



WATER-RIGHT DOCKET

Olympic National Park

Docket No: 19

STAIRCASE RANGER STATION WATER SYSTEM

State Water Rights Documentation

11-09-1961: letter to department of conservation from olym regarding signed forms of proof of appropriation of water covering mul

Olympic National Park
Port Angeles, Washington

L54

November 9, 1961

RECEIVED		
NPS REGION FOUR OFFICE		
NOV 14 '61		
REG. DIR.	SURNAME	DATE
ASST. R.D.		
☒ OPERATIONS		
ADMIN.		
RECREATION		
INTERP.		
RANGER ACT		

Mr. M. G. Walker, Supervisor
Division of Water Resources
Department of Conservation
335 General Administration Building
Olympia, Washington

Browna
Adams
Stickler

Dear Mr. Walker:

In accordance with your discussion November 2 with representatives of this office and Assistant Regional Solicitor George D. Dysart, enclosed are four signed forms of Proof of Appropriation of Water covering Permits No. 2520, No. 6012, No. 2519 and No. 2522, and payment voucher for the same. The original of the accompanying voucher should be signed and returned to this office for final processing.

There are also enclosed three sets of voucher forms for forwarding to the Auditors of Mason County, Clallam County and Jefferson County. In forwarding these vouchers the Auditors should be advised to sign the original and return it to this office for payment.

 JOHN E. DOERR
John E. Doerr
Superintendent

Enclosures

Copy to: Regional Director, Region Four



ALBERT D. ROSELLINI
GOVERNOR

STATE OF WASHINGTON
Department of Conservation

EARL COE, DIRECTOR
335 GENERAL ADMINISTRATION BUILDING
OLYMPIA
September 8, 1961

OPERATION

DIVISIONS:
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
POWER RESOURCES
WEATHER MODIFICATION

Whitworth

Olympic National Park
600 East Park Avenue
Port Angeles, Washington

Gentlemen:



Re: Surface Water Permit No. 6012

In checking over your permit we find that you have not submitted your Proof of Appropriation of Water.

If the water has been put to the full use as indicated in the permit, you should fill out the enclosed Proof of Appropriation form (to be notarized) and submit to this office along with statutory fees of \$3.00 payable to the Department of Conservation and \$ 2.00 payable to the Mason County Auditor. Please send two separate checks or money orders. By following the above instructions, you will receive your final water right certificate.

If more time is required to put the water to full use, an extension of the time limit should be requested. By statute, a \$2.00 fee must accompany such request. Please state why such extension is necessary.

If we do not hear from you within sixty (60) days from date, we shall assume that you are no longer interested in retaining the permit and shall cancel it without further notice.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, DIRECTOR

MGW: my
Enc.

RECORDED

CERTIFIED MAIL

cc: U.S. Department of Interior
San Francisco 5, California

M. G. Walker
M. G. WALKER, Supervisor
Division of Water Resources



UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
WASHINGTON 25, D. C.

November 6, 1956

IN REPLY REFER TO:

154-L

RECEIVED
NPS, REGION FOUR OFFICE

NOV 13 1956

REG. DIV.	SURNAME	DATE
ASST. DIR.		
OPERATIONS		
ADMIN.		
COOP. ACT.		
INTERP.		
LEGAL		
	B. M.	11/7/56

Memorandum

To: Regional Director, Region Four

From: Chief, Water Resources Section

Subject: Water Right Permit 6012, Staircase Water System, Docket 19, Olympic

Attached is your copy of notice of extension of time of one year, to September 1, 1954, in which to make full use of 0.03 sec.ft. (19,390 gpd) of water at the Staircase area. Also attached is your copy of a letter of October 29 from the Assistant Supervisor, making the extension of time good until September 1, 1961. Similar copies are being sent to the Western Office of Design and Construction and the originals are being sent to the Superintendent. All copies should be placed in your assemblies of Olympic Docket 19.

