



# WATER-RIGHT DOCKET

## Point Reyes National Seashore

Docket No: 8

OTTINGER UNNAMED STREAM. LICENSE #:009049 APPL #:A021277

### Preliminary Docket Information

00-00-0000: water right/source docket information: application no. a021277; license no. 009049

Application : A021277

Permit : 014479 Issued on August 24, 1964

License : 009049 Issued on March 14, 1969

Primary Owner : U S NATIONAL PARK SERVICE

Mail To Owner : U S NATIONAL PARK SERVICE

POINT REYES NATIONAL SEASHORE

Address : 1201 OAK RIDGE DRIVE STE 250, FORT COLLINS, CO 80525-5596

#### POD Information :

IN NE¼ of SE¼ of Section 24, T3N, R10W, MDB&M (Marin County)

Water to be diverted from Unnamed Stream

Tributary HOME BAY thence DRAKE ESTERO, PACIFIC OCEAN

#### Amount :

Maximum Storage : 14 acrc-feet/ann

Purpose of Use : Recreational

Storage Season : November 1 to April 30

Purpose of Use : Stockwatering

Storage Season : November 1 to April 30

NARRATIVE FOR: point Reyes National Seashore WR # 8 Date: May 24, 1973  
Ottinger Diversion

## Water Right

Acquired by: Purchase Quantity of Water 14 acre ft per annum  
 Application # 21277 Nature of Water Use See remarks  
 Permit # 14479 Name and Source Unnamed stream  
 of Supply tributary to Home Bay  
 License # or Certificate # 9049 Location SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 24 T3N R10W  
 Priority Date May 9, 1963 Name of Person  
 from whom Acquired Dr. M. R. Ottinger  
 Reservation Date N/A

## Remarks:

The United States purchased the Ottinger property and became the assignee of the Ottinger license to appropriate water. The license specifies that the water may be diverted during the months of November through the following April and such water may only be used to keep the reservoir full by replacing water beneficially used, or water lost through evaporation and seepage, or to refill it if emptied for necessary maintenance and repair. Ottinger used the water for stockwatering and recreational uses. The NPS anticipates using the full amount of water for public recreation, but has not as yet developed a plan for such use.

John B. Moy  
 Legal Assistant

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95810  
901 P STREET, SACRAMENTO, CA  
(916) 324-5626

**REPORT OF LICENSEE FOR**

1984, 1985, 1986

OWNER OF RECORD:

APPLICATION: A021277

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGIO  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 009049

TELEPHONE NUMBER:  
( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNNAMED STREAM

MARIN

PURPOSE:

Declaration: The United States gives this  
notification to the State in the interest  
of comity, and does not concede that the State  
has power to regulate the rights of the United  
States to diversion of water.

ACRES/HP:

RECREATION  
STOCKWATERING

// NOV 01 TO APR 30  
// NOV 01 TO APR 30

.0 AC  
.0 AC

AMOUNT: 0.000

14.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X].  
NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license  
term number under "Remarks" on reverse side. This report is important in providing the record of use needed in  
maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total<br>Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|-----------------|
| 1984 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |                 |
| 1985 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |                 |
| 1986 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |                 |

COMPLETE FOR STORAGE PROJECTS

|                                                                                                                                                                                                                            | 1984 | 1985 | 1986 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                                                                                                                                               |      |      |      |
| 4. If not, how many feet below spillway<br>vertically was the water level at maximum<br>storage? .....                                                                                                                     |      |      |      |
| 5. Have you emptied the reservoir? .....                                                                                                                                                                                   |      |      |      |
| 6. How many feet below spillway vertically<br>was it drawn down at end of season? .....                                                                                                                                    |      |      |      |
| <b>USE (COMPLETE FOR ALL PROJECTS)</b>                                                                                                                                                                                     |      |      |      |
| 7. Acreage irrigated .....                                                                                                                                                                                                 |      |      |      |
| Crops grown .....                                                                                                                                                                                                          |      |      |      |
| 8. Stockwatering — number of stock .....                                                                                                                                                                                   |      |      |      |
| kind of stock .....                                                                                                                                                                                                        |      |      |      |
| 9. Domestic — number of persons .....                                                                                                                                                                                      |      |      |      |
| garden area, etc. ....                                                                                                                                                                                                     |      |      |      |
| 10. Recreational — nature of use .....                                                                                                                                                                                     | X    | X    | X    |
| 11. Industrial — nature of use .....                                                                                                                                                                                       |      |      |      |
| 12. Municipal — approximate population .....                                                                                                                                                                               |      |      |      |
| 13. Power generation — K.W. ....                                                                                                                                                                                           |      |      |      |
| 14. Other .....                                                                                                                                                                                                            |      |      |      |
| 15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".                                                                                                               |      |      |      |
| 16. If either the location of the point of diversion or place of use has been changed and the permission of this Board<br>has not yet been obtained, please describe nature of change on the reverse side under "Remarks". |      |      |      |

