



WATER-RIGHT DOCKET

Mount Rainier National Park

Docket No: 11

IPSUT CREEK CAMPGROUND PIPELINE

Preliminary Docket Information

10-15-1943: water docket information

W A T E R D O C K E T I N F O R M A T I O N

A R E A MT. RAINIER N P

DOCKET NO. 11

APPLICATION NO. 5917

PERMIT NO. 3769

CERTIFICATE NO.

TITLE OF DOCKET IPSUT CREEK CA MPGROUND PIPELINE

PRIORITY 10/15/1943

REMARKS:

08/17/99

14:13

DEPT OF ECOLOGY, PERSONNEL

001

FAX NUMBER _____

FAX COVER SHEET		
Date: 8/17	Time:	# of Pages: 8 + cover
TO: Eric Lord		
FROM: Shere Carrace		
REMARKS: 5916 - 5917		
Washington Dept. of Ecology Southwest Regional Office P.O. Box 47775 Olympia, WA 98504-7775 Phone: (360) 407-6300 FAX: (360) 407-0284		

Showing cancellation of June Crk & Ipsut Crk

08/17/99

14:13

DEPT OF ECOLOGY, PERSONNEL

002

3768

Form 10, B. F. No. 316--7-26-40--5M, 1936.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

Permit to Appropriate Public Waters of the State of Washington

Book No. 15 of Permits, on Page 3768 Under Application No. 5916
United States of America, Department of the Interior, National Park Service,
~~Mount Rainier National Park~~, Longvire, Washington

of _____
is hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriation shall be subject to a reasonable rotation system if ordered by the State Supervisor of Hydraulics; and it is further provided that Permittee, in the use of water under this permit, shall comply with all the laws of the Departments of Fisheries and Game in accordance with Chap. 127, Laws of 1939, and all regulations and laws hereafter enacted.

Priority date of this permit is October 15, 1943

Source of the proposed appropriation is June Creek
tributary of Carbon River

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 0.01 cubic feet per second, or its equivalent in case of rotation, to be used as set out below:

The approximate point of diversion is located S 48°35' E. 1150 ft., more or less, from NW corner of Sec. 3, Twp. 17 N., Rge. 7 E.W.M. (Diversion point subject to minor change from time to time because of shifting channel of creek)

being within Lot 4 Sec. 3 Twp. 17 N. Rge. 7 E. W. M., county of Pierce

The use, or uses, to which water is to be applied:
For DOMESTIC SUPPLY AND MISCELLANEOUS USES: 0.01 cubic feet per second during entire year for domestic use, recreational, irrigation, fire protection, to be used within land described below Sec. _____ Twp. _____ N. Rge. _____ W. M.

For IRRIGATION: _____ cubic feet per second, from _____ to _____ each year, for irrigation of 0.02 acres, described as follows:
Lot 4, Sec. 3, Twp. 17 N., Rge. 7 E.W.M., being small areas adjacent to buildings at Carbon River Entrance to Mount Rainier National Park.

08/17/99

14:15

DEPT OF ECOLOGY, PERSONNEL

003

FOR POWER: cubic feet per second continuously each year. Total power to be developed..... theoretical horse power. Total fall to be utilized..... feet.
 Nature of works by means of which power is to be developed.....
 Works to be located in..... Sec..... Twp..... N., Rge..... W. M.
 Water to be returned to.....
 Point of return..... Sec..... Twp..... N., Rge..... W. M.
 Use to which power is to be applied.....
 FOR MUNICIPAL SUPPLY: cubic feet per second during entire year to supply.....

DESCRIPTION OF DIVERSION WORKS

Height of dam..... ft.; Length on top..... ft.; Length on bottom..... ft.
 Material to be used and character of construction.....
 Description of headgate: 14" screened pipe extends into creek in a small wooden box to keep out sand.

CANAL SYSTEM

AT HEADGATE: Width on top (at water line)..... ft.; Width on bottom..... ft.;
 Depth of water..... ft.; Grade..... ft. fall per one thousand feet.
 AT..... MILES FROM HEADGATE: Width on top (at water line)..... ft.; Width on bottom..... ft.; Depth of water..... ft.; Grade..... feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before..... Already started
 and shall thereafter be prosecuted with reasonable diligence and completed on or before.....
 Completed
 and complete application of water to proposed uses shall be made on or before.....

October 1, 1946

Extended to 10-1-56
10-1-61

Given under my hand and the seal of this office at Olympia, Washington, this 31st day of

January

1944

Clay Cartwright
 State Supervisor of Hydraulics.

08/17/99

14:15

DEPT OF ECOLOGY, PERSONNEL

004

ALBERT D. ROSELLINI
GOVERNORSTATE OF WASHINGTON
*Department of Conservation*KARL COE, DIRECTOR
328 GENERAL ADMINISTRATION BUILDING
OLYMPIA

October 13, 1961

DIVISIONS:
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
POWER RESOURCES
WEATHER MODIFICATIONSuperintendent
Mount Rainier National Park
Longview, Washington

Gentlemen:

Re: Surface Water Permit No. 3768

In checking over your permit we find that you have not submitted your Proof of Appropriation of Water.

If the water has been put to the full use as indicated in the permit, you should fill out the enclosed Proof of Appropriation form (to be notarized) and submit to this office along with statutory fees of \$3.00 payable to the Department of Conservation and \$2.00 payable to the Pierce County Auditor. Please send two separate checks or money orders. By following the above instructions, you will receive your final water right certificate.

If more time is required to put the water to full use, an extension of the time limit should be requested. By statute, a \$2.00 fee must accompany such request. Please state why such extension is necessary.

If we do not hear from you within sixty (60) days from date, we shall assume that you are no longer interested in retaining the permit and shall cancel it without further notice.

Very truly yours,

DEPARTMENT OF CONSERVATION

KARL COE, DIRECTOR

MGW: my
Enc.~~RECEIVED~~

CERTIFIED MAIL

cc: U.S. Dept. of Interior

M. G. WALKER, Supervisor
Division of Water Resources

#1-INVOLUTIONS TO ALLEGED EMPLOYEES

☒ Being taken in ☐ Being taken about
nothing

☐ Additional charges required for the article
nothing

Received the numbered article described on above note.
REMARKS OF NATURE OF ADDRESS (see above for full)

RECEIVED BY ADDRESSEE: ADDRESS ONLY

Mr. P. Ashley

NOT RECEIVED

RECEIVED BY ADDRESSEE: ADDRESS ONLY

RECEIVED BY ADDRESSEE: ADDRESS ONLY

08/17/99

14:21

DEPT OF ECOLOGY, PERSONNEL

006

3769

Form 10, S. P. No. 318-7-36-40-51 1940.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

Permit to Appropriate Public Waters of the State of Washington

Book No. 15 of Permits, on Page 3769 Under Application No. 5917

United States of America, Department of the Interior, National Park Service,
Mount Rainier National Park,

of Longmire, Washington

is hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriation shall be subject to a reasonable rotation system if ordered by the State Supervisor of Hydraulics; and it is further provided that Permittee, in the use of water under this permit, shall comply with all the laws of the Departments of Fisheries and Game in accordance with Chap. 127, Laws of 1939, and all regulations and laws hereafter enacted.

Priority date of this permit is October 15, 1943

Source of the proposed appropriation is Ipsut Creek

tributary of Carbon River

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 0.084 cubic feet per second, or its equivalent in case of rotation, to be used as set out below:

The approximate point of diversion is located S 64°59' E. 22,860 feet from Northwest corner of Sec. 3, Twp. 17 N., Rgs. 7 E.W.M.

being within approximate NE¼ of SE¼ Sec. 7, Twp. 17 N., Rgs. 8 E. W. M. (unsurveyed)
county of Pierce

The use, or uses, to which water is to be applied:

For DOMESTIC SUPPLY AND MISCELLANEOUS USES: 0.084 cubic feet per second during entire year for domestic, recreational, fire protection, irrigation and stock ^{watering} _{to be used}

within approximate W½ of NW¼ Sec. 8, Twp. 17 N., Rgs. 8 E. W. M. (unsurveyed)

For IRRIGATION: 0.084 cubic feet per second, from April 15 to October 1

each year, for irrigation of 14 acres, described as follows:

Within the approximate W½ of NW¼ of Sec. 8, Twp. 17 N., Rgs. 8 E.W.M., unsurveyed.

08/17/99

14:22

DEPT OF ECOLOGY, PERSONNEL

007

For Power: cubic feet per second continuously each year. Total power to be developed theoretical horse power. Total fall to be utilized feet.

Nature of works by means of which power is to be developed

Works to be located in Sec. Twp. N., Rge. W. M.

Water to be returned to

Point of return Sec. Twp. N., Rge. W. M.

Use to which power is to be applied

For MUNICIPAL SUPPLY: cubic feet per second during entire year to supply

DESCRIPTION OF DIVERSION WORKS

Height of dam ft.; Length on top ft.; Length on bottom ft.

Material to be used and character of construction Gravity concrete and masonry dam
with wasteway over dam.

Description of headgate: 4" pipe extends into 4' x 4' concrete wall with screen and trash racks, and is equipped with control valves along pipe.

CANAL SYSTEM

At HEADGATE: Width on top (at water line) ft.; Width on bottom ft.;

Depth of water ft.; Grade ft. fall per one thousand feet.

At Miles FROM HEADGATE: Width on top (at water line) ft.; Width on

bottom ft.; Depth of water ft.; Grade feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before Already started

and shall thereafter be prosecuted with reasonable diligence and completed on or before

Completed

and complete application of water to proposed uses shall be made on or before

October 1, 1946 Extended to 10-1-56; m. l. c.

Given under my hand and the seal of this office at Olympia, Washington, this 31st day of

January, 19 44

Chas. J. Bartholomew
State Supervisor of Hydraulics.

08/17/99

14:23

DEPT OF ECOLOGY, PERSONNEL

008



DANIEL J. EVANS
GOVERNOR

STATE OF WASHINGTON
Department of Conservation

H. MAURICE AHLQUIST, DIRECTOR
338 GENERAL ADMINISTRATION BUILDING
OLYMPIA

November 10, 1966

DIVISIONS
.....
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA RIVER PROJECT
POWER RESOURCES
WEATHER MODIFICATION
SOIL & WATER CONSERVATION
COMMITTEE

Superintendent
Mount Rainier National Park
Longmire, Washington

Dear Sir:

Re: Surface Water Permit No. 3769

In checking over your permit we find that you have not submitted
notice of completion of construction.

If the work has been completed on this project, kindly fill out the enclosed form. If it has not, you should request an extension of time for which there is a statutory fee of \$5.00. Please state why such extension is necessary and make check payable to the Department of Conservation.

If we do not hear from you within sixty (60) days from date, we shall assume that you are no longer interested in retaining the permit and shall cancel it without further notice.

Very truly yours,

DEPARTMENT OF CONSERVATION

H. W. Pollock
H. W. POLLOCK, Supervisor
Division of Water Resources

HWP: js

Enc.

CERTIFIED MAIL

John Pollock
R-5917

S.F.No.8507

08/17/99

14:24

DEPT OF ECOLOGY, PERSONNEL

009

INSTRUCTIONS TO DELIVERING EMPLOYEE		
☐ Deliver to person and return envelope	☐ Deliver to person, open, and return envelope	☐ Deliver ONLY to addressee (Additional charges required for these services)
RECEIPT		
Received the mentioned article described below.		
REGISTER NO.	SIGNATURE OR NAME OF ADDRESSEE (Name address to find in)	
DELIVERED NO.	POST OFFICE OF ADDRESS (if any)	
DELIVERED NO.	DATE DELIVERED	
11-12-66		



Sheri Carroll
Water Resources

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775



360/407-0240
FAX 360/407-0284
**24 Hr. Emergency Spill
Response 360/407-6300**





Questions & Answers

Water Rights in Washington

The Department of Ecology manages the state's water resources, while trying to meet the varied needs of Washington's public waters. By protecting our natural resources, we preserve our quality of life and ensure a healthy environment, while maintaining a strong economy.