We should analyze the present use and ultimate demand from this water system and that serving lodge, to determine whether either right needs amendment to meet MISSION 66 requirement, and the extent to which the water is used. Within the next year or so, for those purposes, we should obtain "permanent" staff occupying quarter supplied from the system, the maximum visitors using the campground facilities for camping and picnicking on the same day, and the average irrigated area, if any, during the same year. The report should also include brief description of proposed development changes under MISSION 66, and the estimated future population and irrigated area by the same breakdown as that for the present. The same report should indicate any future integration of use of this system with that of the Resort lodge and its effect on total water demand from the water system.

Any special costs involved in this work should be charged to Account 347 and should be included in your budget estimates for allotment thereunder.

A. van V. Dunn

A. van V. Dunn
Chief, Water Resources Section

Attachments 2

Copy to: Superintendent, Olympic, with 2 originals
Chief, Western Office of Design and Construction, w/c 2 attachments



W. A. GALBRAITH, DIRECTOR
GOVERNOR

Department of Conservation and Development

W. A. GALBRAITH, DIRECTOR
GENERAL ADMINISTRATION BUILDING
OLYMPIA

DIVISIONS:
FORESTRY
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
PROGRESS AND INDUSTRY DEVELOPMENT

1956 NOV 7 11 10 36

October 29, 1956

DEC 11 1956
D. C. La
Heim

U. S. Dept. of the Interior
National Park Service
Washington 25, D. C.

Gentlemen:

Re: Surface Water Permit #6012

Please refer to our letter of extension of October 26, 1956
under the above numbered permit.

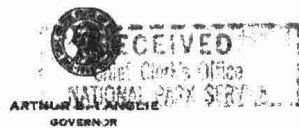
An error was made in that the date to apply water to full use
should have been extended to September 1, 1961. Our files
have been corrected.

Yours very truly,

DIVISION OF WATER RESOURCES

Robert H. Russell
ROBERT H. RUSSELL
Assistant Supervisor

RHR:js



OCT 20 AM 9:34

STATE OF WASHINGTON

Department of Conservation and Development

W. A. GALBRAITH, DIRECTOR

TRANSPORTATION BUILDING
OLYMPIA

October 26, 1956

4
DIVISIONS:
FORESTRY
RECLAMATION
FLOOD CONTROL
WATER RESOURCES
MINES AND GEOLOGY
COLUMBIA BASIN PROJECT
PROGRESS AND INDUSTRY DEVELOPMENT

254
D. C. Walker
Dunn
Can

U. S. Dept. of the Interior
National Park Service
Washington 25, D.C.

Gentlemen:

Re: Surface Water Permit No. 6012

In compliance with your request of September 25, 1956,
you are hereby granted an extension of time in which
to apply water to full use
under the above permit from September 1, 1956
to September 1, 1957.

Yours very truly,

DIVISION OF WATER RESOURCES

M. G. WALKER
Supervisor

MGW:js

S.P. No. 912-2-56-15M. 44463

STATE OF WASHINGTON

N^o 80588

Cash Receipt

Department of Conservation and Development

Olympia, Wash., Oct 27, 1956RECEIVED FROM National Park Service - Washington, D.C.Two + 207/100 DOLLARS 2.00To be placed to General Fund ☒ Recl. Rev. Acct. ☐ Suspense ☐the credit of: Trust Fund ☐

Water Code	DEPARTMENT OF CONSERVATION AND DEVELOPMENT By <u>W. A. Stuck</u> Fiscal Officer.
Extension Fee	
Permit 6017	

ORIGINAL

C O P Y

Olympic Docket No. 19

STATE OF WASHINGTON

DEPARTMENT OF CONSERVATION AND DEVELOPMENT
W. A. Galbraith, Director
Transportation Building
Olympia

Arthur B. Langlie
Governor

October 26, 1951

U. S. Department of the Interior
National Park Service
Washington 25, D. C.

Attn. : A. van V. Dunn

Dear Sir:

Re: Surface Water Permit No. 6012
154 OLYM

In compliance with your request of Oct. 5, 1951 ,
you are hereby granted an extension of time in which to
make complete application of water
under the above permit from September 1, 1951
to September 1, 1956.

