE: 0 Gallons per Day

MAX COLLECTION TO STORAGE AMOUNT: 13.5 AC-FT

WATER RIGHT FACE VALUE: 13.5 AC-FT

LICENSED USE(S) OF WATER

(First 4 uses displayed below)

Domestic

Stockwatering

Recreational

ACRES

(AC)

0.0

0.0

DIRECT DIVERSION SEASON

(month/day to month/day)

COLLECTION TO STORAGE SEASON

(month/day to month/day)

10/1 to 4/30

10/1 to 4/30

☐ YES ☐ NO The project has been abandoned and I request revocation of my water right license.

**COMPLIANCE WITH LICENSE TERMS AND CONDITIONS:** This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

1. ☐ YES ☐ NO I have currently reviewed my water right license.2. ☐ YES ☐ NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.3. ☐ YES ☐ NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If Yes, explain under "Remarks" on reverse side. **Note: A Change Petition and associated fees may be required for any significant changes to the licensed project.****BENEFICIAL USE(S) OF WATER:** Under the appropriate boxes below, briefly explain how the water was used each year.

| 4. Current Use(s) of Water                                                 | 2007 | 2008 | 2009 |
|----------------------------------------------------------------------------|------|------|------|
| 4.a. Irrigation – specify no. of acres irrigated                           |      |      |      |
| 4.b. Frost Protection – specify no. of acres protected                     |      |      |      |
| 4.c. Heat Control – specify no. of acres protected                         |      |      |      |
| 4.d. Industrial – specify type                                             |      |      |      |
| 4.e. Stockwatering – specify no. & type of animals                         |      |      |      |
| 4.f. Municipal – approx. population served                                 |      |      |      |
| 4.g. Domestic – specify no. of persons, lawn/garden area                   |      |      |      |
| 4.h. Power Generation – installed capacity in kW, MW, or hp                |      |      |      |
| 4.i. Recreational – specify (boating, fishing, water contact sports, etc.) |      |      |      |
| 4.j. Other – specify (Examples: fire protection, snowmaking, mining, etc.) |      |      |      |

**AMOUNT OF WATER TAKEN FROM THE SOURCE:** Please report only the amounts diverted and/or stored under this license.5.a. Amount of water taken each month under this license in ☐ gallons or ☐ acre-feet or ☐ million gallons

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2007 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2008 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2009 |     |     |     |     |     |     |     |     |     |     |     |     |       |

**AMOUNT OF WATER BENEFICIALLY USED:** Please report only the amounts beneficially used under this license.5.b. Amount actually used by direct diversion and/or withdrawal from storage in acre-feet ☐ Check if amounts are same as 5.a.

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2007 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2008 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2009 |     |     |     |     |     |     |     |     |     |     |     |     |       |

Please Detach This Portion

To file this report electronically, please go to [http://ciwqs.waterboards.ca.gov/ewrims/ewrims\\_online\\_reporting/login.jsp](http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp) and log-in using the Water Right ID and Password provided below:

Water Right ID: A020917

Password: 7C2D6B

After logging-in, you will be able to change your password by selecting the "Change E-mail or Password" link at the top of the screen. To complete your report for the current year, select the link to the year 2009. You can also complete reports for previous years by selecting "Submit a Report for a Year not Shown Above".

If you have any questions or need further assistance you may contact the eWRIMS Help Desk at 866-792-4977, Monday through Friday, 8:00 a.m. through 5:00 p.m., or by email at [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov).

Please Detach This Portion

App ID No. A020917

| 6. For Storage Projects only:                                                                      | 2007 | 2008 | 2009 |
|----------------------------------------------------------------------------------------------------|------|------|------|
| 6.a. Did your reservoir(s) spill?                                                                  |      |      |      |
| 6.b. If No, how many feet vertically below the spillway was the water level at maximum storage?    |      |      |      |
| 6.c. Have you emptied the reservoir(s)?                                                            |      |      |      |
| 6.d. If No, how many feet vertically below the spillway was the water level(s) at minimum storage? |      |      |      |

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT**  
*(Please note that future amendments to the claims below will not be accepted.)*

*An appropriate water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriate water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.*

**CONSERVATION OF WATER: (Water Code section 1011)**

7. ☐ YES ☐ NO During the period covered by this Report, were you implementing any water conservation efforts? If YES, please describe:

8. If YES and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

*Future amendments to this claim will not be accepted.*

Amount of water conserved.

*Specify in acre-feet (AF) or million gallons (MG)*

| 2007 | 2008 | 2009 |
|------|------|------|
|      |      |      |

**WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)**

9. ☐ YES ☐ NO During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

10. If YES and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

*Future amendments to this claim will not be accepted.*

Amount of reclaimed, desalinated, or polluted water used.

*Specify in acre-feet (AF) or million gallons (MG)*

| 2007 | 2008 | 2009 |
|------|------|------|
|      |      |      |

**CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)**

11. ☐ YES ☐ NO During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

12. If YES and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

*Future amendments to this claim will not be accepted.*

Amount of groundwater used in lieu of surface water.