Washington State's rivers serve as a source of community water supply and support production of over 80 billion kilowatt hours of electricity per year, with wholesale value exceeding one billion dollars. Sport anglers spend more than half a billion dollars each year enjoying the fish that thrive in our waters. The state's commercial fisheries are valued at more than \$159 million. More than 1.6 million acres of croplands in Washington are irrigated and provide in excess of two billion dollars of crop value. Of equal importance is the industrial development, recreation, and aesthetic enjoyment. With such great demands being placed on Washington's water supply, water rights play a crucial role in managing and allocating this finite resource.

Q. *What is a water right?*

A. A water right is a legal authorization to use a certain amount of public water for specific beneficial purposes. Washington State law requires certain users of public water to receive approval from the state prior to actual use of the water. Approval is granted in the form of a water right permit or certificate. In addition to state-authorized water rights, Washington recognizes valid water right claims and federal reserved water rights.

There is an exemption from the requirement of obtaining a water right. You do not need to apply for a water right if you use a total of 5,000 gallons or less of ground water from a well each day for any of the following combinations:

- ❖ Stockwatering purposes,
- ❖ Single or group domestic purposes,
- ❖ Industrial purposes, or
- ❖ Watering a lawn or noncommercial garden that is a half acre or less in size.

Although you are exempt from the water right permit process in these cases, all other water laws and regulations apply.

Q. *Who needs a water right?*

A. A water right is necessary if you plan to divert any amount of water for any use from:
❖ Surface waters (water located above ground)

- Lakes
- Rivers
- Streams
- Springs
- ❖ Ground waters
 - If you plan to withdraw more than 5,000 gallons per day; or
 - If you plan to irrigate more than a half acre of lawn or noncommercial garden.

Q. *Why are water rights required?*

- A.** Water rights ensure proper allocation and management of Washington's water resources. Our state's waters are a public resource and their use should return the maximum benefit to the public.

Q. *What criteria does Ecology use when making water right decisions?*

- A.** Water right permits are issued by Ecology only if the proposed use meets the following requirements:
- ❖ Water will be put to beneficial use;
 - ❖ No impairment to existing, or senior rights;
 - ❖ Water is available for appropriation; and
 - ❖ Issuance of the requested water right will not be detrimental to the public's welfare.

In making water right decisions, consideration is given to areas with basin assessments or basin management plans, stream closures, instream flows, hydraulic continuity (surface water interconnected to ground water), seawater intrusion, and availability of alternative water supplies.

Q. *How do I apply for a water right?*

- A.** Water rights are issued by Ecology's regional offices in Lacey, Bellevue, Yakima, and Spokane. Contact the regional office nearest you for a Water Right Application and the accompanying instructions (see addresses on back). The following will help you understand the steps in the process:
1. Fill out your application, using the accompanying instructions. The minimum fee required to file an application is \$10, and more may be needed based on the volume of water requested.
 2. Return the completed application to Ecology's regional office, Water Resources Program. Don't forget to include your application fee.
 3. Once an application is received by Ecology it will be assessed for completeness. Ecology will send you a *legal notice* for you to publish in a newspaper with general circulation in the county (or counties) where water is to be withdrawn, stored, and used.

Other Facts You Should Know

- The state water codes are based on a “first in time, first in right” premise. This means that any new water right is subject to existing rights. Therefore, your application may be denied, or your water use may be regulated or modified if it adversely affects existing rights. This will also protect your water right against impairment by future applicants.
- If you propose to use ground water and it is interconnected to surface water, your ground water use may be subject to the same conditions as a proposed or existing surface water use.
- Water rights carry no right-of-way privileges. If the water source you wish to use is not on your property, you must make right-of-way arrangements with the appropriate property owner(s).
- Water right certificates remain attached to the land described on the water right, unless specifically withheld from the deed at the time of sale. When you are buying property, make sure the water right is included with the property. You might want to make sure that the water rights mentioned are valid and recognized by Ecology. In contrast to water right certificates, water right applications and permits are **not** attached to the land and must be assigned to the new water user. Check with Ecology if you have questions about water rights for property you have acquired or are thinking about purchasing.
- Changes to an existing water right can be requested under a separate water right change application.
- If you are required to have a water right, no construction or water use should begin before a water right permit is obtained.

Definition of Key Terms

Water Right Claim

A *water right claim* is a statement of claim to a water use that began before the State Water Codes were adopted and is not covered by a permit or certificate. A claim may represent a valid water right if it describes a surface water use that began before 1917 or a ground water use that began before 1945, a water right claim that was filed with the state during an open filing period designated under RCW 90.14 (the Water Rights Claim Registration Act), or is covered by the ground water exemption.

Water Right Permit

A *water right permit* is permission given to water right applicants by the state to develop a water right. Water rights are developed when water right applicants follow the provisions outlined in their permit, using water for the purposes and up to the limits stated in the permit. Water right permits remain in effect until the water right certificate is issued, if all terms of the permit are met, or the permit has been canceled.

Water Right Certificate

A *water right certificate* is issued by the Department of Ecology to certify that water users have the authority to use a specific amount of water under certain conditions. These conditions are based on beneficial use of water under your water right permit. The water right certificate is a legal document recorded at your county auditor's office. The certificate completes the process of obtaining your water right. Once a certificate is issued, no expansion is allowed under the water right.

The notice is published once a week for two consecutive weeks. It includes:

- ❖ The basic facts of your request; and
- ❖ Offer the public 30 days to protest if they feel your proposed water use would impair other uses of the resource. This 30-day protest period begins on the last day that your legal notice is published.

4. After final publication of the notice, send Ecology the original, notarized *Affidavit of Publication*, which is obtained from the publishing newspaper. Ecology cannot take action on your water right request until the Affidavit has been submitted.
5. Ecology will conduct an investigation of the application, which may include a field examination of your proposal to validate the information on the application and will apply the four criteria mentioned above. The results of the investigation are summarized in a *Report of Examination*. The report contains Ecology's decision on your water right request, which will recommend either a denial or an approval. If approved, your permit may contain specific conditions.
6. Ecology sends you, and all those who have filed a protest, a copy of the report. You (and others) have 30 days to accept or appeal the Examiner's recommendation to Washington's Environmental Hearings Office, Pollution Control Hearings Board.
7. Provided there are no appeals to your proposed water use and your permit fee (based on types of use) has been paid, you are issued your *Permit to Appropriate Public Waters*. The permit allows you to begin construction of your water system and to put the water to use. It will contain a reasonable schedule, and a date by which you should put the water to use.
8. When your construction has been completed and the water has been put to use, you must submit a *Proof of Appropriation* affidavit form. The Proof of Appropriation form includes:
 - ❖ Exactly what facilities or equipment you are operating;
 - ❖ How much water you are using;
 - ❖ For water purpose;
 - ❖ Where the water is being used; and
 - ❖ A statement that all conditions of the permit have been met.
9. Ecology may choose to inspect your completed project based on the information you have provided in Step 8. After the inspection has been completed, or if Ecology determines an inspection is not necessary, certificate recording fees for the state and county will be requested by Ecology.
10. Ecology will issue a Certificate of Water Right, based on the information you have submitted and the field inspection. The certificate cannot exceed what has actually been put to use up to the conditions of the permit. Any development authorized requires that a new application be submitted. This certificate is recorded at the County Auditor's Office in the county where the project is located and at Ecology. The County Auditor will forward your certificate to you. It becomes the legal record of your water right.

Q. *How long will it take for me to receive my water right?*

A. Depending upon the complexities of water availability and use within your watershed, obtaining a water right permit may take anywhere from months to years.

Q. *Once I get my water right certificate, what are my rights to use the water?*

A. Your rights are outlined in your water right certificate. A water right is subject to relinquishment if it is unused, without sufficient cause, for five or more consecutive years. Once exception is water claimed for municipal water supply purposes. It is important to note and follow any conditions of your permit or certificate.

Q. *Does my water right protect me during drought?*

A. Not directly. A water right does not guarantee the availability of water during drought. The degree of reliability depends on your seniority as a water right holder.

Q. *How do I get more information?*

A. For more information about water rights and the application process, please contact the Department of Ecology regional office nearest you.

Northwest Regional Office	3190 - 160th Avenue SE Bellevue, WA 98008-5452	(425) 649-7000 TDD (425) 649-4259
Southwest Regional Office	P.O. Box 47775 Olympia, WA 98504-7775	(360) 407-6300 TDD (360) 407-6306
Eastern Regional Office	N. 4601 Monroe, Suite 202 Spokane, WA 99205-1295	(509) 456-2926 TDD (509) 458-2055
Central Regional Office	15 W. Yakima Ave., Suite 200 Yakima, WA 98902-3452	(509) 575-2597 TDD (509) 454-7673
Vancouver Field Office	2108 Grand Boulevard Vancouver, WA 98661-4622	(360) 690-7171 TDD (509) 458-2055
Nooksack Field Office	1204 Railroad Ave., Suite 200 Bellingham, WA 98225	(360) 738-6250

**This document can be accessed through Ecology's home page on the World Wide Web.
The address is: <http://www.wa.gov/ecology/>**

If you have special accommodation needs or require this document in an alternative format, please contact Paula Smith at (360) 407-6607 (Voice) or (360) 407-6006 (TDD).



State of Washington
DEPARTMENT OF ECOLOGY
PO Box 47775
Olympia, WA 98504-7775
② ——— ②



NATIONAL PARK SERVICE
ERIC LORD
1201 OAKRIDGE DR STE 250
FT COLLINS CO 80525

AUTO 80525 



State of Washington Instructions for the Application for a Water Right

Please read these instructions carefully. Be accurate and complete in filling out your application, the information that you provide is very important in processing your application. Be sure to attach your fees, map, and any additional information related to the water uses you are proposing.

Your priority date will be established after we have received a COMPLETE application, along with your map, fees, and all required additional information. These items are explained in the instructions that follow.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of these instructions. If your answers to any questions are longer than the space provided, you may attach additional sheets as required.

Section 1. APPLICANT

Enter the complete name of the person, organization, or water system to which the water right permit is requested to issue. For instance, if the permit is required for a community water system, enter the name of the system, e.g. "Green Acres Water Works." Enter a mailing address, including zip+4, a work and home telephone, and a FAX number (if you have one).

Section 2. CONTACT

We must have the name of a contact person to call in case we have questions about the application or proposed project. If the contact is the same as the applicant, check the "same as above" box. Otherwise, enter the name and address of the contact person. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Section 3. STATEMENT OF INTENT

The statement contained within this section is evidence of the intent of applicant and the extent of the water use being proposed by the application.

Complete the statement within this section to explain the basic purpose of this application as follows:

1. In the first space, provide the maximum rate at which water is proposed to be taken from the water source.
2. Check the appropriate box to indicate if the rate you have provided is measured in "gallons per minute" or "cubic feet per second" and whether this use is from a surface or groundwater source.
3. In the second space within the paragraph, write the purpose(s) which you are proposing to use the water. (See definitions below.)
4. Attach a description of the lands upon which water is proposed to be used. *NOTE: A tax parcel or plat number is not sufficient. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or title company or deed.*
5. Estimate the maximum quantity which is to be used for the project purposes in acre-feet per year. You may total the estimated water needs for each proposed purpose of use and write the total within the space provided. *NOTE: If you do not know, consult a water systems engineer, well driller or pump installer.*
6. If this application is being submitted for a short-term water use, check the box provided and indicate the purpose to which water may be used and the time period of water use. *Note: You may indicate a short-term use on the same application as you are requesting a water right, if appropriate. (Road construction, emergency short-term use, etc.)*

Definition of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples follow:

Domestic/Public Supply: using water for human consumption, to prepare food or beverages, or for human sanitation.