Yours very truly,

/s/ Chas. J. Bartholet.

CHAS. J. BARTHOLET, Supervisor
Division of Water Resources.



UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
WASHINGTON 25, D. C.

In reply refer to:
LSH OLYM

Copy sent to Olympia 10/2
September 24, 1951

Hold R.H.H.
Manbey
EFM

Mr. H. W. Pollock
Supervisor of Hydraulics
Box 207
Olympia, Washington

Dear Mr. Pollock:

Under the terms of Water Right Application 8417, Permit 6012, proof of full use of water from the Staircase Ranger Station Water System at Olympic National Park is supposed to be made this fall.

This is to request that the United States be granted an additional 5 years in which to make final proof.

The water is being used, but under emergency conditions with some temporarily installed expedients, because Park attendance and water demands have been increasing far more rapidly than it has been possible to provide for them. As you are doubtless aware, Congress and the Bureau of the Budget have placed numerous restrictions on Federal expenditures for this type of development since the end of the war, despite the fact that public use of the Park and its water supply is still increasing at an accelerated rate.

Sincerely yours,

(SGD.) A. VAN V.

A. van V. Dunn
Chief, Water Resources Branch

Copy to: Regional Director, Region Four (2)





UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
WASHINGTON 25, D. C.

In reply refer to:
L54 OLYM

Mandley BFM 7/26
Hobbs R.E.H.
Wrote Olympic 7/28 BFM
July 11, 1950

Memorandum

To: Regional Director, Region Four
From: Chief, Water Resources Branch
Subject: Proof of Beneficial Use of Water, Staircase Ranger Station
and Campground, Olympic National Park, Under Application
8417, Permit 6012

To file
Olympic-Water Rights
Deed 45

Proof of full beneficial use under the above-designated water right is due next summer. The right authorizes the use of 0.03 of a second-foot, of which 0.01 of a second-foot, or 6,463 gallons per day, is for domestic purposes and the rest for recreation and fire protection. Presumably we will have to request an extension of time, but it would be well to make a certain check of the use this summer.

We should like to know the number of people occupying the ranger station and the number of visitors using the campground on certain peak days and peak weeks during this summer. Campground visitors should be broken down into those spending the night and those picnicking during a part of the day. We should also like to know whether there is any irrigation in the campground area. If such irrigation is by hose, we should like to know the size of hose and the number of hours that it is used per day. It will also be helpful to know what the total number of visitors has been during each of the last few years in order to determine the trend of increasing water demand.

A. van V. Dunn
A. van V. Dunn
Chief, Water Resources Branch

In duplicate



Form 10. S. F. No. 370-8-49-1M. 22855.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

Permit to Appropriate Public Waters of the State of Washington

Book No. 19 of Permits. on Page 6012 Under Application No. 8417

UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE

of Washington, D. C.

is hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriation shall be subject to a reasonable rotation system if ordered by the State Supervisor of Hydraulics.

Priority date of this permit is May 24, 1948

Source of the proposed appropriation is an unnamed stream

tributary of North Fork of Skokomish River

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 0.03 cubic feet per second, or its equivalent in case of rotation, to be used for the following purposes: domestic supply, recreation and fire protection for campground

as more definitely set out below.

The approximate point of diversion is located North 44°10' west 6172 feet from S $\frac{1}{2}$ corner of Sec. 3

being within UNSURVEYED NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 4, Twp. 23 N., Rge. 5 W. W. M., county of Mason

The use, or uses, to which water is to be applied:

FOR DOMESTIC SUPPLY AND MISCELLANEOUS USES: 0.03 cubic feet per second during entire year for domestic supply, recreation and fire protection for /campground to be used

within SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 4, Twp. 23 N., Rge. 5 W. W. M. UNSURVEYED

FOR IRRIGATION: _____ cubic feet per second, from _____ to _____ each year, for irrigation of _____ acres, described as follows:

FOR POWER: cubic feet per second continuously each year. Total power to be developed theoretical horse power. Total fall to be utilized feet.
Nature of works by means of which power is to be developed

Works to be located in Sec. , Twp. N., Rge. W. M.