*Specify in acre-feet (AF) or million gallons (MG)*

| 2007 | 2008 | 2009 |
|------|------|------|
|      |      |      |

**REMARKS:** (Identify the item you are explaining; additional pages may be attached.)

*I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_  
 LICENSEE (OR AGENT / DESIGNEE)

FEB 5, 1941

L1425(WR)OL

GOGA

C. ROGERS, ET UX  
TRACT 05-114

Mr. R. L. Rosenberger  
Chief, Division of Water Rights  
State of California  
2125-19th Street  
Sacramento, California 95818

Dear Mr. Rosenberger:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States as represented by the Department of the Interior, National Park Service, Western Region, Division of Lands, 450 Golden Gate Avenue, Box 36063, San Francisco, California 94102. The following application, permit, or license numbers apply:

Application No.: 20917, 22784 Permit No.: 13886, 15496

License No.: 8611, 10112

together with any others that may be more easily identified in your files.

The abovementioned rights are within the boundaries of \_\_\_\_\_  
Holden Lake N.P.R.

It would be appreciated if you would advise the National Park Service, at the above address, when this change of ownership is corrected in your files.

Sincerely yours,

Clarence R. Rogers  
(Clarence R. Rogers)

Enclosures

Rosilda E. Rogers  
(Rosilda E. Rogers)

(Notice to Escrow Agent: Unless Application/Permit/License No. is entered by owner, please DO NOT forward to addresses; return to National Park Service)

THIS IS YOUR COPY OF THE LICENSE.  
A COPY IS BEING RECORDED WITH THE COUNTY RECORDER.



STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

## License for Diversion and Use of Water

APPLICATION 20917

PERMIT 13886

LICENSE 8611

THIS IS TO CERTIFY, That **CLARENCE R. ROGERS AND ROSILDA E. ROGERS**  
**BOX 126, OLENA, CALIFORNIA 94950**

HAVE made proof as of **APRIL 26, 1967** (the date of inspection)  
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of  
**AN UNNAMED STREAM IN MARIN COUNTY**

tributary to **OLENA CREEK THENCE LAQUINITAS CREEK THENCE TOMALES BAY**

for the purpose of **DOMESTIC, RECREATIONAL AND STOCKWATERING USES**  
under Permit **13886** of the Board and that the right to the use of this water has been perfected in  
accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of  
this right dates from **AUGUST 29, 1962** and that the amount of water to which this right is  
entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall  
not exceed **THIRTEEN AND FIVE-TENTHS (13.5) ACRE-Feet PER ANNUM TO BE COLLECTED FROM**  
**ABOUT OCTOBER 1 OF EACH YEAR TO ABOUT APRIL 30 OF THE SUCCEEDING YEAR AND A**  
**MAXIMUM WITHDRAWAL OF 13.5 ACRE-Feet IN ANY ONE YEAR UNDER THIS RIGHT.**

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

**NORTH 1,450 FEET AND EAST 2,500 FEET FROM SW CORNER OF PROJECTED SECTION 6,  
T2N, R8W, MDB&M, BEING WITHIN NE1/4 OF SW1/4 OF SAID SECTION 6.**

A DESCRIPTION OF LANDS OR THE PLACE WHERE  
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

**WITHIN NE1/4 OF SW1/4, NW1/4 OF SE1/4 AND SE1/4 OF SW1/4 OF PROJECTED SECTION 6,  
T2N, R8W, MDB&M.**

*Division of Water*

*Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.*

*All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.*

*Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.*

*The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.*

*This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:*

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: JUN 24 1968

STATE WATER RESOURCES CONTROL BOARD

*K. L. Woodhouse*  
Chief, Division of Water Rights

19073  
 RECEIVED AT REQUEST OF  
 AT 10:10 AM PAST 10:00  
 MAY 4 7 1973  
 DIVISION OF WATER RIGHTS  
 N. J. Ginegmini  
 REC'D  
 MAY 4 1973

EX-2087 FEB 261

Item # 8  
 TR05114  
 G06A



STATE OF CALIFORNIA  
 THE RESOURCES AGENCY  
 STATE WATER RESOURCES CONTROL BOARD  
 DIVISION OF WATER RIGHTS

# License for Diversion and Use of Water

APPLICATION 22784

PERMIT 15496

LICENSE 10112

THIS IS TO CERTIFY, That

CLARENCE R. ROGERS AND ROSILDA E. ROGERS  
 BOX 126, OLEMA, CALIFORNIA 94550

HAVE made proof as of OCTOBER 3, 1972 (the date of inspection)  
 to the satisfaction of the State Water Resources Control Board of a right to the use of the water of  
 AN UNNAMED STREAM IN MARIN COUNTY

situated in OLEMA CREEK THENCE LAGUNITAS CREEK THENCE TOMALES BAY

for the purpose of DOMESTIC, STOCKWATERING AND RECREATIONAL USES  
 under Permit 15496 of the Board and that the right to the use of this water has been perfected  
 in accordance with the laws of California, the Regulations of the Board and the permit terms, that the  
 priority of this right dates from MAY 10, 1967 and that the amount of water to which  
 this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated  
 purposes and shall not exceed SIXTEEN AND FIVE-TENTHS (16.5) ACRE-FEET PER ANNUM, TO BE  
 COLLECTED FROM OCTOBER 1 OF EACH YEAR TO APRIL 30 OF THE SUCCEEDING YEAR. THE  
 MAXIMUM WITHDRAWAL IN ANY ONE YEAR SHALL NOT EXCEED 11.3 ACRE-FEET. THE MAXIMUM  
 TOTAL WITHDRAWAL IN ANY ONE YEAR UNDER THIS LICENSE AND LICENSE 8611 (APPLICATION  
 20917) SHALL NOT EXCEED 24.8 ACRE-FEET.

