



WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 110

GISSINGER DITCH. DITCH CREEK

Preliminary Docket Information

07-24-1896: water right record: identification no. grte r2443115df22; permit 1328; certificate 31-36

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WATER RIGHT RECORD

Docket Number 22
Alien WR Number
Water Use Map NP-GT 2174
Sheet Number 2

IDENTIFICATION NO: GRTE R 2 4 4 3 1 1 5 D F 2 2

DITCH/WATER SYSTEM: KISSINGER DITCH

SOURCE OF SUPPLY: Ditch Creek

LOCATION:

Legal description and tie:
(Point of Diversion)
Headgate Location: N E, 17 chains from the southwest corner of the
southeast quarter section of Section 24, Township 43 North, Range 115
West.

WATER RIGHT:

Appropriator: William S. Kissinger
Certificate Record Number: 31-36
Permit Number: 1328
Date of priority: July 24, 1896
Quantity of Water: .92 c.f.s.
Purpose: Irrigation

Irrigate Land Description:
(T 42 N, R 115 W)

35 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2
30 acres - NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2
65 acres - Total

SUMMARY OF STATUS:

The above land was conveyed to the United States of America by the
Jackson Hole Preserve, Incorporated, as contained in National Park Service
Deed Number 2, December 16, 1949.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER. CERTIFICATE RECORD No. 31. PAGE 31.

WHEREAS, William S. Kissinger has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Ditch Creek tributary of Snake River through the Kissinger Ditch under Permit No. 1328 for irrigation of the lands herein described, lying and being in Uinta County, Wyoming,

NOW KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 17th day of May, A. D. 19 10, in Order Record No. 4 Page 371, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator William S. Kissinger; Postoffice Address Grosvont, Wyoming;
Amount of Appropriation .92 cu. ft. per sec.; Date of Appropriation July 24th, 1896; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage Sixty-five (65) acres.
25 A. NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Tp. 4 $^{\circ}$ N., R. 115 W.
30 A. NE $\frac{1}{4}$ NW $\frac{1}{4}$, " " " " " "
65 A. Total acreage.

The right to water hereby confirmed and established is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, CLARENCE T. JOHNSON, President of the State Board of Control, have hereunto set my hand this MAY 28 1910 day of May, A. D. 19 10, and caused the seal of said Board to be hereunto affixed.
Attest: MARTHA KALITZ, Secretary. Clarence T. Johnson, President.

Maps and Miscellaneous Information

