



WATER-RIGHT DOCKET

Mojave National Preserve

Docket No: 25

SIDEDRAW SPRING SURFACE WATER

State Water Rights Documentation

02-04-1999: letter from ca water control board to nps regarding change of ownership of water rights



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights

901 P Street • Sacramento, California 95814 • (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: <http://www.swrcb.ca.gov>



Gray Davis
Governor

In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

CSO-7150-2
(Sept. '73)UNITED STATES
DEPARTMENT OF THE INTERIOR

S9124

1. District Water No. _____
2. State Assigned No. _____

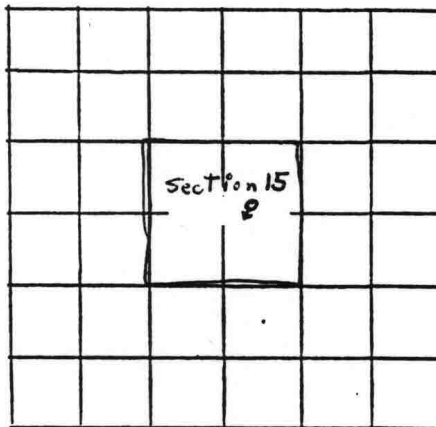
NOTIFICATION OF EXISTING AND/OR FUTURE WATER USE TO THE STATE OF CALIFORNIA

The United States of America, acting by and through the Bureau of Land Management, United States Department of Interior, hereby notifies the State of California, State Water Resources Control Board of the following water requirements from existing water or waters to be developed situated on public lands under jurisdiction of the Bureau of Land Management and withdrawn or reserved as noted below.

3. ☐ Executive Order 6910 effective November 26, 1934, under authority of the Act of June 25, 1910, (36 Stat. 847 as amended) and in aid of administering the Taylor Grazing Act.
4. ☐ Secretary of Interior Orders dated April 8, 1935, under authority of the Taylor Grazing Act of June 23, 1934, (48 Stat. 1269 as amended).
5. ☐ Executive Order of _____ under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. _____.
6. ☒ Executive Order of April 17, 1926, under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. 107 and reserved the lands for public use in accordance with Section 10 of the Act of December 29, 1916, (39 Stat. 865; 43 USC 300). Date California State Office title records noted: _____.
If the water was developed by an oil and gas driller under the Mineral Leasing Act of February 25, 1920, (41 Stat. 437; 30 USC 181) as amended June 16, 1934, date of driller's release of well to the United States: _____.
Date jurisdiction transferred from Geological Survey to BLM: _____.
7. ☐ Executive Order 5389 dated July 7, 1930, under authority of the Act of June 25, 1910 (36 Stat. 847; 43 USC 141-143) and the Act of March 3, 1925, (43 Stat. 1133; 43 USC 971). Date California State Office title records noted: _____.
8. ☐ Other Withdrawals, Orders, etc. (cite date, number and authority): _____

9. (a) Water or Project Name Sidedraw Spring
(b) Water Source (stream, lake, spring, etc.) Spring
(c) Source located in (legal) SW NE Section 15 T8N R12E S8M
San Bernardino County
(d) Point of diversion located in (legal) NA _____ County
10. Location of water use (legal) SWNE Section 15 T8N R12E S8M
11. Type of development by BLM Maintain as natural water for wildlife.
12. Estimated water available before development:
(a) Source 0.25 gpm/minute (b) At place of use Same
13. Estimated water available after development:
(a) At source 0.25 gpm/minute (b) At place of use Same

14. Bureau of Land Management Water Use:
 (a) Existing: 0.25 gals/minute - All
 (b) After development: Same - All
 (c) Estimated future need (explain): Same - All
15. Prior BLM appropriation with the State:
 (a) Yes No (c) Permit no. and date:
 (b) Application No. (d) Status: Unknown
16. Private appropriation or right:
 (a) By whom
 (b) Application no. and date
 (c) Permit no. and date
 (d) Amount (e) Purpose
 (f) Point of diversion
 (g) Place of use
 (h) Right-of-way across BLM lands and/or other explanation
17. Remarks (future plans and uses or other explanation)
18. Township 8N Range 12E Meridian 56M County Sutter and Yuba



Scale 1" = mile

STATE WATER RESOURCES
 CONTROL BOARD
 JAN 19 12 19 PM '77
 DIVISION OF RIGHTS
 SACRAMENTO

19. Kemp Conn 12/1/76 21. Date returned to State Director
 District Manager Date
20. Ed. H. Taylor
 State Director Date

20151

Docket Information

Number of Documents in Docket 3
 Documents Dated from 12/1/1976 to 2/4/1999
 Docket Compiled: 5/27/2011