Water to be returned to

Point of return Sec. , Twp. N., Rge. W. M.

Use to which power is to be applied

FOR MUNICIPAL SUPPLY: cubic feet per second during entire year to supply

DESCRIPTION OF DIVERSION WORKS

Height of dam 2.5 ft.; Length on top 12 ft.; Length on bottom 8 ft.

Material to be used and character of construction two cedar logs with 5" x 16" hewn,
vertical cedar plank

Description of headgate 15" x 15" wooden screened box intake with 2" pipe
with gate valve at diversion works

CANAL SYSTEM

At HEADGATE: Width on top (at water line) ft.; Width on bottom ft.;

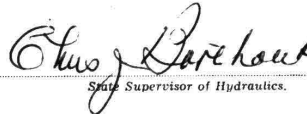
Depth of water ft.; Grade ft. fall per one thousand feet.

At MILES FROM HEADGATE: Width on top (at water line) ft.; Width on
bottom ft.; Depth of water ft.; Grade feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before already started
and shall thereafter be prosecuted with reasonable diligence and completed on or before
September 1, 1950,
and complete application of water to proposed uses shall be made on or before
September 1, 1951

Given under my hand and the seal of this office at Olympia, Washington, this 6th day of
September, 19 49


State Supervisor of Hydraulics.

INSTRUCTIONS

This permit is not a final water right but a license to proceed with construction and use the water, under the provisions of the permit, pending the time that the final certificate of water right is issued.

Actual construction work must be commenced, the project must be completed, and water put to beneficial use within the time fixed by the permit. The times for commencement and completion will be found on the second page of this permit.

Accompanying this permit is a blank for making report of beginning of construction and thereafter blanks, as listed on the back of the permit, will be furnished you and must be filled out and filed in this office as the work progresses. *Failure to file the required notices or to comply with the provisions for protection of fish life may result in cancellation of the permit.*

Should it be impossible for you to begin or to complete the work before the expiration of the time fixed in the permit, you should make application to the Supervisor of Hydraulics for an extension of time, stating reasons why such an extension is needed.

Any assignment of this permit must be in writing and must be recorded in this office in order to be valid. There is a statutory fee of \$2.00 for recording assignments.

This permit is issued subject to vested rights and all beneficial uses made of the water prior to the date of filing of the application for this permit, and it should be understood that the diversion must be so regulated that it will not injuriously affect such prior rights.

When all of the water has been put to the beneficial use or uses set out in the permit and all notices filed, "Certificate of Water Right" will be issued. *Such certificate gives final title to the water granted.*

Before your certificate of water right is issued it will be necessary to file with the State Supervisor of Hydraulics each of the following reports:

1. Notice of Beginning of Construction.
2. Notice of Completion of Construction.
3. Notice of Complete Application of Water to a Beneficial Use.
4. Proof of Appropriation of Water.

Upon a satisfactory showing that the appropriation has been perfected as provided by statute the State Supervisor of Hydraulics will issue a water right certificate.

(Blanks will be furnished by the office of the Supervisor of Hydraulics)

Application No. 8417
Permit No. 6012

PERMIT

To Appropriate Public Waters of the
State of Washington

County Mason
U. S. Dept. of the
Issued to Interior, National
Park Service
of Washington, D. C.

OLYMPIA, WASH.