Irrigation/Agriculture/Farm:

Irrigation: applying water to land to enhance crop or plant growth.

Stockwater: providing water to captive animals solely for drinking.

Dairy: using water for production of milk and/or milk products.

Industrial/Manufacturing/Commercial: using water in the fabrication or selling of products or goods.

Road Construction/Maintenance: using water in the construction and/or maintenance of any thoroughfare.

Hydropower: using water to produce energy.

Mining: using water to extract rock, minerals or other material from the earth.

Other: Describe type of use.

Section 4. WATER SOURCE

Note: The information provided within this section is relied upon by Ecology in preparing a public notice of your application and in explaining your proposal to the public and interested public agencies and tribes.

Surface Water

If you plan to divert water from a river, lake, stream, spring, etc., give the name of each source, e.g. "McAlister Creek," or "unnamed spring." Provide the number of diversions proposed.

If the source feeds another body of surface water, give the name of the body of water to which the source is a tributary, e.g. "Nisqually River."

Groundwater

If you plan to withdraw water from the ground, enter the number, size, and depth of wells which are being proposed. **NOTE:** For the purposes of this application, we will refer to any facility which withdraws groundwater as a well.

Well Information

If the well has been constructed, attach a well construction report (well log), which you could obtain from the person who drilled your well. If you have already done a pump test, attach a copy of the pump test results. **NOTE:** By law, a permit must be issued prior to a proposed well being constructed.

Location

Enter the north-south and east-west distances from the nearest section corner to each point of diversion or withdrawal, e.g.: "420 feet south and 150 feet west of the of Northeast Corner of Section 12." You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

Also provide the quarter-quarter, section, township, range and county in which each point of diversion or withdrawal is located. If the location has been platted (subdivided), enter the lot, block and subdivision name. You may generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two points of diversion or withdrawal attach a separate sheet of paper.

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. If the water distribution system has a name by which it is generally known, enter the name of the system, e.g. "Johnson Point Wellfield."
- B. Provide a brief description of the project, explaining how you will divert, pump, distribute and store the water, and any conservation measures you may be taking. Include proposed size, capacity, location and motor horsepower of any pump. Attach well construction reports (well log) for any existing wells which are proposed to be used. For hydropower projects, indicate the head and describe the proposed diversion facility, including the bypass reach.
- C. If there are existing water rights associated with the described water system or the area which it will serve, provide documentation of those rights. Documentation may include any description of the existing rights which will enable Ecology to research those rights.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION

NOTE: This part is to be completed only if the application proposes to use water for domestic or public water supply purposes. Domestic or water supply purposes are those which use water for human consumption, to prepare food or beverages, or for human sanitation. Be certain of your project plans, it will be compared to information you provide to other agencies, i.e. Department of Health and local government.

A. and B. should be completed for all domestic and public users. C. and D. are intended to supply additional information for larger water systems. If you need additional space attach a separate page.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

NOTE: This part is to be completed only if the application proposes water use for irrigation or agricultural uses. Irrigation is the use of water to enhance plant growth and agricultural uses are other purposes related to the production of a crop, the care and nurturing of animals as a commodity or product, or the preparation of an agricultural product for sale. Be certain of your project plans.

If you need additional space attach a separate page.

- A. Provide the total number of acres of land to be irrigated in the space provided. The number of acres to be irrigated should not include lands within the general irrigation area that may contain buildings, roads, etc.
- B. List each agricultural purpose other than irrigation which you listed in Section 3 and provide the proposed number of acres of land upon which that purpose would occur.
- C. Indicate the total number of acres which will be benefited by the irrigation and agricultural water uses proposed in A. and B. above. Add together the acreage listed within A. and B. if uses are to occur on separate lands. List the size of the land parcel if uses are to occur on a single parcel of land.
- D. Compute the number of acres in which you have a controlling interest. Include only the acres which are irrigated under water rights which were acquired after December 8, 1977, or acreage that would be irrigated under this application or other pending applications on file with the Department of Ecology. If the number you arrive at is over 2000, check "yes", if not, check "no". Enter the permit number(s) of any Family Farm Development Permit in which you hold controlling interest.
- E. Indicate total number of animals receiving stockwater and the type of animal (i.e. goats, chickens, llamas, etc.). If dairy cattle are being raised, indicate the approximate number of milkers and non-milkers. Also note other uses of water on the dairy farm, such as for cleaning the milking parlor, washing cattle, or for a cooling system.

Section 8. WATER STORAGE

Your project may require a reservoir permit, or approval from Ecology's Dam Safety Program. Please review the criteria for reservoir permits, and contact your regional office if you have questions or need assistance applying.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions from the nearest town to the point of diversion or withdrawal and to the place of use.

Section 10. REQUIRED MAP

Attach a map of the project. The map should be based upon a county Assessor's parcel map or other property map and must depict all of the following:

- The outline of the area where water will be used. Indicate the section, township, range and government lot, if applicable, of the property (you may obtain this information from the legal description at a county assessor's office);
- Important landmarks which could be used to orient Ecology staff, such as rivers, streams, cities, towns, roads and highways;
- The location of the point of diversion or withdrawal. From that point, show the north-south and east-west distances to the nearest section corner; and
- The horizontal distance to the nearest surface water.

Section 11. PROPERTY OWNERSHIP

- A. The right to use water is generally tied to the land on which the water will be used. This means that the right is generally transferred with the sale of the land. If the applicant and the landowner for the place of use are not the same, explain the applicant's interest in the place of use (e.g. "purveyor," "developer," etc.)
- B. If the applicant does not own the land on which the source of water is located, access to the property for system construction, maintenance, or repair will be needed. Explain the arrangement which will enable the applicant to enter the property. (Such an arrangement could include a recorded easement or other legal document.) **NOTE:** If the applicant does not own the land where the point of diversion or withdrawal is located, a water right permit does not confer to the applicant the right to enter that property nor does it grant any easement.

Signatures

The permit applicant **MUST** sign the application, so **MUST** the landowner of the place of use. If the permit applicant is not an individual, the application must be signed by the organization's legal representative, e.g., the Public Works Director of a municipality, or the chair of a community water system.

Fee

Refer to the attached fee schedule and attach a check for the full amount required. **NOTE: This fee is non-refundable.**

Below is a map of the state of Washington, with the outlines of the four Ecology regional offices. If you have questions about your application, contact Water Resources staff at the Ecology regional office in which your project is located. They will be happy to assist you.



Department of Ecology
Northwest Regional Office
3190 - 160th Avenue SE
Bellevue WA 98008-5452
Telephone: (206) 649-7000
TDD (only) (206) 649-4259

Department of Ecology
Central Regional Office
15 W Yakima Avenue
Yakima WA 98902-3387
Telephone: (509) 575-2490
TDD (only) (509) 454-7673

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia WA 98504-7775
Telephone: (360) 407-6300
TDD (only) (360) 407-6306

Department of Ecology
Eastern Regional Office
N 4601 Monroe, Suite 100
Spokane WA 99205-1295
Telephone: (509) 456-2926
TDD (only) (509) 458-2055

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name United States of America - National Air Service Home Tel: () -
 Mailing Address 1201 Oak Ridge Dr. Suite 200 Work Tel: (970) 225 - 3526
 City Fort Collins State CO Zip+4 80525 + FAX: (970) 225 - 9965

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Eric Lord Home Tel: () -
 Mailing Address _____ Work Tel: () -
 City _____ State _____ Zip+4 _____ + FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____ () gallons per minute or
 () cubic feet per second) from a () surface water source or () ground water source (check only one) for the purpose(s)
 of _____. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
 sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision

For Ecology Use	Date Received: _____	Priority Date: _____
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete _____	By _____	Date Returned _____ By _____ WRIA: _____

ECY 040-1-14
Rev. 7/97 **1

APPLICATION

Appl. No. _____

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Ipsut Creek Campground
- B. Briefly describe your proposed water system. (See instructions.)

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*Proceed southeast of _____ on Hwy _____ through Fairfax Pass
through the Carbon River Entrance in the Northwest corner of
Mount Rainier NP. Proceed east and then southeast to Ipsut Creek
Campground.*

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Date

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name _____ Home Tel: (____) _____ - _____
 Mailing Address _____ Work Tel: (____) _____ - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name _____ Home Tel: (____) _____ - _____
 Mailing Address _____ Work Tel: (____) _____ - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____ (☐ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
 of _____. **ATTACH A "LEGAL"**

DESCRIPTION OF THE PLACE OF USE. (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision

For Ecology Use	Date Received: _____	Priority Date: _____	
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____	
Date Accepted As Complete _____	By _____	Date Returned _____	By _____ WRJA: _____

ECY 040-1-14
Rev. 7/97 ***

APPLICATION

Appl. No.: _____

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See Instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☐ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☐ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Date

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Mt Rainier
Lead 13

Form 10. S. F. No. 376-7-26-40-331, 19676.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

Permit to Appropriate Public Waters of the State of Washington

Book No. 15 of Permits, on Page 3769 Under Application No. 5917United States of America, Department of the Interior, National Park Service,
Mount Rainier National Park,
of Longmire, Washington

is hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriation shall be subject to a reasonable rotation system if ordered by the State Supervisor of Hydraulics; and it is further provided that Permittee, in the use of water under this permit, shall comply with all the laws of the Departments of Fisheries and Game in accordance with Chap. 127, Laws of 1939, and all regulations and laws hereafter enacted.

Priority date of this permit is October 15, 1943Source of the proposed appropriation is Ipsut Creek,
tributary of Carbon River

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 0.084 cubic feet per second, or its equivalent in case of rotation, to be used as set out below:

The approximate point of diversion is located S 64° 59' E. 22,860 feet from Northwest corner of Sec. 3, Twp. 17 N., Rge. 7 E.W.M.

being within approximate NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 7, Twp. 17 N., Rge. 8 E. W. M.,
(unsurveyed)
county of Pierce

The use, or uses, to which water is to be applied:

FOR DOMESTIC SUPPLY AND MISCELLANEOUS USES: 0.084 cubic feet per second during entire year for domestic, recreational, fire protection, irrigation and stock watering to be used within approximate W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 8, Twp. 17 N., Rge. 8 E. W. M.,
(unsurveyed)

FOR IRRIGATION: _____ cubic feet per second, from April 15 to October 1 each year, for irrigation of 14 acres, described as follows:

Within the approximate W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 8, Twp. 17 N., Rge. 8 E.W.M., unsurveyed.

For Power: _____ cubic feet per second continuously each year. Total power to be developed _____ theoretical horse power. Total fall to be utilized _____ feet.
 Nature of works by means of which power is to be developed _____

Works to be located in _____ Sec. _____, Twp. _____ N., Rge. _____ W. M.

Water to be returned to _____

Point of return _____ Sec. _____, Twp. _____ N., Rge. _____ W. M.

Use to which power is to be applied _____

For MUNICIPAL SUPPLY: _____ cubic feet per second during entire year to supply _____

DESCRIPTION OF DIVERSION WORKS

Height of dam 6 ft.; Length on top 28 ft.; Length on bottom 23 ft.

Material to be used and character of construction Gravity concrete and masonry dam with wasteway over dam.

