



WATER-RIGHT DOCKET

Natural Bridges National Monument

Docket No: 2

WELL #2. HEADQUARTERS

State Water Rights Documentation

02-08-1972: letter to state engineer from supervisory hydraulic engineer regarding notarized proof on application no. 36575

L54(MWR)CSW
NABR/WR#1

February 8, 1972

AIRMAIL

Mr. Hubert C. Lambert
State Engineer
Department of Natural Resources
442 State Capital
Salt Lake City, Utah 84114

Dear Mr. Lambert:

Enclosed is our notarized proof on application No. 36575, at Natural Bridges National Monument. Please note that this application is for 0.10 cfs. However, this well has been test pumped and used for a considerable length of time and the sustained yield is 7.2 gpm.

At present, the supply serves a 50 site public campground, a picnic area, three Park Service residences, a two unit apartment building, a utility building and a visitor center. Additional development in this area is now being planned to serve the increased visitation that we are experiencing. This will require that we make application again for an additional supply of water. It will be transmitted to you as soon as our studies indicate how the water should be obtained.

Sincerely yours,

SIGNED

Richard W. Ketcham
Supervisory Hydraulic Engineer

Enclosure

cc:

CSW-WASO

Superintendent, Canyonlands

RECEIVED
NATIONAL PARK SERVICE
WATER RIGHTS DIVISION

FEB 10 8 31 AM '72

M. H. Lambert
1. Recd
2. B. Ketcham
3/3

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL
BENEFICIAL USE

Form 152

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 36575 (99-38)

STATE OF UTAH)
) ss.
COUNTY OF San Juan)

Richard W. Ketcham for the U.S.A., being first duly sworn,
says that he is the owner of the above application; that the
development contemplated under this application has been completed
and the water placed to beneficial use.

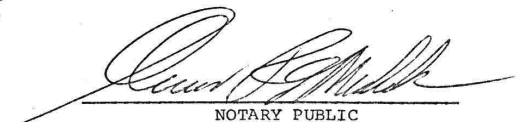
In lieu of submitting "Proof of Appropriation" or
"Certificate of Change", the applicant hereby elects to file a
"Statement of Water User's Claim" or an "Amended Statement of
Water User's Claim" in the pending GENERAL DETERMINATION OF WATER
RIGHTS; and that the applicant requests that said statement be
prepared by the State Engineer and submitted for execution at an
early date.



Richard W. Ketcham
for
United States of America
APPLICANT

Subscribed and sworn to before me this 8 day of

Feb, 1972.


NOTARY PUBLIC

HUBERT C. LAMBERT
STATE ENGINEER

Phone 801/328-5671

Form 19



THE STATE OF UTAH
OFFICE OF STATE ENGINEER

SALT LAKE CITY
June 28, 1967

HUBERT C. LAMBERT
STATE ENGINEER

W. R. Docket #1
Natural Bridges

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 36575 (99-38)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above application has been considered and the time for receiving proof is hereby extended from February 28, 1967 to February 28, 1972 inclusive.

Yours truly,

Hubert C. Lombard

ADDRESS ALL COMMUNICATIONS TO: STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

nh

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what contingencies might arise in the future; the present possession of your certificate might stand you in good stead.



Maid to SS - water rights div

THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
June 7, 1967

HUBERT C. LAMBERT
STATE ENGINEER

Form No. 25

NABR - Docket No. 1

RECEIVED		
NPS SOUTHWEST REGIONAL OFFICE		
JUN 9 - 1967		
	Surname	Date
Regional Director		
Operations		
Administration		
Coop Activities		
D. [unclear]		
1-RM-VP		
Files		

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 36575 (99-38)

This is to notify you of a meeting to be held on the above application at 10:00 a.m., Thursday, June 22, 1967, at the County Courthouse, Monticello, Utah.

The applicant or his representative must attend this meeting, be prepared to show what work has been completed to date, justify the extension requested, and answer any protests. Please calendar this date for your future attention.