## REPORT OF LICENSEE FOR

- PAGE 2

**NOTE:** The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

**CONSERVATION OF WATER (WATER PURVEYORS)**

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ]; (2) Lining canals [ ]; (3) Phreatophyte and aquatic vegetation control [ ]; (4) Other (describe in "Remarks") [ ].
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ ]; (2) Return flow systems on individual farms [ ]; (3) Return flow system areawide [ ]; (4) Water pricing to encourage reduced use [ ]; (5) Charges for drainage of irrigated lands [ ]; (6) Other (describe in "Remarks") [ ].
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ]; (2) Public education program on water conservation [ ]; (3) Pricing to encourage reduced use [ ]; (4) Assistance to industry in design of recycle systems [ ]; (5) Other (describe in "Remarks") [ ].
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ]; (2) Water use for major crops by each farm [ ]; (3) Other (describe in "Remarks") [ ].

**CONSERVATION OF WATER (WATER USERS)**

21. Describe any water conservation efforts you may have started: \_\_\_\_\_
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):  
1978 \_\_\_\_\_ 1979 \_\_\_\_\_ 1980 \_\_\_\_\_

**WATER QUALITY AND WASTEWATER RECLAMATION**

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: \_\_\_\_\_
24. After use, the water is (1) retained in reservoir [ ]; (2) discharged into a stream or lake [ ]; (3) discharged into settling ponds [ ]; (4) Other [ ]. Describe: \_\_\_\_\_
25. Does or will water being discharged contain waste materials? YES [ ] NO [ ].  
(1) Domestic [ ]; (2) Municipal [ ]; (3) Industrial [ ]; (4) Agricultural [ ]; (5) Other [ ]. Describe: \_\_\_\_\_
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ ]. Describe: \_\_\_\_\_

**TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.**

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].  
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ ] NO [ ].  
If yes, please describe. \_\_\_\_\_
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs?
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs?
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it?

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_  
LICENSEE (OR RENT OR DESIGNEE)

State Water Resources Control Board  
 DIVISION OF WATER RIGHTS  
 P.O. BOX 2000 SACRAMENTO, CA 95810  
 901 P STREET SACRAMENTO, CA  
 (916) 324-5625

**REPORT OF LICENSEE FOR**

1981, 1982, 1983

OWNER OF RECORD:

APPLICATION: A021277

POINT REYES NATIONAL SEASHORE  
 U.S. NATIONAL PARK SERVICE, WESTERN REGION  
 DIVISION OF WATER RESOURCES  
 450 GOLDEN GATE AVENUE BOX 36063  
 SAN FRANCISCO, CALIF 94102

LICENSE: 009049

TELEPHONE NUMBER:  
 (415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

**Declaration:** The United States gives this  
 notification to the State in the interest  
 of comity, and does not concede that the  
 State has power to regulate the rights of  
 the United States to the use of water.