Description of headgate 4" pipe extends into 4' x 4' concrete wall with screen and trash racks, and is equipped with control valves along pipe.

CANAL SYSTEM

At HEADGATE: Width on top (at water line) _____ ft.; Width on bottom _____ ft.;

Depth of water _____ ft.; Grade _____ ft. fall per one thousand feet.

At _____ MILES FROM HEADGATE: Width on top (at water line) _____ ft.; Width on

bottom _____ ft.; Depth of water _____ ft.; Grade _____ feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before Already started

and shall thereafter be prosecuted with reasonable diligence and completed on or before _____

Completed

and complete application of water to proposed uses shall be made on or before _____

October 1, 1946

Given under my hand and the seal of this office at Olympia, Washington, this 31st day of

January, 1944

CHAS. J. BARTHOLET

State Supervisor of Hydraulics.

S E A L

INSTRUCTIONS

This permit is not a final water right but a license to proceed with construction and use the water, under the provisions of the permit, pending the time that the final certificate of water right is issued.

Actual construction work must be commenced, the project must be completed, and water put to beneficial use within the time fixed by the permit. The times for commencement and completion will be found on the second page of this permit.

Accompanying this permit is a blank for making report of beginning of construction and thereafter blanks, as listed on the back of the permit, will be furnished you and must be filled out and filed in this office as the work progresses. *Failure to file the required notices or to comply with the provisions for protection of fish life may result in cancellation of the permit.*

Should it be impossible for you to begin or to complete the work before the expiration of the time fixed in the permit, you should make application to the Supervisor of Hydraulics for an extension of time, stating reasons why such an extension is needed.

Any assignment of this permit must be in writing and must be recorded in this office in order to be valid. There is a statutory fee of \$2.00 for recording assignments.

This permit is issued subject to vested rights and all beneficial uses made of the water prior to the date of filing of the application for this permit, and it should be understood that the diversion must be so regulated that it will not injuriously affect such prior rights.

When all of the water has been put to the beneficial use or uses set out in the permit and all notices filed "Certificate of Water Right" will be issued. *Such certificate gives final title to the water granted.*

CHAS. J. BARTHOLET,
State Supervisor of Hydraulics.

Before your certificate of water right is issued it will be necessary to file with the State Supervisor of Hydraulics each of the following reports:

1. Notice of Beginning of Construction.
2. Notice of Completion of Construction.
3. Notice of Complete Application of Water to a Beneficial Use.
4. Proof of Appropriation of Water.

Upon a satisfactory showing that the appropriation has been perfected as provided by statute the State Supervisor of Hydraulics will issue a water right certificate.

(Blanks will be furnished by the office of the Supervisor of Hydraulics)

Application No. **5917**

Permit No. **3769**

PERMIT

To Appropriate Public Waters of the
State of Washington

County **Pierce**

Issued to **U.S. of America, Dept. of
Interior, Mt. Rainier Nat. Park**
of **Longmire, Washington**

This instrument was first received in the
office of the State Supervisor of Hydraulics,

Olympia, Wash., on the **15th** day of
October, 19**43**

at **9:30** o'clock **A.** M.

Approved **January 31, 1944**

Recorded in Book No. **15** of
Permits, on page **3769**

CHAS. J. BARTHOLET
State Supervisor of Hydraulics.

D. H. OLSON, PUBLIC PRINTER

Form 10, S. F. No. 376-7-26-40-2M, 19677.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

Mt Rainier Lead (3)

Received
Oct. 15, 1943
Division of
Hydraulics

Rocket No. 11

APPLICATION FOR A PERMIT
To Appropriate Public Waters of the State of Washington

(Read directions on last page carefully before filling out this form)

Application No. 5917

United States of America, Department of the Interior, National Park Service,
I, by John C. Preston, Superintendent of Mount Rainier National Park,
(Name of applicant)
of Longmire (Postoffice), County of Pierce,
State of Washington, do hereby make application for a permit to appropriate
the following described public waters of the State of Washington subject to existing rights:
If the applicant is a corporation, give date and place of incorporation —

- The source of the proposed appropriation is Ipsut Creek
(Name of stream)
tributary of Carbon River.
 - The amount of water which the applicant intends to apply to beneficial use is 0.084
cubic feet per second.
 - The use to which the water is to be applied is domestic, recreational, fire protection,
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
irrigation and stock watering.
 - Time during which water will be required each year May to October inclusive and minor
use by rangers on patrol in winter.
 - The approximate point of diversion is located S. 64° 59' E. 22,860 feet from NW corner
(Give distance and bearing to section corner)
Section 3, T. 17 N., R. 7 E., W. M.,
- being within the unsurveyed NE 1/4 of Sec. 7, Tp. 17 N., R. 8 E. W. M.,
(Give smallest legal subdivision) (E. or W.)
in the county of Pierce.
- The pipe line to be 2860 ft. or miles in length, terminating
(Main ditch, canal, or pipe line)
in the unsurveyed NW 1/4 of Sec. 8, Tp. 17 N., R. 8 E. W. M.,
(Smallest legal subdivision) (E. or W.)
the proposed location being shown on the accompanying map. (Carbon River Water Claims, Mount Rainier
National Park - NP-RAI-6766).
 - The name of the ditch, canal or other works is Ipsut Creek Pipe Line.
 - Estimated cost of development necessary to utilize fully the appropriation herein asked for
\$ 5000.00.
 - Does the stream from which you wish to appropriate water flow through the tract of land on
which the water is to be used? Yes.
 - Do you own the required right-of-way for the proposed works? Yes.

DESCRIPTION OF WORKS

DIVERSION WORKS—

- (a) Height of diversion dam 6 feet; length on top 28 feet;
length at bottom 23 feet; material to be used and character of construction
Gravity concrete and masonry dam with wasteway over dam.
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)
- (b) Description of headgate 4" pipe extends into 4' x 4' concrete well with screens and
(Timber, concrete, etc.; number and size of openings)
trash racks, and is equipped with control valves along pipe.

When storage works are contemplated a storage permit must be filed in addition to the above. These forms can be secured, together with
instructions, by addressing the State Supervisor of Hydraulics, Olympia, Washington.

2

CANAL SYSTEM—

12. (a) Give approximate dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: Width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

Beginning at dam, there are 460 feet of 4" steel pipe on grade of 2 ft. per 1000 ft.; 1300 ft. of 3" steel pipe on grade of 2 1/2 ft. per 1000 ft.; and 1100 ft. of 4" steel pipe on variable flat grade. The first section controls the capacity of 0.084 second feet.

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

IRRIGATION—

13. The land to be irrigated has a total area of 14 acres, described as follows: W 1/2 NW 1/4 Sec. 8, T. 17 N., R. 8 E., W.M.
(Give legal subdivision by section, township and range)

(If more space is required, attach separate sheet)

14. Give the legal description of land when water is to be used for purposes other than irrigation, power and municipal supply. W 1/2 NW 1/4 Sec. 8, Tp. 17 N., Rge. 8 E. W. M.
(Legal subdivisions) (E. or W.)

(a) To what stream is water returned Ipsut Creek.

(b) Locate the point of return NW 1/4 NW 1/4 Sec. 8, Tp. 17 N., Rge. 8 E. W. M.
(Smallest legal subdivision) (E. or W.)

POWER—

15. (a) Total amount of power to be developed none H. P.
(Theoretical horsepower)

(b) Total fall to be utilized _____ feet.
(Head)

(c) The nature of the works by means of which the power is to be developed _____

(d) Such works to be located in _____ of Sec. _____,
(Legal subdivision)
Tp. _____ N., Rge. _____ W. M.
(E. or W.)

(e) To what stream is the water to be returned _____

(f) Locate point of return _____ Sec. _____,
Tp. _____ N., Rge. _____ W. M.
(E. or W.)

(g) The use to which power is to be applied is _____

MUNICIPAL SUPPLY—

16. To supply the city of _____
(Name)
 _____ County, having a present population of _____
 and an estimated population of _____ in 19____

- (a) Estimated present requirement 0.04 sec. ft.
 (b) Estimated future requirement 0.084 sec. ft.

17. Construction work ^{was begun} ~~will begin~~ on or before July 15, 1940.

18. Construction work ~~will be completed on or before~~ is completed.

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the State Supervisor of Hydraulics, accompany this application.

United States of America
(Name of applicant)

by /s/ John C. Preston

Superintendent of Mount Rainier National Park.

Signed in the presence of us as witnesses:

- (1) /s/ O. W. Carlson Mt. Rainier National Park
(Name) (Address of witness)
 (2) Mary A. Boyd Longmire, Washington
(Name) (Address of witness)

Remarks: This water system serves the Ipsut Creek public campground in Mount Rainier National Park, and a ranger station and stable. Only about one-half of the campground is developed to date, the rest to be completed as attendance warrants.

STATE OF WASHINGTON, }
 COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows:

In order to retain its priority, this application must be returned to the State Supervisor of Hydraulics, with corrections, on or before _____, 19____

WITNESS my hand this _____ day of _____, 19____

 State Supervisor of Hydraulics.

DIRECTIONS FOR PREPARING APPLICATIONS

Initial examination fee of \$5.00 should accompany each application. If additional fee is required, you will be notified.

1. Write plainly in ink or use typewriter.
2. Read carefully all questions. Answer only those that apply to your project.
3. Under Question 2 estimate quantity in cubic feet per second or gallons per minute.
 - 1 cubic foot per second equals 450 gallons per minute and is sufficient to irrigate from 40 to 100 acres of land.
 - 0.1 of a cubic foot per second equals 45 gallons per minute and is sufficient for domestic supply and irrigation of 5 to 10 acres of land.
 - 0.05 of a cubic foot per second equals 22 gallons per minute or 31,700 gallons per day. This is ample for a domestic supply and for irrigation of lawn and garden up to 1 or 2 acres.
 - 0.01 of a cubic foot per second equals 4.5 gallons per minute or 6,500 gallons per day. This is ample for an ordinary domestic supply and for irrigation of about $\frac{1}{2}$ acre.
4. Maps, showing the location of the stream, point of diversion and place of use, must be made in duplicate on the enclosed section plats. If for irrigation, show the approximate area to be irrigated.
5. In answering Question 5 give approximate distance and direction of diversion point from nearest 40-acre corner, as
 - "320 feet North and 1100 feet East from South quarter corner of Section 1, Township 13 North, Range 2 East, W. M."
- or
 - "North 36 degrees 20 minutes East 550 feet from the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 33, Township 12 North, Range 3 East, W. M."
6. **Right-of-Way.** If you wish to divert water from or across land not owned by you it will be necessary to secure from the owner the right-of-way needed. The State cannot help you in this.
7. Be sure to give on the map brief directions for driving to the point of diversion from some town or easily located point on a State highway. This for our convenience in making the examination.
8. If you have been using water since before June 15, 1917, a State permit will be of no advantage to you for that particular use.
9. "Public waters" only are subject to appropriation. If a stream does not flow beyond the borders of the landholding on which it rises or into any other body of water it will not be considered public water in the meaning of the statute.
10. Sign application on the line indicated under Section 18.

SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING WATER RIGHTS (Sec. 44 of Water Code—Sec. 7399, Remington's Rev. Stat.)

EXAMINATION FEES

There is a minimum fee of \$5.00 for all applications received.

Additional Examination Fees for Appropriation Applications:

- \$1.00 per c. f. s. over 5 c. f. s. to 500 c. f. s., inclusive.
- .25 per c. f. s. over 500 c. f. s. to 2000 c. f. s., inclusive.
- .10 per c. f. s. over 2000 c. f. s.

Additional Examination Fees for Reservoir Applications:

- 1/2¢ per acre-foot over 1000 a. f. up to 100,000 a. f., inclusive.
- 1/10¢ per acre-foot over 100,000 acre-feet.

