



# WATER-RIGHT DOCKET

## Mount Rainier National Park

Docket No: 5

TIPSOO LAKE PIPELINE

Preliminary Docket Information

00-00-0000: water right/source docket information

W A T E R   D O C K E T   I N F O R M A T I O N

A R E A   MT. RAINIER N P

DOCKET NO.   5

APPLICATION NO.   5865

PERMIT NO.   3714

CERTIFICATE NO.  

TITLE OF DOCKET   TIPSOO LAKE PIPE LINE

PRIORITY   7/6/43

REMARKS:

5 PAGE 688  
S. F. No. 369—OS—7-67.

2234096

CERTIFICATE RECORD No. 21, PAGE No. 10272

STATE OF WASHINGTON, COUNTY OF Pierce

## CERTIFICATE OF SURFACE WATER RIGHT

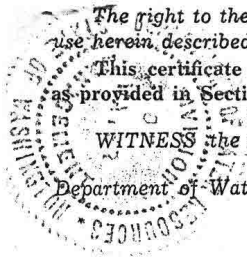
(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

This is to certify that UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE  
of Longmire, State of Washington, has made  
proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use  
of the waters of two unnamed springs, a tributary of Tipsoo Lake,  
with point or points of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$   
(unsurveyed)  
Sec. 23, Twp. 16 N., R. 10 E., W. M., under and subject to provisions contained in  
appropriation Permit No. 3714 issued by the Department of Water Resources, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the Department of Water Resources of Washington and entered of  
record in Volume 21, at Page 10272, on the 3rd day of April, 1968.  
that the priority date of the right hereby confirmed is July 6, 1943; that the  
amount of water under the right hereby confirmed, for the following purposes is limited to an amount  
actually beneficially used and shall not exceed 0.045 cubic foot per second from June through  
October each year for community domestic supply for public park, including commercial  
food and hotel services; and fire protection, as needed.

A description of the lands under such right to which the water right is appurtenant, and the  
place where such water is put to beneficial use, is as follows:

Tipsoo Lake Area, within S $\frac{1}{2}$ S $\frac{1}{2}$  of Sec. 14 (unsurveyed) and N $\frac{1}{2}$ N $\frac{1}{2}$  of Sec. 23 (unsurveyed),  
T. 16 N., R. 10 E.W.M., in Mount Rainier National Park

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.  
This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.



WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 3rd day of April, 1968

*Glen H. Liddle*

Assistant Director  
Division of Water Management  
Department of Water Resources

Filed for record Apr 5 1968 1:53 PM.  
Request of *W. S. Dept. Auditor*  
JACK W. SONNTAG Pierce Co. Auditor

*(M)*

2234096 *K. J.*

Permit No. 3714

## Certificate of Surface Water Right

Recorded in the Department of Water Resources, Olympia, Washington, in Book No. 21 of Water Right Certificates, on Page 10272, on the 3rd day of April, 1968.

*W. S. Dept. Auditor*

STATE OF WASHINGTON, ss.  
County of \_\_\_\_\_

I certify that the within was received and duly recorded by me in Volume \_\_\_\_\_ of Book of Water Right Certificates, Page \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*W. S. Dept. Auditor*  
*W. S. Dept. Auditor*  
STATE PRINTING PLANT, OLYMPIA, WASH.  
*W. S. Dept. Auditor*

MOUNT RAINIER NAT'L PARK  
RECEIVED

'68 APR 11 PM 12:43

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## Proof of Appropriation of Water

- 215
- Application No. 5865 Permit No. 3714
1. Name of Permittee Dept. of the Interior, National Park Service, Mount Rainier NP
  2. Postoffice address Longmire, Washington 98397
  3. Source of appropriation Unnamed springs tributary of Tipsoo Lake.
  4. Name or number of works (if any) Tipsoo Lake pipeline.
  5. For what purpose or purposes is water used? Recreational 100% and fire protection as needed.
  6. Give date of beginning of construction July 1931
  7. Give date of completion of construction work, including water distribution system  
December 16, 1934
  8. Give date when water was completely applied to proposed use July 1967
  9. If used for irrigation:  
Give number of acres described in permit \_\_\_\_\_  
Give number of acres actually irrigated \_\_\_\_\_
  10. If used for power: HP actually developed \_\_\_\_\_
  11. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:  
Within approximate S $\frac{1}{2}$  of S $\frac{1}{2}$  of Sec. 14, Twp. 16 N., Rge. 10 E.W.M.  
" " N $\frac{1}{2}$  of N $\frac{1}{2}$  of Sec. 23, Twp. 16 N., Rge. 10 E.W.M.  
(Unsurveyed) at Tipsoo Lake area in Mount Rainier National Park
  12. During what months is water used? June through October
  13. Does map filed with your application show correctly the location of well or point of diversion for withdrawal of water, and area of land where water is used? Yes
  14. If the dimensions, location or type of structure do not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. There will be no development or pipeline to Cayuse Pass.
  15. Actual measured discharge or diversion of permanent system: approx. 20 (gpm or ~~cfs~~)

(Sign certification on reverse side)

STATE PRINTING PLANT  OLYMPIA, WASHINGTON

Form 10. S. F. No. 370-7-26-40-3M. 19676.

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
Division of Hydraulics

## Permit to Appropriate Public Waters of the State of Washington

Book No. 15 of Permits, on Page 3714 Under Application No. 5865

United States of America, Department of the Interior, National Park Service,  
by John C. Preston, Superintendent of Mount Rainier National Park,  
of Longmire, Washington

is hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriation shall be subject to a reasonable rotation system if ordered by the State Supervisor of Hydraulics; and it is further provided that Permittee, in the use of water under this permit, shall comply with all the laws of the Departments of Fisheries and Game in accordance with Chap. 127, Laws of 1939, and all regulations and laws hereafter enacted.

Priority date of this permit is July 6, 1943

Source of the proposed appropriation is Unnamed springs,  
tributary of Tipsoo Lake and Ohanapeecosh River

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 0.05 cubic feet per second, or its equivalent in case of rotation, to be used as set out below:

The approximate point of diversion is located S 84° 54 E. 9324 feet from Post No. 56  
of the original boundary of Mount Rainier National Park as that boundary was  
established by the General Land Office Survey in 1909,  
being within approximate NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 23, Twp. 16 N., Rge. 10 E. W. M.,  
county of Pierce (Unsurveyed)

The use, or uses, to which water is to be applied:

FOR DOMESTIC SUPPLY AND MISCELLANEOUS USES: 0.05 cubic feet per second during entire  
domestic, recreational, fire protection, picnic facilities purposes  
year for 7 to be used  
within land described below Sec. \_\_\_\_\_, Twp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.

FOR IRRIGATION: \_\_\_\_\_ cubic feet per second, from \_\_\_\_\_ to \_\_\_\_\_  
each year, for irrigation of \_\_\_\_\_ acres, described as follows:

Within approximate SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 22, Twp. 16 N., Rge. 10 E.W.M.,  
S $\frac{1}{2}$  of S $\frac{1}{2}$  of Sec. 14, Twp. 16 N., Rge. 10 E.W.M.;  
N $\frac{1}{2}$  of N $\frac{1}{2}$  of Sec. 23, Twp. 16 N., Rge. 10 E.W.M.  
(unsurveyed), at Tipsoo Lake Area in Mount Rainier National Park.

FOR POWER: .....cubic feet per second continuously each year. Total power to be developed.....theoretical horse power. Total fall to be utilized.....feet.  
Nature of works by means of which power is to be developed.....

Works to be located in.....Sec. ...., Twp.....N., Rge.....W. M.

Water to be returned to .....

Point of return.....Sec....., Twp.....N., Rge.....W. M.

Use to which power is to be applied.....

FOR MUNICIPAL SUPPLY: .....cubic feet per second during entire year to supply.....

#### DESCRIPTION OF DIVERSION WORKS

Height of dam.....ft.; Length on top.....ft.; Length on bottom.....ft.

Material to be used and character of construction.....

Description of headgate— **Screened 2" pipe at springs. There are control valves on all pipes. Unused water will return to stream by overflow pipe at distribution reservoir.**

#### CANAL SYSTEM

At HEADGATE: Width on top (at water line).....ft.; Width on bottom.....ft.;

Depth of water.....ft.; Grade.....ft. fall per one thousand feet.

At.....MILES FROM HEADGATE: Width on top (at water line).....ft.; Width on bottom.....ft.; Depth of water.....ft.; Grade.....feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before **Already started**  
and shall thereafter be prosecuted with reasonable diligence and completed on or before  
**October 1, 1950**

and complete application of water to proposed uses shall be made on or before  
**October 1, 1952**

Given under my hand and the seal of this office at Olympia, Washington, this **23rd** day of  
**October**, 19 **43**

/s/ Chas. J. Bartholet

State Supervisor of Hydraulics.

#### INSTRUCTIONS

This permit is not a final water right but a license to proceed with construction and use the water, under the provisions of the permit, pending the time that the final certificate of water right is issued.

Actual construction work must be commenced, the project must be completed, and water put to beneficial use within the time fixed by the permit. The times for commencement and completion will be found on the second page of this permit.

Accompanying this permit is a blank for making report of beginning of construction and thereafter blanks, as listed on the back of the permit, will be furnished you and must be filled out and filed in this office as the work progresses. *Failure to file the required notices or to comply with the provisions for protection of fish life may result in cancellation of the permit.*

Should it be impossible for you to begin or to complete the work before the expiration of the time fixed in the permit, you should make application to the Supervisor of Hydraulics for an extension of time, stating reasons why such an extension is needed.

Any assignment of this permit must be in writing and must be recorded in this office in order to be valid. There is a statutory fee of \$2.00 for recording assignments.

This permit is issued subject to vested rights and all beneficial uses made of the water prior to the date of filing of the application for this permit, and it should be understood that the diversion must be so regulated that it will not injuriously affect such prior rights.

When all of the water has been put to the beneficial use or uses set out in the permit and all notices filed "Certificate of Water Right" will be issued. *Such certificate gives final title to the water granted.*

CHAS. J. BARTHOLET,  
State Supervisor of Hydraulics.

Before your certificate of water right is issued it will be necessary to file with the State Supervisor of Hydraulics each of the following reports:

- 1. Notice of Beginning of Construction.
- 2. Notice of Completion of Construction.
- 3. Notice of Complete Application of Water to a Beneficial Use.
- 4. Proof of Appropriation of Water.

Upon a satisfactory showing that the appropriation has been perfected as provided by statute the State Supervisor of Hydraulics will issue a water right certificate.

(Blanks will be furnished by the office of the Supervisor of Hydraulics)

Application No. 565  
Permit No. 3714

PERMIT

To Appropriate Public Waters of the  
State of Washington

County Pierce  
Issued to Mount Rainier National Park  
of Longview, Washington

This instrument was first received in the  
office of the State Supervisor of Hydraulics,  
Olympia, Wash., on the 6th day of  
July, 1943  
at 10:30 o'clock A. M.

Approved October 23, 1943  
Recorded in Book No. 15 of  
Permits, on page 3714

CHAS. J. BATHOLLET  
State Supervisor of Hydraulics.

G. H. OLSON, PUBLIC PRINTER

# AFFIDAVIT OF PUBLICATION

No. ....

 STATE OF WASHINGTON }  
 COUNTY OF PIERCE } ss.