AFTER THE INITIAL FILLING OF THE RESERVOIR, LICENSEE'S RIGHT UNDER THIS  
 LICENSE EXTENDS ONLY TO WATER NECESSARY TO KEEP THE STORAGE RESERVOIR FULL BY  
 REPLACING WATER BENEFICIALLY USED AND WATER LOST BY EVAPORATION AND SEEPAGE,  
 AND TO REFILL IF EMPTIED FOR NECESSARY MAINTENANCE OR REPAIR.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

NORTH 1,450 FEET AND EAST 2,500 FEET FROM SW CORNER OF PROJECTED SECTION 6, T2N,  
 R6W, MODAM, BEING WITHIN NE1/4 OF SW1/4 OF SAID SECTION 6.

A DESCRIPTION OF LANDS OR THE PLACE WHERE  
 SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

DOMESTIC USE WITHIN SE1/4 OF SW1/4 OF PROJECTED SECTION 6, T2N, R6W, MODAM;  
 STOCKWATERING USE WITHIN NW1/4 OF SE1/4 AND E1/2 OF SW1/4 OF PROJECTED SECTION  
 6, T2N, R6W, MODAM; AND RECREATIONAL USE AT ROGERS RESERVOIR WITHIN NW1/4 OF  
 SE1/4 AND NE1/4 OF SW1/4 OF PROJECTED SECTION 6, T2N, R6W, MODAM.

THIS LICENSE DOES NOT AUTHORIZE COLLECTION OF WATER TO STORAGE OUTSIDE OF  
 THE SPECIFIED RESERVOIR TO OFFSET EVAPORATION AND SEEPAGE LOSSES OR FOR ANY OTHER  
 PURPOSE.

LICENSEE SHALL MAINTAIN AN OUTLET PIPE OF ADEQUATE CAPACITY IN HIS DAM AS NEAR  
 AS PRACTICABLE TO THE BOTTOM OF THE NATURAL STREAM CHANNEL, OR PROVIDE OTHER MEANS  
 SATISFACTORY TO THE STATE WATER RESOURCES CONTROL BOARD, IN ORDER THAT WATER  
 ENTERING THE RESERVOIR OR COLLECTED IN THE RESERVOIR DURING AND AFTER THE CURRENT  
 FLOODING PERIOD BE RELEASED INTO THE DOWNSTREAM CHANNEL TO THE EXTENT NECESSARY  
 TO MAINTAIN PRIOR RIGHTS.

WHEREIN IS SET

EX-2087 FEB 261

19073  
 MAY 17 1973

All rights and privileges under this license shall be subject to the provisions of the Water Code and the public welfare in present and future use of the water.

The licensee shall be bound by the provisions of the Water Code and the public welfare in present and future use of the water. The licensee shall be bound by the provisions of the Water Code and the public welfare in present and future use of the water. The licensee shall be bound by the provisions of the Water Code and the public welfare in present and future use of the water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

The right hereby conferred to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein conferred subject to the following provisions of the Water Code:

Section 1025. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1026. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1027. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with the division (of the Water Code) but in no case.

Section 1028. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriation of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1029. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State (therein stated) at any time be assigned or claimed for any license granted or issued under the provisions of this division (of the Water Code) or for any right created or acquired under the provisions of this division (of the Water Code) in respect to the regulation by any competent public authority of the exercise in the price of the water to be supplied by any licensee or by the failure of any right created or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale or purchase, whether through eminent domain proceedings or otherwise, by the State or any city, county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possession of any right created, issued, or acquired under the provisions of this division (of the Water Code).

Section 1030. At any time after the expiration of twenty years after the granting of a license, the State or any city, county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the employment of the rights created under the license.

Section 1031. In the event that the State, or any city, county, municipal water district, irrigation district, lighting district, or political subdivision of the State is desiring to purchase and the owner of the works and property created there upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: MAY 15 1973

STATE WATER RESOURCES CONTROL BOARD

*R. L. Whitman*  
Chief, Division of Water Rights

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD



WHICH 127 15 000  
MAY 1973 15 000

I, Kathryn Holley, having custody  
of the files and records of the State Water Resources Control Board, State of  
California, do hereby certify that the attached License No. 10112 issued  
5/15/73

is a true copy of the original on file in this office.

WITNESS my hand and the seal of the State Water Resources Control Board  
State of California, this 15th day of May, 1973.