FEES FOR FILING AND RECORDING PERMITS

There is a minimum fee of \$2.00 for filing and recording permit.

Additional Permit Fee for Irrigation Purposes:

- 10¢ per acre over 20 acres to 100 acres, inclusive.
- 5¢ per acre over 100 acres to 1000 acres, inclusive.
- 2½¢ per acre over 1000 acres.

Additional Permit Fee for Power Purposes:

- 10¢ per theoretical horsepower over 20 H. P. to 1000 H. P., inclusive.
- 2¢ per theoretical horsepower over 1000 H. P.

Permit Fee for Other Uses:

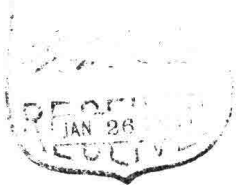
For all other beneficial purposes the fee is **twice** the amount of the examination fee, except for individual household and domestic use; this may include water for the irrigation of a family garden, for which the minimum fee of \$2.00 is charged.

FILING AND RECORDING FINAL WATER RIGHT CERTIFICATE

In office of Supervisor of Hydraulics \$1.40
In office of County Auditor..... .75

AFFIDAVIT OF PUBLICATION

No.

STATE OF WASHINGTON }
COUNTY OF PIERCE } ss.

NOTICE OF WATER RIGHT APPLICATIONS Nos. 5916 and 5917

State of Washington, Office of Supervisor of Hydraulics, Olympia.

TO WHOM IT MAY CONCERN:

Notice is hereby given that the United States of America, Department of the Interior, National Park Service by John C. Preston, Superintendent of Mount Rainier National Park, Longmire, Washington, on October 15, 1943, filed with the State Supervisor of Hydraulics, Olympia, Washington, two applications for permits to divert continuously each year, subject to existing rights, public waters in Pierce County for domestic supply, recreational, fire protection, irrigation, industrial, and stock watering purposes, as follows:

Application No. 5916 for appropriation of 0.01 second-feet of waters of June Creek, tributary of Carbon River, to be diverted within Lot 4, Sec. 3, Twp. 17 N., R. 7 E.W.M.; and

Application No. 5917 for appropriation of 0.034 second-feet of waters of Ipsut Creek, tributary of Carbon River, to be diverted within approximate NE¼ of SE¼ of Sec. 7, Twp. 17 N., Rge. 8 E.W.M. (unsurveyed).

Maps showing locations and plan of said diversions and places of proposed use are on file in the office of the State Supervisor of Hydraulics, Olympia, Washington, together with such other information as is required by law.

Any person, firm or corporation whose right will be injuriously affected by said applications may file with the State Supervisor of Hydraulics, at Olympia, Washington, such objections or representations, in writing, as he may desire to make, within thirty (30) days after date of last publication, which date is October 30, 1943.

Witness my hand and official seal this 19th day of October, 1943.

CHAS. J. BARTHOLET,
State Supervisor of Hydraulics,
Oct. 23, 30

J. D. OGDEN, being first duly sworn on oath deposes and says: that he is the Business Manager and Publisher of the

"TACOMA DAILY INDEX"

a daily legal newspaper. That said newspaper is a legal newspaper, which, pursuant to the provisions of Chapter 213 of the 1941 Session Laws of the State of Washington, has been approved as a legal newspaper by order of the Superior Court of the State of Washington in and for Pierce County, entered on June 12, 1941, in Cause No. 84921, entitled "In the matter of the application and qualification of Tacoma Daily Index as a legal newspaper." That said newspaper has been published regularly and continually, at least once a week, in the English language, as a newspaper of general circulation in the city of Tacoma, Pierce County, Washington, the city where the same was published at the time of said application for approval, for at least six months prior to the date of such application, and it is now and during all of said time was so printed, either in whole or in part, in an office maintained at the aforesaid place of publication, and the same is now and ever since said date has been so published. That the

Notice of Water Right Applications
Nos. 5-916 and 5-917

of which the attached is a printed copy as published, was published in

said newspaper once each week for *two* weeks, successively, to-wit: on

the *23rd* day of *October*, 19*43*

the *30th* day of *October*, 19*43*

the day of, 19.....

the day of, 19.....

the day of, 19.....

the day of, 19.....

the day of, 19.....

the day of, 19.....

the day of, 19.....

the day of, 19.....

That said newspaper was generally circulated all of said time, and that said advertisement was published in the newspaper proper and not in supplement form.

Subscribed and sworn to before me this *25th* day of

Jan., 194*4*.

Victor J. Hedberg

Notary Public in and for the State of Washington,
Residing at Tacoma, Pierce County, Washington.

Supporting Hydro Data

TABULATION OF DATA FOR STUDY OF WATER RIGHTS								
1- General Name of Water System	2- Location (By Township, Range or Other)	3- Source of Supply (If a Spring, name Stream which is Trib.)	4- Location of Point of Diversion	5- Places Where Water is Used	6- Nature of Use (Domestic, San- itary, Fire, etc.)	7- Method of Diversion	8- Cond. of System	9- Place, Amount and Condition of Return. Is there Pollution?
1. Langmire	Sec. 28, 29, 32, 33 T15N, R8E	Cold Creek	Sec. 33 T15N, R8E	Headquarters buildings, utility area, residences, camp ground	Domestic, sanitary, fire protection	Dam, pipe line	Good	1/4 mile below Langmire 90% No Pollution 20% Nisqually River
2. Langmire Operator Station	Sec. 28, 29, 32, 33 T15N, R8E	Creek tributary to Nisqually River	Sec. 29 T15N, R8E	Inn, cabins and operator's utilities	Domestic, sanitary, fire protection	Dam, pipe line	Fair	1/4 mile below Langmire 100% No Pollution 20% Nisqually River
3. Rock Crusher	Sec. 28 T15N, R8E	Nisqually River	Sec. 28 T15N, R8E	Rock crusher	Industrial	Pump and pipe line	Good	Off Langmire 100% No Pollution
4. Paradise	Paradise Valley	Edith Creek		Operator, Govt. Bldgs., camp ground	Domestic, sanitary, fire protection	Dam and pipe line	Fair	100% No Pollution Above Nisqually River
5. Yakima Park	Yakima Park	Lodi Creek & Frozen Lake	Berkeley Park	Operator, Govt. Bldgs., camp ground	Domestic, sanitary, fire protection	Dam, pump pipe line	Good	1/4 mile below Yakima Park 95% No Pollution 5% same area
6. White River Entrance	White River	Klickitat Cr.		Govt. buildings	Domestic, sanitary, fire protection	Dam, pipe line	Good	95% No Pollution 5% same area
7. Tipsoo Lake (Proposed)	Tipsoo Lake	Springs trib. to Chinook Cr.		Picnic area, comfort stations, future ranger sta.	Domestic, sanitary	Collecting tank pipe line		95% No Pollution 5% same area
8. Nisqually Entrance Lake George	Sec. 34 T15N, R7E	2 creeks trib. to Nisqually Riv.	Sec. 34 T15N, R7E	Government buildings	Domestic, sanitary	2 Dams, pipe lines	Good	95% No Pollution 5% same area
9. Ranger Station St. Andrews Cr.	Lake George with St. Andrews Cr.	Lake George		Ranger station	Domestic	Dipped		100% No Pollution 10% same area
10. Patrol Cabin	Boundary Creek	Lake trib. to Mowich Riv.		Patrol cabin	Domestic	Dipped		100% No Pollution 10% same area
11. Sunset Park Patrol Cabin	Sunset Park	Creek trib. to Mowich Riv.		Patrol cabin	Domestic	Dipped		100% No Pollution Septic Tank same area
11a. Sunset Park (Proposed)	Sunset Park	Creek trib. to Mowich Riv.		Main Camp and Camp Ground	Domestic	Pipe line		95% No Pollution Septic Tank same area
12. Mowich Entrance (Proposed)	Sec. 27 T17N, R7E	Creek trib. to Mowich Riv.	Sec. 27 T17N, R7E	Maintenance camp, ranger sta., comfort sta.	Domestic, sanitary	Dam and pipe line		95% No Pollution 10% same area
13. Mowich Lake Ranger Station	Sec. 25 T17N, R7E	Mowich Lake	Sec. 25 T17N, R7E	Ranger Station	Domestic	Dipped		100% No Pollution Septic Tank same area
13a. Mowich Lake (Proposed)	Sec. 25 T17N, R7E	Creek trib. to Mowich Riv.	Sec. 25 T17N, R7E	Ranger Station, Camp Ground	Domestic	Dam and pipe line		95% No Pollution 10% same area

Note: In answering, please refer to Letter of the Director under Date of Feb. 7, 1935.
When space in column is inadequate, write information on separate sheet and
indicate in column by "Note A", "Note B", etc.

Refer to Docket No. MORA-0001 Laughingwater Pipeline for a complete inventory of all
existing water uses/rights/systems in Mount Rainier National Park as of May 1935.

Other Supporting Information

Kedy
a

Mount Rainier National Park
Longview, Washington

L54

November 2, 1961

Mr. M. G. Walker, Supervisor
Division of Water Resources
Department of Conservation
335 General Administration Building
Olympia, Washington

Dear Mr. Walker:

Request is hereby made for extension of time in which to make full beneficial use of water under each of the two following permits:

Permit 3768 - Carbon Creek Entrance Water System-Mount Rainier
Permit 3769 - Ipsut Creek Campground Water System-Mount Rainier

Since planned development in these two areas is still in progress, and the great increase in visitation and use may require further expansion of the facilities and possibly some regrouping to permit proper utilization and provide service to the public, it will be appreciated if we may have a further extension of time.

Treasury Check in the amount of \$4.00 is enclosed to cover the two extensions requested.

Sincerely yours,

Willard M. Chase
Acting Superintendent

Enclosure

Copy to: WASO - Chief Water Resources Section (2) ✓
Regional Director, Region Four (2)



ALBERT D. ROSELLINI
GOVERNOR

STATE OF WASHINGTON
Department of Conservation

EARL COE, DIRECTOR
335 GENERAL ADMINISTRATION BUILDING
OLYMPIA
October 13, 1961

RECEIVED
NPS REGION FOUR OFFICE
OCT 16 '61

	SURNAME	DATE
REG. DIR.		
ASST. D.D.		
OPERATIONS		
ADMIN.		
RECREATION		
INVERP.		
RANGER ACT.		

DIVISIONS:
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
POWER RESOURCES
WEATHER MODIFICATION

Superintendent
Mount Rainier National Park
Longmire, Washington

Dear Sir:

Re: Surface Water Permit No. 3769

*Whitworth
Manley*

In checking over your permit we find that you have not submitted your Proof of Appropriation of Water.

If the water has been put to the full use as indicated in the permit, you should fill out the enclosed Proof of Appropriation form (to be notarized) and submit to this office along with statutory fees of \$3.00 payable to the Department of Conservation and \$ 2.00 payable to the Pierce County Auditor. Please send two separate checks or money orders. By following the above instructions, you will receive your final water right certificate.

If more time is required to put the water to full use, an extension of the time limit should be requested. By statute, a \$2.00 fee must accompany such request. Please state why such extension is necessary.

If we do not hear from you within sixty (60) days from date, we shall assume that you are no longer interested in retaining the permit and shall cancel it without further notice.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, DIRECTOR

MGW: my
Enc.