## NOTICE OF WATER RIGHT APPLICATIONS NOS. 5864, 5865, 5866, 5867, 5875 AND 5876.

State of Washington, Office of Supervisor of Hydraulics, Olympia

### TO WHOM IT MAY CONCERN:

Notice is hereby given that the United States of America, Department of the Interior, National Park Service, by John C. Preston, Superintendent of Mount Rainier National Park at Longmire, Washington has filed, under date of July 6, 1943, applications for permits to appropriate and store, subject to existing rights, public waters in Pierce County for domestic supply, recreational, industrial use and fire protection, as follows:

Application No. 5864 for appropriation of 1.0 second-foot from Lodi Spring, tributary of West Fork of White River, the point of diversion to be within the approximate SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 29, Twp. 17 N., Rge. 9 E. W. M. (unsurveyed);

Application No. 5865 for appropriation of 0.05 second-foot of water from unnamed springs, tributary to Tipsoo Lake and Ohanapetosh River, the point of diversion to be within the approximate NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 23, Twp. 16 N., Rge. 10 E. W. M. (unsurveyed);

Application No. 5866 for appropriation of 0.25 second-foot of water from Frozen Lake, to be diverted within the approximate NE $\frac{1}{4}$  of Sec. 33, Twp. 17 N., Rge. 10 E. W. M. (unsurveyed);

Application No. 5867 to construct a reservoir and store for beneficial use 64 acre-feet of water in Frozen Lake reservoir, the impounding dam to be located within the approximate NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 33, Twp. 17 N., Rge. 9 E. W. M. (unsurveyed);

Application No. 5875 for appropriation of 0.03 second-foot of the waters of Shadow Lake Outlet, a tributary of White River, the point of diversion to be within the approximate SW $\frac{1}{4}$  of Sec. 2, Twp. 16 N., Rge. 9 E. W. M. (unsurveyed); and

Application No. 5876 for appropriation of 0.2 second-foot of the waters of Klickitat Creek, tributary to the White River, the point of diversion to be within the approximate SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 3, Twp. 16 N., Rge. 10 E. W. M. (unsurveyed).

Maps showing the locations and plans of said diversions, storage and places of proposed use are on file in the office of the state Supervisor of Hydraulics, Olympia, Washington, together with such other information as is required by law.

Any person, firm or corporation whose right will be injuriously affected by said applications may file with the State Supervisor of Hydraulics, at Olympia, Washington, such objections or representations, in writing, as he may desire to make, within thirty (30) days after date of last publication, which date is August 17, 1943.

Witness my hand and official seal this 27th day of July, 1943.

CHAS. J. BARTHOLET,  
 (Seal) State Supervisor of Hydraulics,  
 August 10, 1943

J. D. OGDEN, being first duly sworn on oath deposes and says: that he is the Business Manager and Publisher of the

## "TACOMA DAILY INDEX"

a daily legal newspaper. That said newspaper is a legal newspaper, which, pursuant to the provisions of Chapter 213 of the 1941 Session Laws of the State of Washington, has been approved as a legal newspaper by order of the Superior Court of the State of Washington in and for Pierce County, entered on June 12, 1941, in Cause No. 84921, entitled "In the matter of the application and qualification of Tacoma Daily Index as a legal newspaper." That said newspaper has been published regularly and continually, at least once a week, in the English language, as a newspaper of general circulation in the city of Tacoma, Pierce County, Washington, the city where the same was published at the time of said application for approval, for at least six months prior to the date of such application, and it is now and during all of said time was so printed, either in whole or in part, in an office maintained at the aforesaid place of publication, and the same is now and ever since said date has been so published. That the

*Notice of Water Right Applications*  
 Nos 5864 5865 5866 5867 5875 5876  
 of which the attached is a printed copy as published, was published in

said newspaper once each week for two weeks, successively, to-wit: on

the 8th day of August, 1943

the 17th day of August, 1943

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

the ..... day of ....., 19.....

That said newspaper was generally circulated all of said time, and that said advertisement was published in the newspaper proper and not in supplement form.

Subscribed and sworn to before me this 18th day of Aug, 1943

Notary Public in and for the State of Washington,  
 Residing at Tacoma, Pierce County, Washington.

Form 10. S. F. No. 370-7-26-40-2M. 19677.

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
Division of Hydraulics

APPLICATION FOR A PERMIT  
To Appropriate Public Waters of the State of Washington  
(Read directions on last page carefully before filling out this form)

Application No. 5865

United States of America, Department of the Interior, National Park Service,  
I, by John C. Preston, Superintendent of Mount Rainier National Park,

(Name of applicant)

of Longview, County of Pierce

(Postoffice)

State of Washington, do hereby make application for a permit to appropriate  
the following described public waters of the State of Washington subject to existing rights:

If the applicant is a corporation, give date and place of incorporation --

1. The source of the proposed appropriation is nameless springs  
(Name of stream)
- tributary of Tipseo Lake and Chanapecosh River
2. The amount of water which the applicant intends to apply to beneficial use is 0.05  
cubic feet per second.
3. The use to which the water is to be applied is domestic, recreational and fire protection  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
at proposed ski lodge at Cayuse Pass and to serve public comfort stations, picnic facilities, a ranger's quarters and fire protection at Tipseo Lake Area of Mount Rainier National Park.
4. Time during which water will be required each year January 1 to December 31.

5. The approximate point of diversion is located S 81° 54' E 9324 feet from Post No. 56  
(Give distance and bearing to section corner)  
of the original boundary of Mount Rainier National Park as that boundary was established  
by the General Land Office Survey of 1909,

being within the unsurveyed NE 1/4 NE 1/4 of Sec. 23, Tp. 16 N., R. 10 E W. M.,  
(Give smallest legal subdivision) (E. or W.)

in the county of Pierce.

6. The main distribution pipe line s to be 2250 ft. or miles in length, terminating  
(Main ditch, canal, or pipe line)
- in the unsurveyed SE 1/4 SW 1/4 of Sec. 14, Tp. 16 N., R. 10 E W. M.,  
(E. or W.)  
and SW 1/4 NE 1/4 Sec. 22, T. 16 N., R. 10 E. W. M.  
the proposed location being shown on the accompanying map.

7. The name of the ditch, canal or other works is Tipseo Lake Pipe Line.

8. Estimated cost of development necessary to utilize fully the appropriation herein asked for  
\$ 30,000.00.

9. Does the stream from which you wish to appropriate water flow through the tract of land on  
which the water is to be used? Yes.

10. Do you own the required right-of-way for the proposed works? Yes.

## DESCRIPTION OF WORKS

## DIVERSION WORKS—

11. (a) Height of diversion dam See Remarks feet; length on top \_\_\_\_\_ feet;  
length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_

(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

- (b) Description of headgate Screened 2" pipe at springs. There are control valves on all  
(Timber, concrete, etc.; number and size of openings)  
pipes. Unused water will return to stream by overflow pipe at distribution reservoir.

When storage works are contemplated a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the State Supervisor of Hydraulics, Olympia, Washington.

CANAL SYSTEM— **See Remarks**

12. (a) Give approximate dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: Width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

## SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

## IRRIGATION—

13. The land to be irrigated has a total area of \_\_\_\_\_ acres, described as follows:

(Give legal subdivision by section, township and range)

(If more space is required, attach separate sheet)

14. Give the legal description of land when water is to be used for purposes other than irrigation, power and municipal supply. \_\_\_\_\_ Sec. 23, Tp. 16 N., Rge. 10 E W. M.  
at **Tipsoo Lake Area in Mount St. Helens National Park.**  
(E. or W.)

(a) To what stream is water returned **Tipsoo Lake Outlet, tributary of Okanogan River.**

(b) Locate the point of return **NE 1/4** Sec. 23, Tp. 16 N., Rge. 10 E W. M.  
in unsurveyed land. (Smallest legal subdivision) (E. or W.)

## POWER—

15. (a) Total amount of power to be developed \_\_\_\_\_ H. P.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_,  
Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_,  
Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

## MUNICIPAL SUPPLY—

16. To supply the city of \_\_\_\_\_  
 \_\_\_\_\_ (Name)  
 \_\_\_\_\_ County, having a present population of \_\_\_\_\_  
 and an estimated population of \_\_\_\_\_ in 19\_\_\_\_  
 (a) Estimated present requirement 0.02 sec. ft.  
 (b) Estimated future requirement 0.05 sec. ft.

17. Construction work ~~will begin~~ <sup>was begun</sup> on or before July 1931.  
 18. Construction work will be completed on or before 5 years after the war.  
 Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the State Supervisor of Hydraulics, accompany this application.

United States of America  
 \_\_\_\_\_ (Name of applicant)  
 by /s/ John C. Preston  
Superintendent of Mount Rainier National Park.

Signed in the presence of us as witnesses:

(1) /s/ O. W. Carlson, Longmire, Wash.  
 \_\_\_\_\_ (Name) (Address of witness)  
 (2) /s/ L. A. Boyer, Longmire, Wash.  
 \_\_\_\_\_ (Name) (Address of witness)

Remarks: Diversion is from a number of springs in a spring area described as follows:  
Beginning at a 25,000 gallon distribution reservoir designated as point of diversion, thence  
North 100 feet, East 250 feet, South 200 feet, West 250 feet, and North 100 feet to P.O.B.  
A spring well is to be built about each spring, whence 2" pipe, or larger, will conduct the  
water to said distribution reservoir. The main distribution pipe line is 2250 feet in  
length, approximately half being 4" in diameter and the remainder being 3" in diameter.  
The average pipe grade is 45 feet per 1000 feet and all pipe capacities are in excess of  
claimed available spring flows. Details of Ski Lodge extension are not yet complete.

STATE OF WASHINGTON, }  
 COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Supervisor of Hydraulics, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
 State Supervisor of Hydraulics.

## DIRECTIONS FOR PREPARING APPLICATIONS

Initial examination fee of \$5.00 should accompany each application. If additional fee is required, you will be notified.

1. Write plainly in ink or use typewriter.
2. Read carefully all questions. Answer only those that apply to your project.
3. Under Question 2 estimate quantity in cubic feet per second or gallons per minute.
  - 1 cubic foot per second equals 450 gallons per minute and is sufficient to irrigate from 40 to 100 acres of land.
  - 0.1 of a cubic foot per second equals 45 gallons per minute and is sufficient for domestic supply and irrigation of 5 to 10 acres of land.
  - 0.05 of a cubic foot per second equals 22 gallons per minute or 31,700 gallons per day. This is ample for a domestic supply and for irrigation of lawn and garden up to 1 or 2 acres.
  - 0.01 of a cubic foot per second equals 4.5 gallons per minute or 6,500 gallons per day. This is ample for an ordinary domestic supply and for irrigation of about  $\frac{1}{2}$  acre.
4. Maps, showing the location of the stream, point of diversion and place of use, must be made in duplicate on the enclosed section plats. If for irrigation, show the approximate area to be irrigated.
5. In answering Question 5 give approximate distance and direction of diversion point from nearest 40-acre corner, as
 

"320 feet North and 1100 feet East from South quarter corner of Section 1, Township 13 North, Range 2 East, W. M."

 or
 

"North 36 degrees 20 minutes East 550 feet from the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 33, Township 12 North, Range 3 East, W. M."
6. **Right-of-Way.** If you wish to divert water from or across land not owned by you it will be necessary to secure from the owner the right-of-way needed. The State cannot help you in this.
7. Be sure to give on the map brief directions for driving to the point of diversion from some town or easily located point on a State highway. This for our convenience in making the examination.
8. If you have been using water since before June 15, 1917, a State permit will be of no advantage to you for that particular use.
9. "Public waters" only are subject to appropriation. If a stream does not flow beyond the borders of the landholding on which it rises or into any other body of water it will not be considered public water in the meaning of the statute.
10. Sign application on the line indicated under Section 18.

## **SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING WATER RIGHTS** (Sec. 44 of Water Code—Sec. 7399, Remington's Rev. Stat.)

### **EXAMINATION FEES**

There is a minimum fee of \$5.00 for all applications received.

#### **Additional Examination Fees for Appropriation Applications:**

- \$1.00 per c. f. s. over 5 c. f. s. to 500 c. f. s., inclusive.  
 .25 per c. f. s. over 500 c. f. s. to 2000 c. f. s., inclusive.  
 .10 per c. f. s. over 2000 c. f. s.

#### **Additional Examination Fees for Reservoir Applications:**

- $\frac{1}{2}$ ¢ per acre-foot over 1000 a. f. up to 100,000 a. f., inclusive.  
 $\frac{1}{10}$ ¢ per acre-foot over 100,000 acre-feet.

### **FEES FOR FILING AND RECORDING PERMITS**

There is a minimum fee of \$2.00 for filing and recording permit.

#### **Additional Permit Fee for Irrigation Purposes:**

- 10¢ per acre over 20 acres to 100 acres, inclusive.  
 5¢ per acre over 100 acres to 1000 acres, inclusive.  
 $2\frac{1}{2}$ ¢ per acre over 1000 acres.