Yours truly,

Donald G. Stewart
APPROPRIATIONS ENGINEER

mt

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 36575 (99-38)
STATE OF UTAH
COUNTY OF San Juan

Thos. J. Williams, being first duly sworn says that he
is the (agent of the) owner of the above-numbered application; that he
knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date;
cost of this construction, and the estimated cost of any remaining
construction to be done for completion of project and to submit Proof of
Appropriation. Give reasons why the work could not be completed and
water put to beneficial use within time heretofore allowed.

Two wells have been completed at an approximate cost of \$18,000; a water
system including storage, pumps and distribution lines has also been
completed at an approximate cost of \$31,390. Completion was so recent
that insufficient time remains to establish the maximum beneficial use.

Request is made for reinstatement and extension of time for filing proof
from February 28, 1967, to February 28, 1969.

Affiant understands he will be notified of a hearing date, at which time he
or his representative must attend, be able to defend data given; and
affiant upon oath states that the information given above is to the best of
his knowledge true and correct.

United States of America
National Park Service
PO Box 728
Santa Fe, New Mexico 87501

BY

Thos J Williams Acting Assistant
Regional Director
APPLICANT
(If a corporation, give title of
officer signing)

Subscribed and sworn to before me this 17th day of February, 1967.

Esther Williams
NOTARY PUBLIC
My Commission expires: June 23, 1970

* * * * *

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS: _____

RECOMMENDED DISPOSITION: _____



THE STATE OF UTAH
OFFICE OF STATE ENGINEER

HUBERT C. LAMBERT
STATE ENGINEER

Form No. 11

SALT LAKE CITY

February 14, 1967

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
FEB 16 1967	
Regional Director	
Operations	
Administration	
Coop. Affairs	
Development	
Files	

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 36575 (99-38)

It is noted from our file that you only have 14 more days in which to submit proof before the lapsing of your application.

It is extremely dangerous to permit such a lapsing to occur so this letter is sent to remind you not to fail to have your proof, or a request for extension of time, filed in this office before the proof due date of your application which is February 28, 1967.

Enclosed for your convenience is a form for requesting an extension of time in case you have misplaced the one previously mailed to you.

Respectfully,

Hubert C. Lambert
Hubert C. Lambert
STATE ENGINEER

HCL: dcc

Enc: Request for
Extension of Time

2/16 Discussed w/ Fields (SSC) by phone and request prepared as he directed.



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

March 31, 1965

FORM 33

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
APR 2-1965	
	Surnants Date
Regional Director	
Operations	
Administration	
Coop. Activities	
Development	
Resource Studies	
<i>H. Lambert</i>	<i>4/2</i>
<i>Field</i>	
Files	

United States of America
National Park Service
P. O. Box #728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPROVED APPLICATION NO. 36575

Enclosed find Approved Application No. 36575 . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and proof of appropriation made to the State Engineer on or before-----February 28, 1967-----otherwise the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO:

~~Wayne D. Criddle~~ Hubert C. Lambert
STATE ENGINEER
STATE CAPITOL BUILDING
SALT LAKE CITY, UTAH

raf

cc: Copy of Approved Application

A P P L I C A T I O N

A P P R O V E D

LCU

Form 97 10M 2-62

Application No. 36575

APPLICATION TO APPROPRIATE WATER

STATE OF UTAH

RUSH LETTER REQUESTED

NOTE:—The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

- Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
- The name of the applicant is United States of America, National Park Service
- The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico 87501
- The quantity of water to be appropriated is 0.1 second-feet or _____ acre-feet
- The water is to be used for domestic from January to December 31, incl.
(Major Purpose) (Month) (Day) (Month) (Day)
other use period irrigation from February 1 to November 15, incl.
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from _____ to _____
(Month) (Day) (Month) (Day)
- The drainage area to which the direct source of supply belongs is Colorado River
(Leave Blank)
- The direct source of supply is Underground Water
(Name of stream or other source)

which is tributary to _____ tributary to _____
*Note.—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

- The point of diversion from the source is in San Juan County, situated at a point*
N. 69° 47' W. 2913.64' from Southeast corner, Section 31, T. 36 S., R. 18 E.,
SLB&M

*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be filed in which the point of diversion is not defined definitely.