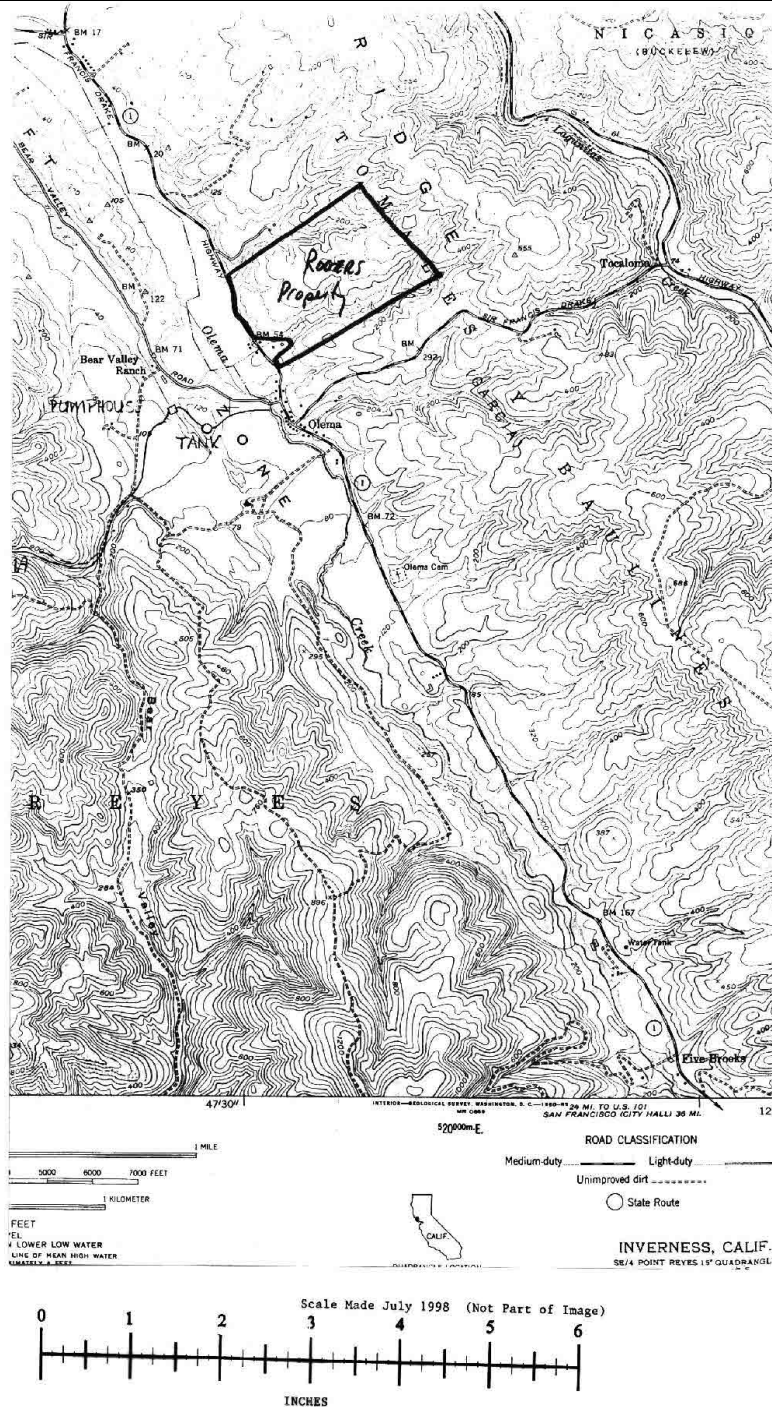
*Kathryn Holley*  
Title: Supervising File Clerk

2687 15202

CERTIFICATE 22784  
APPLICATION 22784  
PERMIT 15496  
LICENSE 10112

1973  
MAY 17 1973





Land History

81 05524

After recording return to:

AREA: GOLDEN GATE N.R.A.

National Park Service, Western Region  
 Division of Land Acquisition  
 450 Golden Gate Ave., Box 36063  
 San Francisco, California 94102

81 05524

TRACT NO.: 05-114

AP 166-030-15  
 #172298

GRANT DEED

CLARENCE R. ROGERS AND ROSILDA E. ROGERS, his wife, as community property  
 GRANTOR(S), in consideration of Seven Hundred Eighty Seven Thousand and no/100ths  
 (\$787,000.00) DOLLARS, receipt of which is hereby acknowledged, do(es) hereby grant to  
 the UNITED STATES OF AMERICA and its assigns, the following described property located  
 in the County of MARIN, State of CALIFORNIA, containing 219.30 acres,  
 more or less; to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements thereon and all water rights appurtenant  
 thereto and all and singular the tenements, hereditaments and appurtenances thereunto  
 belonging, or in any wise appertaining and the reversion and reversions, remainder and  
 remainders, rents, issues and profits thereof.

## FOR THE NATIONAL PARK SERVICE

The grantor covenants and agrees to convey to the United States of America the fee  
 simple title to the above-described land subject to existing easements for public roads  
 and highways, public utilities, railroads, and pipelines; and subject to the following  
 outstanding rights in third parties:

See Exhibit "B" attached hereto and made a part hereof.

RESERVING, HOWEVER, unto Grantor(s), their Heirs, Administrators, Successors or  
 Assigns, the right of use and occupancy for livestock ranching purposes for a term  
 of 25 years from the date of conveyance of said property to the United States  
 subject to the conditions and restrictions in Exhibit "C" attached hereto and made  
 a part hereof.

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

The Grantor(s) further remise(s), release(s), and forever quitclaim(s) to the  
 UNITED STATES OF AMERICA and its assigns, all right, title, and interest which the  
 Grantor may have in the banks, beds, and waters of any streams bordering or any  
 appropriative water rights appurtenant to the said lands to be conveyed and also all  
 interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way  
 abutting, adjoining, or appurtenant to said land and in any means of ingress or  
 egress appurtenant thereto.

EXECUTED this 4th day of February, 1981.

Clarence R. Rogers  
 Signature

Rosilda E. Rogers  
 Signature

|                                                                                    |                        |
|------------------------------------------------------------------------------------|------------------------|
| DOCUMENTARY TRANSFER TAX \$ <u>0</u>                                               |                        |
| — Computed on full value of property conveyed.                                     |                        |
| — OR Computed on full value less liens and encumbrances remaining at time of sale. |                        |
| Signature of Declarant or Agent determining tax:                                   |                        |
| Firm Name                                                                          | ST. PAUL TITLE COMPANY |

RECORDED AT REQUEST OF  
 ST. PAUL TITLE COMPANY  
 AT 10 MIN. PAST 8 P.M.