#### **Additional Permit Fee for Power Purposes:**

- 10¢ per theoretical horsepower over 20 H. P. to 1000 H. P., inclusive.  
 2¢ per theoretical horsepower over 1000 H. P.

#### **Permit Fee for Other Uses:**

For all other beneficial purposes the fee is twice the amount of the examination fee, except for individual household and domestic use; this may include water for the irrigation of a family garden, for which the minimum fee of \$2.00 is charged.

## **FILING AND RECORDING FINAL WATER RIGHT CERTIFICATE**

- In office of Supervisor of Hydraulics \$1.40  
 In office of County Auditor..... .75

| Park or Monument<br>Mt. Rainier N.P. (1) |                                        | Sheet 1 of 4                                               |                                | TABULATION OF DATA FOR STUDY OF WATER RIGHTS                   |                                                |                             |                 |                                                                    | National Park Service<br>Office of the Chief Engineer<br>San Francisco, Calif. |  |
|------------------------------------------|----------------------------------------|------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|------------------------------------------------|-----------------------------|-----------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| General Name of Water System             | Location (By Township, Range or Other) | Source of Supply (If a Spring, name Stream which is Trib.) | Location of Point of Diversion | Places Where Water is Used                                     | Nature of Use (Domestic, Sanitary, Fire, etc.) | Method of Diversion         | Cond. of System | Place, Amount and Condition of Return. Is there Pollution?         |                                                                                |  |
| 1. Longmire                              | Sec. 28, 29, 33, 34 T15N, R8E          | Cold Creek                                                 | Sec. 33 T15N, R8E              | Headquarters buildings, utility area, residences, camp ground. | Domestic, sanitary, fire protection            | Dam, pipe line              | Good            | 1/4 mile below Longmire 98% No Pollution 2 to 3 times weekly runs  |                                                                                |  |
| 2. Longmire Operator                     | Sec. 28, 29, 33, 34 T15N, R8E          | Creek tributary to Nisqually River                         | Sec. 29 T15N, R8E              | Inn, cabins and operator's utilities                           | Domestic, sanitary, fire protection            | Dam, pipe line              | Fair            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 3. Rock Crusher                          | Sec. 28 T15N, R8E                      | Nisqually River                                            | Sec. 28 T15N, R8E              | Rock crusher                                                   | Industrial                                     | Pump and pipe line          | Good            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 4. Paradise                              | Paradise Valley                        | Edith Creek                                                |                                | Operator, Govt. Bldgs, camp ground                             | Domestic, sanitary, fire protection            | Dam and pipe line           | Fair            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 5. Yakima Park                           | Yakima Park                            | Lodi Creek & Foxen Lake                                    | Berkley Park                   | Operator, Govt. Bldgs, camp ground                             | Domestic, sanitary, fire protection            | Dam, pump, pipe line        | Good            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 6. White River Entrance                  | White River                            | Klickitat Cr.                                              |                                | Govt. buildings                                                | Domestic, sanitary, fire protection            | Dam, pipe line              | Good            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 7. Tipsoo Lake (Proposed)                | Tipsoo Lake                            | Spring trib. to Chinook Cr.                                |                                | Picnic area, cot. fort                                         | Domestic, sanitary, fire protection            | Collecting basin, pipe line |                 | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 8. Nisqually Entrance                    | Sec. 34 T15N, R7E                      | 2 creeks trib. to Nisqually Riv.                           | Sec. 34 T15N, R7E              | Government buildings                                           | Domestic, sanitary, fire protection            | 2 Dams, pipe lines          | Good            | 1/4 mile below Longmire 100% No Pollution 2 to 3 times weekly runs |                                                                                |  |
| 9. Lake George                           | Lake George                            | Lake George                                                |                                | Ranger station                                                 | Domestic                                       | Dipped                      |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 10. St. Andrews Cr.                      | St. Andrews Cr.                        | St. Andrews Creek                                          |                                | Patrol cabin                                                   | Domestic                                       | Dipped                      |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 11. Sunset Park                          | Sunset Park                            | Lake trib. to Mowich Riv.                                  |                                | Patrol cabin                                                   | Domestic                                       | Dipped                      |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 12. Mowich Entrance (Proposed)           | Sunset Park                            | Creek trib. to Mowich Riv.                                 |                                | Maint. Camp and Camp Ground                                    | Domestic                                       | pipe line                   |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 13. Mowich Lake                          | Sec. 27 T17N, R7E                      | Mowich Riv.                                                | Sec. 27 T17N, R7E              | Maintenance camp, ranger sta. comfort sta.                     | Domestic, sanitary                             | Dam and pipe line           |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 13a. Mowich Lake (Proposed)              | Sec. 25 T17N, R7E                      | Mowich Lake                                                | Sec. 25 T17N, R7E              | Ranger Station                                                 | Domestic                                       | Dipped                      |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |
| 13b. Mowich Lake (Proposed)              | Sec. 25 T17N, R7E                      | Creek trib. to Mowich Riv.                                 | Sec. 25 T17N, R7E              | Ranger Station, Camp Ground                                    | Domestic                                       | Dam and pipe line           |                 | 100% No Pollution 2 to 3 times weekly runs                         |                                                                                |  |

Note: In answering, please refer to Letter of the Director under Date of Feb. 7, 1935.  
When space in column is inadequate, write information on separate sheet and indicate in column by "Note A", "Note B", etc.

Refer to Docket No. MORA-0001 Laughingwater Pipeline for a complete inventory of all existing water uses/rights/systems in Mount Rainier National Park as of May 1935.

Other Supporting Information

FM 10-131  
RIL 1964)

## PURCHASE ORDER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

Western Regional Office  
450 Golden Gate Avenue, Box 36063  
San Francisco, Ca 94102  
(ISSUING OFFICE)

REQUISITION NO.

THIS NUMBER MUST APPEAR ON  
ALL PACKAGES AND PAPERS  
RELATING TO THIS ORDER

DATE OF ORDER

January a 31, 1968

ORDER NUMBER

973-96

ACCOUNTING CLASSIFICATION

14X1035 (973-010506)

DR'S NAME AND ADDRESS

County Auditor  
County of Pierce  
County-City Building  
930 S. Tacoma Avenue  
Tacoma, Washington 98402

SHIP TO: (Consignee and Address;)

National Park Service  
Planning and Service Center LWSSC  
450 Golden Gate Avenue, Box 36025  
San Francisco, Ca 94102  
14th Floor - Inside Delivery

CT NO.

O.M.

DISCOUNT TERMS

SHIP VIA

RY: F.O.B.

TIME FOR DELIVERY

GOVT. B/L NO.

IG POINT

EM NO.

ARTICLES OR SERVICES

QUANTITY  
ORDERED

UNIT

UNIT  
PRICE

AMOUNT

Statutory Fee for appropriation of water rights  
at Mount Rainier National Park, Surface Water  
Permit Nos.:

3713 - Lodi Springs Pipeline

\$ 2.00

3714 - Tipsoo Lake Pipeline

2.00

3716 - White River Campground Pipeline

2.00

3717 - White River Entrance Pipeline

2.00

3813 - Sunshine Point Pipelines

2.00

3814 - Tahoma Vista Pipeline

2.00

TO VENDOR: SUBMIT INVOICES IN ACCORDANCE WITH INSTRUCTIONS  
REVERSE SIDE HEREOF AND FORWARD TO ADDRESS SHOWN FOR ISSUING  
OFFICE UNLESS OTHER ADDRESS SHOWN BELOW:

TOTAL \$12.00

SIGNATURE

NAME AND TITLE

TED CHONG, PROCUREMENT AGENT

PURCHASING OFFICER

IRM 10-131  
PRIL 1964)

## PURCHASE ORDER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICEWestern Regional Office  
450 Golden Gate Avenue, Box 36083  
San Francisco, Ca 94102  
(ISSUING OFFICE)

REQUISITION NO.

THIS NUMBER MUST APPEAR ON  
ALL PACKAGES AND PAPERS  
RELATING TO THIS ORDER

DATE OF ORDER

January 31, 1968

ORDER NUMBER

973-95

ACCOUNTING CLASSIFICATION

14X1035 (973-010506) \$35.00

DR'S NAME AND ADDRESS

Department of Water Resources  
335 General Administration Bldg  
Olympia, Washington 98501

SHIP TO: (Consignee and Address;)

National Park Service  
Planning and Service Center LWSSC  
450 Golden Gate Avenue, Box 36025  
San Francisco, Ca 94102  
14th Floor - Inside Delivery

CT NO.

DISCOUNT TERMS

SHIP VIA

O.M.

FY: F.O.B.

TIME FOR DELIVERY

GOVT. B/L NO.

G POINT

EM NO.

ARTICLES OR SERVICES

QUANTITY  
ORDERED

UNIT

UNIT  
PRICE

AMOUNT

Statutory Fee for appropriation of water rights  
at Mount Rainier National Park, Surface Water  
Permit Nos.:

3709 - Laughingwater Creek

\$ 5.00

3713 - Lodi Springs Pipeline

5.00

3714 - Tipsoo Lake Pipeline

5.00

3716 - White River Campground Pipeline

5.00

3717 - White River Entrance Pipeline

5.00

3813 - Sunshine Point Pipelines

5.00

3814 - Tahoma Vista Pipeline

5.00

APPROVED BY:

William E. Fields

Supervisory Hydraulic Engineer, LWSSC

VENDOR: SUBMIT INVOICES IN ACCORDANCE WITH INSTRUCTIONS  
RSE SIDE HEREOF AND FORWARD TO ADDRESS SHOWN FOR ISSUING  
UNLESS OTHER ADDRESS SHOWN BELOW:

TOTAL \$35.00

SIGNATURE

NAME AND TITLE

TED CHONG, PROCUREMENT AGENT

PURCHASING OFFICER

1. ORIGINAL ORDER



DANIEL J. EVANS, GOVERNOR

H. MAURICE AHLQUIST, DIRECTOR

## DEPARTMENT OF WATER RESOURCES

335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA 98501

February 29, 1968

PHONE 753-6186  
AREA CODE 206

San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

Re: Surface Water Permit No. 3709 - Laughingwater Creek,  
3716 - White River Campground, 3717 - White River Entrance,  
3813 - Sunshine Point, 3814 - Tahoma Vista, 3714 - Tipsoo  
Lake Pipeline, 3713 - Lodi Springs

Gentlemen:

Receipt is acknowledged of your warrant in the amount of \$35.00 which covers the certificate recording fees in this office. However, before we can issue the certificate of water right, we will need the fees which cover the recording of the final certificate of water right in the Lewis County and Pierce County Auditor's Office. This is in accordance with our letter dated January 25, 1968.

Please forward your warrants directly to this office.

Very truly yours,

DEPARTMENT OF WATER RESOURCES

WILLIAM R. SMITH, Geologist  
Division of Water Management

WRS:jf



DANIEL J. EVANS, GOVERNOR

H. MAURICE AHLQUIST, DIRECTOR

## DEPARTMENT OF WATER RESOURCES

335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA 98501

PHONE 753-6186  
AREA CODE 206

January 25, 1968

San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

Re: Surface Water Permit No. 3714 - Tipsoo Lake pipeline

Gentlemen:

Receipt is acknowledged of the proof of appropriation form in connection with processing the above referenced permit. All that remains now is to collect the statutory filing and recording fees from your office. We would therefore appreciate it if you would forward your warrants to this office. Please make one warrant for \$5 made payable to the Department of Water Resources, and one warrant for \$2 made payable to the Pierce County Auditor.

Very truly yours,

DEPARTMENT OF WATER RESOURCES

WILLIAM R. SMITH, Geologist  
Division of Water Management

WRS:jf

Mount Rainier National Park  
Longmire, Washington 98397

L54

January 19, 1968

Mr. M. W. Pollack, Supervisor  
Division of Water Resources  
Department of Conservation  
335 General Administration Building  
Olympia, Washington 98501

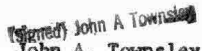
Dear Mr. Pollack:

Enclosed is a Proof of Appropriation of Water (Form SF 7355) for  
Surface Water Permit No. 3714.