- The diverting and carrying works will consist of a 10-inch well, between 500 and 1500 feet
deep; pump; pumphouse, 50,000 gal. elevated storage tank.

- If water is to be stored, give capacity of reservoir in acre-feet _____ height of dam _____
area inundated in acres _____ legal subdivision of area inundated ACTUAL DIA. 16' DEPTH 7' 7"
ST. ENG. ENDORSED 4/27/69 H.C.T.

- If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:

USWL Sec. 31, T36S, R18E, SLB&M.

Total 10 Acres

- Is the land owned by the applicant? Yes X No ____ If "No," explain on page 2.
- Is this water to be used supplementally with other water rights? Yes XX No ____
App. No. 36105
If "yes," identify other water rights on page 2.
- If application is for power purposes, describe type of plant, size and rated capacity.
- If application is for mining, the water will be used in _____ Mining District at
the _____ mine, where the following ores are mined _____
- If application is for stockwatering purposes, number and kind of stock watered _____
- If application is for domestic purposes, number of persons 50,000 visitors per year, or families 6 permanent families
- If application is for municipal purposes, name of municipality _____
- If application is for other uses, include general description of proposed uses _____

- Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. Sec. 31, T36S, R18E, SLB&M.

- The use of water as set forth in this application will consume 0.1 second-feet of water
and _____ second feet will be returned to the natural stream or source at a point described
as follows: _____

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

It is proposed to drill a well at the point described under paragraph 8 herein, from which the water will be diverted and used for the purposes and during the periods described.

The water from this well will be used supplementally to the well drilled under Application No. 36105 to firm up the water supply. The well drilled under Application No. 36105 produces only a very small quantity of water.

NOTHING HEREIN SHALL CONSTITUTE A WAIVER OR RELINQUISHMENT BY THE UNITED STATES OF ANY RIGHTS THEY MAY HAVE TO THE USE OF THIS WATER OR ANY OTHER WATER IN THE STATE OF UTAH.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

UNITED STATES OF AMERICA, NATIONAL PARK SERVICE

George W. Miller
Signature of Applicant

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of..... } ss

On the day of....., 19....., personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot
over 15.0.....	100.00 per second.
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500
over 7500.....	100.00 acre feet.

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. Oct. 13, 1964 Application received by mail in State Engineer's office by ELC
2. Priority of Application brought down to, on account of
3. Oct. 13, 1964 Application fee, \$ 20.00, received by ELC Rec. No. 22538
4. Oct. 13, 1964 Application copied in book 22538, page 100, and indexed by ELC
5. Nov. 30, 1964 Application plotted by ELC NO-36-18 31 cfs
6. Dec. 8, 1964 Application examined by ELC
7. Application returned, ... or corrected by office
8. Corrected Application resubmitted over counter to State Engineer's office.
9. Dec. 9, 1964 Application approved for advertisement by ELC
10. Jan. 14, 1965 Notice to water users prepared by ELC
11. Jan. 21, 1965 Publication began; was completed Feb. 4, 1965
Notice published in San Juan Co. Record, Monticello, N.M.
12. Jan. 21, 1965 Proof slips checked by ELC
13. Application protested by
14. Nov. 1, 1965 Publisher paid by M.E.V. No. 2-12538
15. Hearing held by
16. Field examination by
17. March 18, 1965 Application designated for approval ELC not
18. Mar. 31, 1965 Application copied or photostated by dh proofread by
19. Mar. 31, 1965 Application approved rejected
20. **Conditions:**
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by Feb. 28, 1967
c.
21. Time for making Proof of Appropriation extended to
22. Proof of Appropriation submitted.
23. Certificate of Appropriation, No. issued