REPORT OF EXAMINATION

Date of Appli. 5-24-48 Date of Exam. 6-7-49 Appli. No. 8417
 Name National Park Service Address Washington 25, D.C.
 Quantity Applied for 0.03 c.f.s. Use domestic, recreational & fire protec/ ^{tion}
 Source of Approp. unnamed stream Trib. of N. Fk. Skokomish River
 Legal Sub. Unsurveyed / NW 1 NE 1 Sec. 4 Twp. 23 Rge. 5 W County Mason
 Measured or Estimated quantity .40 Probable low flow .20
 Quantity previously approp. 0 Consumptive quantity approp. 0
 Other use made of water None
 Diversion works contemplated or observed low timber dam in channel
near spring source.
 Other Equipment Gravity pipeline to area of use
 Irrigable Acreage: Planned _____ Present _____ Feasible _____
 Soil & Topography _____ Type of crops _____
 Progress of Project Complete and in use
 Quantity Recommended (Total) .03 Irrig. _____ Domestic .01
 Power _____ Municipal _____ Other uses Recreation & fire protection 0.02
 Dept. of Fisheries and Game report Approved
 Special Remarks and Provisions:
 Signed this 8th day of July, 1949.


 M. G. Walker, Engineer
 Division of Hydraulics

Affidavit of Publication

STATE OF WASHINGTON,)
COUNTY OF MASON) SS.

State of Washington
Office of Supervisor of Hydraulics
Olympia

**NOTICE OF WATER RIGHT
APPLICATION NO. 8417**

TO WHOM IT MAY CONCERN:
Notice is hereby given that United States of America, Department of the Interior, National Park Service, of Washington, D.C., under date of May 24, 1948, filed with the State Supervisor of Hydraulics, Olympia, Washington, an application for a permit to divert the public waters of an unnamed stream tributary of North Fork Skokomish River, in the amount of 0.08 second-foot, subject to existing rights, continuously of each year for domestic supply, recreational and fire protection purposes; that the approximate point of diversion is located within unsurveyed NW¹ of NE¹ of Section 4, Township 23 N., Range 5 W.W.M., in Mason County. A map showing the location and plan of said diversion and the place of the proposed use is on file in the office of the State Supervisor of Hydraulics, Olympia, Washington, together with such other information as is required by law.

Any person, firm or corporation whose right will be injuriously affected by said application may file with the State Supervisor of Hydraulics, at Olympia, Washington, such objections or representations, in writing, as he may desire to make, within thirty (30) days after date of last publication, which date is July 1, 1948.

Witness my hand and official seal this 28th day of May, A.D. 1948.
(SEAL) H. W. POLLOCK,
State Supervisor of Hydraulics.
6-24-7-1-21.

Wilford L. Jessup

being first duly sworn

on oath deposes and says that he is the **Publisher** of THE SHELTON-MASON COUNTY JOURNAL, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continuously as a weekly newspaper in SHELTON, Mason County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the said SHELTON-MASON COUNTY JOURNAL was on the 9th day of August, 1941, approved as a legal newspaper by the Superior Court of said Mason County.

That the annexed is a true copy of a **Notice of**
Water Right Application # 8417

as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of **two** consecutive weeks, commencing on the **24th** day of **June**, 19 **48**, and ending on the **1st** day of **July**, 19 **48**, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of \$ **8.40**.

Therod L. Jessup
Subscribed and sworn to before me this **2nd** day of

July, 194 **8**.

H. W. Pollock
Notary Public in and for the State of Washington
Residing at Shelton, Washington

S. F. No. 374-R-8-48-4M. 19391.

STATE OF WASHINGTON
OFFICE OF SUPERVISOR OF HYDRAULICS
OLYMPIA



NOTICE OF WATER RIGHT APPLICATION NO. 8417

TO WHOM IT MAY CONCERN:

Notice is hereby given that UNITED STATES OF AMERICA, DEPARTMENT OF THE
INTERIOR, NATIONAL PARK SERVICE
at State of Washington, D.C. (Interior Bldg.)
under date of May 24, 1948, filed with the State Supervisor of Hydraulics, Olympia,
Washington, an application for a permit to divert the public waters of an unnamed stream
tributary of North Fork Skokomish River, in the amount of 0.03 second-foot
subject to existing rights, from continuously for
of each year for the purpose of domestic supply, recreational and fire
protection purposes; (1/20 acres)
that the approximate point of diversion is located within unsurveyed NW 1/4 of NE 1/4

of Section 4, Township 23 N., Range 5 W. W. M., in Mason County.
A map showing the location and plan of said diversion and the place of the proposed use is on file
in the office of the State Supervisor of Hydraulics, Olympia, Washington, together with such other
information as is required by law.