If any costs are associated with the filing of these forms, please  
bill the following office:

San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

Sincerely yours,

  
John A. Townsley  
Superintendent

Enclosure

cc:  
Regional Director, WR  
Chief, LWSSC - Attn.:  
Supv. Hyd. Engr.

L & W

mark  
L54  
Docket # 5

Mount Rainier National Park  
Longmire, Washington 98397

November 13, 1967

| RECEIVED                                                                                              |               |
|-------------------------------------------------------------------------------------------------------|---------------|
| San Francisco Planning and Service Center<br>Office of Land and Water Rights<br>NATIONAL PARK SERVICE |               |
| NOV 15 1967                                                                                           |               |
| ACT. INFO.                                                                                            | INITIALS/DATE |
| CHIEF                                                                                                 |               |
| ASS'T. CHIEF                                                                                          |               |
| STAFF ASST.                                                                                           |               |
| SUPV. AP. R.                                                                                          |               |
| SUP. Hyd. Engr.                                                                                       | Rth.          |
| DOCKET                                                                                                |               |
| FILE                                                                                                  |               |

Mr. M. W. Pollack, Supervisor  
Division of Water Resources  
Department of Conservation  
335 General Administration Building  
Olympia, Washington 98501

Dear Mr. Pollack:

Enclosed is a Notice of Completion of Construction (Form SF 378)  
for Surface Water Permit No. 3714.

If any costs are associated with the filing of these forms, please  
bill the following office:

San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

Sincerely yours,

(SGD) JOHN A. TOWNSLEY

John A. Townsley  
Superintendent

Enclosure

cc:  
Regional Director, WR  
Chief, LWSSC - Attn.:  
Supv. Hyd. Engr.



DANIEL J. EVANS  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*

H. MAURICE AHLQUIST, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

DIVISIONS:  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION  
SOIL & WATER CONSERVATION  
COMMITTEE

*NORA*  
*WR 5*  
United States Department of the Interior  
National Park Service  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36063  
San Francisco, California 94102

ATTENTION: Mr. Manuel Morris  
Supervisory Hydraulic Engineer

Gentlemen:

Re: Sur. Water Permit No. 3714, 3716, 3717, and 3813

In compliance with your request of April 21, 1967,  
you are hereby granted an extension of time in which to  
complete construction under the above numbered  
permit from November 1, 1966 to November 1, 1967.

Very truly yours,

DEPARTMENT OF CONSERVATION

*H. W. Pollock*  
H. W. POLLOCK, Supervisor  
Division of Water Resources

HWP: vw

S. F. No. 1912-4-66-10M. 5254.

Cash Receipt

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION

Nº 44982

Olympia, Wash., 21 April, 1962  
 RECEIVED FROM U.S.S.L, Nat Park Service San Francisco  
Trinidad 2/200 DOLLARS 500  
 CREDIT: General ☒ Recl. Rev. \_\_\_\_\_ Weather Mod. \_\_\_\_\_ S. G. \_\_\_\_\_ Cash \_\_\_\_\_  
 WATER CODE FEES. ☒ MINES & GEO. PUBLICATIONS. \_\_\_\_\_ Check ☒  
 W. R. PUBLICATIONS. \_\_\_\_\_ OIL & GAS PERMITS. \_\_\_\_\_ M. O. \_\_\_\_\_

Ept FeeSW Permit # 3714

DEPARTMENT OF CONSERVATION

By L. Curtis  
Fiscal Officer.

WR 5

## MOUNT RAINIER WATER RIGHT DOCKETS

December 6, 1957

Dockets now distributed to Region, Superintendent and WDC

| Docket No. | Permit No. | Water System                    | Drainage System | Drawing No. | Time for Next Action | Remarks |
|------------|------------|---------------------------------|-----------------|-------------|----------------------|---------|
| 1          | 3709       | Laughing Water Pipeline         | Chamapecosh     | 6978        | 10/1/60              |         |
| 5          | 3714       | Tipseo Lake Pipeline            | Chamapecosh     | 6985        | 10/1/60              |         |
| 8          | 3716       | Shadow Lake Outlet Pipeline     | White River     | 6984        | 10/1/60              |         |
| 9          | 3717       | Klickitat Pipeline              | White River     | 6984        | 10/1/60              |         |
| 12         | 3813       | Misqually Entrance Water System | Misqually River | 6983        | 10/1/60              |         |

Dockets now distributed to Region and Superintendent, and of which copies are being sent to WDC

|    |       |                                |                   |      |         |                                                                                        |
|----|-------|--------------------------------|-------------------|------|---------|----------------------------------------------------------------------------------------|
| 2  | 3710  | Clinic Pipeline                | Chamapecosh River | 6978 | 10/1/67 | Ext. of time in WDC docket                                                             |
| 3  | 3711  | Spring 6 Pipeline              | Chamapecosh River | 6978 | 10/1/67 |                                                                                        |
| 4  | 3713  | Lodi Spring Pipeline           | White River       | 6984 | 10/1/67 |                                                                                        |
| 6  | R-134 | Frozen Lake Storage            | White River       | 6984 | 10/1/60 | (Report of inspection distributed 8/23/50. See Dunn's letter of 12/6/58 to Supervisor) |
| 7  | 3715  | Frozen Lake Diversion          | White River       | 6984 | 10/1/61 | (Ext. of time distributed with memo of 11/6/55)                                        |
| 10 | 3768  | Carbon River Entrance Pipeline | Carbon River      | 6986 | 10/1/61 | Ext. of time in WDC docket                                                             |
| 11 | 3769  | Ipsut Creek Pipeline           | Carbon River      | 6986 | 10/1/61 | Ext. of time in WDC docket                                                             |
| 13 | 3814  | Tahoma Vista                   | Misqually River   | 6983 | 10/1/67 | None unless system change                                                              |
| 14 | 208   | Longmire Water System          | Misqually River   | 6983 | "       | "                                                                                      |
| 15 | 211   | Paradise Hydroelectric System  | Misqually River   | 6983 | "       | "                                                                                      |
| 16 | 209   | Paradise Hydroelectric System  | Misqually River   | 6983 | "       | "                                                                                      |
| 17 | 2081  | Paradise Hydroelectric System  | Misqually River   | 6983 | "       | "                                                                                      |
| 18 | 210   | Paradise Water System          | Misqually River   | 6983 | "       | "                                                                                      |
| 19 | 3815  | Paradise Water System          | Misqually River   | 6983 | 10/1/67 | (Permit Prior)                                                                         |



DANIEL J. EVANS  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*  
H. MAURICE AHLQUIST, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA 98501

March 27, 1967

DIVISIONS:  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION  
SOIL & WATER CONSERVATION  
COMMITTEE

United States Department of the Interior  
National Park Service  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36063  
San Francisco, California 94102

ATTENTION: Mr. Manuel Morris  
Supervisory Hydraulic Engineer

Gentlemen:

Re: Surface Water Permits;  
3709, 3713, ~~3714~~, 3716, 3717, and 3813

In accordance with our telephone conversation of this date  
enclosed please find a duplicate billing of the above  
referenced permits.

Very truly yours,

DEPARTMENT OF CONSERVATION

  
EUGENE F. WALLACE, Chief  
Water Management Section  
Division of Water Resources

EFW:vw

Enclosure

*Bill to finance 3/28/67*

*Copies to WASO & MORA 5/2/67*



DANIEL J. EVANS  
GOVERNOR

STATE OF WASHINGTON

*Department of Conservation*

H. MAURICE AHLQUIST, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

March 1, 1967

DIVISIONS:

RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION  
SOIL & WATER CONSERVATION  
COMMITTEE

United States Department of the Interior  
National Park Service  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36063  
San Francisco, California 94102

X WEAVER  
*[Signature]*

ATTENTION: Mr. Manuel Morris  
Supervisory Hydraulic Engineer

Gentlemen:

Re: Your No. L54 SSCLW  
Surface Water Permits No.'s 3709,  
3713, ~~3714~~, 3716, 3717 and 3813

You will find enclosed a copy of our letter dated  
January 16, 1967.

To date we have not received the necessary \$30.00  
to cover the extension fees. It would be greatly  
appreciated if you would check this matter and advise  
when we may expect payment. Thank you.

Very truly yours,

DEPARTMENT OF CONSERVATION

*[Signature]*  
EUGENE F. WALLACE, Chief  
Water Management Section  
Division of Water Resources

EFW:vw

Enclosure



DANIEL J. EVANS  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*  
H. MAURICE AHLQUIST, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

January 16, 1967

DIVISIONS:  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION  
SOIL & WATER CONSERVATION  
COMMITTEE

United States Department of the Interior  
National Park Service  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36063  
San Francisco, California 94102

ATTENTION: Mr. Manuel Morris  
Supervisory Hydraulic Engineer

Gentlemen:

Re: Your No. L54 SSCLW  
Surface Water Permits No.'s 3709,  
3713, ~~3714~~, 3716, 3717 and 3813.

Receipt is acknowledged of your letter dated January 10, 1967 along with a purchase order in the amount of \$30 to cover the statutory fees for filing extensions under the above-numbered permits. In accordance with your request you will find enclosed our invoice for these charges.

It is pointed out, however, that we not be able to grant five-year extensions of time under each of the permits for the total amount of \$30. In accordance with statutory provisions which became effective in August 1965, only a one-year extension may be granted for the minimum statutory extension fee of \$5. Therefore, upon receipt of the \$30 subject permits will all be extended one year.

Very truly yours,

DEPARTMENT OF CONSERVATION

EUGENE F. WALLACE, Chief  
Water Management Section  
Division of Water Resources

EFW:aj

Enclosures

P.S. to Superintendent: We have elected to request time extensions rather than wait for your reply to my memo of Nov. 21, 1967, as these permits were app. closing a deadline.

SAN FRANCISCO PLANNING AND SERVICE CENTER  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 30063  
San Francisco, California 94102  
January 10, 1967

L54 ESCLW

MORA - WR#5

Mr. H. W. Pollack, Supervisor  
Division of Water Resources  
Department of Conservation  
335 General Administration Building  
Olympia, Washington

Dear Mr. Pollack:

This is our request for five-year extensions of time, covering appropriations of water under Permits 3709, 3713, 3716, 3717 and 3813 at Mount Rainier National Park. The extensions will enable the completion of construction under each of the permits. All of the water systems are in operation, but none have been completed to permit use of all authorized water. Due to the rapidly increasing public use of the Mount Rainier National Park, it would be unrealistic to reduce the permits to the water now being used, based on projects which have not yet reached their full design.

We are enclosing our purchase order for \$30.00 to cover the statutory fees for filing such requests. Payment will be made upon receipt of your invoices.

Sincerely,

(Sgd) MANUEL MORRIS

Manuel Morris  
Supervisory Hydraulic Engineer

Enclosure

bc:  
Supt., MORA w/c of incoming  
Chief, Branch of Water Resources, WASO w/c of incoming  
Regional Director, WR, w/o enc.

PS. to docket holders: Please file in docket as follows: Permit No./Docket No.  
3709/1; 3713/3; 3714/5; 3716/8; 3717/9; 3813/12





ALBERT D. ROSELLINI  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*  
EARL COE, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

January 12, 1961

*Docket 5*

DIVISIONS:  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION

U. S. Department of Interior  
National Park Service  
Region Four, 180 New Montgomery Street  
San Francisco 5, California

Gentlemen:

Re: Surface Water Permit No. ~~3714~~, 3716, 3717 and 3813

In compliance with your request of recent date,  
you are hereby granted an extension of time in which  
to complete construction  
under the above permit from 11-1-60  
to 11-1-66.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, DIRECTOR

MGW: my

*M. G. Walker*  
M. G. WALKER, Supervisor  
Division of Water Resources





ALBERT D. ROSELLINI  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation and Development*

EARL COE, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

December 21, 1960

DIVISIONS:

RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION

RECEIVED  
NPS REGION FOUR OFFICE

DEC 22 '60

| SURNAME     | DATE |
|-------------|------|
| REG. DIR.   |      |
| ASST. R.D.  |      |
| OPERATIONS  |      |
| ADMIN.      |      |
| RECREATION  |      |
| INTERP.     |      |
| RANGER ACT. |      |

U. S. Department of Interior  
National Park Service  
Region Four, 180 New Montgomery Street  
San Francisco 5, California

Gentlemen:

We are herewith enclosing signed vouchers in connection with the payment of statutory fees for extensions of time on Surface Water Permits Nos. 3709, 3711, 3716, 3717 and 3813.