FEB 5 1981

Official Records of Marin County, Calif.

Wm. Shifer  
 FEE \$ 10.00 RECORDER

81 05524

County of Marin  
State of California

On this 4th day of February, 19 81, before me,

Eleanor R. Ewing, A Notary Public in and for said County  
and State, residing therein, duly commissioned and sworn, personally appeared

Clarence R. Rogers and Rosilda E. Rogers  
known to me to be the person whose name subscribed to the within  
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official  
Seal the day and year in this certificate first above written.

Eleanor R. Ewing  
Notary Public in and for said County  
of Marin, State of California  
My commission expires 5/17/81



certain real property situated in the County of Marin, State of California, described as follows:

PARCEL ONE:

81 05524

BEGINNING at a point in the Easterly line of the County Road leading from Olema to Point Reyes Station on the North Coast Railroad, said point being the most Southerly corner of that tract of land which is first described in the Deed executed by Angelo Pedrotti to Giuseppe Gamboni, recorded April 23, 1991 in Book 16 of Deeds at page 477, Marin County Records; from said point of beginning the point of intersection of the Easterly line of the County Road with the Southerly boundary line of that tract of land containing 203 acres more or less, formerly owned by Charles Webb Howard bears North 34° 50' West distant 143.2 feet, thence from said point of beginning, along the Easterly line of the County Road, South 33° 35' East 45 feet to the most Westerly corner of the lands formerly owned by Mrs Maria D. Crandall, thence continuing along the Easterly line of the County Road to the Northwest corner of the Parcel of land described in the Deed executed by Fred Genazzi, to David R. Baty, et ux, recorded June 3, 1960 in Book 1372 of Official Records at page 274, Marin County Records, thence leaving said Easterly line of said County Road and running thence Northeasterly along the Northwestern boundary line of said Baty parcel to the most Northerly corner thereof, said point also being the Southwesterly line of the lands formerly owned by Julia R. Hamilton, thence North 40° 21' West along said Southwesterly line 1236.793 feet more or less, to a stake marked 6, driven at the most Easterly corner of the lands formerly owned by Charles Webb Howard, thence along the Southeasterly line of said land South 56° 44' West 3710.8 feet to the most Northerly corner of the land formerly owned by Giuseppe Gamboni, thence along the boundary lines of said land South 34° 30' East 159 feet; South 30° 14' East 19 feet, South 59° 46' West 30 feet, North 30° 14' West 19 feet and South 59° 46' West 266.6 feet to the point of beginning.

EXCEPTING THEREFROM the portion described as follows:

BEGINNING at a stake driven in the northeasterly side of the road which leads from the village of Olema to what was known as the landing of the Arroyo San Geronimo said stake being South 3-3/4° West 1 chain and 54-1/2 links from the southeasterly corner of what was formerly the dwelling house of one Feliz Garcia; thence northwesterly along the easterly side of the road 4 chains; thence northeasterly at a right angle to the line of said road 2 chains 73.3 links; thence southeasterly and parallel to said road 4 chains; thence southerly at a right angle to the line of said road 2 chains and 73.3 links to the place of beginning

(Parcel Two continued on page 2)

Exhibit A

## Exhibit A

81 05524

### PARCEL TWO:

COMMENCING at a point in the Northwestern side of lands conveyed by Loretta Garcia and others to Juan Garcia, by deed dated May 29, A.D. 1868 which is recorded in County Recorder's Office of the County of Marin, State of California, in Liber "H" of Deeds at page 101, at its intersection with the Easterly side of the County Road leading from Olema to Point Reyes, thence running along said Northwestern line North  $56^{\circ} 55'$  East 4011.57 feet to the corner from which a live oak tree 20 inches in diameter bears South  $35^{\circ}$  East 43 feet, said corner being in the Southwesterly line of that tract of land which was conveyed by said Loretta Garcia and others to Felix Garcia by Deed dated May 29, 1868 and which is recorded in County Recorder's Office of Marin County, State of California in Book "J" of Deeds page 5, the along line of last named tract and along the line of tract of land which was conveyed to M. Hilaria Garcia by Loretta Garcia and others Deed dated May 29, 1868, which is recorded in the County Recorder's Office of Marin County in Liber "G" of Deeds at page 98, Northwestern 1666.45 feet to Station; thence South  $58^{\circ} 55'$  West 3526.06 feet to the Easterly line of aforesaid County Road leading from Olema to Pt. Reyes; thence along said Easterly line the following courses and distances; South  $25^{\circ} 21'$  East 463.84 feet, South  $11^{\circ} 24'$  East 124.72 feet, South  $5^{\circ} 29'$  East 160.60 feet, South  $6^{\circ} 10' 1/2''$  East 269.31 feet, South  $15^{\circ} 56'$  East 104.13 feet, South  $34^{\circ} 40'$  East 77.37 feet, South  $46^{\circ} 39' 1/2'$  East 219.00 feet; South  $32^{\circ} 29'$  East 429.94 feet to the point of beginning.

Being portion of that parcel of land described in Article "3" of Deed Howard Investment Company to E. S. Howard, filed in Liber 158 of Deeds at page 410, in office of the County Recorder of Marin, State of California, courses true, magnetic variation  $18^{\circ} 20'$  East.

