



WATER-RIGHT DOCKET

Mojave National Preserve

Docket No: 5

HENRY SPRING SURFACE WATER

State Water Rights Documentation

02-04-1999: change of ownership of water rights from blm to nps



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights

901 P Street • Sacramento, California 95814 • (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: <http://www.swrcb.ca.gov>



Gray Davis
Governor

In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
(916) 657-2170

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.
Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1998

OWNER OF RECORD: U S BUREAU OF LAND MANAGEMENT

U S BUREAU OF LAND MANAGEMENT
6221 BOX SPRINGS BLVD
RIVERSIDE, CA 92507

STATEMENT NO: S012866



TELEPHONE NUMBER:
(909) 697-5200

YEAR OF FIRST USE:

PARCEL NO:

SOURCE: HENRY SPRING
TRIBUTARY TO: UNST
COUNTY: SAN BERNARDINO
DIVERSION
WITHIN: SW¼ OF NW¼ SECTION 7, T14N, R11E, SB&M.

- A. Water is used under: Riparian claim _____; Pre 1914 right _____; Other (explain): _____
- B. Year of first use (Please provide if missing above) _____.
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) _____

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1995													
1996													
1997													

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.
Irrigation _____ acres. Stockwatering _____; Domestic _____
Other (specify): _____
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: _____, 19 ____ at _____, California

SIGNATURE: _____

PRINTED NAME: _____
FIRST NAME MIDDLE INIT. LAST NAME

COMPANY NAME: _____

See back of page for General Information. If there is insufficient space for your answers,
please number them in the space provided on the back of this form.

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810
901 P ST. SACRAMENTO, CA
(916) 322-4803

STATE WATER RESOURCES
CONTROL BOARD

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIV. OF WATER RIGHTS
SACRAMENTO DIVISION NO: 012866

DIVERTER OF RECORD:

U S BUREAU OF LAND MANAGEMENT - NDL
1695 SPRUCE STREET
RIVERSIDE, CA 92507

TELEPHONE NUMBER:
(714) 351-6402

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: HENRY SPRING

TRIBUTARY TO: UNNAMED STREAM

COUNTY: SAN BERNARDINO

DIVERSION

WITHIN: SW1/4 OF NW1/4 SECTION 07, T14N, R11E, SBB&M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. RETURN THIS FORM BY JULY 1, 1989. (Additional information on reverse side of this form.)

- A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts ☐ Gallons
below are: ☐ Acre-feet
☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1986	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1986
1987	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1987
1988	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1988

- B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation

Stockwatering 10-30 head

Domestic

Other (specify) Wild life

- C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

None

- D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: JUN 30 1989, 19 at San Bernardino, California

Signature: Carroll E. Eder

06-86 45

STATE OF CALIFORNIA

S-12866

5-12866

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

STATEMENT OF WATER DIVERSION AND USE

(This is not a Water Right)

This statement should be typewritten or legibly written in ink.

- A. Name of person diverting water Bureau of Land Management
 Address 1645 Spruce St. Riverside, CA. 92507 Telephone (714) 351-6402
- B. Name of body of water at point of diversion Henry Spring
 Tributary to Linneman Stream thence Steel Lake
- C. Place of diversion SW 1/4 NW 1/4 Section 7, Township 14N, Range 11E, SB B&M,
San Bernardino County, or locate it on sketch of section grid on reverse side with regard to section
 lines or prominent local landmarks.

D. Name of works _____

E. Capacity of diversion works _____

cubic feet per second

Capacity of storage reservoir _____

gallons per minute

gallons

acre-feet

State quantity of water used each month in gallons or acre-feet

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

Maximum annual water use in recent years 1.0 gallons-
acre-footMinimum annual water use in recent years 0.5 gallons-
acre-footType of diversion facility: gravity ✓, pump _____Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate ✓F. Purpose of use (what water is being used for) Livestock, wild life

G. General description or location of place of use (use sketch of section grid on reverse side if you desire)

H. Year of first use as nearly as known _____

I. Name of person filing statement Same as above

Position _____ Organization _____

Address _____ Telephone: _____

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.

DATED: JAN 28 1986, 19 86, at Riverside, California.Signature: [Signature]N-91
ZONE 5
GRANITE SPRING. N-667,300 E-2637800

See Instructions on Reverse Side E 6-102-00-78-2

Docket Information

Number of Documents in Docket 4

Documents Dated from 1/28/1986 to 2/4/1999

Docket Compiled: 5/26/2011