COUNTY:

UNNAMED STREAM

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATION

// NOV 01 TO APR 30

.0 AC

STOCKWATERING

// NOV 01 TO APR 30

.0 AC

AMOUNT: 0.000

14.0 AC-FT

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

**COMPLETE FOR DIRECT DIVERSION PROJECTS**

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1981 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |
| 1982 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |
| 1983 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |

**COMPLETE FOR STORAGE PROJECTS**

|                                                                                                  | 1981 | 1982 | 1983 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |

**USE (COMPLETE FOR ALL PROJECTS)**

|                                                                                                                                                                                                                         | 1981 | 1982 | 1983 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| 7. Acreage irrigated .....                                                                                                                                                                                              |      |      |      |
| Crops grown .....                                                                                                                                                                                                       |      |      |      |
| 8. Stockwatering — number of stock .....                                                                                                                                                                                |      |      |      |
| kind of stock .....                                                                                                                                                                                                     |      |      |      |
| 9. Domestic — number of persons .....                                                                                                                                                                                   |      |      |      |
| garden area, etc. ....                                                                                                                                                                                                  |      |      |      |
| 10. Recreational — nature of use .....                                                                                                                                                                                  | X    | X    | X    |
| 11. Industrial — nature of use .....                                                                                                                                                                                    |      |      |      |
| 12. Municipal — approximate population .....                                                                                                                                                                            |      |      |      |
| 13. Power generation — K.W. ....                                                                                                                                                                                        |      |      |      |
| 14. Other .....                                                                                                                                                                                                         |      |      |      |
| 15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".                                                                                                            |      |      |      |
| 16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks". |      |      |      |

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive, Sacramento, CA 95825  
(916) 920-6151

**REPORT OF LICENSEE FOR**

1978, 1979, 1980

OWNER OF RECORD:

APPLICATION: A021277

POINT REYES NATIONAL SEASHORE  
U.S. NATIONAL PARK SERVICE, WESTERN REGION  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 009049

TELEPHONE NUMBER:  
(415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

Declaration: The United States gives this  
notification to the State in the interest  
of comity, and does not concede that the  
State has power to regulate the rights of  
the United States to the use of water.

COUNTY:

UNNAMED STREAM

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATION

// NOV 01 TO APR 30

.0 AC

STOCKWATERING

// NOV 01 TO APR 30

.0 AC

AMOUNT: 0.000

14.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [x] NO [ ]. I am complying with the conditions of my license: YES [x] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address. Do you need a copy of your license: Yes [ ] No [X]. If yes, please include a stamped, addressed envelope with your request.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

## COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1978 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |
| 1979 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |
| 1980 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |

## COMPLETE FOR STORAGE PROJECTS

|                                                                                                  | 1978 | 1979 | 1980 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |
| USE (COMPLETE FOR ALL PROJECTS)                                                                  |      |      |      |
| 7. Acreage irrigated .....                                                                       |      |      |      |
| Crops grown .....                                                                                |      |      |      |
| 8. Stockwatering — number of stock .....                                                         |      |      |      |
| kind of stock .....                                                                              |      |      |      |
| 9. Domestic — number of persons .....                                                            |      |      |      |
| garden area, etc. ....                                                                           |      |      |      |
| 10. Recreational — nature of use .....                                                           | x    | x    | x    |
| 11. Industrial — nature of use .....                                                             |      |      |      |
| 12. Municipal — approximate population .....                                                     |      |      |      |
| 13. Power generation — K.W. ....                                                                 |      |      |      |
| 14. Other .....                                                                                  |      |      |      |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive Sacramento, CA 95825  
(916) 322-9128

WR # 8

## REPORT OF LICENSEE FOR 1975, 1976, 1977

APPLICATION:  
21277

LICENSE: 9049

OWNER OF RECORD:

(415)-556-8660  
Area Code and Telephone Number

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION, DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

If the information shown above is wrong, please correct.

SOURCE: UNNAMED STREAM

COUNTY: MARIN

AMOUNT: 14 AC-FT/ANN

PURPOSE: STOCKWATERING & RECREATIONAL

Declaration: The United States gives this  
notification to the State in that interest  
of the State does not concern the  
State's power to regulate the uses of  
the United States for the purpose of water.

### THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

**IMPORTANT!** EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐.  
I am complying with the conditions of my license: YES ☒ NO ☐. Identify any noncompliance by license term number under  
"Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right.  
It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

### COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1975 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |
| 1976 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |
| 1977 | x    | x    | x    | x    |     |      |      |      |       |      | x    | x    |              |

### COMPLETE FOR STORAGE PROJECTS

|                                                                                                      | 1975 | 1976 | 1977 |
|------------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? . . . . .                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? . . . . . |      |      |      |
| 5. Have you emptied the reservoir? . . . . .                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? . . . . .             |      |      |      |

### USE (COMPLETE FOR ALL PROJECTS)

|                                                  |   |   |   |
|--------------------------------------------------|---|---|---|
| 7. Acreage irrigated . . . . .                   |   |   |   |
| Crops grown: . . . . .                           |   |   |   |
| 8. Stockwatering - number of stock . . . . .     |   |   |   |
| Kind of stock . . . . .                          |   |   |   |
| 9. Domestic - number of persons . . . . .        |   |   |   |
| garden area, etc. . . . .                        |   |   |   |
| 10. Recreational - nature of use . . . . .       | x | y | y |
| 11. Industrial - nature of use . . . . .         |   |   |   |
| 12. Municipal - approximate population . . . . . |   |   |   |
| 13. Power generation - K.W. . . . .              |   |   |   |
| 14. Other . . . . .                              |   |   |   |

- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
- If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: April 25, 1978 Sign Here: (Sgd) Gerard S. Witucki

SWRCB-17 (6-77)

LICENSEE

REPORT CONTINUES ON REVERSE SIDE

P3246: P328-B-77 TM ① C OBI

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

# REPORT OF LICENSEE FOR 1972, 1973, 1974

OWNER OF RECORD:

APPLICATION 21277

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION,  
DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE: UNNAMED STREAM

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

AMOUNT: 14 AC-FT/ANN  
PURPOSE: STOCKWATERING & RECREATIONAL

LICENSE 9049

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is issued subject to the conditions therein expressed. I have currently reviewed my license: YES ☒ NO ☐.  
I am complying with the conditions under which my license has been issued: YES ☐ NO ☐. Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the **STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, 2125 Nineteenth Street, Sacramento, California 95818**

The project has been abandoned, and I request revocation of the License. ☐ Yes ☒ No**DIRECT DIVERSION**

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No  
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used.)

|      | Jan.                                | Feb.                                | Mar.                                | Apr.                                | May | June | July | Aug. | Sept. | Oct. | Nov.                                | Dec.                                | Total Annual |
|------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----|------|------|------|-------|------|-------------------------------------|-------------------------------------|--------------|
| 1972 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |      |      |      |       |      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1973 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |      |      |      |       |      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1974 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |      |      |      |       |      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |

**STORAGE**

|                                                                                          | 1972 | 1973 | 1974 |
|------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? . . .                                             |      |      |      |
| 4. How many feet below spillway vertically was the water level at maximum storage? . . . |      |      |      |
| 5. Have you emptied the reservoir? . . .                                                 |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? . . .     |      |      |      |

**USE**

|                                                                        |                                     |                                     |                                     |
|------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 7. Acreage irrigated . . . . .<br>Crops grown: . . . . .               |                                     |                                     |                                     |
| 8. Stockwatering - head . . . . .<br>Kind . . . . .                    |                                     |                                     |                                     |
| 9. Domestic - number of persons . . . . .<br>Garden area, etc. . . . . |                                     |                                     |                                     |
| 10. Recreational - nature of use . . . . .                             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Industrial - nature of use . . . . .                               |                                     |                                     |                                     |
| 12. Municipal - approximate population . . . . .                       |                                     |                                     |                                     |
| 13. Power generation - K.W. . . . .                                    |                                     |                                     |                                     |
| 14. Other . . . . .                                                    |                                     |                                     |                                     |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks."  
16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks."

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

(SGD) GERARD S. WITUCKI

Date: March 21, 1975

Sign Here:

LICENSEE

SWRCB-17(9/74)

1974

Gerard S. Witucki (Report continues on reverse side)  
Chief, Division of Water Resources

*Sent to State  
of Ca. on 4/14/75*

(If additional space is needed for remarks, attach numbered sheets.)

