



WATER-RIGHT DOCKET

Olympic National Park

Docket No: 16

FORKS RANGER STATION WATER SYSTEM

State Water Rights Documentation

07-08-1948: memorandum to olympic national park from associate regional director regarding deed no. 40 and related land form n

*Oly Rights
Matter Rights
6*

*Hohl R.H.
Manboy
DF*

180 New Montgomery St.

July 8, 1948.

MEMORANDUM for the Superintendent, Olympic.

Attached for your files are Olympic National Park Water Right Deed No. 40 and related land form NPS-L-3, together with copy of Mr. Dunn's memorandum of transmittal dated June 30.

Your attention is called to the second paragraph of Mr. Dunn's memorandum which will require that you have a check made in the County Recorder's office to ascertain whether a claim was ever filed, and if not, whether the requested data are available.

Herbert Maier,
Associate Regional Director.

Enclosure 612

cc: The Director.

BFM/ew

FILE COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
~~CHICAGO, ILLINOIS~~
Washington 25, D. C.

ADDRESS ONLY
THE DIRECTOR, NATIONAL PARK SERVICE

JUL 6 1948
RC
Holt 6/7/48
Cameron 6/7/48
Harvey 6/7/48
Mitchell 6/7/48
Wright 6/7/48

File Deed 40

June 30, 1948.

Olympic Nat Park

MEMORANDUM for the Regional Director, Region Four.

The enclosed Olympic National Park Water Right Deed 40, and related Form L-3, in duplicate, indicate that further action is needed in connection with rights to use water at the Forks Ranger Station. Form L-3, rather than form L-1, is used as an index to show the need for such action.

The next problem is to determine whether a claim was ever filed in the County Recorder's Office, by previous owners of the Ranger Station tract. Assuming that no such record will be found, we also need a plan and profile of the existing water system, the date when the system was constructed, and a description of the water use.

There are more urgent problems, but when it is convenient to obtain the information we should complete the record or perfect the water right.

A. O. S. S. S.

Chief, Water Resources Branch.

Enclosure 382.
In duplicate.



C O P Y

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Art Garton, Director
Transportation Building
Olympia

May 10, 1948

The Director
National Park Service
Washington 25, D. C.

Dear Sir:

In reply to your letter of May 3, you are advised that we have no filings of record for the Forks Ranger Station in the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 16, Twp. 28 N., Rge. 13 W.W.M.

Very truly yours,

(Sgd) J. F. R. Appleby

J. F. R. Appleby, Assistant
Supervisor of Hydraulics

JFRA:nem

Administrative Agreements

No. I-26p-299

C O P Y

UNITED STATES

10-114
(November 1937)YEAR, 19 44

DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

Olympic National Park - Forks District Headquarters Site
SPECIAL USE PERMIT

U. S. Coast Guard, of Seattle, Washington, is hereby authorized during the term of ~~one year~~ Duration of war and 6 months thereafter ~~xxxxxxx~~ to use the following-described land in the above-named ~~park~~ Forks Ranger Station Site in the S. of NW 1/4 Sec. 16, T. 28 N., R. 13 W. W.M. and consisting of a temporary building approximately 50 feet by 20 feet to be located about 430 feet from the south westerly corner along the highway close to the existing fence.

for the purpose of storeroom, garage, and telephone workshop.

subject to the conditions on the reverse hereof and to the payment to the Government of the United States of the sum of No charge ~~xxxxxxx~~ dollars (\$~~xxxxxxx~~), in advance, or as follows:

~~xxxxxxx~~ payment to be made
~~through the Superintendent of the Park by express or postal money order, certified check, or draft payable to Treasurer, United States~~

Signed at Port Angeles, Washington, this 17th day of July, 19 44

B. F. Manbey

B. F. Manbey, Acting / Superintendent.

The undersigned hereby accepts the above permit and the right to exercise the privileges granted, subject to the terms, covenants, obligations, and reservations, expressed or implied, therein.

Two witnesses to signatures:

THE UNITED STATES OF AMERICA

By F. A. Zeusler

F. A. ZEUSLER

Captain U. S. Coast Guard

Address District Coast Guard Officer

Thirteenth Naval District

Address Howard J. Thompson S/K 1/cAddress DCGG 13th ND, Seattle

Address _____

Concurred in by: _____

APPROVED: AUG 15 1944
(Sgd) Hillory A. Tolson

Regional Director

Acting Director, National Park Service.

[In quintuple]

¹Sign name or names as written in body of permit; for copartnership, permittees should sign as "Members of firm"; for corporation, the officer authorized to execute contracts, etc., should sign, with title, the sufficiency of such signature being attested by the secretary, with corporate seal, in lieu of witnesses.

10-35068-1