Hubert C. Lambert
Hubert C. Lambert State Engineer, Acting

Application No. 36575



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
December 22, 1964

WAYNE D. CRIDDLE
STATE ENGINEER

Docket 2

Daniel B. Beard
Regional Director Southwest Region
U. S. National Park Service
Santa Fe, New Mexico

Re: Applications 36105, 36575,
36482
Well Driller's Permit 176

RECEIVED		
NPS SOUTHWEST REGIONAL OFFICE		
DEC 28 1964		
	Surname	Date
Regional Director		
Operations		
Administration		
Planning		
Public Affairs		
Records		
Training		
Other		

Leah 12/29
WOT 1/14

Dear Mr. Beard:

This office recently received three water well driller's reports from the Perry Brothers Drilling Company with regard to work performed for the National Park Service at the Natural Bridges National Monument at Bull Frog Basin. None of the driller's reports contained an application number or a well location. From a review of the files, it appears to us that the application numbers and well locations are as follows: (See attached driller's reports)

1. The well constructed to a depth of 1327 feet between June 30 and September 22, 1964 appears to have been constructed under Application No. 36105 at a location North 72° 37 min. West 4136 feet from the SE Corner of Section 31, Township 36 South, Range 18 East.
2. The well constructed to a depth of 700 feet between September 23 and October 24, 1964, appears to have been constructed under Application No. 36575 at a location North 69° 47 min. West 2913.64 feet from the SE Corner of Section 31, Township 36 South, Range 18 East.
3. The well constructed to a depth of 713 feet between November 4 and December 10, 1964, appears to have been constructed under Application No. 36482 at a location South 11° .04 min. West 10162 feet from the NE Corner of Section 32, Township 37, South, Range 11 East.

We will appreciate being advised whether or not our assumptions as to the Application Numbers and the Well Locations for these wells are correct.

Very truly yours,

Francis T. Mayo
Francis T. Mayo, Chief
Water Resources Branch

FTM:bm

Encls.

CC: Perry Brothers Drilling Company
2033 North Navajo Drive
Flagstaff, Arizona

L 54 Nabe

254

Southwest Region
Santa Fe, New Mexico
87501
DEC 17 1964

W O D C
DEC 21 1964
CHF
ADM
PERS
P & P
ARCH
EM
S
INT
STY
ABS

2 E. Martin Jan 12/65
3 E. Martin #14
SECTION TAKEN: DAY

1-5-65

Memorandum

To: Director

From: Acting Assistant Regional Director

Subject: Supplemental Water Well, Application No. 36575,
Natural Bridges National Monument

We have enclosed a copy of a letter from the Deputy State Engineer, State of Utah, which grants us permission to drill a supplemental well at Natural Bridges National Monument. In addition we have enclosed the approved application No. 36575 for the same well. These we have placed in Docket No. 1 for Natural Bridges and we have revised the docket heading by adding "Supplemental Water Right Application No. 36575." We have placed this in Docket No. 1 as these wells will be used concurrently to provide water for the monument.

By copies of this memorandum we are sending these items to Chief, WODC and Superintendent, Arches for insertion in their dockets.

(SIGNED)

Marlow Glenn

In duplicate

Enclosure

cc: Chief, WODC (2) ✓
w/enc.
Superintendent, Arches
w/enc.

(P)



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

December 10, 1964

DEC 14 1964

1-Handwritten: 12/15
T. H. H. S.

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Issue Date: December 10, 1964
Expiration Date: June 10, 1965

Gentlemen:

RE: Application No. 36575

This will acknowledge receipt of the above-numbered application to appropriate water, together with the statutory filing fee of \$ 10 . Under this application you propose to divert 0.1 sec.-ft. of water from a 10-inch well, between 500 and 1500 feet deep, located at a point N.69°47' W. 2913.64 ft. from SE Cor. Sec. 31 T36S R18E SLB&M for domestic purposes of 6 families and 50,000 visitors per year and irrigation of 10 acres of land.