STATE OF CALIFORNIA—THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
COASTAL REGION

REPORT OF LICENSEE FOR 1969, 1970, 1971

OWNER OF RECORD:

APPLICATION 21277

POINT REYES NATIONAL SEASHORE  
CHIEF, WATER RESOURCES, WESTERN REGION  
450 GOLDEN GATE AVENUE  
BOX 36063  
SAN FRANCISCO, CALIFORNIA 94102

TELEPHONE NUMBER

If the information shown above is wrong, please correct

SOURCE: UNNAMED STREAM

AMOUNT: 14 AC-FT/ANN  
PURPOSE: STOCKWATERING & RECREATIONAL

LICENSE 9049

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

DIRECT DIVERSION

1. Have you used the full licensed amount of water each year? ☐ Yes ☐ No  
2. State the quantity of water used each month in gallons or acre-feet. (If not known check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1969 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1970 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1971 |      |      |      |      |     |      |      |      |       |      |      |      |              |

STORAGE

|                                                                                              | 1969 | 1970 | 1971 |
|----------------------------------------------------------------------------------------------|------|------|------|
| 1. Did your reservoir spill this year? . . . . .                                             |      |      |      |
| 2. How many feet below spillway vertically was the water level at maximum storage? . . . . . |      |      |      |
| 3. Have you emptied the reservoir? . . . . .                                                 |      |      |      |
| 4. How many feet below spillway vertically was it drawn down at end of season? . . . . .     |      |      |      |

USE

|                                               |  |  |  |
|-----------------------------------------------|--|--|--|
| 1. Acreage irrigated . . . . .                |  |  |  |
| Crops grown: . . . . .                        |  |  |  |
| 2. Stockwatering—head . . . . .               |  |  |  |
| Kind . . . . .                                |  |  |  |
| 3. Domestic—number persons . . . . .          |  |  |  |
| Garden area, etc. . . . .                     |  |  |  |
| 4. Recreational—nature of use . . . . .       |  |  |  |
| 5. Industrial—nature of use . . . . .         |  |  |  |
| 6. Municipal—approximate population . . . . . |  |  |  |
| 7. Power generation—H.P. . . . .              |  |  |  |
| 8. Other . . . . .                            |  |  |  |

If no water was used in one or more years, briefly state the reason:

If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change

REMARKS THIS WATER RIGHT HAS ONLY RECENTLY BEEN ACQUIRED BY THE PARK; AS DEVELOPMENT OF THE IMMEDIATE AREA IS REALIZED° IT IS ANTICIPATED THAT THE FULL AMOUNT OF WATER WILL BE UTILIZED FOR THE PURPOSES OF PUBLIC RECREATION.  
Date 22 MARCH 1972 Sign Here (SGD) GERARD S. WITUCKI  
Licensee

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**  
ROOM 1140, RESOURCES BUILDING  
1416 NINTH STREET • SACRAMENTO 95814



February 24, 1972

Chief Water Resources, Western Region  
National Park Service  
450 Golden Gate Avenue  
P. O. Box 36063  
San Francisco, California 94102

Dear Sir:

License 9049 (Application 21277)  
Unnamed Stream in Marin County

The Bank of America has informed us that the Point Reyes National Seashore is now the owner of the property, formerly owned by Dr. M. R. Ottinger, who which water is used under water right License 9049. Our ownership records have been changed accordingly.

Reports on use of water are required at three-year intervals and you should complete the enclosed form by showing use of water over the period of the park's ownership and return it to us. This report when filed in our records, strengthens the validity of the water right. A copy of the license is enclosed.

Sincerely,

D. W. Sabiston, Supervisor  
Coastal Region

Enclosures

| RECEIVED                    |  |
|-----------------------------|--|
| NPS Western Regional Office |  |
| FEB 25 '72                  |  |
| Director                    |  |
| Assoc. Dir. Mgt.            |  |
| Operations                  |  |
| Coop. Programs              |  |
| Fin. & Mgt. Cont.           |  |
| Assoc. Dir. (Prof.)         |  |
| Reg. Scientist              |  |
| E. P. & D.                  |  |
| Operations Eval.            |  |
| Prog. & Budget              |  |
| Org. & Manpower             |  |
| Action taken:               |  |



STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

## License for Diversion and Use of Water

APPLICATION 21277

PERMIT 14479

LICENSE 9049

THIS IS TO CERTIFY, That

M. R. OTTINGER  
INVERNESS, CALIFORNIA 94937

HAS made proof as of JUNE 13, 1968 (the date of inspection)  
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of  
AN UNNAMED STREAM IN MARIN COUNTY

tributary to HOME BAY THENCE DRAKE ESTERO THENCE PACIFIC OCEAN

for the purpose of STOCKWATERING AND RECREATIONAL USES  
under Permit 14479 of the Board and that the right to the use of this water has been perfected in  
accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of  
this right dates from MAY 9, 1963 and that the amount of water to which this right is  
entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall  
not exceed FOURTEEN (14) ACRE-FEET PER ANNUM TO BE COLLECTED FROM ABOUT NOVEMBER 1  
OF EACH YEAR TO ABOUT APRIL 30 OF THE SUCCEEDING YEAR.