Upon receipt of the warrant, extensions will be granted.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, Director

*Glen H. Fiedler*

GLEN H. FIEDLER, Deputy Supervisor  
Division of Water Resources

GHF:my  
Enclosure

COPY TO Mount Rainier DATE 1/4/61  
FOR YOUR ☒ INFORMATION ☐ ACTION  
REGION FOUR WSS

copy for MOEP Docket 1, Laughingwater Creek - permit 3709  
Docket 2, Tyeo Lake " 3714  
Docket 3, Shadow Lake outlet " 3716  
Docket 4, Klukitot Creek " 3717  
Docket 12, Nisqually Entrance " 3818

Mount Rainier National Park  
Longmire, Washington

December 16, 1960

LSS 12/21

Manbey  
Whitworth

Mr. M. G. Walker, Supervisor  
Division of Water Resources  
Olympia, Washington

Dear Mr. Walker:

We are attaching vouchers in the amount of \$10.00 to cover removal of water right permits 3709, 3716, 3717, and 3818. You should sign these vouchers and return them to our Region Four Office at 180 New Montgomery Street, San Francisco 5, California, for payment.

Please provide us with six year extension of time on these projects so that we may continue with our construction work under the MISSION 66 program.

The water right application #5786, permit 3709 for water from Laughingwater Creek in the Champanedah area, covers a water system development which is partially completed and will probably be completed in 1963 or 1964. We will advise you when work has been accomplished.

Sincerely yours,

Freston F. May  
Superintendent

Copy to: Regional Director, Region Four

|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       |                                                                                                                              |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------|--------|
| METHOD OF PURCHASE: Form Approved Budget Bureau No. 48-R101<br>Indicate Method by Number:<br>1. Federal Supply Schedule.<br>2. Bureau of Federal Supply Stock.<br>3. Excess Property Transfer.<br>4. Advertising (R. S. § 3709).<br>5. Other Exemptions from R. S. § 3709.<br>6. Miscellaneous.<br>(See Bureau of Federal Supply Circular B69) |                                                                                                                                                                                                                                                                               | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE<br><br>PURCHASE ORDER                                            |       | THIS NUMBER MUST APPEAR ON ALL PACKAGES AND PAPERS RELATING TO THIS ORDER.<br>ORDER NO. <b>34-251</b><br>DATE <b>12/8/60</b> |        |
| <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> OTHER BUSINESS                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               | POINT OF ISSUE <b>180 New Montgomery St. San Francisco 5, Calif.</b>                                                                  |       |                                                                                                                              |        |
| REQUISITION NO. <b>134.2 MR</b>                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               | APPROPRIATION SYMBOL AND TITLE <b>4-WR-61</b>                                                                                         |       |                                                                                                                              |        |
| ACCOUNT                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       |                                                                                                                              |        |
| TO:<br>S E L L E R<br>Department of Conservation and Development - State of Washington<br>335 General Administration Bldg.<br>OLYMPIA, WASHINGTON                                                                                                                                                                                              |                                                                                                                                                                                                                                                                               | CONSIGNEE AND DESTINATION<br>S H I P T O<br>National Park Service<br>Region Four<br>180 New Montgomery St.<br>San Francisco 5, Calif. |       |                                                                                                                              |        |
| INVITATION NO.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               | CONTRACT NO. <b>OM</b>                                                                                                                |       | TIME FOR DELIVERY <b>Soon as possible</b> DISCOUNT TERMS <b>Net</b>                                                          |        |
| F. O. B. POINT <b>San Francisco</b>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                               | SHIP VIA                                                                                                                              |       | GOV'T B/L NO.                                                                                                                |        |
| ITEM NO.                                                                                                                                                                                                                                                                                                                                       | ARTICLES AND SERVICES                                                                                                                                                                                                                                                         | QUANTITY                                                                                                                              | UNIT  | UNIT PRICE                                                                                                                   | AMOUNT |
| 1.                                                                                                                                                                                                                                                                                                                                             | <b>FEES, as prescribed by Section 90.04.040 of the Water Code to accompany requests for extensions of time in which to complete construction of works under water right permits 3714, 3716, 3717, 3813 to divert and use surface water within Mount Rainier National Park</b> | 4                                                                                                                                     | fee @ | 2.00                                                                                                                         | 8.00   |
| Receipt on _____ is hereby acknowledged of your Purchase Order, of which this is a copy.                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       | TOTAL <b>\$8.00</b>                                                                                                          |        |
| By _____ (NAME OR SIGNATURE OF VENDOR)                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       | SIGNATURE                                                                                                                    |        |
| Title _____ (SIGNATURE)                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       | NAME AND TITLE <b>(Sgd.) Le Roy E. Marcroft<br/>Procurement Officer</b>                                                      |        |
| IMPORTANT.—Vendor must sign and mail this acknowledgment to "Point of Issue" immediately upon receipt of the original purchase order.                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       | Delivery will be made on _____, 19____ or about _____, 19____                                                                |        |
| FORM 10-131 (REV. 2/57)                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                                                                       |       | ACKNOWLEDGMENT COPY (2)                                                                                                      |        |

Standard Form No. 1034 a—Revised  
Form prescribed by  
Comptroller General, U. S.  
September 7, 1950  
(Gen. Reg. No. 51, Supp. No. 11)

**PUBLIC VOUCHER FOR PURCHASES AND  
SERVICES OTHER THAN PERSONA**

D. O. Vou. No. ....

Bu. Vou. No. ....

U. S. **Department of the Interior, National Park Service, Region Four**

Voucher prepared at **San Francisco, California** and date **December 8, 1960**

THE UNITED STATES, Dr., Payee's Account No. ....

To **Department of Conservation and Development**  
**State of Washington**  
**335 General Administration Bldg. Olympia, Washington**

PAID BY

(For use of Paying Office)

| No. and Date of Order                                                                                                                          | Date of Delivery or Service | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)<br>Discount Terms                                                                                                                      | QUANTITY | UNIT PRICE     |            | AMOUNT                          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|------------|---------------------------------|------|
|                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                |          | Cost           | Per        | Dollars                         | Cts. |
| <b>34-251<br/>12/8/60</b>                                                                                                                      |                             | <b>FEES, as prescribed by Section 90.04.040 of the Water Code to accompany requests for extensions of time in which to complete construction of works under water right permits 3714, 3716, 3717, 3813 to divert and use surface water within Mount Rainier National Park.</b> | <b>4</b> | <b>2.00</b>    | <b>ea.</b> | <b>8.00</b>                     |      |
| PAYMENT: Complete <input type="checkbox"/> Partial <input type="checkbox"/> Final <input type="checkbox"/>                                     |                             |                                                                                                                                                                                                                                                                                |          |                |            |                                 |      |
| Shipped from _____ to _____ Weight _____ Government B/L No. _____ Total <b>\$8.00</b>                                                          |                             |                                                                                                                                                                                                                                                                                |          |                |            |                                 |      |
| (Payee must NOT use this space)<br>Differences .....<br>.....<br>.....<br>Account verified; correct for .....<br>(Signature or initials) ..... |                             |                                                                                                                                                                                                                                                                                |          |                |            |                                 |      |
| Contract No. _____                                                                                                                             |                             | Date _____                                                                                                                                                                                                                                                                     |          | Req. No. _____ |            | Date _____ Invoice Rec'd. _____ |      |

**MEMORANDUM**

| ACCOUNTING CLASSIFICATION (For completion by Administrative Office) |                     |                        |              |        |                            |                      |
|---------------------------------------------------------------------|---------------------|------------------------|--------------|--------|----------------------------|----------------------|
| Appropriation, limitation, or project symbol                        | Appropriation title |                        |              |        | Limit'n. or Proj't. Amount | Appropriation Amount |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
| Allotment symbol                                                    | Amount              | Obligations liquidated | COST ACCOUNT |        | OBJECTIVE CLASSIFICATION   |                      |
|                                                                     |                     |                        | Symbol       | Amount | Symbol                     | Amount               |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |
|                                                                     |                     |                        |              |        |                            |                      |

Paid by Check No. \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ for \$ \_\_\_\_\_ } on Treasurer of the United States in  
 Cash, \$ \_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_ } favor of payee named above.



L54-OBL

November 22, 1960

Mr. M. G. Walker, Supervisor  
Division of Water Resources  
335 General Administration Building  
Olympia, Washington

Re: Water Right Permits 3709, ~~3714~~, 3716, 3717  
and 3813

Dear Sir:

Your form letter of November 14 is being referred to our Regional Director, Mr. Lawrence Merriam, Region Four, 180 New Montgomery Street, San Francisco 5, California, for reply. Responsibility for water resources matters has been delegated to the Regional Directors.

I assume that extensions of time will be needed in which to complete at least part of the subject water systems, because this Service is in the middle of a 10-year MISSION 66 development program which is intended to have all facilities completed to meet the needs of 1966. The work on the particular water systems may have been partially completed, but other portions are scheduled between now and 1966.

Sincerely yours,

**SIGNED**

A. van V. Dunn  
Chief, Water Resources Section

Copy to: Regional Director, Region Four  
Superintendent, Mount Rainier  
Chief, WODC



ALBERT D. ROSELLINI  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*  
EARL COE, DIRECTOR  
333 GENERAL ADMINISTRATION BUILDING  
OLYMPIA  
November 14, 1960

(4)  
DIVISIONS:  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION

The Director  
National Park Service  
Department of the Interior  
Washington 25, D.C.

Dear Sir:

DOCKETS  
1  
5  
8  
9  
12

Re: Surface Water Permit No. 3709, 3711, 3716, 3717  
and 3813

In checking over your permit we find that you have not  
submitted Notice of Completion of Construction.

If the work has been completed on this proj-  
ect, kindly fill out the enclosed form. If it has not, you  
should request an extension of time for which there is a  
statutory fee of \$2.00 per application. Please state why such  
extension is necessary and make check payable to the  
Department of Conservation.

If we do not hear from you within sixty (60) days from date, we  
shall assume that you are no longer interested in retaining  
the permit and shall cancel it without further notice.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, DIRECTOR

MGW: my  
Enc.

REGISTERED

*M. G. Walker*  
M. G. WALKER, Supervisor  
Division of Water Resources

L54-L

December 9, 1957

Mr. M. C. Walker, Supervisor  
Division of Water Resources  
325 General Administration Building  
Olympia, Washington

Re: Permit R-134, our Docket 6, Prosen  
Lake Storage  
Permit 3715, our Docket 7, Prosen  
Lake Diversion  
Mt. Rainier National Park

Dear Mr. Walker:

With receipt of your grants of November 26, of extensions of time in which to perfect rights under Permits 3710, 3711, 3814 and 3815, we find that all water rights to use of water in Mt. Rainier are in good standing until 1960 or later except those for the use of subject Frozen Lake.

The reservoir was reported as complete in the combined Application-Permit returned by your office on October 25, 1943, with Mr. Bartholet's letter of the same date. That letter left the need for further action indefinite, due to the extended time before we anticipated full use of the water. Our docket also contains a Reservoir Inspection Report of August 14, 1956, by Mr. Molenaar. There has been no further action.

The same letter of October 25, 1943, placed the Permit No. 3715 for diversion and use of the stored water, and several other permits, in the same category. However, all diversion rights have since been placed in line for completion or extension of time at the request of your office. The time under Application 3715 was extended to October or November 1955 by Mr. Bartholet's letter of November 8, 1950. Our request for further extension of time under Permits 3709, 3714, 3715, 3716, 3717 and 3813, was made by letter of December 22, 1955. All extensions of time until October 1, 1960, except for Permit 3715, were granted by your letter of January 24, 1956.

We shall appreciate advice as to whether a separate grant was lost in the mail, or whether some further action is needed.

Very truly yours,

A. van V. Dunn  
Chief, Water Resources Section

Copy to: Regional Director, Region Four  
Superintendent, Mt. Rainier  
Chief, WOEC



STATE OF WASHINGTON  
Department of Conservation  
Earl Cee, Director  
335 General Administration Bldg.  
Olympia

December 17, 1957

Department of the Interior  
National Park Service  
Washington 25, D.C.