Any person, firm or corporation whose right will be injuriously affected by said application
may file with the State Supervisor of Hydraulics, at Olympia, Washington, such objections or
representations, in writing, as he may desire to make, within thirty (30) days after date of last
publication, which date is _____

Witness my hand and official seal this 28th day of May, A. D. 19 48

Diversion dam: Height - 2.5 ft.

Length on top ----- 12 ft.

" " bottom ---- 8 ft.

State Supervisor of Hydraulics.

Copy of this notice sent you on May 28, 1948

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

When storage works are contemplated a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the State Supervisor of Hydraulics, Olympia, Washington.

CANAL SYSTEM—

11. (a) Give approximate dimensions at each point of canal where materially changed in size stating miles from headgate. At headgate: Width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: Width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

Main pipe line is 2" in diameter for 200 feet, thence 1½" with mean hydraulic gradient of 153 feet of fall per 1,000 feet.

Campground lateral is ¾" in diameter with mean effective gradient of 300 feet of fall per 1,000 feet.

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED IRRIGATION—

12. The land to be irrigated has a total area of 1/20 acres, described as follows: Lawn area adjacent to ranger station in SW¼ NE¼ Sec. 4, T. 23 N., R. 5 W., W.N., unsurveyed.
(Give legal subdivision by section, township and range)

(If more space is required, attach separate sheet)

13. Give the legal description of land when water is to be used for purposes other than irrigation, power and municipal supply unsurveyed SW¼ NE¼ & SE¼ NW¼ Sec. 4, Tp. 23 N., Rge. 5 W. M.
(Legal subdivisions) (E. or W.)

(a) To what stream is water returned North Fork Skokomish River

(b) Locate the point of return SW¼ NE¼ Sec. 4, Tp. 23 N., Rge. 5 W. M.
(Smallest legal subdivision)

POWER—

14. (a) Total amount of power to be developed _____ H. P.
(Theoretical horsepower)

(b) Total fall to be utilized _____ feet.
(Head)

(c) The nature of the works by means of which the power is to be developed _____

(d) Such works to be located in _____ of Sec. _____,
Tp. _____ N., Rge. _____ W. M.
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned _____

(f) Locate point of return _____ Sec. _____,
Tp. _____ N., Rge. _____ W. M.
(E. or W.)

(g) The use to which power is to be applied is _____

MUNICIPAL SUPPLY—

15. To supply the city of _____
(Name)
 _____ County, having a present population of _____
 and an estimated population of _____ in 19 _____

- (a) Estimated present requirement _____
 (b) Estimated future requirement _____

16. Construction work ~~will begin on or before~~ **is complete except for enlargement or extension of laterals** _____

17. Construction work ~~will be completed on or before~~ **is** _____

Triplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the State Supervisor of Hydraulics, accompany this application. **Drawing NP-OLY-6980.**

/s/ A. E. Demaray
(Signature of applicant)
Associate Director
for United States of America
Department of the Interior
National Park Service

Signed in the presence of us as witnesses:

(1) _____
(Name) (Address of witness)

(2) _____
(Name) (Address of witness)

Remarks: **This system has provided the domestic and sanitary water supply for the Staircase Ranger Station, formerly the Lincoln Guard Station, normal population 3; a CCC Camp with maximum occupancy of 225; and a public campground. Increasing campground use is compensating for the termination of the CCC Camp.**

STATE OF WASHINGTON, }
 COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: _____

In order to retain its priority, this application must be returned to the State Supervisor of Hydraulics, with corrections, on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

 State Supervisor of Hydraulics.