Exhibit A

81 05524

## Exhibit B

1. Easement granted to Gulseppi Gamboni

Recorded : April 23, 1891  
Book : 16 of Deeds at page 477  
Affects : Parcel One

2. Easement granted to Pacific Gas and Electric Company

Recorded : August 25, 1926  
Book : 102 of Official Records at page 371

3. Easement granted to Pacific Gas and Electric Company

Recorded : February 8, 1927  
Book : 113 of Official Records at page 217  
Affects : Parcel Two

4. Easement granted to Pacific Telephone and Telegraph Company

Recorded : August 23, 1912  
Book : 146 of Deeds at page 250  
Affects : Location not defined by the records

5. License for Diversion and Use of Water

License No : 8611  
By : State Water Resources Control Board and Clarence  
R. Rogers and Rosilda E. Rogers  
Recorded : June 28, 1968  
Book : 2222 of Official Records at page 95

6. License for Diversion and Use of Water

License No : 10112  
By : State Water Resources Control Board and Clarence  
R. Rogers and Rosilda E. Rogers  
Recorded : May 17, 1973  
Book : 2687 of Official Records at page 261

## Exhibit B

## EXHIBIT C

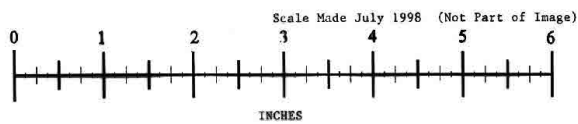
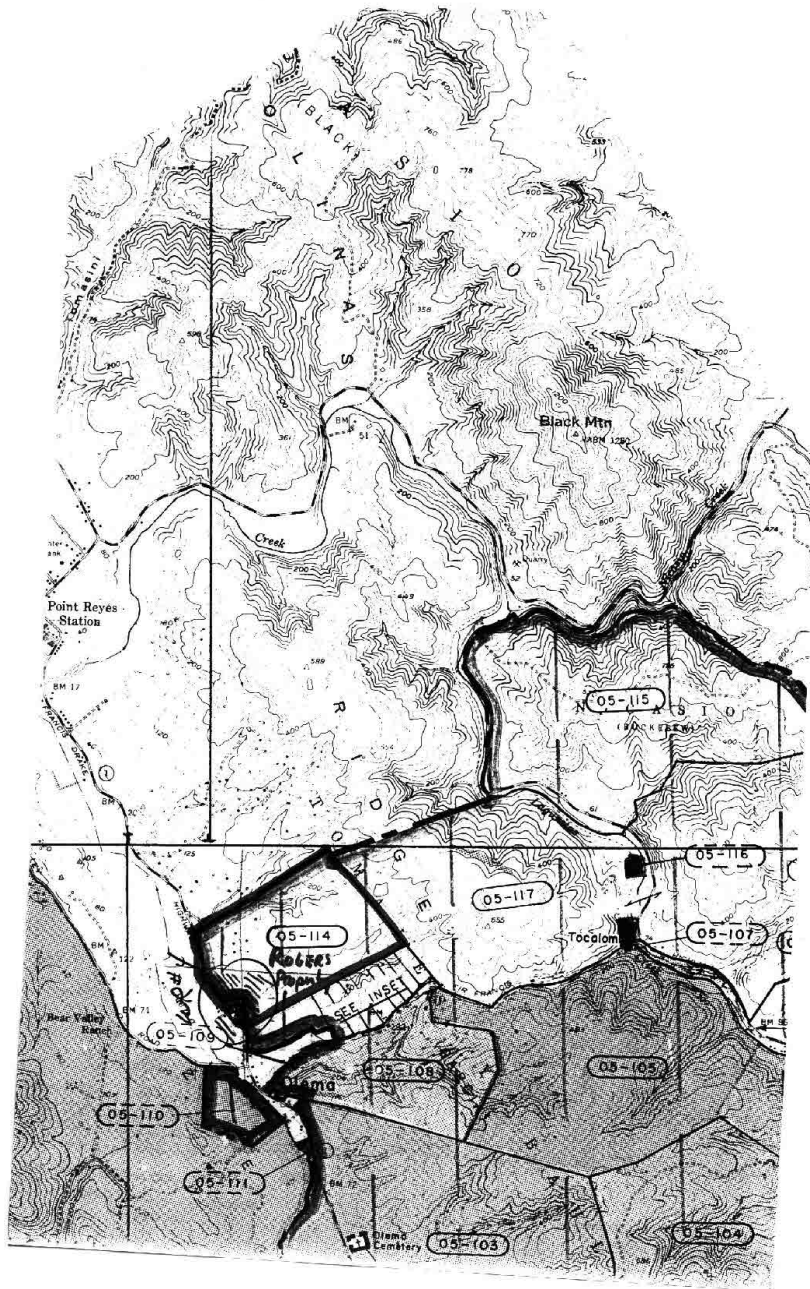
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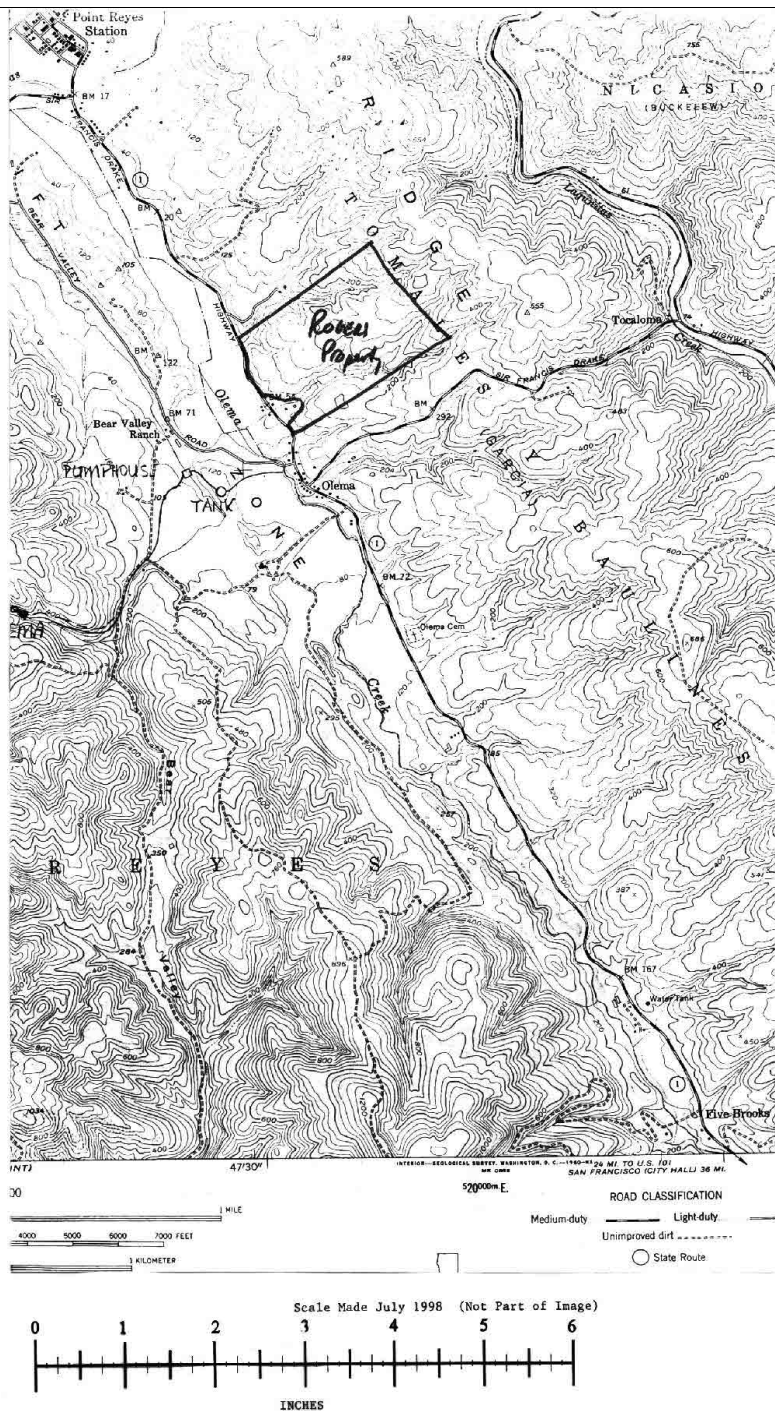
Excepting and reserving, however, only the following rights and interests unto the Vendors herein, their assigns and successors in interest, pursuant to Public Law, which law included the subject and other lands within the boundaries of Golden Gate National Recreation Area, the right of use and occupancy of the land herein conveyed, for livestock ranching purposes, for a term of twenty-five (25) years, subject to the following terms and conditions:

1. Definitions: Within the meaning of this instrument, "The Reservoir" is the person or persons conveying the land covered by this instrument to the United States and reserving a right of use and occupancy for livestock ranching purposes only over all or part of it. The reservoir shall not permit the land to be overgrazed. The determination of whether there is overgrazing shall be made by the Superintendent or his designated representative in conjunction with the Soil Conservation Service and his decision shall be final. Supplemental feeding shall begin when stubble length is reduced to a three inch minimum. If it is determined that overgrazing is or has occurred, the Superintendent reserves the right to regulate the number of livestock on the land.
2. Use: During the term of this livestock ranching reservation, the Reservoir shall use the reserved premises for livestock ranching purposes and shall not plant, cultivate, or harvest crops on said premises or alter the surface of any lands or fields on said premises. The reserved premises shall not be used for any overnight camping or residential, commercial, industrial, mining or similar use. The Reservoir shall cut no timber, conduct no mining operations, construct no structures, buildings, or residences, or in any manner substantially change the contour or condition of the premises hereby reserved. The Reservoir in the use of the premises shall conform to all applicable laws, ordinances, and regulations in effect in the area, including but not limited to all applicable general National Park Service regulations and general and special regulations for the area in particular.
3. Maintenance of Reserved Premises: The Reservoir shall keep the grounds and outbuildings of the reserved premises in a neat and clean condition and shall maintain all fences in good repair. The Reservoir is responsible for all costs arising out of the reserved premises; including all costs of maintenance and repair and all utility charges. The United States has no responsibility for any charges or expenses in connection with the reserved premises. The outbuildings reserved for use are the various barns and sheds as shown on the attached sketch. Buildings or sheds which are not usable or not required by the Reservoir may be removed with the permission of the Superintendent in accordance with National Park Service policies and regulations.
4. Precautions: The Reservoir and his employees shall take all reasonable precautions to prevent forest, brush or grass fires and shall take reasonable care to avoid damage to adjacent or nearby Federal lands or property through the spread of fire originating on the reserved premises, or by any other activities representing a nuisance or hazard to adjacent or nearby Federal lands or property.