Attention: Mr. A. van V. Dunn

Gentlemen: Re: Permit R-134 and Permit #3715

This is to acknowledge receipt of your letter of December 9 relative to subject permits and to advise that a final certificate of water right (No.6386) was issued covering the two permits jointly on December 30, 1959. Therefore nothing further need be done regarding those two permits.

With regard to the other permits mentioned in your letter, we wish to advise that the time for filing Notice of Completion of Construction has been extended to 11-1-60.

Very truly

Department of Conservation

Earl Cee, Director

/s/Robert H. Russell

Robert H. Russell Asst. Supervisor  
Division of Water Resources

S. F. No. 1912-2-56-15M. 44463.

STATE OF WASHINGTON

Cash Receipt

Department of Conservation and Development

*Original*  
N<sup>o</sup> 85596

RECEIVED FROM *Wt. Simi National Park - Entrance*  
*Eight + 20/100* Olympia, Wash., *Nov 7 5*, 19*57*  
DOLLARS *8.20*

To be placed to General Fund ☒ Recl. Rev. Acct. ☐ Suspense ☐  
the credit of: Trust Fund ☐

|                          |
|--------------------------|
| <i>Water Park</i>        |
| <i>Entrance Fee</i>      |
| <i>Permit 3710, 3711</i> |
| <i>+ 3715</i>            |
| <i>4 @ 2.00 ea.</i>      |

DEPARTMENT OF CONSERVATION  
AND DEVELOPMENT

By *[Signature]*  
Fiscal Officer.

ORIGINAL

COPY

*Docket 5*

L54

March 15, 1956

Memorandum

To: Regional Director, Region Four  
From: Acting Superintendent, Mount Rainier  
Subject: Water Right Permits 3709, ~~3714~~, 3716, 3717 and 3813,  
Mount Rainier

This is in reference to Mr. Johnston's memorandum of March 5 and also Mr. A. van V. Dunn's memorandum of February 7, 1956.

All of the water systems covered by Mr. Dunn's memorandum are in operation but none of them have been completed sufficiently to permit use of all authorized water. Thus, it is not possible at the present time to make reports of completion on any of these water rights and if the Service follows the present park program of development, an additional extension of another five years will be needed before any of these water systems can be considered as completed.

Following are comments on the various water right permits referred to in Mr. Dunn's memorandum:

Water Right Permit 3709 - Laughingwater Pipe Line. The final and full diversion which is called diversion No. 1 on the application for Water Rights Permit has been delayed over a period of years as a result of the Korean Conflict and World War Two. The completion of this diversion is called for in PCP U-2-3 which is now in the park's 1957 fiscal year program. The MISSION 66 program calls for the construction of a new residence and utility buildings in 1958 fiscal year, an extension of present Ohanapecosh Campgrounds by an additional 150 units in 1963 fiscal year and a Visitor Center and 8-unit apartment house in the 1964 fiscal year. Thus it can be seen that complete use of water applied for on this permit is at least eight years away.

Water Right Permit 3714 - Tipsoo Lake Pipe Line. Infiltration galleries were developed on this water system in the year 1953 but it is still necessary to construct a 25,000 gallon reservoir (this is in the 1960 fiscal year program) in order to guarantee a continuous water supply during heavy use. The construction of an additional comfort station is also in the 1960 program. In the 1965 fiscal year program, it is proposed to extend this system 6,000 lineal feet to a proposed Cayuse Pass Ski Area as listed in the water rights application. The complete water use for this permit is about nine years in the future.

Water Right Permit 3716 - Shadow Lake Outlet Pipe Line.

The original water rights application for water to be appropriated at Shadow Lake Outlet was for .03 cubic feet per second. At the time this was requested, no consideration was given to any large developed area in this vicinity. Instead large campgrounds were constructed at Yakima Park; but, over a period of years the higher elevation campgrounds haven't proven too successful. Therefore, plans as dictated by the park's MISSION 66 program call for construction of a low altitude campground in the general vicinity of the present White River Campground. On the MISSION 66 Prospectus, this campground was called Shaw Creek Campground (one of the sites picked as a potential campground but eliminated later because of possible lack of good water supply). If further field investigations show that a large campground can be developed in the vicinity of the present campground it will be necessary to apply for an additional 0.40 cubic feet per second from the Shadow Lake Outlet.

Water Right Permit 3717 - Klickitat Pipe Line. At the present time this system is rather makeshift and has been condemned by Public Health as not too satisfactory. It is proposed to develop an infiltration-type headworks to replace the present method of taking water from an open creek and to construct a 10,000 gallon reservoir at a higher elevation to give a better operating and fire fighting pressure for this area. This is scheduled for construction in the fiscal year of 1964.

Water Right Permit 3813 - Nisqually Entrance Pipe Line.

The water rights application for water to be appropriated on this permit was for 0.1 cubic feet per second. However, because of change of plans brought on by MISSION 66, it is now proposed to put in a large picnic area at Sunshine Point with comfort stations (fiscal year 1961), construction of new Nisqually Entrance quarters (fiscal years 1959 and 1961) and increase in size of water line to handle larger quantities of water supply required (fiscal year 1961). Thus it will be necessary to increase the request for water desired to 0.25 cubic feet per second. As a result of this change in the overall system, the complete water use for this permit is still five to six years from being realized.

I hope these data cover the information desired.

Curtis K. Skinner  
Acting Superintendent

MTRA Docket 5

COPY

STATE OF WASHINGTON  
Department of Conservation and Development

Transportation Building  
OLYMPIA

January 24, 1956

Mr. A. van V. Dunn  
Chief, Water Resources Branch  
U. S. Dept. of the Interior  
National Park Service  
Washington 25, D. C.

Dear Sir:

Re: Surface Water Permit Nos. 3709, 3714, 3716, 3717 and  
3813

In compliance with your request of January 23, 1956, you are  
hereby granted an extension of time in which to complete  
construction under the above permit from 10-1-55 to 10-1-60.

Yours very truly,

/s/ Division of water resources

/s/ M. G. Walker

M. G. WALKER  
Supervisor

S. F. No. 1912—8-54—10M. 38519.

## STATE OF WASHINGTON

Cash Receipt

Department of Conservation and Development

N<sup>o</sup> <sup>76865</sup>

RECEIVED FROM *National Park Service - Washington, D.C.* Olympia, Wash., *Jan. 13*, 19 *56*  
*Eighteen & 20/100* DOLLARS *16.00*

To be placed to General Fund ☒ Reclamation Revolving Fund ☐  
 the credit of: Trust Fund ☐

*Water Code*

*Extension Fee*  
*Permits 2519 2570 2572,*  
*3709, 3714, 3716, 3717 3813 -*  
*8 @ 2.00 each - 16.00*

DEPARTMENT OF CONSERVATION  
AND DEVELOPMENTBy *M. Stine*  
Fiscal Officer.

ORIGINAL

Docket 5

L54-L

COPY

December 22, 1955

Supervisor, Division of Water Resources  
Department of Conservation and Development  
Transportation Building  
Olympia, Washington

Re: Permits 3709, 3714, 3715, 3716,  
3717 and 3813 for Appropriation  
of Water at Mt. Rainier National  
Park

Dear Sir:

This is to request an extension of time, for five years if possible, in which to complete construction under each of the subject applications. A voucher and purchase order are enclosed to cover the statutory fees for filing such requests, and the voucher should be signed and returned to us for payment.

All of the water systems are in operation, but none have been completed to permit use of all authorized water. Due to the rapidly increasing annual public use of the Mt. Rainier National Park, it would be unwise to curtail any of the rights by proof on the present developments.

Sincerely yours,

/s/ Gordon W. Robertson

Gordon W. Robertson  
Acting Chief  
Water Resources Section



ARTHUR B. LANGLEIE  
GOVERNOR

STATE OF WASHINGTON

Department of Conservation and Development

W. A. GALBRAITH, DIRECTOR

TRANSPORTATION BUILDING  
OLYMPIA

DIVISIONS:

FORESTRY  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
PROGRESS AND INDUSTRY DEVELOPMENT

November 3, 1955

The Director  
National Park Service  
Dept. of the Interior  
Washington 25, D.C.

Dear Sir:

Re: Surface Water Permit No. 3714

In checking over your permit we find that you have not  
submitted notice of completion of construction.

If the work has been completed on this proj-  
ect, kindly fill out the enclosed form. If it has not, you  
should request an extension of time for which there is a  
statutory fee of \$ 2.00. Please state why such  
extension is necessary and make check payable to the  
Department of Conservation and Development.

If we do not hear from you within sixty (60) days from date, we  
shall assume that you are no longer interested in retaining  
the permit and shall cancel it without further notice.

Very truly yours,

DIVISION OF WATER RESOURCES

M. G. WALKER  
Supervisor

MGW: jrc  
Enc.

REGISTERED



C O P Y

STATE OF WASHINGTON

Department of Conservation and Development  
J. V. Rogers, Director  
Transportation Building  
Olympia

Arthur B. Langlie  
Governor

November 8, 1950

Mr. A. van V. Dunn  
Chief, Water Resources Branch  
U.S. Department of the Interior  
National Park Service  
Washington 25, D. C.

Dear Sir:

Re: L54 MTRR

Your request for an extension of time for 5 years to complete the water system projects located in the Mount Rainier National Park and listed below, has been granted to November 1, 1955.

Water rights are designated as:

Permit No. 3709 - Laughingwater Pipe Line  
Permit No. 3714 - Tipsoo Lake Pipe Line  
Permit No. 3715 - Frozen Lake Diversion Pipe Line  
Permit No. 3716 - Shadow Lake Outlet Pipe Line  
Permit No. 3717 - Klickitat Pipe Line  
Permit No. 3813 - Nisqually Entrance Pipe Line

Yours very truly,

/s/ Chas. J. Bartholet

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

CJB:aj



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
WASHINGTON 25, D. C.

In reply refer to:  
LS4 MTRR

November 1, 1950

Mr. H. W. Pollock  
Supervisor of Hydraulics  
Department of Conservation and Development  
Box 207  
Olympia, Washington

Dear Mr. Pollock:

A five-year extension of time is hereby requested in which to complete construction of the following water systems at Mount Rainier National Park:

Application 5784, Permit 3709 - Laughingwater Pipe Line  
Application 5865, Permit 3714 - Tipscoo Lake Pipe Line  
Application 5866, Permit 3715 - Frozen Lake Diversion  
Pipe Line  
Application 5875, Permit 3716 - Shadow Lake Outlet  
Pipe Line  
Application 5876, Permit 3717 - Klickitat Pipe Line  
Application 5969, Permit 3813 - Misqually Entrance Pipe  
Line

All of these pipe lines have been nominally complete and in operation since the dates when the applications were filed, but each pipe line requires enlargement of some sections, in order to permit the diversion and use of the entire authorized quantity of water. In each application it was indicated that the water system would be completed to full capacity within five years after the close of the war. The President declared the official close of hostilities to be December 31, 1946, and Congress rescinded most war legislation on July 25, 1947. However, the postwar emergency period of industrial and commercial readjustment and shortage of housing has continued until the present time with rent controls and similar curbs in effect until quite recently. We are now embarked on another emergency defense program.

Public facilities, including the water systems, were barely adequate for the 446,636 visitors at the Park in 1941, the last pre-war travel year of normal tourist activity. During the war there was some reduction of facilities through lack of adequate maintenance

and the actual transfer of guest cabins from the area served by the Frozen Lake Diversion Pipe Line to the Puget Sound industrial area. Since the close of hostilities, Congress and the Bureau of the Budget have limited the appropriations for restoration and enlargement of public facilities at the national parks in order to expedite the expansion of more urgent national needs with a minimum of burden on the taxpayer. These restrictions on the development of Mount Rainier National Park have been maintained despite the fact that the average number of visitors has been 573,805, or 28% greater than in 1941.

Because of the inadequacy of the existing water systems, and the authorization for proper enlargements under the water right permits, it is unwise to make proof for final licenses on the basis of existing conditions.