DIRECTIONS FOR PREPARING APPLICATIONS

Initial examination fee of \$5.00 should accompany each application. If additional fee is required, you will be notified.

1. Write plainly in ink or use typewriter.
2. Read carefully all questions. Answer only those that apply to your project.
3. Under Question 2 estimate quantity in cubic feet per second or gallons per minute.
 - 1 cubic foot per second equals 450 gallons per minute and is sufficient to irrigate from 40 to 100 acres of land.
 - 0.1 of a cubic foot per second equals 45 gallons per minute and is sufficient for domestic supply and irrigation of 5 to 10 acres of land.
 - 0.05 of a cubic foot per second equals 22 gallons per minute or 31,700 gallons per day. This is ample for a domestic supply and for irrigation of lawn and garden up to 1 or 2 acres.
 - 0.01 of a cubic foot per second equals 4.5 gallons per minute or 6,500 gallons per day. This is ample for an ordinary domestic supply and for irrigation of about $\frac{1}{2}$ acre.
4. Maps, showing the location of the stream, point of diversion and place of use, must be made in triplicate (3) on the enclosed section plats. If for irrigation, show the approximate area to be irrigated.
5. In answering Question 5 give approximate distance and direction of diversion point from nearest 40-acre corner, as
 - "320 feet North and 1100 feet East from South quarter corner of Section 1, Township 13 North, Range 2 East, W. M."
 or
 - "North 36 degrees 20 minutes East 550 feet from the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 33, Township 12 North, Range 3 East, W. M."
6. **Right-of-Way.** If you wish to divert water from or across land not owned by you it will be necessary to secure from the owner the right-of-way needed. The State cannot help you in this.
7. Be sure to give on the map brief directions for driving to the point of diversion from some town or easily located point on a State highway. This for our convenience in making the examination.
8. If you have been using water since before June 15, 1917, a State permit will be of no advantage to you for that particular use.
9. "Public waters" only are subject to appropriation. If a stream does not flow beyond the borders of the landholding on which it rises or into any other body of water it will not be considered public water in the meaning of the statute.
10. Sign application on the line indicated under Section 18.

SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING WATER RIGHTS

(Sec. 44 of Water Code—Sec. 7399, Remington's Rev. Stat.)

EXAMINATION FEES

There is a minimum fee of \$5.00 for all applications received.

Additional Examination Fees for Appropriation Applications:

\$1.00 per c. f. s. over 5 c. f. s. to 500 c. f. s., inclusive.
 .25 per c. f. s. over 500 c. f. s. to 2000 c. f. s., inclusive.
 .10 per c. f. s. over 2000 c. f. s.

Additional Examination Fees for Reservoir Applications:

1/2¢ per acre-foot over 1000 a. f. up to 100,000 a. f., inclusive.
 1/10¢ per acre-foot over 100,000 acre-feet.

FEES FOR FILING AND RECORDING PERMITS

There is a minimum fee of \$2.00 for filing and recording permit.

Additional Permit Fee for Irrigation Purposes:

10¢ per acre over 20 acres to 100 acres, inclusive.
 5¢ per acre over 100 acres to 1000 acres, inclusive.
 2½¢ per acre over 1000 acres.

Additional Permit Fee for Power Purposes:

10¢ per theoretical horsepower over 20 H. P. to 1000 H. P., inclusive.
 2¢ per theoretical horsepower over 1000 H. P.