LICENSEE'S RIGHT HEREUNDER EXTENDS ONLY TO WATER NECESSARY TO KEEP THE  
RESERVOIR FULL BY REPLACING WATER BENEFICIALLY USED OR LOST THROUGH EVAPORATION  
AND SEEPAGE, AND TO REFILL IF EMPTIED FOR NECESSARY MAINTENANCE OR REPAIR.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

NORTH 1,600 FEET AND WEST 630 FEET FROM SE CORNER OF SECTION 24, T3N, R10W,  
MDB&M, BEING WITHIN NE1/4 OF SE1/4 OF SAID SECTION 24.

A DESCRIPTION OF LANDS OR THE PLACE WHERE  
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

AT LAKE DOLORES WITHIN NE1/4 OF SE1/4 OF SECTION 24, T3N, R10W, MDB&M.

LICENSEE SHALL MAINTAIN A FACILITY, SATISFACTORY TO THE STATE WATER RESOURCES  
CONTROL BOARD, TO ALLOW THE INFLOW TO THE RESERVOIR TO PASS THROUGH OR AROUND THE  
RESERVOIR TO THE EXTENT NECESSARY TO SATISFY DOWNSTREAM PRIOR RIGHTS, OR TO THE  
EXTENT THAT APPROPRIATION OF WATER IS NOT AUTHORIZED UNDER THIS RIGHT.

LICENSEE, IF AND WHEN REQUIRED BY THE STATE WATER RESOURCES CONTROL BOARD,  
SHALL INSTALL AND MAINTAIN SUITABLE MEASURING DEVICES:

- (A) UPSTREAM FROM THE HIGH-WATER LINE ELEVATION OF THE RESERVOIR AND
- (B) AT THE PROPERTY LINE BETWEEN THE LICENSEE AND L. S. MURPHY, SR., SO  
THE QUANTITY OF WATER FLOWING INTO AND OUT OF THE RESERVOIR CAN BE  
ACCURATELY DETERMINED.

*Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.*

*All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.*

*Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.*

*The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.*

*This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:*

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: MAR 14 1969

STATE WATER RESOURCES CONTROL BOARD



Chief, Division of Water Rights

Supporting Hydro Data

PORE Docket #8  
Application 21277, Permit 14479, License 9049  
Ottinger - Unnamed Stream

03/14/69 License for Diversion and Use of Water. Issued to M.R. Ottinger for Application 21277, License 9049. "...A right to the use of the water of an unnamed stream in Marin County, tributary to Home Bay...for the purpose of Stockwatering and Recreational uses." The priority date is May 9, 1963 and the right is for up to 14 acre feet per year between November 1 through April 30.

02/24/72 Letter from State Division of Water Rights verifying change in ownership from Ottinger to USA and transmitting Report of Licensee.

03/22/72 Letter transmitting Report of Licensee for 1969, 1970, 1971. The Report is not completed except that it is stated the NPS does not request revocation and the following remark is made: "This water right has only recently been acquired by the park; as development of the immediate area is realized it is anticipated that the full amount of water will be utilized for the purposes of public recreation.

04/04/72 Memo from Chief, Water Resources, Office of the Regional Chief Scientist, Western Region to Superintendent, Point Reyes National Seashore, transmitting contents for docket.

03/21/75 Report of Licensee for 1972, 1973, 1974. This is for 14.0 acre feet of storage from November through April for stockwatering and recreational uses on an unnamed stream. The water is claimed to have been used for recreational purposes from November through April in all three years and the NPS also claims to have used the full licensed amount of water each year. This statement is included: "This water resources has recently been acquired by the United States and as funding permits future development will be made of it for public recreation as a part of Point Reyes National Seashore."