Sincerely yours,

(SGD.) A. VAN V. DUNN

A. van V. Dunn  
Chief, Water Resources Branch

Copy to: Regional Director, Region Four (2)

AvanVDunn:sh

Mt Rainier - Dead 7

C O P Y

State of Washington  
Department of Conservation and Development

October 25, 1943.

Mr. John C. Preston, Superintendent  
Mount Rainier National Park  
Longmire, Washington

Dear Sir:

Enclosed are the following permits issued for the  
appropriation and storage of water:

| <u>Permit No.</u> | <u>Appli. No.</u> |
|-------------------|-------------------|
| 3713              | 5864              |
| → <del>3714</del> | <del>5865</del> ← |
| 3715              | 5866              |
| 3716              | 5875              |
| 3717              | 5876              |
| RL34              | 5867              |

As the construction has already been started on  
each of these projects it will not be necessary to file  
notices of beginning of construction, and as you do not  
intend to complete construction for many years, we are  
not sending forms for notices of completion of construction  
at this time, but we should be notified when the work has  
been finished. NB (R)

Provisions for completion, as to time, will be  
found on the second pages of these permits. It is nec-  
essary for us to indicate a definite date, but the time  
can be extended, upon request, if it is not found possible  
to complete the projects within the time specified.

Yours very truly

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

By

/s/ C. Hallahan  
Secretary.

S. F. No. 1912-10-41-25C. 23528.

## STATE OF WASHINGTON

Cash Receipt

Department of Conservation and Development

N<sup>o</sup> 24680

Olympia, Wash., Oct. 7 3, 1943  
 RECEIVED FROM U. S. National Park Service San Francisco  
Fifty-two 207.10 DOLLARS 52  
 To be placed to General Fund ☒ Reclamation Revolving Fund  
 the credit of: Trust Fund

|                           |
|---------------------------|
| Water Code                |
| Filing & recording permit |
| applications 5864         |
| 5856, 5867 + 5875 + 5876  |
|                           |
|                           |
|                           |

ED DAVIS, Director

By M. Storch

ORIGINAL

~~Mr. Dunn.~~

*Rainier*

4

601 Sheldon Building

September 27, 1943.

State Supervisor of Hydraulics,  
Olympia, Washington.

Re: Applications Nos. 5864, ~~5865~~ 5866, 5867,  
5875, and 5876.

Dear Sir:

Reference is made to your letter of September 24, 1943, with regard to payments of fees on the above applications.

It happens that our funds for the 1944 fiscal year, starting July 1, 1943, did not clear the Treasury until this month, and for some reason the voucher you signed on July 6 had not been set up as an obligation on the preceding year's books. I find that the accounting office has had to hold up payment on several vouchers for that reason, but the voucher definitely went through for payment last week and I am sure you will receive your money in a few days if not ahead of this letter. Any other voucher which you may receive and return to arrive here before the end of business on June 30, 1944, is now also assured of prompt payment, and we hope the unusual experience of the past few months will not be repeated another year.

It happens that we have van dykes of all tracings mentioned in the same letter, so that we do not need any but that for the dam as you suggest. However, a photostat negative of the print which you are to return may, or may not, give the reproductions we want. It also costs at least as much as a van dyke from you. Hence, we are returning an order for the second sheet of the drawing NP-RAI-6984.

We have also sent you, through the Superintendent of Mount Rainier, applications and map to appropriate waters in the Carbon River drainage of the park. In that case, we did not make a negative of the tracing NP-RAI-6986. Therefore, please fill the order that will be requested by Superintendent Preston. If you wish, you can hold the enclosed voucher until the receipt of this new application, and make both prints at once and include their charge on the one voucher.

Yours very truly,

A. van V. Dunn,  
Hydraulic Engineer.

Enclosure 328.



HUR B. LANGLE  
GOVERNOR

STATE OF WASHINGTON  
**DEPARTMENT OF CONSERVATION AND DEVELOPMENT**  
ED DAVIS, DIRECTOR  
TRANSPORTATION BUILDING  
OLYMPIA

SEP 27 1943

5 @ 9/27  
DIVISIONS:  
GEOLOGY  
FORESTRY  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND MINING  
COLUMBIA BASIN PROJECT

September 24, 1943.

Mr. A. van V. Dunn  
Hydraulic Engineer  
National Park Service  
601 Sheldon Building  
San Francisco, California

Dear Mr. Dunn:

Replying to your letter of September 21, concerning Applications Nos. 5864, ~~5865~~, 5866, 5867, 5875 and 5876:

We have signed and are returning, herewith, voucher in the amount of \$52.00 to cover filing and recording fees for permits under the above numbered applications. However, we call your attention to the fact that we have not yet received a check to cover the examination fees for these applications, although vouchers for Nos. 5864, 5865, 5866 and 5867 were signed and returned on July 6th and for the other two applications on July 22nd, and we should at least have these fees before we issue permits.

The maps which accompanied the applications are filed with the applications and therefore have the same file numbers. We do not make any notations on the maps regarding acceptance or approval, with the exception of maps showing plans for reservoirs, which is the case in regard to Reservoir Application No. 5867 for Frozen Lake storage. The charge for approval on this was \$5.00 and was included in the voucher returned to you on July 22. As soon as the check for this is received, we will note approval on one of the maps sent us and return it to you for your records and a duplicate will be kept for our files. We are therefore returning the unused voucher you sent us to cover costs of Van dyke negatives.

Yours very truly

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

By *G. H. Stollman*  
Secretary.

G.H.

~~Mr. Dunn.~~

5

601 Sheldon Building

September 21, 1943.

State Supervisor of Hydraulics,  
Olympia, Washington.

Re: Applications Nos. 5864, ~~5865~~, 5866,  
5867, 5875, and 5876.

Dear Sir:

In compliance with your letter and statement of September 18, 1943, we enclose a voucher for \$52.00 to cover fees for filing and recording the permits under the above numbered water right applications. If you will sign at the point indicated by pencil cross, and return, we will see that payment is promptly made.

We have also filed a map in connection with these applications, and one in connection with Applications Nos. 5788, 5789, and 5790 for claims in the Chanapecosh drainage, all at Mount Rainier National Park. We assume that on receipt you add certain notations with regard to file numbers, date of receipt, acceptance or approval. If such is the case, we should like to obtain a van dyke negative of each when all notations are made. We enclose a second voucher to cover such costs and request that you sign and return it for payment with the negatives.

To the extent that this duplicates any similar requests by the Superintendent of Mount Rainier, his requests may be cancelled, or this request may be cancelled to the extent you have already filled his order.

Yours very truly,

A. van V. Dunn,  
Hydraulic Engineer.

Enclosure 320.

cc: Supt., Mt. Rainier Nat. Park.



ARTHUR B. LANGLIE  
GOVERNOR

STATE OF WASHINGTON  
**DEPARTMENT OF CONSERVATION AND DEVELOPMENT**  
ED DAVIS, DIRECTOR  
TRANSPORTATION BUILDING  
OLYMPIA

SEP 20 1943

DIVISIONS:  
BIOLOGY  
FORESTRY  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND MINING  
COLUMBIA BASIN PROJECT

September 18, 1943.

National Park Service  
Water Rights Section  
601 Sheldon Building  
San Francisco, California

Gentlemen:

The thirty day period after last date of publication of notice has expired and Applications 5864, ~~5865~~, 5866, 5867, 5875 and 5876 have been approved by this office and permits will be issued upon payment of the statutory fees set out in the attached statement.

Yours very truly

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

By *J. Stalder*  
Secretary.

G.H.

Arthur B. Langlie  
Governor

COPY

Ed Davis  
Director

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
DIVISION OF WATER RESOURCES  
Charles J. Bartholet, Supervisor  
OLYMPIA

August 24, 1943

Mr. O. W. Carlson, Asst. Supt.  
Mount Rainier National Park  
Longmire, Washington

Dear Sir:

We acknowledge receipt of affidavit of  
publication of notice of Applications Nos. 5864,  
~~5865~~ 5866, 5867, 5874 and 5876.

It will be necessary to wait until after  
the expiration of the thirty day period from last  
date of publication, which date was August 17,  
before the applications may be approved for permits.

Yours very truly,

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

By (Signed) G. Hallahan

Secretary.

G.H.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

August 20, 1943

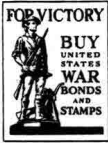
Mr. Chas. J. Bartholet,  
Supervisor of Hydraulics,  
State of Washington,  
Olympia, Washington.

Dear Sir:

Transmitted herewith is "Affidavit of Publication" covering "Notice  
of Water Right Applications Nos. 5864, ~~5865~~, 5866, 5867, 5875 and 5876."

Sincerely yours,

O. W. Carlson,  
Ass't Supt.



cc - Mr. Dunn, with signed copy of voucher.

*sent to handle 8/26/42*

August 14, 1943.

Dear Sir:

In regard to affidavit of publication of notice covering applications 5788, 5789 and 5790, this affidavit was received in this office on March 20 and mailing stamp indicates that it had been received in your office on March 19. We assumed that you had made the necessary record of the affidavit and that it was being forwarded to this office for filing, as it had been received without letter of transmittal. The affidavit is being returned under this cover.

Sincerely yours,

John C. Preston  
Superintendent

cc Mr. Dunn

HUB B. LANGLE  
GOVERNOR

ED DAVIS  
DIRECTOR



STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
DIVISION OF WATER RESOURCES

CHARLES J. BARTHOLET, SUPERVISOR

OLYMPIA

July 27, 1943.

*White River  
Tacoma  
Chas. J. Bartholet*

National Park Service  
Water Rights Section  
601 Sheldon Building  
San Francisco, California

Attention: A. van V. Dunn, Hydraulic Engineer.

Gentlemen:

Enclosed is a notice of your six water right applications, which you should have published for two consecutive weekly issues of any newspaper of general circulation published at Tacoma, the county seat of the county in which the diversions and use are to be made (This is a statutory requirement), after which kindly send the affidavit of publication to this office. Publication should start within thirty days from date.

The notice will give you the numbers of the different applications and we are sending you an extra copy of the notice so that you will have a record of same.

We wish to call your attention to the fact that we have not yet received the affidavit of publication of notice of your former applications 5788, 5789 and 5790, which notice was sent to you February 17, 1943.

Yours very truly

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

By *S. J. Hallahan*  
Secretary.

G.H.

*Copy to Supt, Mt. Rainier Nat. Park 7/30/43*

601 Sheldon Building

July 2, 1943.

Supervisor of Hydraulics,  
Division of Water Resources,  
Olympia, Washington.

Dear Sir:

We enclose the following applications to appropriate and store water for use at Mt. Rainier National Park:

1. Application to appropriate waters of nameless springs tributary to the Ohanapeecosh River, together with tracing and print of drawing NP-RAI-6985, ~~Tipsoo Lake Water Claim.~~
2. Application to appropriate waters of Frozen Lake, Klickitat Creek and Shadow Lake Outlet, all tributary to White River.
3. Application to appropriate waters of Lodi Spring, tributary to the West Fork of White River.
4. Application to store water in Frozen Lake, tributary to the main branch of White River.
5. Tracing and two prints of drawing NP-RAI-6984 in 2 sheets, White River Water Claims, of which sheet 1 is the map to accompany the two applications to appropriate waters of the greater White River drainage and sheet 2 is the Frozen Lake Reservoir to accompany the storage application.
6. Voucher for \$20 to cover examination fees for the four applications.

If you will sign the voucher at the point indicated by pencil cross and return it we will see that payment is made promptly.

We have made a single application for the appropriations of Frozen Lake, Klickitat Creek and Shadow Lake Outlet because they are all part of one recreational development on a homogeneous area of Park Service land. No other claimants may obtain access to White River above the park boundary

FILE COPY

without special Congressional authorization. The application to appropriate Lodi Creek is separate because the West Fork does not unite with the main White River until it reaches a point some distance outside the park.

Yours very truly,

A. van V. Dunn,  
Hydraulic Engineer.

AvVD:SH

Enclosure 269.

cc: Director.  
Regional Director, Region Four.  
Supt., Mt. Rainier National Park.



