



WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 147

J.P. NELSON DITCH. SPREAD CREEK.

Preliminary Docket Information

00-00-0000: water right record

147

WATER RIGHT RECORD

Docket Number 49

Alien WR Number

Water Use Map NP-GT 2174

Sheet Number 6

IDENTIFICATION NO: GRTE R 1 5 4 4 1 1 4 B F 4 9

DITCH/WATER SYSTEM: J.P. NELSON DITCH

SOURCE OF SUPPLY: Spread Creek, Tributary of Snake River

LOCATION:

Legal description and tie:

(Point of Diversion)

Headgate: Approximately 900 feet west of the southeast corner of the northwest quarter of the northwest quarter of Section 15, Township 44 North, Range 114 West.

WATER RIGHT:

Appropriator: John Fee

Certificate Record Number: 41-450

Permit Number: 14734

Date of priority: May 21, 1917

Quantity of Water: 1.14 C.F.S.

Purpose: Irrigation and Domestic

Irrigate Land Description:

(T 44 N, R 114 W)

40 acres - SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18

40 acres - NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19

80 acres - Total

SUMMARY OF STATUS:

The above land was conveyed to the United States of America by the Jackson Hole Preserve, Incorporated, as contained in National Park Service Deed Number 2, December 16, 1949.

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Water Use Map NP-GT 2174

Sheet Number 6

IDENTIFICATION NO: GRTE R 1 5 4 4 1 1 4 C F 4 9

DITCH/WATER SYSTEM: J. P. NELSON DITCH

SOURCE OF SUPPLY: Spread Creek, tributary of the Snake River

LOCATION:

Legal description and tie:

(Point of Diversion)

Headgate Location: Section 15, Township 44 North, Range 114 West.

WATER RIGHT:

Appropriator: Charles W. Hedric

Certificate Record Number: 41-449

Permit Number: 14734

Date of priority: May 21, 1917

Quantity of Water: 2.10 c.f.s.

Purpose: Irrigation and Domestic

Irrigate Land Description:

(T 44 N, R 114 W)

37 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19

40 acres - SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19

40 acres - SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19

30 acres - NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19

147 acres - Total

SUMMARY OF STATUS:

The above land was conveyed to the United States of America by the Jackson Hole Preserve, Incorporated, as contained in National Park Service Deed Number 2, December 16, 1949.

WATER RIGHT RECORD

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Water Use Map NP-GT 2174

Sheet Number 6

IDENTIFICATION NO: GRTE R 1 5 4 4 1 1 4 D F 4 9

DITCH/WATER SYSTEM: J. P. NELSON DITCH

SOURCE OF SUPPLY: Spread Creek, Tributary of the Snake River

LOCATION:

Legal description and tie:
(Point of Diversion)

Headgate: Approximately 900 feet west of the Southeast corner of the Northwest quarter of the Northwest quarter of Section 15, Township 44 North, Range 114 West.

WATER RIGHT:

Appropriator: John L. Eynon

Certificate Record Number: 41-451

Permit Number: 14734

Date of priority: May 21, 1917

Quantity of Water: Supplemental Supply

Purpose: Irrigation and Domestic

Irrigate Land Description:

(T 44 N, R 114 W)

38 acres - SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17

25 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17

20 acres - NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20

83 acres - total

SUMMARY OF STATUS:

This water right furnished a supplemental supply for lands originally included under permit no. 11904, Certificate Record Number 41-447, whereas, John L. Eynon appropriated water from South Twin Creek, tributary of the Snake River, through the Home Ditch.

The above land was conveyed to the United States of America by the Jackson Hole Preserve, Incorporated, as contained in National Park Service Deed Number 2, December 16, 1949.

16559

THE STATE OF WYOMING

CERTIFICATE OF APPROPRIATION OF WATER CERTIFICATE RECORD No. 41 PAGE 450

WHEREAS, John Fee has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Spreat Creek tributary of Snake River through the J. H. Nelson Ditch under Permit No. 14734 for irrigation of the lands herein described, lying and being in Lincoln County, Wyoming, and for domestic purposes

Now Know Ye, That the Board of Control, under the provisions of Chapter 61, Compiled Statutes of Wyoming, 1910, has, by order duly made and entered on the 27th day of November, A. D. 1920, in Order Record No. 5, Page 690, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator: John Fee; Postoffice Address: Grosvont, Wyoming;
Amount of Appropriation: 1.14 cu. ft. per sec.; Date of Appropriation: May 21, 1917; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage: Eight (80) Acres

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	114 W	18																40	40
14 S	114 W	19	40																40

The right to water hereby confirmed and established is limited to irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, Frank C. Emerson, President of the State Board of Control, have hereunto set my hand this 27th day of February, A. D. 1920, and caused the seal of said Board to be hereunto affixed.

ATTEST: John Russell Smith, Secretary. Frank C. Emerson, President.