REGISTERED

CERTIFIED MAIL

cc: U.S. Dept. of Interior

M. G. Walker
M. G. WALKER, Supervisor
Division of Water Resources

MOUNT RAINIER WATER RIGHT DOCKETS

December 6, 1957

Dockets now distributed to Region, Superintendent and WDEC

<u>Docket No.</u>	<u>Permit No.</u>	<u>Water System</u>	<u>Drainage System</u>	<u>Drawing No.</u>	<u>Time for Next Action</u>	<u>Remarks</u>
1	3709	Laughing Water Pipeline	Chamapocosh	6978	10/1/60	
5	3714	Tipsoo Lake Pipeline	Chamapocosh	6985	10/1/60	
8	3716	Shadow Lake Outlet Pipeline	White River	6984	10/1/60	
9	3717	Klickitat Pipeline	White River	6984	10/1/60	
12	3813	Misqually Entrance Water System	Misqually River	6983	10/1/60	

Dockets now distributed to Region and Superintendent, and of which copies are being sent to WDEC

2	3710	Clinic Pipeline	Chamapocosh River	6978	10/1/61	Ext. of time in WDEC docket
3	3711	Spring 6 Pipeline	Chamapocosh River	6978	10/1/61	"
4	3713	Lodi Spring Pipeline	White River	6984	10/1/60	"
6	R-134	Frozen Lake Storage	White River	6984		(Report of inspection distributed 8/21/56)
7	3715	Frozen Lake Diversion	White River	6984		See Duna's letter of 12/3/58 to Supervisor
10	3768	Carbon River Entrance Pipeline	Carbon River	6986	10/1/61	(Ext. of time dis-
11	3769	Ipsut Creek Pipeline	Carbon River	6986	10/1/61	tributed with reas-
13	3814	Tahoma Vista	Misqually River	6983	10/1/61	of 11/6/56)
	Certificate No.					Ext. of time in WDEC docket
14	208	Longmire Water System	Misqually River	6983		None unless system chang
15	211	Paradise Hydroelectric System	Misqually River	6983		"
16	209	Paradise Hydroelectric System	Misqually River	6983		"
17	2081	Paradise Hydroelectric System	Misqually River	6983		"
18	210	Paradise Water System	Misqually River	6983		"
19	Permit No. 3815	Paradise Water System	Misqually River	6983	10/1/61	(Permit Poor)

154-1

RECEIVED
NOV 12 1956

NOV 6 1956

Memorandum

To: Regional Director, Region Four

From: Chief, Water Resources Section

Subject: Extensions of Time, Water Right Permits 3758 and 3769, Dockets 10 and 11, Mount Rainier

Attached are your copies of the orders granting extensions of time until October 1, 1961, in which to perfect the subject water rights. Copies and the originals are being distributed as designated, and all should be filed in the designated docket folders.

As early as possible during the next five years, the water systems and present water use, and future water demands from the same drainage within the Park should be analyzed. Plans and amended or supplemental water right applications should then be prepared in order that we may make proofs on ultimate construction and use of the water as far as possible in 1961.

A. van V. Dunn
Chief, Water Resources Section

Attachments 2

Copy to: Superintendent, Mount Rainier, with original of attachments
Western Office of Design and Construction, with 2 attachments

S. F. No. 1912-2-56-15M. 44463.

STATE OF WASHINGTON

Cash Receipt

Department of Conservation and Development

a R copy
N^o 80584

RECEIVED FROM *National Park Service - Engineer* Olympia, Wash., *Oct. 21, 1956*
Pen + no 100 DOLLARS *10⁰⁰*
To be placed to General Fund ☒ Recl. Rev. Acct. ☐ Suspense ☐
the credit of: Trust Fund ☐

Water Code
Extension fee
Permits 2519 2520 2522
3768 + 3767 - Olympic
5 @ 2⁰⁰ ea.

DEPARTMENT OF CONSERVATION
AND DEVELOPMENT

By *M. Stuck*
Fiscal Officer.

ORIGINAL

L54-L

September 25, 1956

Mr. M. G. Walker, Supervisor
Division of Water Resources
Department of Conservation and Development
General Administration Building
Olympia, Washington

Re: Permit 2519-Jackson Guard Water System-
Olympia
Permit 2520-LaPoel Campground Water
System-Olympic
Permit 2522-Graves Creek Campground
Water System-Olympic
Permit 3768-Carbon Creek Entrance
Water System-Mt. Rainier
Permit ~~3769~~ Ipsut Creek Campground
Water System-Mt. Rainier

Dear Mr. Walker:

Request is hereby made for extensions of time in which to make full beneficial use of water under each of the five designated permits. Since Section 90.20.090 of the Remington Revised Statutes does not seem to limit the length of such extensions, we suggest that 5-year extensions, if permissible, would be much more convenient for both of our offices than the one year permits of the type which were granted a year ago.

During the war years, the National Park Service was forced to leave developments at the stage completed by 1941. For the past decade, the annual increases in public use of the national parks and monuments has far exceeded expectations, and is still increasing. The annual visitation already exceeds the stabilized limits which had been estimated for about 1960 but it has been impossible to anticipate the trends in time to provide adequate facilities. As a result, the number of guest accommodations are less than planned before the war and per capita water use is below modern standards.

The three water claims for Olympic appeared excessive when jurisdiction was transferred from the Forest Service to the Park Service but it now appears that the full quantity of water may be used although such use has not been reached. It would be unwise to make proof and limit rights at this time, or to define the method or place of use by such proof.

The two claims for Mt. Rainier are for quantities of water which might be used now or in the near future if it were not for the lack of adequate modern comfort stations and cottages with private baths. Recent studies have also indicated that developments in the greater Carbon River drainage, in the Park, may have to be regrouped with different proportions of the water used from each system, to permit proper spacing of the accommodations which are now expected to be needed.

We are now faced with the same problem in all national parks and monuments. Accordingly, under MISSION 66, to which I have referred in previous correspondence, and you have probably seen press releases, we have now started a 10-year planning and development program to have facilities adequate for the anticipated attendance of 1966. Specific developments involving individual water systems will be completed in the order of the apparent most desirable priority. Some of the subject water rights pertain to developments with relatively low priority. For this reason, we should like to obtain long enough extensions of time to keep the total number at a minimum.

Very truly yours,



A. van V. Dunn
Chief, Water Resources Section

Enclosure

Copy to: Regional Director, Region Four (5) - File in each of docket assemblies
Superintendent, Olympic (3) - File in each of docket assemblies
Superintendent, Mt. Rainier (2) - File in each of docket assemblies
✓ Mr. Dunn (7) - (5) docket assemblies (2) correspondence

AvVDunn:let



ARTHUR B. LANGLEY
GOVERNOR

1956 NOV 2 AM 10:34

STATE OF WASHINGTON

Department of Conservation and Development

W. A. GALBRAITH, DIRECTOR
TRANSPORTATION BUILDING
OLYMPIA

October 29, 1956

DIVISIONS:

FORESTRY
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
PROGRESS AND INDUSTRY DEVELOPMENT

Mt Rainier Ticket #

Mr. A. van V. Dunn, Chief
Water Resources Section
National Park Service
Washington 25, D.C.

Dear Sir:

Re: Surface Water Permit No. 3769

In compliance with your request of September 25, 1956,
you are hereby granted an extension of time in which
to apply water to full use
under the above permit from October 1, 1956
to October 1, 1961.

Yours very truly,

DIVISION OF WATER RESOURCES

M. G. WALKER
Supervisor

MGW:js

C O P Y

STATE OF WASHINGTON

Department of Conservation and Development
Art Garton, Director
Transportation Building
Olympia

November 8, 1946

A. van V. Dunn, Chief
Water Rights Division
National Park Service
Chicago 54, Illinois

Dear Sir:

Re: Permits Nos. 3768-42

Complying with your recent request, extensions of time for complete application of water under the above permits have been granted until October 1, 1956.

Should the water be put to full use before the above date, the enclosed Proof of Appropriation is to be filed.

Very truly yours,

(Sgd) Rodney Ryker

Rodney Ryker
Supervisor of Hydraulics

RR:eb

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
Chicago 54, Illinois

October 9, 1946.

Mr. Rodney Ryker,
Supervisor of Hydraulics,
Olympia, Washington.

My dear Mr. Ryker:

Reference is made to your letter of October 2, in which you ask how long we shall need to have the time extended in which to prove full beneficial use of water at the Carbon River Entrance and Ipsut Creek Campground at Mount Rainier National Park, under Permits Nos. 3768 and 3769.

We do not wish to make unreasonable requests and do not know your limitations in granting them, but we anticipate that it may be between 5 and 10 years before we can prove full beneficial use under the particular permits. The water systems are in operation, and the Park has been visited by sufficient people to use the water, during the year ending September 30, but related facilities, such as sewage disposal systems and comfort station with flush toilets, will not be available for some years. There were 758,504 visitors to the Park this year, compared with only 456,637 in the last peak year of 1940; but the total accommodations, which were inadequate in the earlier year, have actually decreased in the interval, by moving the cabins from the Yakima Park area to the coast for war housing. The Carbon River Entrance and Ipsut Creek Campground, being outlying areas, will not be improved further until the more important tourist centers at Yakima Park and Paradise are enlarged to handle the majority of the increased attendance.

The National Park Service, as a bureau in the Department of the Interior, is further subject to all national legislation and regulations which have been imposed to further the war effort, and now to facilitate the construction of additional housing. Although the Congress appropriated considerable funds for construction in the national parks and monuments during the fiscal year 1947, which has just started, these funds have been impounded under the War Mobilization and Reconversion Directive No. 128. In addition, the funds will be allocated to all of the 169 areas of the National Park System when released or reappropriated. Finally, the National Park Service has a total program which will run between 5 and 10 years,

when it gets started, depending on the size of annual appropriations which the Congress may provide, before we can hope to have facilities and attendance again in the approximate balance which prevailed before the war.

With this explanation, it is hoped that you will grant as liberal an extension of time as possible without overstepping your authority and the spirit in which the water laws have been formulated.

Sincerely yours,

(SGD.) A. VAN V. DUNN

AvVD:sh.

A. van V. Dunn,
Chief, Water Rights Division.

cc: Regional Director, Region Four (2).

C O P Y

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Art Garton, Director
Transportation Building
Olympia

September 16, 1946

A. van V. Dunn, Chief
Water Rights Division
National Park Service
Chicago 54, Illinois

Dear Sir:

Re: Permits Nos. 3768 & 3769

In reply to your letter of September 3, 1946, an extension of time in which to begin construction under the above numbered permits will be granted upon receipt of the statutory extension fee of \$5.00 for each permit or a total of \$10.00.

Very truly yours,

(Sgd) Rodney Ryker
Rodney Ryker
Supervisor of Hydraulics

RR:eb

1912-4-46-5M. 11802.

STATE OF WASHINGTON

Receipt

Department of Conservation and Development

No 31546

Olympia, Wash., Oct 29, 1946RECEIVED FROM National Park Service - Tongue River
Trust no 100 DOLLARS 10.00To be placed to General Fund ☒ Reclamation Revolving Fund
the credit of: Trust FundWater CodeExtension of time for beginning
of constructionApplication 37687-3769

ART GARTON, Director

By M. Storch

ORIGINAL

C O P Y

State of Washington
Department of Conservation and Development
Art Garton, Director
Transportation Building
Olympia

Mon C. Wallgren •
Governor

October 2, 1946

A. van V. Dunn, Chief
Water Rights Division
National Park Service
Chicago 54, Illinois

Dear Sir:

Re: Permits Nos. 3768 & 3769

We are returning purchase order and signed voucher covering statutory extension fees on the above permits.

In order that it will not be necessary for another extension to be granted before these projects are completed, we would appreciate an expression from you as to the length of time required to complete these permits.

Very truly yours,

(Sgd) Rodney Ryker

Rodney Ryker
Supervisor of Hydraulics

RR:eb
Enc.

