



WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 30

B.C. DITCH. COTTONWOOD CREEK.

Preliminary Docket Information

00-00-0000: water right record

WATER RIGHT RECORD

Docket Number 30

Alien WR Number

Water Use Map NP-GT 2174

Sheet Number 3

IDENTIFICATION NO: GRTE R 1 1 4 3 1 1 6 A F 3 0

DITCH/WATER SYSTEM: B.C. DITCH

SOURCE OF SUPPLY: Cottonwood Creek, Tributary of the Snake River

LOCATION:

Legal description and tie:

(Point of Diversion)

Headgate location: From a point which is the southwest corner of Section 18, T. 43 N, R. 116 W; west 3960 feet, thence north 3023 feet, thence north 51° 30' West 3762 feet.

WATER RIGHT:

Appropriator: Maxwell Struthers Burt and Dr. Horace Corncross

Certificate Record Number: 40-182

Permit Number: 11620

Date of priority: December 6, 1912

Quantity of Water: 7.05 c.f.s.

Purpose: Irrigation and domestic

Irrigate Land Description:

(T 43 N, R 115 W)

30 acres - SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7	20 acres - NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18
36 acres - SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7	25 acres - NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18
20 acres - NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7	25 acres - SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18
40 acres - NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7	21 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18
35 acres - SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7	25 acres - NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18
20 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7	16 acres - SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18
30 acres - NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7	30 acres - SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18
39 acres - NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7	10 acres - NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
30 acres - SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7	10 acres - NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
7 acres - SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7	15 acres - SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
	5 acres - NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19
	5 acres - SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19
	494 acres - Total

SUMMARY OF STATUS:

The above land was conveyed to the United States of America by the Jackson Hole Preserve, Incorporated, as contained in National Park Service Deed Number 2, and Deed Number 1 which conveyed land to the National Park Service pursuant to Public Law 787.

CERTIFICATE OF APPROPRIATION OF WATER CERTIFICATE RECORD No. 40 PAGE 182

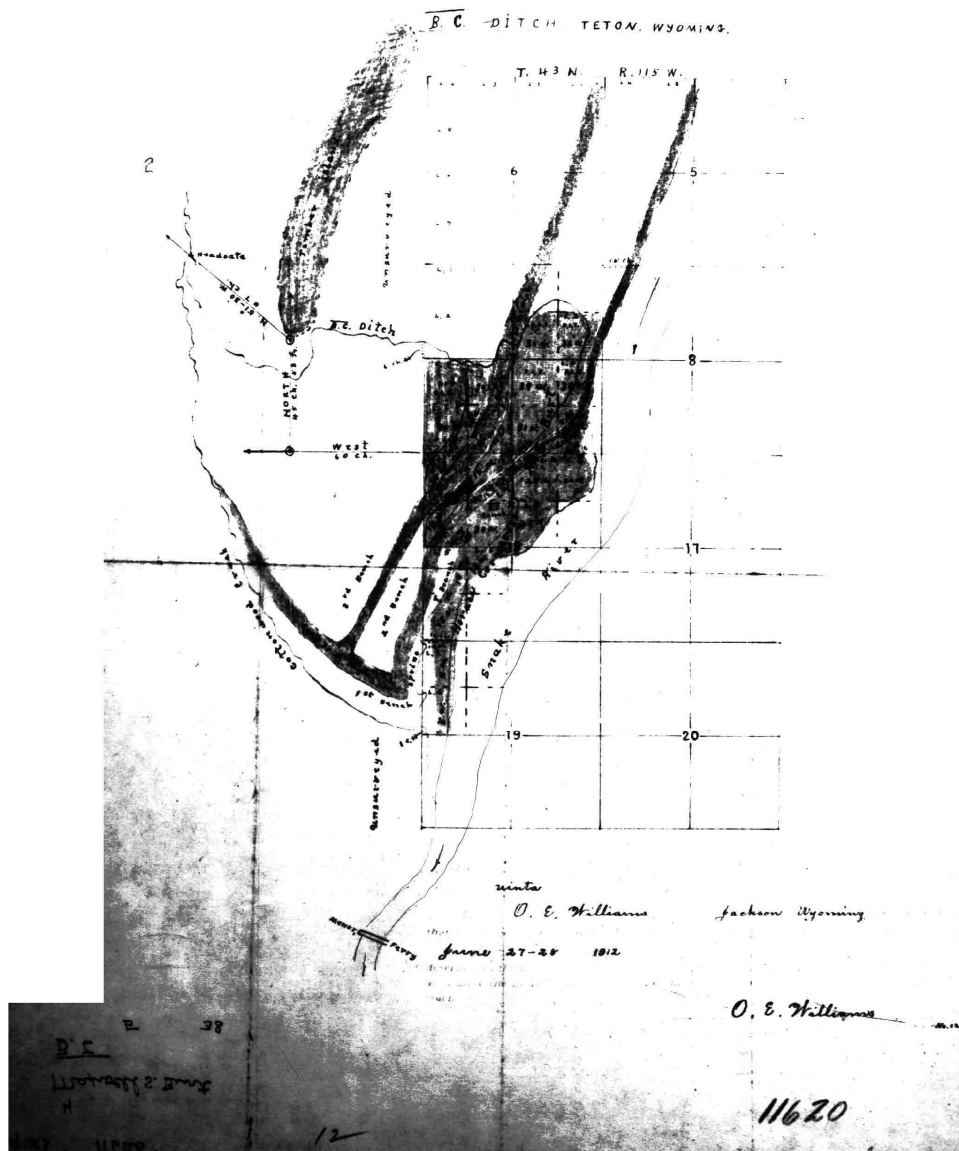
Now Know Ye, That the Board of Control, under the provisions of Chapter 61, Compiled Statutes of Wyoming, 1910, has, by an order duly made and entered on the 23rd day of November, A. D. 1912, in Order Record No. 5, Page 492, determined and established the priority and amount of such appropriation as follows:

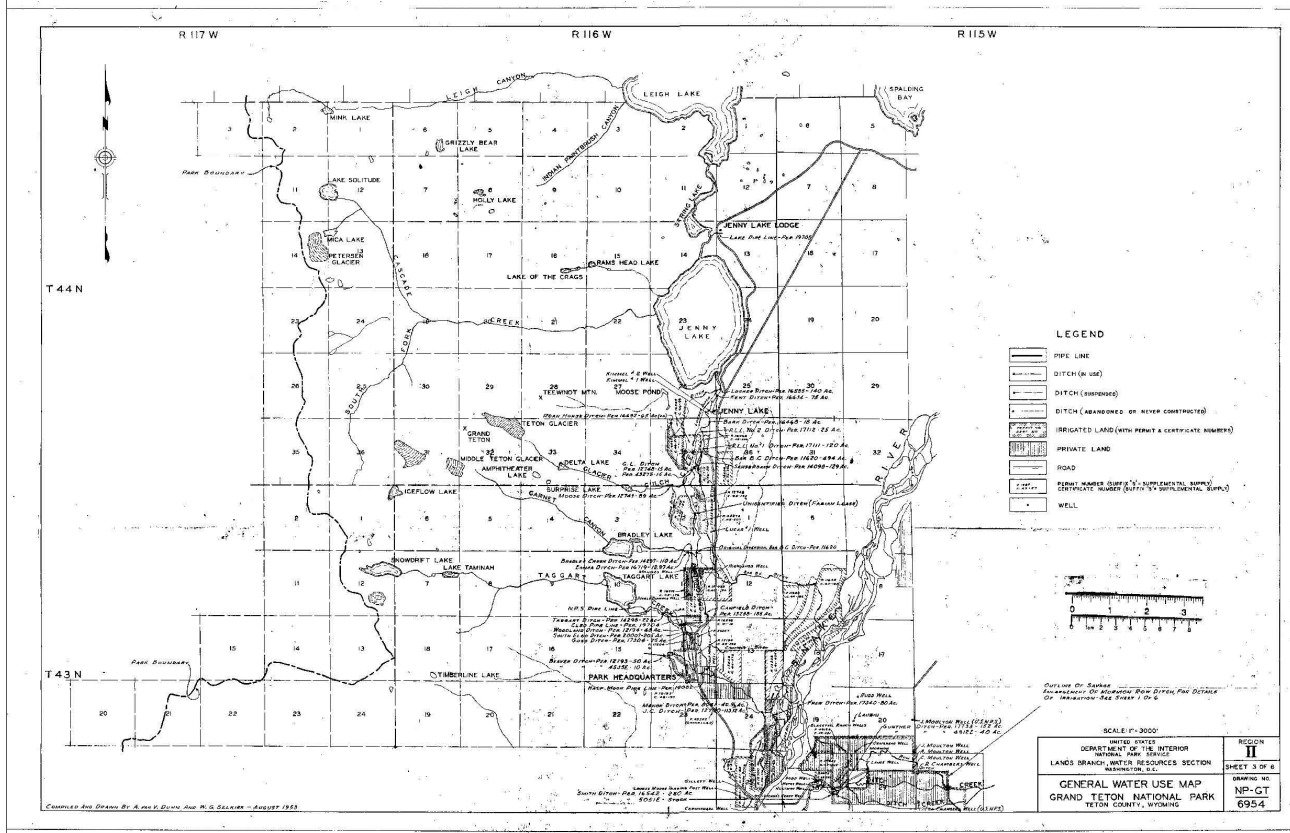
30	Aares	SW	Sec. 7, T. 43 N. R. 115 W.	20	Aares	NE	Sec. 18, T. 43 N. R. 115 W.
36	"	NE	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.
36	"	NE	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.
40	SW	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
36	SW	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
20	SE	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
30	NE	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
39	SW	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
30	SW	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	
7	SE	Sec. 7, T. 43 N. R. 115 W.	25	"	NE	Sec. 18, T. 43 N. R. 115 W.	

The right to water hereby confirmed and established is for irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, JAS. B. TUCK, President of the State Board of Control, have hereunto set my hand this 3rd day of JANUARY, A. D. 1919, and caused the seal of said Board to be hereunto affixed.

ATTEST: _____, Secretary





Docket Information

Number of Documents in Docket 4

Documents Dated from 6/27/1912 to 8/15/1953

Docket Compiled: 3/30/2011