ARTHUR B. LANGLEIE  
GOVERNOR

STATE OF WASHINGTON

DEPARTMENT OF CONSERVATION AND DEVELOPMENT JUL 8 1943  
ED DAVIS, DIRECTOR  
TRANSPORTATION BUILDING  
OLYMPIA

DIVISIONS:  
GEOLOGY  
FORESTRY  
RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND MINING  
COLUMBIA BASIN PROJECT

7/15

July 6, 1943.

National Park Service  
Water Rights Section  
601 Sheldon Building  
San Francisco, California

Attention: A. van V. Dunn, Hydraulic Engineer.

Gentlemen:

This will acknowledge receipt of your letter of July 2, together with four applications for permits to appropriate and store water, but as the statute and the rules and regulations of this office require separate applications for diversions on each stream, we are returning the application covering Frozen Lake, Klickitat Creek and Shadow Lake Outlet, with the request that you file separate applications for Klickitat Creek and Shadow Lake Outlet. It will not be necessary to file another application for Frozen Lake, as this application has been recorded for diversion from that source only, and it will not be necessary to send additional maps as those submitted cover the ground very well for all of the applications. Please return Application 5866 on Frozen Lake after you have taken from it the necessary data for separate applications for the other two diversions.

It will be necessary for us to approve plans of the dam for Frozen Lake Reservoir. This is required on all reservoirs containing 10 acre-feet or more. Therefore, will you please send us an additional voucher in the amount of \$15.00 to cover the \$5.00 examination fee on two new applications and the \$5.00 minimum fee for examination and approval of dam plans. We will approve drawing-Sheet 2 of 2, Drawing NP-RAI #6984 as to safety for the dam structure.

We will enclose the voucher for \$20.00 examination fees on four applications.

Yours very truly

*Chas. J. Bartholet*

CHAS. J. BARTHOLET  
Supervisor of Hydraulics.

CJB:GH

*Copies to Director  
Region House  
Supt. Mt. Rainier* 7/16/43

STATE OF WASHINGTON  
OFFICE OF SUPERVISION OF HYDRAULICS  
OLYMPIA

NOTICE BY PUBLIC RIGHT APPLICATIONS NOS. 5864, 5865, 5866, 5867,  
5875 and 5876.

TO WHOM IT MAY CONCERN:

Notice is hereby given that the United States of America, Department of the Interior, National Park Service, by John C. Preston, Superintendent of Mount Rainier National Park at Longvire, Washington has filed, under date of July 6, 1943, applications for permits to appropriate and store, subject to existing rights, public waters in Pierce County for domestic supply, recreational, industrial use and fire protection, as follows:

Application No. 5864 for appropriation of 1.0 second-foot from Lodi Spring, tributary of West Fork of White River, the point of diversion to be within the approximate NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 29, Twp. 17 N., Rge. 9 E.W.M. (unsurveyed);

Application No. 5865 for appropriation of 0.03 second-foot of water from unnamed springs, tributary to Tipsoo Lake and Chonapeocosh River, the point of diversion to be within the approximate NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 23, Twp. 16 N., Rge. 10 E.W.M. (unsurveyed);

Application No. 5866 for appropriation of 0.25 second-foot of water from Frozen Lake, to be diverted within the approximate NE $\frac{1}{4}$  of Sec. 33, Twp. 17 N., Rge. 10 E.W.M. (unsurveyed);

Application No. 5867 to construct a reservoir and store for beneficial use 64 acre-foot of water in Frozen Lake reservoir, the impounding dam to be located within the approximate NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 33, Twp. 17 N., Rge. 9 E.W.M. (unsurveyed);

Application No. 5875 for appropriation of 0.03 second-foot of the waters of Shadow Lake Outlet, a tributary of White River, the point of diversion to be within the approximate SW $\frac{1}{4}$  of Sec. 2, Twp. 16 N., Rge. 9 E.W.M. (unsurveyed); and

Application No. 5876 for appropriation of 0.2 second-foot of the waters of Klickitat Creek, tributary of the White River, the point

of diversion to be within the approximate SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 3,  
Twp. 16 N., Rge. 12 E.W.M. (unsurveyed).

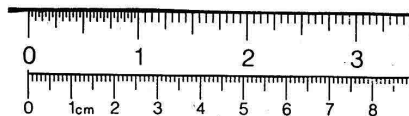
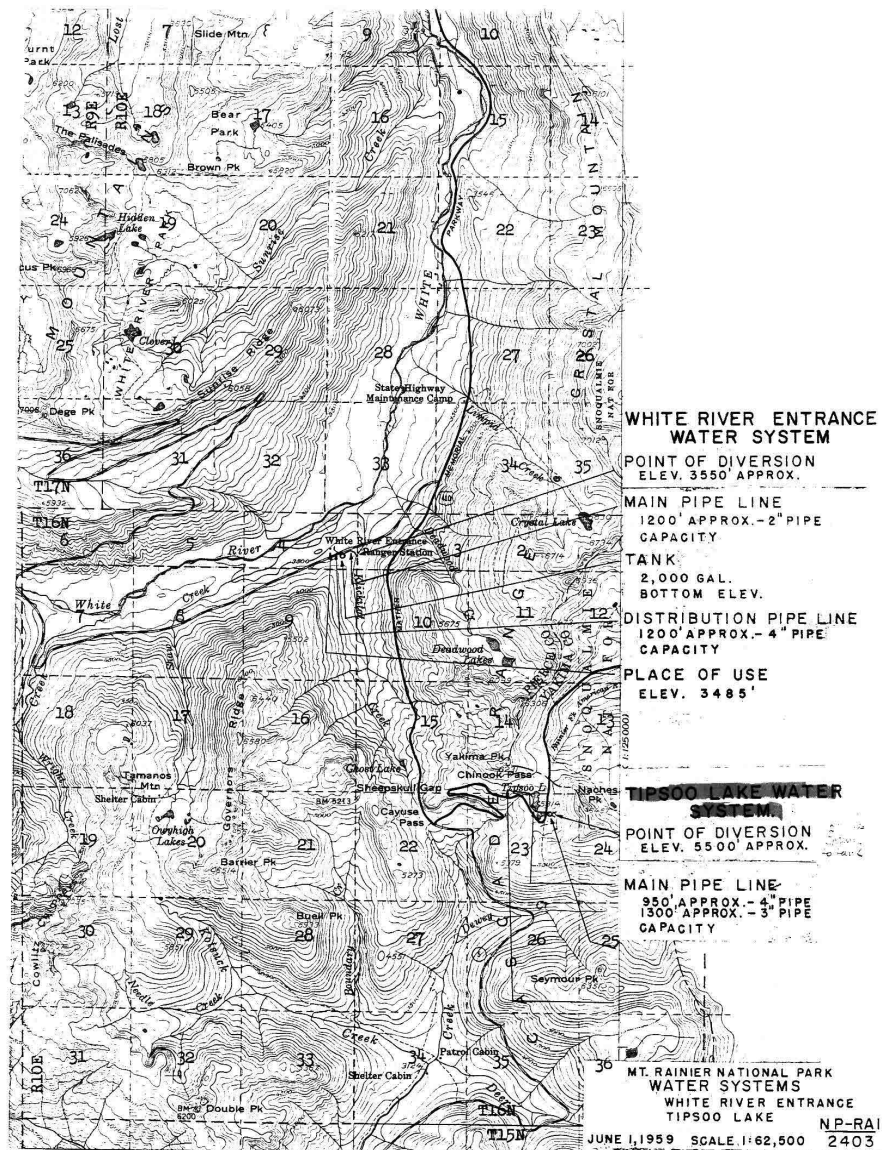
Maps showing the locations and plans of said diversions,  
storage and places of proposed use are on file in the office of  
the State Supervisor of Hydraulics, Olympia, Washington, together  
with such other information as is required by law.

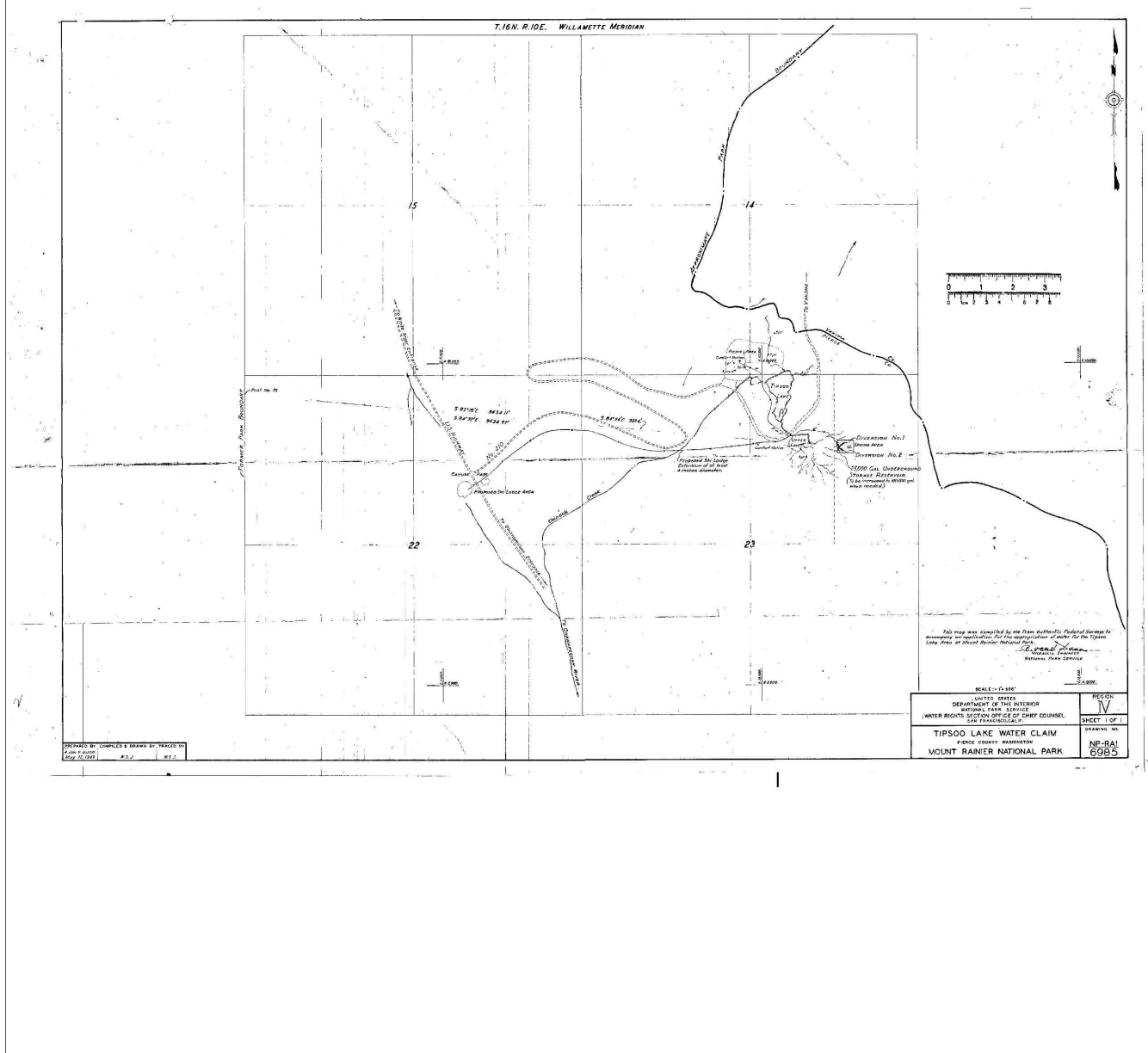
Any person, firm or corporation whose right will be injuriously  
affected by said applications may file with the State Supervisor  
of Hydraulics, at Olympia, Washington, such objections or repre-  
sentations, in writing, as he may desire to make, within thirty  
(30) days after date of last publication, which date is August 17, 1943<sup>E</sup>

Witness my hand and official seal this 27th day of July,  
1943.

CHAS. J. BARTHOLET  
State Supervisor of Hydraulics.

*\* This date added in book and corresponds to  
date as shown in published notice and Affidavit  
of Publication.*





## Docket Information

Number of Documents in Docket 65

Documents Dated from 7/15/1931 to 4/3/1968

Docket Compiled: 6/2/2011