



WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 115

ENLARGED OLD MINING DITCH. DITCH CREEK

Preliminary Docket Information

06-06-1911: water right record: identification no. grte r2443115jf24; permit 2502e; certificate 41-445

115

WATER RIGHT RECORD

Docket Number 24

Alien WR Number

Water Use Map NP-GT 2174

Sheet Number 3

IDENTIFICATION NO: GRTE R 2 4 4 3 1 1 5 J F 2 4

DITCH/WATER SYSTEM: ENLARGED OLD MINING DITCH

SOURCE OF SUPPLY: DITCH CREEK - Tributary of the Snake River

LOCATION:

Legal description and tie:
(Point of Diversion)

Headgate Location: N 30° E, 594 feet from the Southwest corner of
Section 24, Township 43 North, Range 115 West.

WATER RIGHT:

Appropriator: Edward C. Steele

Certificate Record Number: 41-445

Permit Number: 2502E

Date of priority: June 6, 1911

Quantity of Water: 2.28 c.f.s.

Purpose: Irrigation and Domestic

Irrigate Land Description:

(T 43 North, Range 115 West)

20 acres - SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15

40 acres - NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15

40 acres - NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15

20 acres - SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15

40 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15

160 acres - Total

SUMMARY OF STATUS:

The above land was conveyed to the United States of America by the
Jackson Hole Preserve, Incorporated, as contained in National Park Service
Deed Number 2, December 16, 1949.

CERTIFICATE OF APPROPRIATION OF WATER CERTIFICATE RECORD No. 41 PAGE 45

Now Know YE, That the Board of Control, under the provisions of Chapter 61, Compiled Statutes of Wyoming, 1910, has, by an order duly made and entered on the 23rd day of November, A. D. 1920, in Order Record No. 5, Page 693, determined and established the priority and amount of such appropriation as follows:

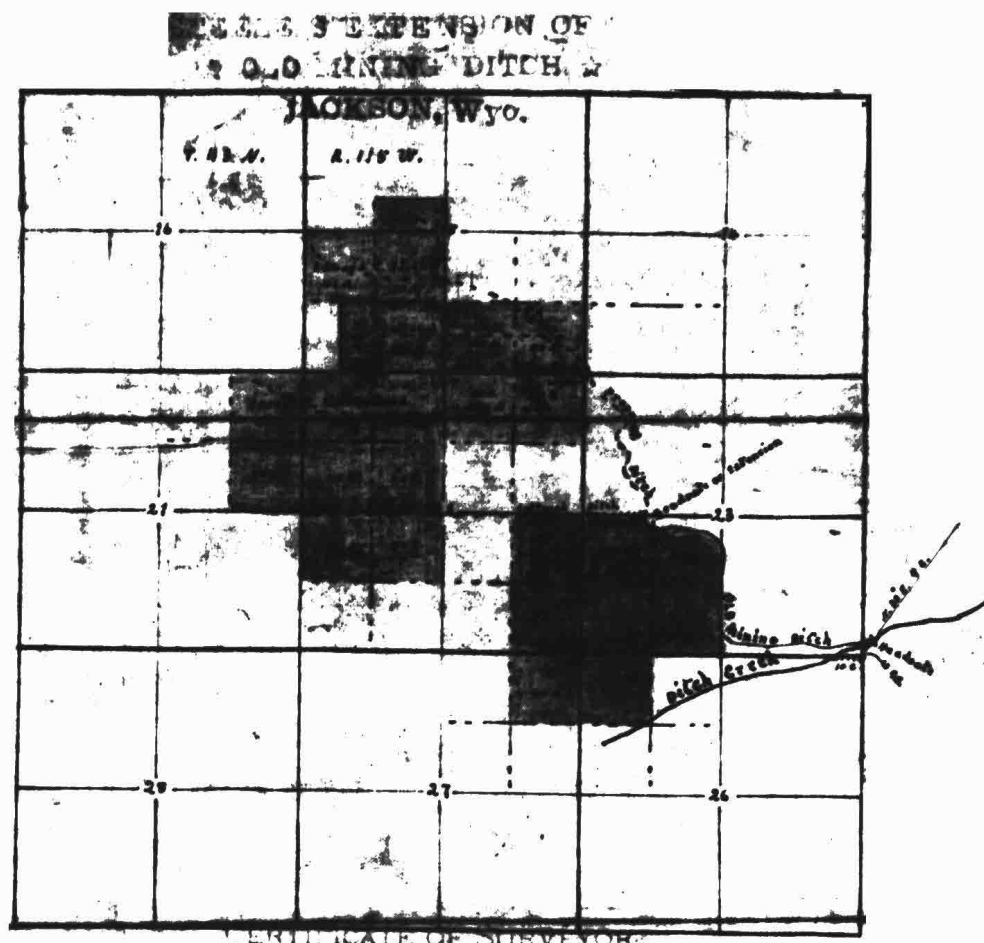
[illegible]

IN TESTIMONY WHEREOF, I, Frank C. Emerson, President of the State Board of Control, have hereunto set my hand this 3rd day of February, A. D. 1921, and caused the seal of said Board to be hereunto affixed.

ATTEST: _____, Secretary.

_____, President.

Maps and Miscellaneous Information

[illegible]

Approved Dec. 16, 1911
J. P. Rankin.
State Surgeon.

A. E. Williams

2502 E

Docket Information

Number of Documents in Docket 3

Documents Dated from 6/6/1911 to 11/23/1920

Docket Compiled: 4/6/2011