



WATER-RIGHT DOCKET

Mojave National Preserve

Docket No: 13

SOUTH HACKBERRY SPRING SURFACE WATER

State Water Rights Documentation

02-04-1999: letter to charles pettee, wrb from koso nodohara, sanitary engineer, swrcb regarding change of ownership of water rig



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights
901 P Street • Sacramento, California 95814 • (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: <http://www.swrcb.ca.gov>



Gray Davis
Governor

In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM
BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810
901 P ST. SACRAMENTO, CA
(916) 322-4903

(916) 324-5741

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 007801

U S BUREAU OF LAND MANAGEMENT
CALIFORNIA DESERT DISTRICT
1675 SPRUCE STREET
RIVERSIDE, CA 92507

TELEPHONE NUMBER:
() -

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: SOUTH HACKBERRY SPRING

TRIBUTARY TO: FENNER VALLEY

COUNTY: SAN BERNARDINO

DIVERSION

WITHIN: NE1/4 OF NW1/4 SECTION 12, T11N, R16E, B&M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. Return one copy of this form by July 1, 1984. (Additional information on reverse side of this form.)

A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acres-feet ☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1981	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1982	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
1983	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation

Stockwatering ✓

Domestic

Other (specify) wildlife

C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

N/A

D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below

N/A

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: May 21, 19 84, at Riverside, Calif.

Signature: Carol Estlin

MAY 30 1984

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
77 CADILLAC DRIVE, SACRAMENTO, CALIFORNIA 95825

(916) 924-2448
SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERter OF RECORD:

STATEMENT NO: 007891

U.S. BUREAU OF LAND MANAGEMENT
1695 SPRUCE ST.
RIVERSIDE, CA 92507

CALIFORNIA DESERT DISTRICT
BUREAU OF LAND MANAGEMENT
1695 SPRUCE STREET
RIVERSIDE, CA 92507

TELEPHONE NUMBER:

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: SOUTH HACKBERRY SPRING

TRIBUTARY TO:

COUNTY: SAN BERNARDINO

DIVERSION
WITHIN NE 1/4 OF NW 1/4 SECTION 12, T11N, R16E, B8M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. Return one copy of this form by July 1, 1983. (Additional information on reverse side of this form.)

- A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.
- Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1978	X	X	X	X	X	X	X	X	X	X	X	X	
1979	X	X	X	X	X	X	X	X	X	X	X	X	
1980	X	X	X	X	X	X	X	X	X	X	X	X	

- B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation

Stockwatering

Domestic

Other (specify) Wildlife & Recreation

- C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

N/A

- D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

N/A

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: SEP 13 1982, 19, at, California

Signature: Carmel E. E. E.

1980

South Hackberry Spring
E.D.

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD

No. S-7891

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

Complete items A, B, C and I. The other items need not be completed unless there have been project changes since the last report.

- A. Name of person diverting water Bureau of Land Management, 4501
Address 1695 Spruce St, Riverside, CA 92507
- B. Name of body of water at point of diversion South Hackberry Spring
Tributary to Bristol Lake
- C. State quantity of water used each month in gallons ☐ or acre-feet ☐ (Check units reported or show other here _____)

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1973	/	/	/	/	/	/	/	/	/	/	/	/	/
1974	/	/	/	/	/	/	/	/	/	/	/	/	/
1975	/	/	/	/	/	/	/	/	/	/	/	/	/

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered etc.

Used by an undetermined number of
wildlife, burros and cattle.

D. Place of diversion _____ N _____ N Section _____, Township _____, Range _____, B&M.

E. Name of works _____

F. Capacity of diversion works _____

Capacity of storage reservoir _____

Type of diversion facility: gravity _____, pump _____

Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate _____

G. Purpose of use (what water is being used for) _____

H. General description or location of place of use _____

I. Name of person filing statement Danail Kemp Carr
Position District Manager, organization Bureau of Land Management
Address 1695 Spruce St, Riverside, CA 92507

I certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Date signed JUN 22 1976

Signature Kemp Carr

Use reverse side for additional information, if needed

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
2126 19TH STREET
SACRAMENTO, CALIFORNIA 95818

EDMUND G. BROWN JR., Governor



(916) 445-0846

March 1976

To: Water Users

SUPPLEMENTAL STATEMENTS OF WATER DIVERSION AND
USE

Our records show that you filed a Statement of
Water Diversion and Use, as required by Sections
5100 through 5108 of the Water Code.

After filing a statement reporting the diversion
and use of water, supplemental statements are
required every three years.

Copies of supplemental statement forms are en-
closed. Please complete and return one copy
for each statement originally filed.

If you have permanently discontinued use of
water, changed your address, or sold the project
on which water was used, please let us know so
we can revise our records. If you have used no
water but may resume use in the future, please
return the supplemental statement form showing
no use.

R. L. Rosenberg
R. L. Rosenberg, Chief
Division of Water Rights

Enclosures

SWRCB 40h (1/76)

STATE OF CALIFORNIA--THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
1416 NINTH STREET • SACRAMENTO 95814

RONALD REAGAN, Governor



March 27, 1972

U. S. Bureau of Land Management
2800 Cottage Way, Room E-2841
Sacramento, California 95825

Gentlemen:

Statement of Water Diversion
and Use - No. 7891

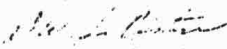
Your statement of water diversion and use has been received and assigned the above number. You should refer to this number in any correspondence to this office regarding the statement.