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
CHICAGO, ILLINOIS

ADDRESS ONLY
THE DIRECTOR, NATIONAL PARK SERVICE

September 23, 1946.

Mr. Rodney Ryker,
Supervisor of Hydraulics,
Department of Conservation and Development,
Transportation Building,
Olympia, Washington.

My dear Mr. Ryker:

In compliance with the instructions in your letter of September 16, we enclose a purchase order and voucher covering payment of \$5 each for extensions of time in which to perfect water rights under Permits 3768 and 3769 at Mount Rainier National Park. Please sign the voucher and return it for payment with the order granting such extensions.

It is requested that you grant as long an extension of time as possible to permit park use to return to a stable condition. Although the number of visitors at the national parks this year is slightly greater than in 1941, it is a restricted use because of the limited facilities now available, and the lack of adequate transportation. It is, therefore, desirable to defer water use proof until attendance and related water use become relatively stable after the present postwar social and economic adjustments.

Sincerely yours,

(SGD.) A. VAN V. DUNN
A. van V. Dunn,

Chief, Water Rights Division.

AvVD:sh.

Enclosure 427.



File Copy

September 3, 1946.

Supervisor of Hydraulics,
Department of Conservation and Development,
Olympia, Washington.

Dear Sir:

We are supposed to prove full beneficial use of water during this summer under water right Applications Nos. 5916 and 5917, Permits Nos. 3768 and 3769, at Mount Rainier National Park. This is to request an extension of time in which to make such proof because of the unusual conditions which have resulted from the war.

In order that combat agencies might function to the limit during the war, the United States did little or no construction and maintenance in its national parks. Since the close of hostilities, it followed much the same policy in order not to compete in the market for home building materials. As a result, even though park attendance has been generally higher this summer than in the last peak year of 1941, the facilities for water use have been below standard and cannot be brought to maximum production until after the immediate home building program is more advanced. In addition, although attendance is above that for 1941, it is not as great as it would be if motor car production were in balance with the demand.

From your manual, it is not clear whether a fee is due with this application or not. A voucher will be sent if requested.

Very truly yours,

(Signature)

A. van V. Dunn,
Chief, Water Rights Division.

AvVD:sh.

cc: Supt., Mt. Rainier N. P.(2).

WATER RIGHTS SECTION
601 Sheldon Building
San Francisco 5, California

February 24, 1944.

State Supervisor of Hydraulics,
Olympia, Washington.

Dear Sir:

We enclose applications relating to water rights at Mt. Rainier National Park as follows, all in the Nisqually River Drainage:

1. Application to appropriate a supplemental supply for the Nisqually Entrance with a declaration of vested interests at time of adoption of your water code.
2. Application to appropriate water for the Tahoma Vista area from a nameless tributary of Fish Creek.
3. Application to change point of diversion and enlarge area of use under a water claim filed in the county by David Longmire in 1906.
4. Application to change point of diversion and place of use from the old Longmire hydroelectric plant on the Nisqually River, with claimed priority of 1911, to the Paradise Hydroelectric plant of this Service.
5. Similar application to change point of diversion and place of use from Van Trump Creek power plant with claimed priority of 1916 to said Paradise hydroelectric plant.
6. Application for supplemental supply to cover remainder of diversion capacity of the Paradise hydroelectric plant.
7. Application to change point of diversion of original Reese's Camp system at the Paradise area, with priority of 1906, to the present water system of the National Park Service in that area.
8. Application to appropriate a supplemental supply from Edith Creek to cover capacity of the Paradise water system in excess of the vested interests established for Reese's Camp.

There is also enclosed a summary of the method used in determining the vested power rights appurtenant to the Misqually and Van Trump hydroelectric plants.

From your letter to Superintendent Preston at Mt. Rainier, dated October 19, 1943, and relating to Applications 5916 and 5917, we gather that you will only need 3 prints of the map NP-RAI-6983 to accompany this group of applications, and enclose them accordingly. More prints are available if our interpretation is wrong.

We enclose a voucher for \$24 which seems to cover the initial fees for filing. Should the applications for change in points of diversion cost more, we can merely substitute a new continuation sheet. Hence, please sign the first sheet and return with a statement of any alterations you may wish.

Please address this office if you have any questions regarding the applications, but send the notice of appropriation for publication to the Superintendent, Mount Rainier National Park, Longmire, Washington.

Yours very truly,

AVVD:sh

A. van V. Dunn,
Hydraulic Engineer.

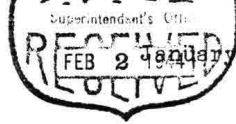
Enclosure 363.

cc: Director.
Region Four.
Supt., Mt. Rainier.



THUR B. LANGLEIE
GOVERNOR

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
ED DAVIS, DIRECTOR
TRANSPORTATION BUILDING
OLYMPIA



31, 1944.

DIVISIONS:
GEOLOGY
FORESTRY
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND MINING
COLUMBIA BASIN PROJECT

Carlsen

Mr. John C. Preston, Superintendent
Mount Rainier National Park
Longmire, Washington

Dear Sir:

Enclosed are Permits Nos. 3768 and 3769
issued under Applications 5916 and 5917, respectively,
together with forms for filing Proof of Appropriation
of Water when the water has all been put to beneficial
use.

Yours very truly

CHAS. J. BARTHOLET
Supervisor of Hydraulics

By *S. Hallahan*
Secretary.

G.H.

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Mount Rainier National Park
Longmire, Washington.

CP 2/1✓

February 2, 1944.

MEMORANDUM for Hydraulic Engineer, Water Rights Section,
c/o Regional Director, Region Four.

There are enclosed Permits Nos. 3768 and 3769 issued under Applications 5916 and 5917, respectively, covering the appropriation of waters in the Carbon River area of the park. Original letter from the State Supervisor of Hydraulics transmitting permits to this office, together with forms for filing Proof of Appropriation of Water when the water has all been put to beneficial use, are also enclosed.

John C. Preston
John C. Preston
Superintendent.

cc Region Four

S. F. No. 1912—10-41—25C. 23528.

STATE OF WASHINGTON

Cash Receipt

Department of Conservation and Development

Nº 25028

RECEIVED FROM National Park Service - Bingen Olympia, Wash., Jan 31, 1944
Twenty + 40/100 DOLLARS 20.00
To be placed to General Fund ☒ Reclamation Revolving Fund
the credit of: Trust Fund

Water Code
Filing & recording permits
of applications 5916 +
5917
P.3768-3769

ED DAVIS, Director

By

M. Storch

ORIGINAL

C O P Y

Carbon River
x Chelan River
x White River
x Tipton Lake

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
MOUNT RAINIER NATIONAL PARK
LONGMIRE, WASHINGTON

January 27, 1944.

MEMORANDUM for Hydraulic Engineer, Water Rights Section,
c/o Regional Director, Region Four.

We have located practically all of the data pertaining to water rights in this park as mentioned in your memorandum of January 3. These data are as follows, and are transmitted under this cover:

1. Copy of Notice of Water Right Applications Nos. 5864, 5865, 5866, 5867, 5875 and 5876 as prepared by the State Supervisor of Hydraulics. The last date of publication has been inserted by this office and corresponds to the published Notice and Affidavit of Publication.
2. Affidavit of Publication as furnished by the Tacoma Daily Index in connection with the applications listed in the foregoing paragraph. Another copy of this Affidavit has been furnished the State Supervisor of Hydraulics.
3. Original letter dated August 24, 1943 from Supervisor of Hydraulics acknowledging receipt of applications listed above.
4. Copy of Notice of Water Right Applications Nos. 5916 and 5917 as prepared by the State Supervisor of Hydraulics. Date of last publication has been inserted in this office.
5. Copy of Affidavit of Publication as furnished by the Tacoma Daily Index covering Applications 5916 and 5917. Another copy of this affidavit has been furnished the State Supervisor of Hydraulics.
6. Original letter from office of State Supervisor of Hydraulics acknowledging receipt of Affidavit of Publication of Notice of Applications Nos. 5916 and 5917.
7. Regarding paragraph 6 of your memorandum of January 3 permits have not yet been issued covering Applications Nos. 5916 and 5917, although the Supervisor of Hydraulics has advised that the applications have been approved and that permits will be issued upon payment of the fees involved. In this connection please refer to memorandum from this office dated January 17. As soon as permits are received they will be forwarded to you.

8. Copy of Notice of Water Right Applications Nos. 5788, 5789 and 5790 as prepared by the State Supervisor of Hydraulics. The last date of publication has been inserted in this office in accordance with notation appended to copy of Notice attached.

9. Original letter from State Supervisor of Hydraulics dated February 17, 1943 referring to Applications 5788 to 5790, inclusive.

10. Original letter from State Supervisor of Hydraulics dated August 17, 1943 acknowledging receipt of Affidavit of Publication covering Applications 5788, 5789 and 5790. In this connection we have requested another copy of this affidavit from the Chehalis Advocate, the newspaper that published the notice, and as soon as it is received it will be forwarded to you.

11. Tracing of NP-RAI-6978, Okanapeecosh Water Systems, has been located in our files and is being mailed under separate cover.

/s/ John C. Preston

John C. Preston
Superintendent.

cc Region Four.

STATE OF WASHINGTON
OFFICE OF SUPERVISOR OF HYDRAULICS
OLYMPIA.

NOTICE OF WATER RIGHT APPLICATIONS NOS. 5916 and 5917.

TO WHOM IT MAY CONCERN:

Notice is hereby given that the United States of America, Department ~~of the Interior~~ of the Interior, National Park Service by John C. Preston, Superintendent of Mount Rainier National Park, Longmire, Washington, on October 15, 1943 filed with the State Supervisor of Hydraulics, Olympia, Washington, two applications for permits to divert continuously each year, subject to existing rights, public waters in Pierce County for domestic supply, recreational, fire protection, irrigation, industrial, and stock watering purposes, as follows:

Application No. 5916 for appropriation of 0.01 second-feet of waters of June Creek, tributary of Carbon River, to be diverted within Lot 4, Sec. 3, Twp. 17 N., Rge. 7 E.W.M.; and

Application No. 5917 for appropriation of 0.084 second-feet of waters of Ipsut Creek, tributary of Carbon River, to be diverted within approximate NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 7, Twp. 17 N., Rge. 8 E.W.M. (unsurveyed).

Maps showing locations and plan of said diversions and places of proposed use are on file in the office of the State Supervisor of Hydraulics, Olympia, Washington, together with such other information as is required by law.

Any person, firm or corporation whose right will be injuriously affected by said applications may file with the State Supervisor of Hydraulics, at Olympia, Washington, such objections or representations, in writing, as he may desire to make, within thirty (30) days after date of last publication, which date is Oct 30, 1943. (x)

Witness my hand and official seal this 19th day of October, 1943.

CHAS. J. BARTHOLET
State Supervisor of Hydraulics.

(X) This date added in book and corresponds to date as covered in Published Notice & Affidavit of Publication.

Arthur B. Langlie
Governor

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Ed Davis, Director

Transportation Building
OLYMPIA

November 8, 1943.

COPY
Not Rainier
Lead 13

Mr. John C. Preston, Superintendent
Mount Rainier National Park
Longmire, Washington

Dear Sir:

We acknowledge receipt of Affidavit of
Publication of notice of Applications Nos. 5916 and
~~5917.~~

However, no definite action can be taken
until after the expiration of the thirty day period
after last date of publication, which date was Oct. 30.

Yours very truly,

CHAS. J. BARTHOLET
Supervisor of Hydraulics

By (Signed) G. Hallahan

Secretary.

G.H.

