



WATER-RIGHT DOCKET

Mojave National Preserve

Docket No: 30

FINGER ROCK SPRING SURFACE WATER

State Water Rights Documentation

02-04-1999: letter from ca water control board to nps regarding change of ownership of water rights



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights
901 P Street • Sacramento, California 95814 • (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: <http://www.swrcb.ca.gov>



Gray Davis
Governor

In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
77 CADILLAC DRIVE, SACRAMENTO, CALIFORNIA 95825

(916) 924-2448
SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERter OF RECORD:

STATEMENT NO: 009126

U S BUREAU OF LAND MANAGEMENT
2800 COTTAGE WAY
SACRAMENTO, CALIF 95825

CALIFORNIA DESERT DISTRICT
BUREAU OF LAND MANAGEMENT
1695 SPRUCE STREET
RIVERSIDE, CA 92507

TELEPHONE NUMBER:
() -

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: FINGER ROCK SPRING

TRIBUTARY TO: WINSTON WASH

COUNTY: SAN BERNARDINO

DIVERSION

WITHIN: NE1/4 OF NE1/4 SECTION 25, T10N, R13E, SBB&M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if replaced all or part of your regular water supply with reclaimed or polluted water. Return one copy of this form by July 1, 1983. (Additional information on reverse side of this form.)

- A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.
- Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1980	X	X							X	X			
1981	X	X	X						X	X			
1982	X	X	X	X				X	X	X			

- B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation

Stockwatering

Domestic

Other (specify)

Wild life

- C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

- D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: April 26, 1983, at Riverside, California

Signature: *J.W. Kicken*
Acting District Manager



IN REPLY
REFER TO:

7250
(C-063.1)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
California Desert District
1695 Spruce Street
Riverside, California 92507

APR 11 1983

XSN
File
5-9126

State Water Resources Control Board
Division of Water Rights
77 Cadillac Drive
Sacramento, California 95825

Gentlemen:

Enclosed are seven supplemental statements of diversion and use on which
we have no information. Please indicate the status of these water sources.

Sincerely,

ACTING FOR Gerald E. Hillier
District Manager

Enclosures (7)

Mr. Gerald E. Hillier, District Manager
U. S. DEPARTMENT OF THE INTERIOR
Bureau of Land Management
California Desert District
1695 Spruce Street
Riverside, CA 92507

Dear Mr. Hillier:

Please disregard the seven supplemental statements that were
sent to your office. They were inadvertently sent to the wrong
office.

Sincerely,

Koso Nodohara
Recordation Unit

June 2, 1983

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
 Division of Water Rights
 77 CADILLAC DRIVE, SACRAMENTO, CALIFORNIA 95825
 TELEPHONE: (916) 920-6471

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

Please complete Items A, B, C, and I (if applicable). The other items need not be completed unless there has been a change since the previous report.

NO. **9126**

A. Name of person diverting water: U.S. Bureau of Land Management
 Address 2800 Cottage Way,
SACRAMENTO, CA 95825 Telephone ()

Name and address of person filing supplemental statement if different from above:

Name and address of owner of project if different from above:

B. Name of body of water at point of diversion FINGER ROCK SPRING
 Tributary to WINSTON WASH

C. State quantity of water used each month in gallons ☐ or acre-feet ☐ (Check units reported or show other here _____)

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1977	:	:	:	:	:	:	:	:	:	:	:	:	:
1978	:	:	:	:	:	:	:	:	:	:	:	:	:
1979	:	:	:	:	:	:	:	:	:	:	:	:	:

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

D. Place of diversion 1/4 1/4 Section _____, Township _____, Range _____, B&M.

E. Name of works _____

F. Capacity of diversion works _____ cubic feet per second

Capacity of storage reservoir _____ gallons per minute

Type of diversion facility: gravity _____, pump _____

Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate _____

G. Purpose of use (what water is being used for) _____

H. General description or location of place of use _____

I. If water reclaimed by sewage treatment facilities or polluted water not normally considered usable has been substituted in whole or in part for water previously diverted by the works described in this statement, please state quantities of water substituted in gallons or acre-feet.

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1977	:	:	:	:	:	:	:	:	:	:	:	:	:
1978	:	:	:	:	:	:	:	:	:	:	:	:	:
1979	:	:	:	:	:	:	:	:	:	:	:	:	:

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.

DATED: _____, 19 _____, at _____, California

Signature: _____

STATE OF CALIFORNIA—THE RESOURCES AGENCY

EDMUND G. BROWN JR., Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

2125 19TH STREET
SACRAMENTO, CALIFORNIA 95818



February 25, 1977

U.S. Bureau of Land Management
2800 Cottage Way
Sacramento, CA 95825

Statements of Water Diversion
and Use - Nos. 9122, 9123, 9124,
9125, 9126

Your statements of water diversion and use have been received and assigned the above numbers. Copies of your statements, with the number shown on each, are enclosed. You should refer to these numbers in any correspondence to this office regarding the statements.

Please notify us of any change in address or ownership.