You have requested permission to proceed immediately with the drilling of this well. This letter grants you that privilege with the understanding that all risks as regards water rights are being assumed by you, and with the assumption that there may be unappropriated water in this area and no likelihood of serious interference with other water rights. You may proceed to drill this well before receiving official approval of the application. However, this action in no way grants any right to the use of water from said well. Such right of use may be granted only if and when your application is completed according to the laws controlling the appropriation of water and, of course, subject to existing rights.

New standard casing, or used casing inspected and approved by a representative of this office, is necessary. All wells must be so constructed and finished that they may be readily controlled at all times, in order to prevent waste of underground water. Wells must be drilled and cased in such a manner that will prevent the infiltration of contaminated water into them.

The driller must be bonded and have a current permit from the State Engineer. Before commencing, he must give this office notice as to the day he will begin drilling. Also, within 30 days after the well has been completed or abandoned, he must file a well driller's report. This report is to contain accurate and complete information regarding the work done, and become part of the files in this office pertaining to Application No. 36575 .

This is permission for a licensed driller to begin drilling your well.

Please note that the expiration date of this letter is June 10, 1965.

Yours very truly,

Hubert C. Lambert
Hubert C. Lambert
Deputy State Engineer

1 21

DUPLICATE ORIGINAL

Form 97 10M 2-62

Application No. 26575APPLICATION TO APPROPRIATE WATER
STATE OF UTAH

RUSH LETTER REQUESTED

NOTE—The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

1. Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico 87501
4. The quantity of water to be appropriated is 0.1 second-feet or acre-feet
5. The water is to be used for domestic from January 1 to December 31 incl.
(Major Purpose) (Month) (Day) (Month) (Day)
other use period irrigation from February 1 to November 15 incl.
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from _____ to _____
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is Colorado River
(Leave Blank)
7. The direct source of supply is* Underground Water
(Name of stream or other source)
which is tributary to _____, tributary to _____
*Note—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.
8. The point of diversion from the source is in San Juan County, situated at a point* N. 2 1/2 E. 7 N. 29 1/2 S. 64' from Southeast corner, Section 31, T. 36 S., R. 18 E., SLE&M
*Note—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.
9. The diverting and carrying works will consist of a 10-inch well, between 500 and 1500 feet deep; pump; pump-house, 50,000 gal. elevated storage tank.
10. If water is to be stored, give capacity of reservoir in acre-feet _____ height of dam _____
area inundated in acres _____ legal subdivision of area inundated _____
11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:
N 1/2 Sec. 31, T 36 S, R 18 E, SLE&M

Total _____ Acres
12. Is the land owned by the applicant? Yes ☒ No _____ If "No," explain on page 2.
13. Is this water to be used supplementally with other water rights? Yes ☒ No _____
If "yes" identify other water rights on page 2. App. No. 36105
14. If application is for power purposes, describe type of plant, size and rated capacity. _____
15. If application is for mining, the water will be used in _____ Mining District at the _____ mine, where the following ores are mined _____
16. If application is for stockwatering purposes, number and kind of stock watered _____
17. If application is for domestic purposes, number of persons 30,000 visitors per year, or families 6 permanent families
18. If application is for municipal purposes, name of municipality _____
If application is for other uses, include general description of proposed uses _____
20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. Sec. 31, T 36 S, R 18 E, SLE&M
21. The use of water as set forth in this application will consume 0.1 second-feet of water and _____ second feet will be returned to the natural stream or source at a point described as see Sec. 31

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

It is proposed to drill a well at the point described under paragraph 8 herein, from which the water will be diverted and used for the purposes and during the periods described.

The water from this well will be used supplementally to the well drilled under Application No. 36105 to firm up the water supply. The well drilled under Application No. 36105 produces only a very small quantity of water.