16350

THE STATE OF WYOMING

CERTIFICATE OF APPROPRIATION OF WATER CERTIFICATE RECORD No. 41 PAGE 449

WHEREAS, Charles W. Hedric has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Spread Creek tributary of Snake River through the J. P. Nelson Ditch under Permit No. 14734 for irrigation of the lands herein described, lying and being in Lincoln County, Wyoming, and for domestic purposes

Now KNOW YE, That the Board of Control, under the provisions of Chapter 61, Compiled Statutes of Wyoming, 1910, has, by an order duly made and entered on the 23rd day of November, A. D. 1920, in Order Record No. 5, Page 650, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator: Charles W. Hedric; Postoffice Address: Grovent, Wyoming;
Amount of Appropriation: 2.10 cu. ft. per sec.; Date of Appropriation: May 21, 1917; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage One Hundred Forty Seven (147) Acres

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NEN $\frac{1}{4}$	NWN $\frac{1}{4}$	SEN $\frac{1}{4}$	SWN $\frac{1}{4}$	NEN $\frac{1}{4}$	NWN $\frac{1}{4}$	SEN $\frac{1}{4}$	SWN $\frac{1}{4}$	NEN $\frac{1}{4}$	NWN $\frac{1}{4}$	SEN $\frac{1}{4}$	SWN $\frac{1}{4}$	NEN $\frac{1}{4}$	NWN $\frac{1}{4}$	SEN $\frac{1}{4}$	SWN $\frac{1}{4}$	
<u>14 N</u>	<u>114 W</u>	<u>19</u>					<u>37</u>	<u>40</u>	<u>40</u>	<u>30</u>									<u>147</u>

The right to water hereby confirmed and established is limited to irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, Frank C. Emerson, President of the State Board of Control, have hereunto set my hand this 3rd day of February, A. D. 1921, and caused the seal of said Board to be hereunto affixed.

Attest: My Notary Public Frank C. Emerson President

16559

THE STATE OF WYOMING

CERTIFICATE OF APPROPRIATION OF WATER

CERTIFICATE RECORD No. 41 PAGE 451

WHEREAS, John L. Synon has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Spread Creek tributary of Snake River through the J. P. Nelson Ditch under Permit No. 14734 for irrigation of the lands herein described, lying and being in Lincoln County, Wyoming, and for domestic purposes.

Now Know Ye, That the Board of Control, under the provisions of Chapter 61, Compiled Statutes of Wyoming, 1910, has, by an order duly made and entered on the 23rd day of November, A. D. 19 20, in Order Record No. 5, Page 650, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator John L. Synon; Postoffice Address Grosvont, Wyoming;

Amount of Appropriation cu. ft. per sec.; Date of Appropriation May 21, 1917; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage Supplemental Supply for Eighty Three (83) Acres

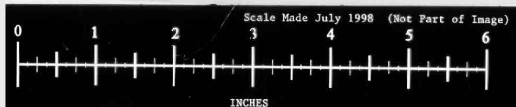
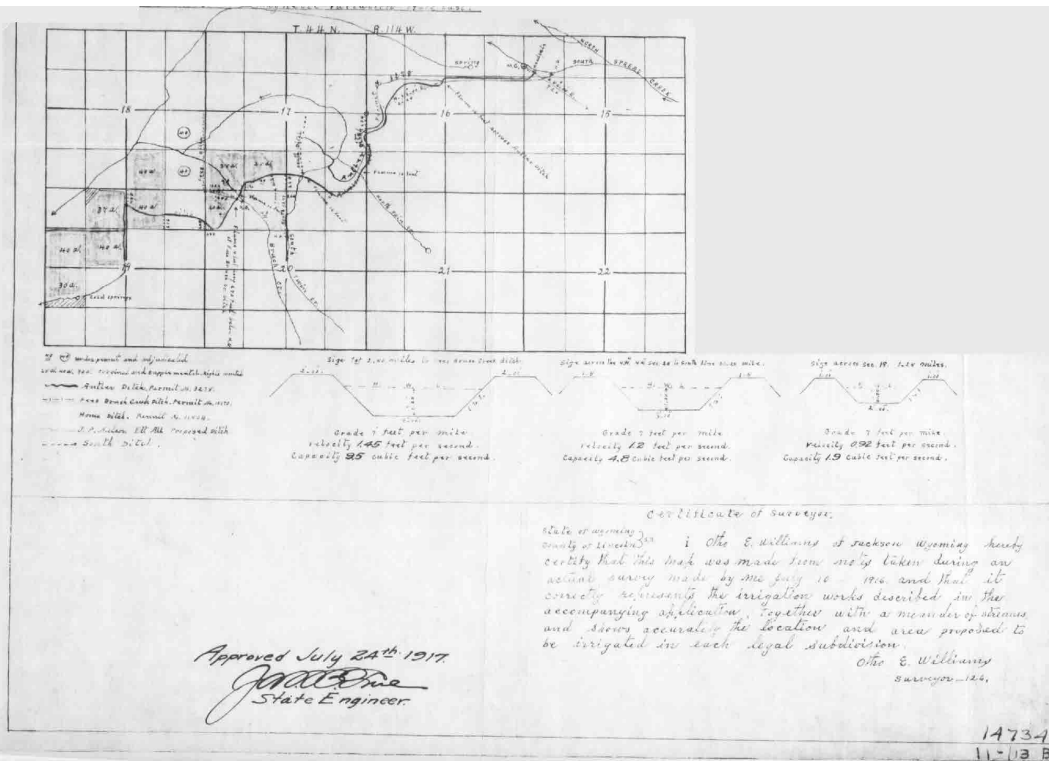
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
44 N	11 W	17																	
44 N	11 W	20																	20
Supplemental Supply for lands under Permit No. 14734, Cert. Rec. 41, Page 447.																			

Supplemental Supply only. The total amount of water that may be used under the combined appropriations shall be limited to the minimum amount required for the irrigation of the above described lands and shall not exceed the statutory limit of one cubic foot per second for each seventy acres irrigated.

The right to water hereby confirmed and established is limited to irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, Frank G. Emerson, President of the State Board of Control, have hereunto set my hand this 3rd day of February, A. D. 19 21, and caused the seal of said Board to be hereunto affixed.

ATTEST: Frank G. Emerson, Secretary. Frank G. Emerson, President.



Docket Information

Number of Documents in Docket 7

Documents Dated from 7/24/1917 to 7/24/1917

Docket Compiled: 4/6/2011