The law requires that supplemental statements be filed at three-year intervals. We will send you the necessary forms near the end of the three-year period.

Sincerely,

L. C. Spencer
L. C. Spencer,
Supervising Engineer

Enclosures

WRCB
40E (PL) (12/74)

CSO-7'50-2
(Sept. '73)UNITED STATES
DEPARTMENT OF THE INTERIOR1. District Water No. _____
2. State Assigned No. _____NOTIFICATION OF EXISTING AND/OR FUTURE WATER USE TO THE STATE OF CALIFORNIA **S9126**

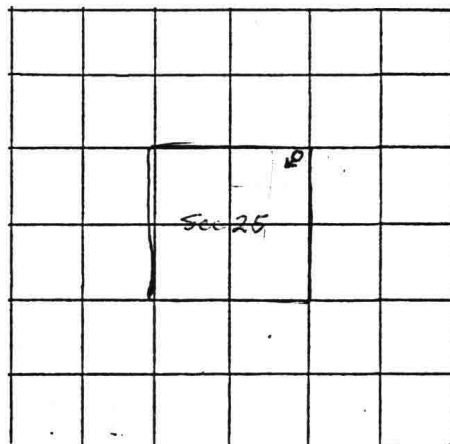
The United States of America, acting by and through the Bureau of Land Management, United States Department of Interior, hereby notifies the State of California, State Water Resources Control Board of the following water requirements from existing water or waters to be developed situated on public lands under jurisdiction of the Bureau of Land Management and withdrawn or reserved as noted below.

3. ☐ Executive Order 6910 effective November 26, 1934, under authority of the Act of June 25, 1910, (36 Stat. 847 as amended) and in aid of administering the Taylor Grazing Act.
4. ☐ Secretary of Interior Orders dated April 8, 1935, under authority of the Taylor Grazing Act of June 23, 1934, (48 Stat. 1269 as amended).
5. ☐ Executive Order of _____ under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. _____.
6. ☒ Executive Order of April 17, 1926, under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. 107 and reserved the lands for public use in accordance with Section 10 of the Act of December 29, 1916, (39 Stat. 865; 43 USC 300). Date California State Office title records noted: _____.
If the water was developed by an oil and gas driller under the Mineral Leasing Act of February 25, 1920, (41 Stat. 437; 30 USC 181) as amended June 16, 1934, date of driller's release of well to the United States: _____.
Date jurisdiction transferred from Geological Survey to BLM: _____.
7. ☐ Executive Order 5389 dated July 7, 1930, under authority of the Act of June 25, 1910 (36 Stat. 847; 43 USC 141-143) and the Act of March 3, 1925, (43 Stat. 1133; 43 USC 971). Date California State Office title records noted: _____.
8. ☐ Other Withdrawals, Orders, etc. (cite date, number and authority): _____

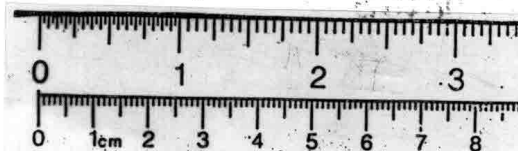
9. (a) Water or Project Name Finger Rock Spring tributary to Winston Wash
(b) Water Source (stream, lake, spring, etc.) Spring
(c) Source located in (legal) NE NE Section 25 T10N R13E S8M
San Bernardino County
(d) Point of diversion located in (legal) NA
_____ County
10. Location of water use (legal) NE NE Section 25 T10N R13E S8M
11. Type of development by BLM Maintain as natural water for wildlife.

12. Estimated water available before development:
(a) Source 2.5 gals/hr. (b) At place of use 2.5 gals/hr.
13. Estimated water available after development: 2.5 gals/hr.
(a) At source 2.5 gals/hr. (b) At place of use 2.5 gals/hr.

14. Bureau of Land Management Water Use:
 (a) Existing: 0.04 gals/minute - All
 (b) After development: Same - All
 (c) Estimated future need (explain): Same - All
15. Prior BLM appropriation with the State:
 (a) Yes _____ No _____ (c) Permit no. and date: _____
 (b) Application No. _____ (d) Status: Unknown
16. Private appropriation or right:
 (a) By whom _____
 (b) Application no. and date _____
 (c) Permit no. and date _____
 (d) Amount _____ (e) Purpose _____
 (f) Point of diversion _____
 (g) Place of use _____
 (h) Right-of-way across BLM lands and/or other explanation _____
17. Remarks (future plans and uses or other explanation) _____
18. Township 10 N Range 13 E Meridian 5 B M County San Bernardino Co

Scale 1" = mile

19. Kemp, Tara 12-1-76 21. Date returned to State Director _____
 District Manager Date
20. Ed [Signature] _____
 State Director Date



STATE WATER RESOURCES
 CONTROL BOARD
 DIV. OF WATER RIGHTS
 SACRAMENTO
 JAN 19 12 19 PM '77

Docket Information

Number of Documents in Docket 7
 Documents Dated from 12/1/1976 to 2/4/1999
 Docket Compiled: 5/27/2011