NOTHING HEREIN SHALL CONSTITUTE A WAIVER OR RELINQUISHMENT BY THE UNITED STATES OF ANY RIGHTS THEY MAY HAVE TO THE USE OF THIS WATER OR ANY OTHER WATER IN THE STATE OF UTAH.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

UNITED STATES OF AMERICA, NATIONAL PARK SERVICE

By

George W. Miller
Signature of Applicant

George W. Miller, Acting Regional Director

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of..... } ss

On the day of....., 19....., personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot per second.
over 15.0.....	100.00
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500 acre feet.
over 7500.....	100.00

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. Oct. 2, 1964 Application received by mail over counter in State Engineer's office by me
2. Priority of Application brought down to, on account of.....
3. Oct. 2, 1964 Application fee, \$ 10.00, received by me Rec. No. 228838
4. Application copied in book....., page....., and indexed by.....
5. Application platted by.....
6. Application examined by.....
7. Application returned,..... or corrected by office.....
8. Corrected Application resubmitted over counter by mail to State Engineer's office.
9. Application approved for advertisement by.....
10. Notice to water users prepared by.....
11. Publication began; was completed.....
Notice published in.....
12. Proof slips checked by.....
13. Application protested by.....
14. Publisher paid by M.E.V. No.....
15. Hearing held by.....
16. Field examination by.....
17. Application designated for approval rejection
18. Application copied or photostated by..... proofread by.....
19. Application approved rejected
20. Conditions:
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by.....
c.
21. Time for making Proof of Appropriation extended to.....
State Engineer.
22. Proof of Appropriation submitted.
23. Certificate of Appropriation, No....., issued

Application No. 36575

EXPLANATORY CONTINUED

NOTICE TO APPLICANT

All waters in this state, whether above or under the ground, are the property of the public to all existing rights to the use thereof. No appropriation of the unappropriated public waters shall be made and no rights to the use thereof shall be recognized except Application for such appropriation be made to the State Engineer.

The approval of this Application is not a Certificate of Appropriation. It is merely your authority to begin construction work, which must be prosecuted diligently to completion. To secure a Certificate of Appropriation under this Application, Proof of Appropriation must be submitted within the time limit allowed by the State Engineer. The amount of water for which Certificate will be issued will depend upon the amount of water actually put to a beneficial use, not to exceed, however, the amount of water specified in this Application. Proof of Appropriation must be made in accordance with the requirements of the law. For further information write the State Engineer.



IN REPLY REFER TO:

D5039

United States Department of the Interior

NATIONAL PARK SERVICE
ARCHES AND CANYONLANDS NATIONAL PARKS
NATURAL BRIDGES NATIONAL MONUMENT
MOAB, UTAH 84532

October 29, 1975

Rocky Mountain
Regional Office

OCT 31 '75

Director	
Deputy Director	
NPS Memt.	
Administration	
Professional Serv.	
Comm. Activities	
Operations Eval.	
Public Affairs	
EEO	
<i>Mekeel</i>	
Action Taken	

Memorandum

To: Regional Director, Rocky Mountain Region
Attention: William Mekeel, Water Resources

From: Superintendent, Canyonlands

Subject: Loss of water in Well #1, Natural Bridges NM

The pump in Well #1 became inoperative after only a few months of infrequent operation. The pump was pulled and found to be packed with sand. It was sent in for inspection and repairs. In the meantime, a well driller was brought in to clean and flush the well. He put down his well stem and found the well apparently dry. He then made four separate attempts to flush out the sand by pumping 1000 gallons of water into the well. On each occasion pressure was lost. After 4000 gallons were pumped in without results, further work was stopped. The well driller is unable to explain what the problem is or what is happening to the water. In any event we are left with a dry well.

This well has, in the past, been used as a secondary water supply but we are now left with only one well and no backup source. Well #2 supplies approximately 8 gallons per minute and its source is in the same strata as Well #1. If for some unknown reason this strata is drying up, we may soon be without water.

We request a study be made of the situation and hopefully a plan of action initiated to come up with a solution.

Peter L. Parry
Peter L. Parry



Number of Documents in Docket	22		
Documents Dated from	12/10/1964	to	10/29/1975
Docket Compiled:	5/27/2011		