06/25/75 Transmittal of Docket information.

04/25/78 Report of Licensee for 1975, 1976, 1977. This is completed essentially the same as the previous Report except that the standard statement regarding filing as a matter of comity is also included on the front of the form.

--/--/-- Report of Licensee for 1978, 1979, 1980. This is completed the same as above except that the second page is not included, assume that the statement under the Remarks section was omitted from this Report.

--/--/-- Report of Licensee for 1981, 1982, 1983. Ditto.

12/01/86 Letter from State Division of Water Rights transmitting Report of Licensee for 1984, 1985, and 1986.

--/--/-- Report of Licensee for 1984, 1985, 1986. Completed the sam as previous Reports.

04/14/87 Memo transmitting above Report to Chief, Division of Natural Resources and Research, Western Regional Office from NPS Water Rights Branch. The reports are to be transmitted to the State by the Regional Office with copies to WRB.

**SUMMARY:** This appears to be a valid water right, possibly presently used at the park, although development of this water right for recreational uses at the park had not been completed as of 1973.

Other Supporting Information



IN REPLY REFER TO:

L54

October 20, 1998

Program Manager  
State Water Resources Control Board  
Division of Water Rights  
P.O. Box 2000  
Sacramento, CA 95812-2000

Dear Sir:

Enclosed are 18 completed Report of Licensee forms for 1997. These reports are for licenses held by the U S National Park Service, Point Reyes National Seashore. Also enclosed are three completed Supplemental Statements of Water Diversion and Use forms for 1997 for which the owner of record is U S National Park Service and the location is tributaries within Point Reyes National Seashore. A list of the license application and statement numbers follows:

| Licenses: |         | Supplemental Statements: |
|-----------|---------|--------------------------|
| A017417   | A020070 | S005292                  |
| A019950   | A010917 | S005293                  |
| A019951   | A021277 | S005294                  |
| A019952   | A021736 |                          |
| A019953   | A021954 |                          |
| A019954   | A022784 |                          |
| A019955   | A025498 |                          |
| A020021   | A025504 |                          |
| A020022   | A026421 |                          |

Please contact William Shook, Chief of Resource Management at Point Reyes National Seashore with any questions or concerns you may have.

Sincerely,

Frank Dean  
Acting Superintendent

cc:  
Chief, Water Resources Division w/enclosures ✓  
1201 Oak Ridge Drive, Suite 250  
Fort Collins, CO 80525-5596

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. Box 2000 SACRAMENTO, CA 95812-2000  
901 P STREET, SACRAMENTO, CA  
(916) 657-1364 FAX: (916) 657-1485



## REPORT OF LICENSEE FOR 1995, 1996, 1997

OWNER OF RECORD: U S NATIONAL PARK SERVICE

APPLICATION: A021277

U S NATIONAL PARK SERVICE  
POINT REYES NATIONAL SEASHORE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525-5596

LICENSE: 009049

TELEPHONE NUMBER:  
(970) 225-3500

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATIONAL  
STOCKWATERING

/ NOV 01 TO APR 30  
/ NOV 01 TO APR 30

0 AC  
0 AC

AMOUNT: 0

14 AC-FT

### THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ].

### COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [ ] NO [ ].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1995 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1996 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1997 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |

### COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? .....
- If not, how many feet below spillway vertically was the water level at maximum storage? .....
- Have you emptied the reservoir? .....
- How many feet below spillway vertically was it drawn down at end of season? .....

| 1995 | 1996 | 1997 |
|------|------|------|
| YES  | YES  | YES  |
|      |      |      |
| NO   | NO   | NO   |
|      |      |      |

(Continues on reverse side)

1997

**USE ( COMPLETE FOR ALL PROJECTS)**

(see page 1 for year of use)

|                                                  |     |     |     |
|--------------------------------------------------|-----|-----|-----|
| 7. Acreage irrigated . . . . .                   |     |     |     |
| 8. Stockwatering - number of stock . . . . .     | 318 | 318 | 318 |
| 9. Domestic - number of persons . . . . .        |     |     |     |
| garden area, etc. . . . .                        |     |     |     |
| 10. Recreational - nature of use . . . . .       |     |     |     |
| 11. Industrial - nature of use . . . . .         |     |     |     |
| 12. Municipal - approximate population . . . . . |     |     |     |
| 13. Power generation - K.W. . . . .              |     |     |     |
| 14. Other . . . . .                              |     |     |     |

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.****CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: \_\_\_\_\_

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:

19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

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declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_

\_\_\_\_\_  
LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

Charles W. Pette

Dan McGlothlin

W.R. Hansen

October 27, 1997

L54 (2380)  
PORE/Water Rights

Park will redo  
& submit.