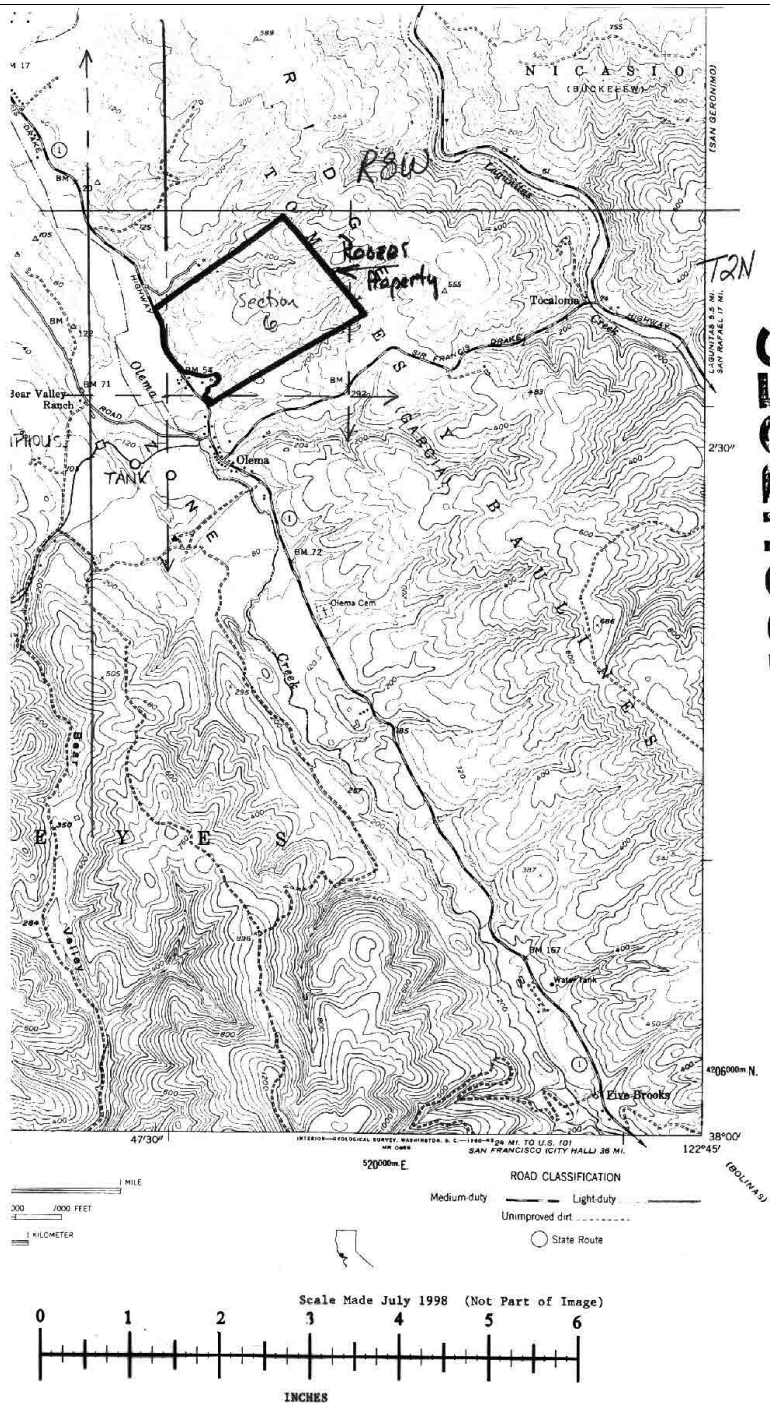
81 05524

5. Taxes: The Reservoir is responsible for the payment of any taxes or assessments that may be levied against his interest in the reserved premises.
6. Liability: The Reservoir shall hold the United States harmless for any liability arising out of the use of the reserved premises by the Reservoir. The Reservoir shall at his expense carry such public liability insurance as is customary, providing such insurance is available.
7. Transfer: The reserved premises may be conveyed or subleased for not less than 90 days by the Reservoir or his successors or assigns provided the instrument of conveyance or sublease imposes on the new Reservoir all of the restrictions and requirements of these provisions. A copy of any such conveyance or sublease shall be furnished the National Park Service prior to the effective date of such conveyance.
8. Expiration of term: The Reservoir, his assigns and successors, shall peacefully relinquish possession and control of the reserved premises upon the expiration of the term of the right of use and occupancy. He shall leave the reserved premises in a neat and clean condition. He shall not remove any improvements which are permanently affixed to the realty unless proper arrangements, with adequate consideration for such removal, have been made with the National Park Service. Any personal property left on the reserved premises upon the expiration of the term may be disposed of by the National Park Service.
9. Dam: The Reservoir agrees to take corrective action in order that the earthen dam (east of Benchmark 54 as shown on the 7.5 minute Inverness, California U. S. Geological Survey Map) will meet Federal Dam Safety Standards, or to siphon the water and breach the dam and discontinue its use. Reservoir understands the preliminary Federal Dam Inspection Report lists the dam in the critical safety hazard category and substantial repairs with substantial costs may be required to meet Federal dam safety requirements.
10. Access: That use by the Vendor of the land, buildings, and improvements reserved hereby is subject to the right of the Director or his representative to establish trails, roads, and other improvements over, upon or through said premises. The public shall have access to such roads and trails as well as of those already existing; provided that in exercising such right the United States will refrain from materially interfering or preventing the use of the land by the vendor for the purpose intended under this reservation.





## Maps and Miscellaneous Information



### Docket Information

Number of Documents in Docket 39

Documents Dated from 4/26/1967 to 7/19/2012

Docket Compiled: 7/23/2012