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
MOUNT RAINIER NATIONAL PARK
LONGMIRE, WASHINGTON

NOV 3 1943	
RECEIVED	
<i>[Signature]</i>	<i>11/5</i>
<i>[Signature]</i>	<i>12/30</i>
FILE	

November 6, 1943.

MEMORANDUM for the Regional Director, Region Four.

There is transmitted herewith voucher for \$5.94 in favor of the Tacoma Daily Index, Tacoma, Washington covering the publication of Notice of Water Right Applications, Nos. 5916 and 5917. Publication has been made as indicated and voucher would therefore be in line for payment.

John C. Preston
Superintendent.

cc Mr. Dunn ✓

(Approved by Mr. Johnson 11/8/43.)

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
MOUNT RAINIER NATIONAL PARK
LONGMIRE, WASHINGTON

NOV 3 1943	
RECEIVED	
<i>P/C</i>	<i>11/</i>
<i>[Signature]</i>	<i>12/30</i>
FILE	

November 6, 1943.

Mr. Chas. J. Bartholet,
State Supervisor of Hydraulics,
Olympia, Wash.

Dear Sir:

There is enclosed Affidavit of Publication of Notice of
Water Right Applications, Nos. 5916 and 5917 by the Tacoma
Daily Index, Tacoma, Washington.

Sincerely yours,

John C. Preston
Superintendent.

cc Region Four
Mr. Dunn ✓

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
MOUNT RAINIER NATIONAL PARK
LONGMIRE, WASHINGTON

001 05 1946
ROUTING
R
11/2
12/30
FILE

October 21, 1943.

Tacoma Daily Index,
726 Pacific Avenue,
Tacoma, Washington.

Gentlemen:

Kindly publish the attached Notice of Water Right Applications for two consecutive weekly issues of your newspaper.

The last publication date in which this notice will appear should be inserted in the blank space on the bottom of the notice. Affidavit of Publication should be furnished this office promptly when publication has been completed.

Charges may be billed on the attached voucher, which should be completed and submitted to this office after the notice has been published.

Very truly yours,

John C. Preston
Superintendent.

cc Water Rights Section

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
OLYMPIA

October 19, 1943.

Mr. John C. Prestan, Superintendent
Mount Rainier National Park
Longmire, Washington

CD 10/19/43
This bill
ok for pay and
when it comes
arrives

Dear Sir:

Re: Applications Nos. 5916 and 5917

We acknowledge receipt of two applications for the appropriation of water from the Carbon River Basin for use in Mount Rainier National Park, which have been numbered for our records as follows:

Application #5916 for appropriation of 0.01 c.f.s. of water from June Creek.

Application #5917 for appropriation of 0.084 c.f.s. of water from Ipsut Creek.

We require only one copy of each application, and are therefore returning the duplicate of each application, as requested.

We should have three copies of maps accompanying each application, as we now send one copy each to the State Departments of Fisheries and Game and keep one for our records. In this case, as both diversions have been shown on the same map, we have combined both the notice and the map sent each, and have had only three extra white prints made, the cost of which we have added to your voucher for the Van dyke negatives, as suggested in letter of September 27, 1943 from Mr. A. van V. Dunn and your letter of October 13, 1943.

We enclose this voucher now in the amount of \$2.31, and the voucher in the amount of \$10.00, covering examination fees on the above numbered applications.

The Van dyke negatives requested in Mr. Dunn's letter of Sept. 27, are being forwarded to him, together with the tracings, which we do not need any longer.

Yours very truly

CHAS. J. BARTHOLOMETT
Supervisor of Hydraulics

By

Secretary.

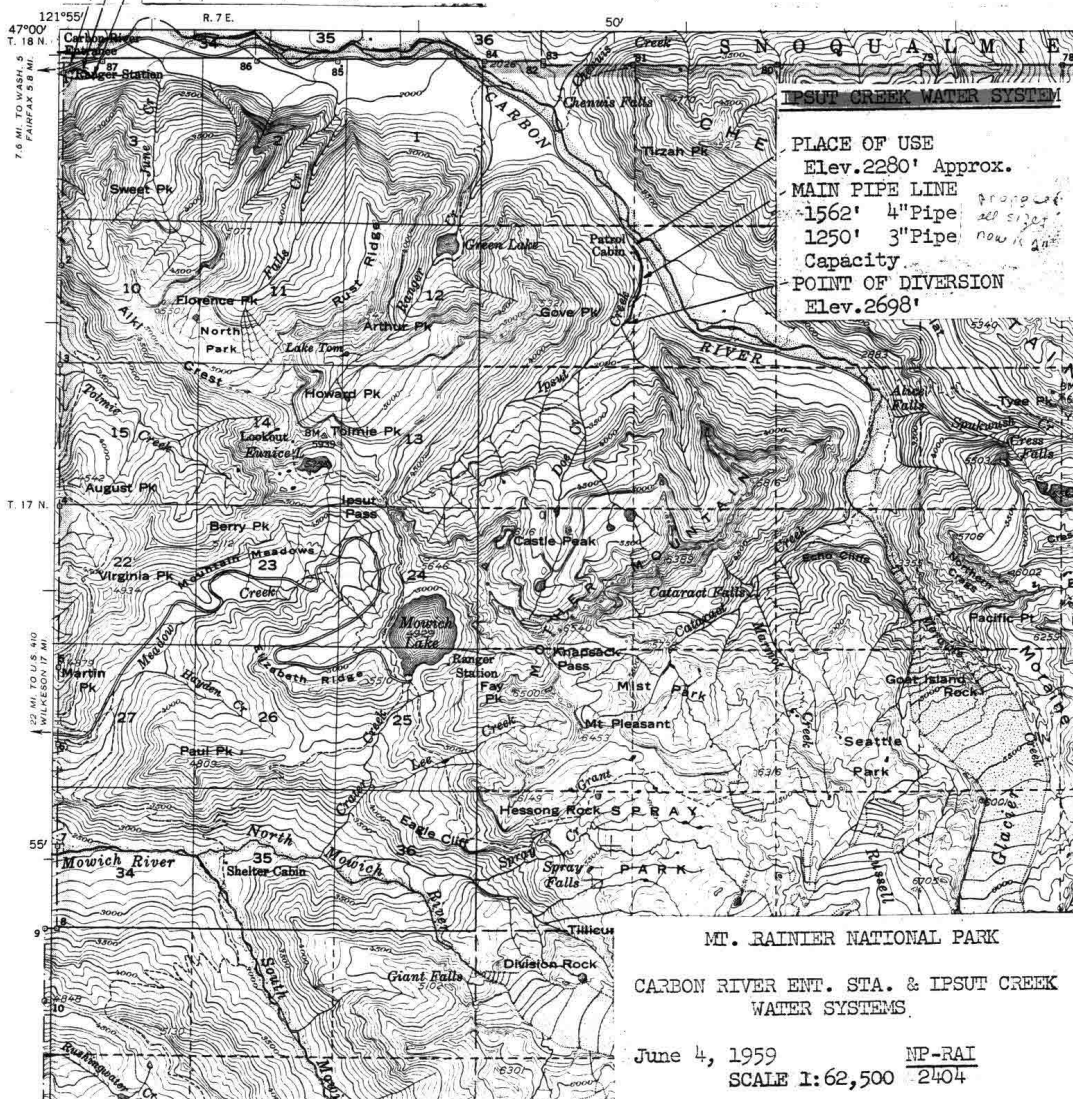
G.H.

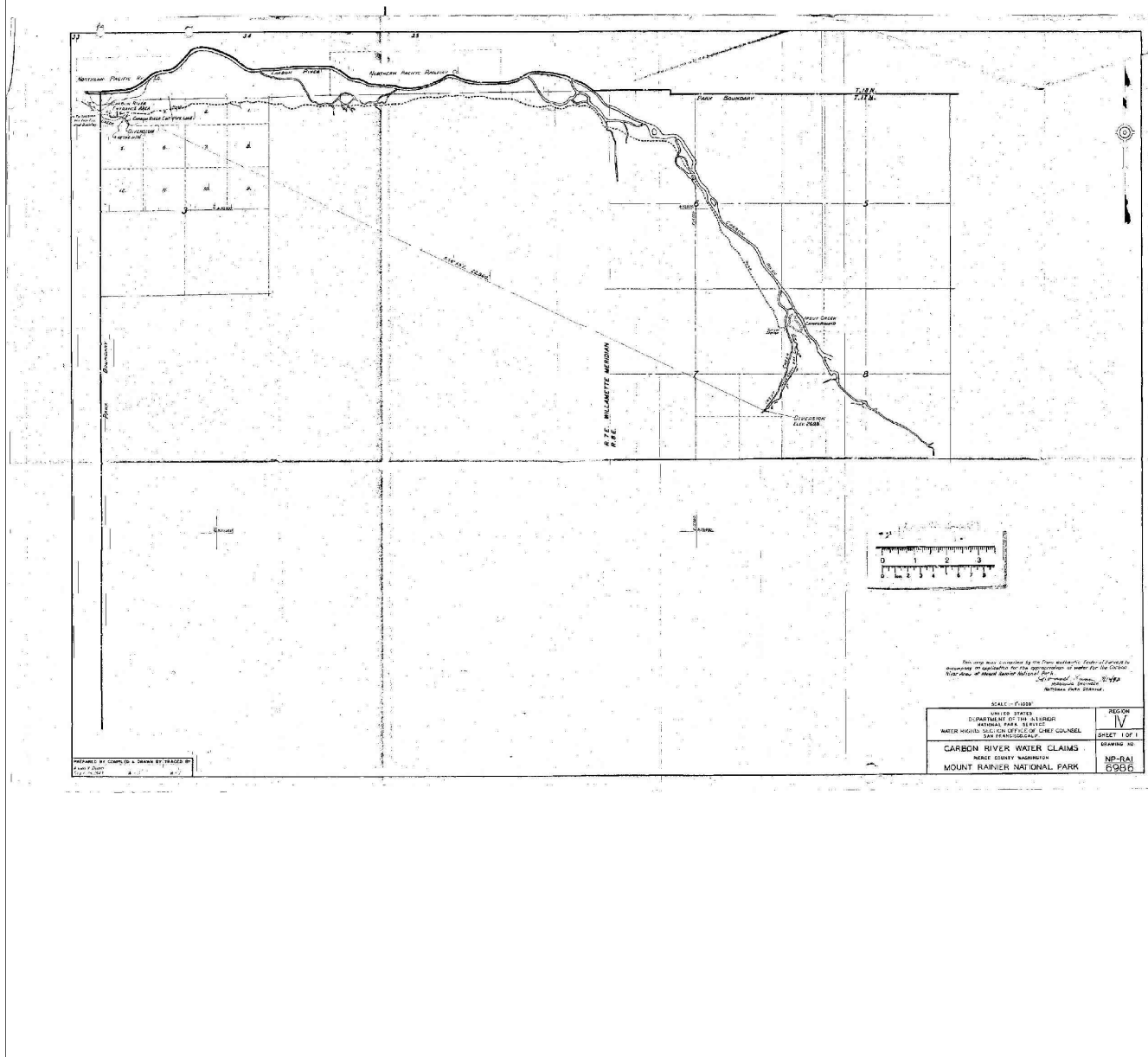
c.c.- Mr. A. van V. Dunn.

Maps and Miscellaneous Information

CARBON RIVER ENT. STA.
WATER SYSTEM

PLACE OF USE
Elev. 1725' Approx.
MAIN PIPE LINE
1000' Approx. 1 1/2" Pipe
Capacity
POINT OF DIVERSION
Elev. 1850' Approx.





Docket Information

Number of Documents in Docket 70

Documents Dated from 9/16/1943 to 8/17/1999

Docket Compiled: 5/27/2011