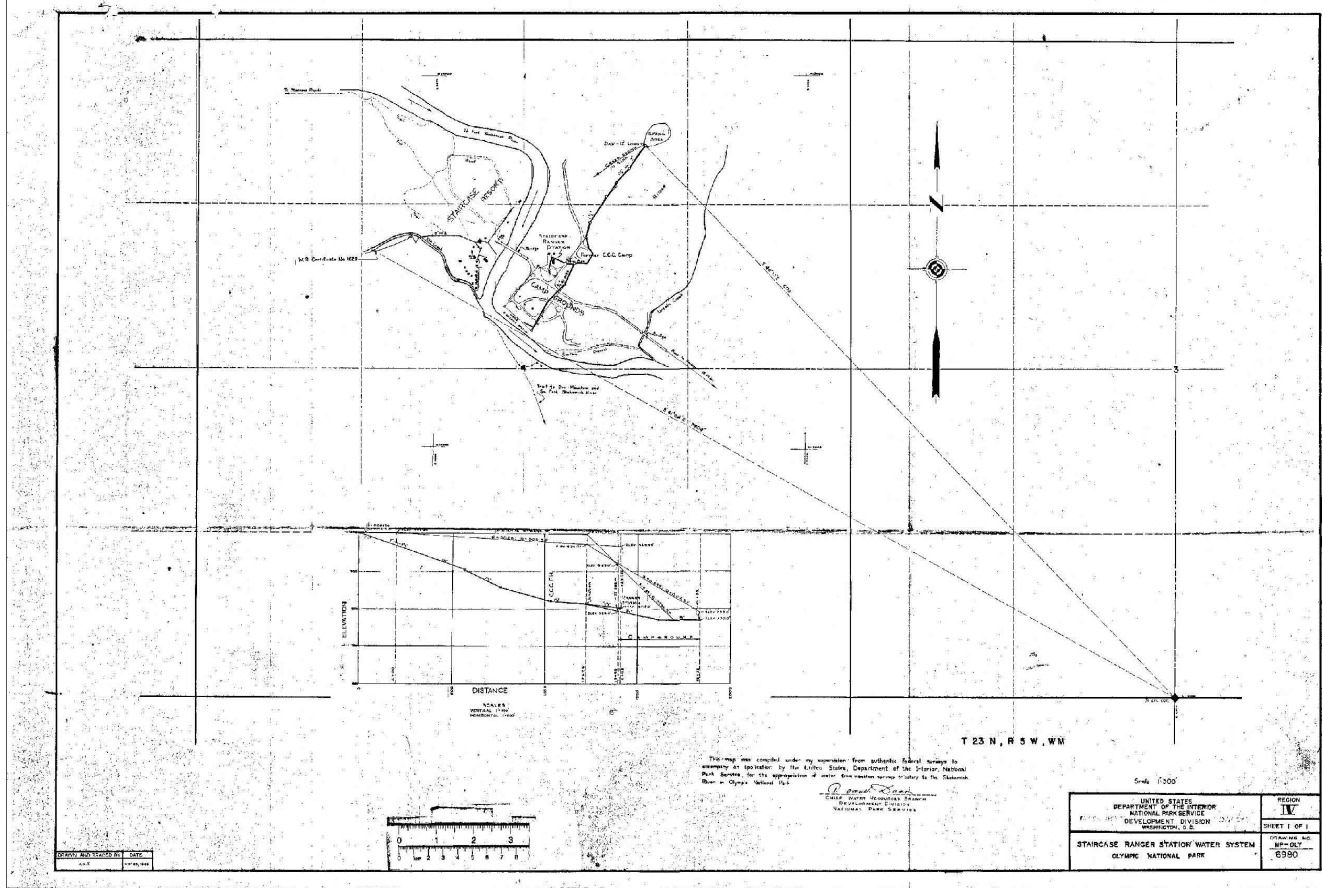
Permit Fee for Other Uses:

For all other beneficial purposes the fee is **twice** the amount of the examination fee, except for individual household and domestic use; this may include water for the irrigation of a family garden, for which the minimum fee of \$2.00 is charged.

FILING AND RECORDING FINAL WATER RIGHT CERTIFICATE

In office of Supervisor of Hydraulics.... \$1.40
 In office of County Auditor 75

Maps and Miscellaneous Information



Docket Information

Number of Documents in Docket 21

Documents Dated from 5/28/1946 to 11/9/1961

Docket Compiled: 6/3/2011