A duplicate copy of the statement is enclosed for your records.

Please notify us of any change in address or change in ownership.

The law requires that supplemental statements be filed at three-year intervals. We will send you the necessary forms near the end of the three-year period.

Sincerely,


D. W. Sabiston, Supervisor
Coastal Region

Enclosure

<u>Source Identification</u>	<u>Statement Number</u>
Basalt Spring	7885
Van Winkle Spring	7889
Woods Spring	7890
South Hackberry Spring	7891
Paramount Spring	7892
Negro Mine Spring	7893
Perlite Pool	7894

WRCB
40E (10-69)

APPENDIX A

BLM District RIVERSIDEPlanning Unit PIUTE

State Stream Code NO. _____

Notice No. _____

7891

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management

NOTIFICATION OF EXISTING WATER USE
TO THE STATE WATER RIGHTS BOARD OF THE STATE OF CALIFORNIA

The United States of America, acting by and through the Bureau of Land Management, United States Department of Interior, hereby notifies the Board of the following water requirement(-) on lands withdrawn under SEE ATTACHED
(Identify the Executive Order, _____)

proclamation, public land order, Secretarial Orders or statutes involved) _____
in California within or near the LANFAIR VALLEY watershed of
the RIVERSIDE District for federal resource and land management programs administered by the Bureau of Land Management.

(1) The source of water is SPRING
(Stream, lake, spring, or well)
SOUTH HACKBERRY SPRING located in SAN BERNARDINO County,
(if named, so state)

California, which source is (may be) tributary to _____

(2) The point of diversion is: SOURCE
(Bearing and distance or coordinate distance
being within the
from section or quarter section corner)
NE 1/4 of Section 12, Township 11N, Range 16E,
(40-acre subdivision)
Base and Meridian.

(3) The amount of water use is as follows: (Complete only applicable items)

(a) For diversion and direct application to beneficial use:

1000 cubic feet per second, the diversion commencing JAN 1
and ending DEC 31 of each year.

(b) For diversion, storage, and later application to beneficial use:

_____ acre-feet per annum, to be collected between _____
and _____ of each year.

(4) The water use(s) is (are): DRINKING WATER FOR WILDLIFE
(Domestic, irrigation, power, recreation,
stock water, fire control, fish culture, etc.)

(5) The place of water use is: SOURCE
(Commonly used name or local designation)

in the _____, of Section _____, Township _____, Range _____,
Base and Meridian, in _____ County, California

7-104-10-00-9

(6) If water use covered by this notification supplements that covered by a prior notification or by a water right from the State:

(a) The number of such prior notification is: _____

(b) The number of the State (permit) License is: _____

Issued pursuant to application number _____

(7) The water use covered by this notification (commenced) (will commence) in the year 1972

(8) If the water use covered by this notification is by a person or entity occupying public land under a right of way or other permit: COOP AGREEMENTS

(a) The holder or permittee is: CALIF. DEPT. OF FISH AND GAME

(b) The right of way or permit was issued for the purpose(s) of _____

DEVELOP WATER FOR WILDLIFE

The foregoing diversion and use are made pursuant to a withdrawal and reservation of the affected land and resources thereon for federal resource and land management programs administered by the Bureau of Land Management. The date of said withdrawal and reservation is SEE ATTACHED 1/

A map, if available, showing points of diversion and use is attached hereto

Remarks 2/

The United States of America gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to use of the water.

Dated this 7th day of DEC, 19 71

UNITED STATES OF AMERICA

By E. J. Peterson
 State Director, California
 Bureau of Land Management
 United States Department of Interior

1/ Including but not limited to Executive Order 6910, November 26, 1934, Grazing District withdrawal under Section 1, TGA, PMA (Executive Order of April 17, 1928 Hot Springs (Executive Order 5389, July 7, 1930) (Show all withdrawals of record or which as a matter of fact, or law, exist on the land.)

2/ See 1/ above, show date shown on the order. The effective date can only be determined from an examination of the order and the procedures existing when issued.

3/ Include information and data, where known, re future water requirements until adoption of a procedure and form of notice of such future users.

☒ Executive Order 6919 effective Nov. 26, 1934 Under Authority of the Act of June 25, 1910 (36 Stat. 847 as amended) and in aid of administering the Taylor Grazing Act.

☐ Secretary of the Interior Orders dated April 8, 1935 Under Authority of the Taylor Grazing Act (Act of June 28, 1934, 48 Stat. 1269 as amended).

☐ Executive Order of _____ Under Authority of the Act of June 25, 1910 (36 Stat. 847, 43 USC 141-143) as amended which created Public Water Reserve No. _____

☒ Executive Order of April 17, 1926 Under Authority of the Act of June 25, 1910 (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. 107 and reserved the lands for public use in accordance with Section 10 of the Act of December 29, 1916 (39 Stat. 865; 43 USC 300). Date Tract Books noted Jan 6, 1972 Land Office RIVERSIDE.

☒ Classification and Multiple Use Act of Sept 7, 1964 (78 Stat 986).

Docket Information

Number of Documents in Docket 9

Documents Dated from 12/7/1971 to 2/4/1999

Docket Compiled: 5/26/2011