



WATER-RIGHT DOCKET

Mojave National Preserve

Docket No: 31

COTTONWOOD SPRING SURFACE WATER

State Water Rights Documentation

02-04-1999: letter from ca water control board to nps regarding change of ownership of water rights



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights
901 P Street • Sacramento, California 95814 • (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: <http://www.swrcb.ca.gov>



Gray Davis
Governor

In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
STATEMENT OF WATER DIVERSION AND USE
(This is not a Water Right)
This statement should be typewritten or legibly written in ink.

STATE WATER RESOURCES CONTROL BOARD
S11201
JUL 27 7 33 AM '83
STATE WATER RIGHTS
SACRAMENTO

A. Name of person diverting water BUREAU OF LAND MANAGEMENT
Address 1695 Spruce St. Riverside, CA. 92507 Telephone (714) 351-6424

B. Name of body of water at point of diversion Cottonwood Spring
Tributary to _____

C. Place of diversion NW 1/4 NW 1/4 Section 7, Township 8N, Range 13E, SB B&M,
San Bernardino County, or locate it on sketch of section grid on reverse side with regard to section
lines or prominent local landmarks.

D. Name of works _____

E. Capacity of diversion works _____
Capacity of storage reservoir _____
State quantity of water used each month in gallons or acre-feet

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

If monthly and annual use are not known, check months in which water was used. State extent of use in
units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

Maximum annual water use in recent years 2 _____
Minimum annual water use in recent years 1 _____
Type of diversion facility: gravity _____, pump _____

Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate X

F. Purpose of use (what water is being used for) Wildlife, livestock & recreation

G. General description or location of place of use (use sketch of section grid on reverse side if you desire)

H. Year of first use as nearly as known _____

I. Name of person filing statement Same as above
Position _____ Organization _____
Address _____ Telephone: _____

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.
DATED: July 18, 19 83, at Riverside, California.
Signature: W. K. Keck

See Instructions on Reverse Side

WA 40 (5/77) FLYNN. 0-41

The location of the diversion point and the place of use may be sketched on the section grid. If it is used, please enter the section(s), township and range below and show any streams or other landmarks that will assist in identifying the area.

N

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120

W

Section(s) 7

Township 8N Range 13E SB B.M.

INSTRUCTIONS:

A separate statement should be filed for each point of diversion.

A duplicate copy will be returned for your file.

Please send the completed statement to: **STATE WATER RESOURCES CONTROL BOARD**

Division of Water Rights
77 Cadillac Drive
Sacramento, CA 95825

CA-7250-1
July 1981UNITED STATES
DEPARTMENT OF THE INTERIORDistrict Water No. 06-83-16
State Assigned No. _____

NOTIFICATION OF FEDERAL RESERVED WATER RIGHTS TO THE STATE OF CALIFORNIA

The United States of America, acting by and through the Bureau of Land Management, United States Department of Interior, hereby notifies the State of California, State Water Resources Control Board of federally reserved water(s) described on the attached Statement of Water Diversion and Use and situated on public lands under jurisdiction of the Bureau of Land Management and reserved as noted below.

1. Executive Order of _____ under authority of the Act of June 25, 1910, (36 Stat. 847; 43 U.S.C. 141-143) as amended which created Public Reserve No. _____.
2. Water(s) reserved under authority of Section 10 of the Act of December 29, 1916 (43 U.S.C. 300) in connection with stock driveways formally designated prior to October 21, 1976. Date of designation: _____.
3. ☒ Executive Order of April 17, 1926, under authority of the Act of June 25, 1910, (36 Stat. 847; 43 U.S.C. 141-143) as amended which created Public Water Reserve No. 107 and reserved the lands for public use in accordance with Section 10 of the Act of December 29, 1916, (39 Stat. 865; 43 U.S.C. 300). If spring or water hole was not in existence on April 17, 1926, the date of priority is the date of creation _____.
4. Executive Order 5389 dated July 7, 1930, (Mineral hot springs) under authority of the Act of June 25, 1910 (36 Stat. 847; 43 U.S.C. 141-143) and the Act of March 3, 1925, (43 Stat. 1133; 43 U.S.C. 971). Must have been formally designated by October 21, 1976. Date of first use _____.
5. Waters developed by an oil and gas permittee or lessee and subsequently acquired and reserved by the United States under authority of the Act of June 16, 1934, (48 Stat. 977, 30 U.S.C. 229a). Date of release to the United States _____.
6. Waters reserved under authority of the Wild and Scenic Rivers Act (PL 90 542) U.S.C. 1271. Date of Designation _____.
7. Waters reserved under authority of the Wilderness Act (PL 88 577) 16 U.S.C. 1131. Date of Designation _____.
8. Other reserved water(s) (site specific authority and date): _____.

Notes: This notification of a federally reserved water right claim of the United States is provided in the furtherance of the State-Federal comity to advise the State and all others of the United States' claim to the waters in question.

This notification is not, nor should it be construed as, an acknowledgement of any right or power of the State to limit, adjudicate, or in any other manner determine the right of the United States to develop and utilize the federally reserved water resources, except as provided by law. Accordingly, this notification is not a waiver of any reserved water rights of the United States nor does it waive, negate or replace any other water rights of the United States.

[Signature]
District Manager Date

Docket Information

Number of Documents in Docket 4
Documents Dated from 7/18/1983 to 2/4/1999
Docket Compiled: 5/27/2011