WRH

Memorandum

To: Superintendent, Point Reyes National Seashore  
From: Chief, Water Rights Branch  
Subject: California State Water Resources Control Board Progress Reports and Reports of Licensee

We have reviewed the thirteen reports of licensee and one progress report by permittee (attached) mailed to us in a letter dated October 6, 1997. There is missing information or discrepancies in all of the reports between the authorized beneficial purposes and the reported water uses. Before we can finalize the reports and sign them, we would like your assistance in clarifying these discrepancies. Please review our comments below and return the completed reports and/or call Bill Hansen, of my staff, at (970) 225-3532 to discuss the need for filing change applications so we are in compliance with the conditions of each permit.

Our concerns are listed below and referenced by application and permit number:

Application A029021, Permit 020434, Use of Water (5): Has use of water commenced? If so, is any irrigation use and/or recreational use occurring?

Application A021954, Permit 009630: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If this water is being used for domestic purposes we are in non-compliance with the permit and should file a change application to add domestic use.

No Use

Application A019955, Permit 007931: What type of recreational use is occurring (i.e., fishing, boating, etc.)?

2

Application A019953, Permit 007929: There is a conflict between the authorized purposes which are domestic, recreational, and stockwatering and the actual uses shown on page 2. Is this water is being used for domestic purposes? If not, will it be in the future or should we file a change application to subtract domestic use? What type of recreational use is occurring (i.e., fishing, boating, etc.)?

Application A019952, Permit 007928: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If recreational use is occurring we should file a change application. If it is not, we should not show this use on page 2.

Application A019951, Permit 007927: Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A019950, Permit 007926: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. Is there actually 280 acres being irrigated, or was it intended to show 280 head of stock being watered. If irrigation is occurring we are in non-compliance with our permit. Is recreational use occurring? If so, what kind. If these discrepancies are real we will need to file a change application.

Application A020021, Permit 007941: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A020022, Permit 007942: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A021277, Permit 009049: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit. Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A013473, Permit 003827: Are uses occurring in November, December, January, and February? Is irrigation occurring? If not, should we file a change application to be in compliance with our permit?

Application A013322, Permit 003800: Does use occur in January? There is a conflict between the authorized purposes which are domestic and industrial and the actual uses shown on page 2. It appears that the purpose should be changed to stockwatering since this is a beef cattle operation. Was this water used at one time for a dairy operation and the original permittee issued for industrial uses associated with dairy farming?

Application A017417, Permit 006748: There is a conflict between the authorized purpose which is recreational and the actual uses shown on page 2. If horses are being watered we are in non-compliance with our permit and should either discontinue stockwatering or file a change application to add stockwatering. *May need change application*

Application A019954, Permit 007930: What types of recreational use are occurring?

#### Attachments

cc: Shook - PORE

Fahmy - SOL

PORE Dockets 7-11, 15-20, and 25

FNP:BHANSEN:ccd:225-3532:10/27/97:S:\WRB\WRH\REPLIC.DOC



IN REPLY REFER TO:

## United States Department of the Interior

NATIONAL PARK SERVICE  
Point Reyes National Seashore  
Point Reyes, California 94956



L54

October 6, 1997

### Memorandum

To: Chief of Water Right, Water Resources Division  
From: Superintendent, Point Reyes National Seashore  
Subject: California State Water Resources Control Board Progress Reports

Attached for your signature are fourteen progress reports requested by the State Water Resources Control Board for water rights held by the National Park Service at Point Reyes National Seashore. Please provide copies of the completed reports for our water rights files.

Don L. Neubacher

Attachments

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. Box 2000 SACRAMENTO, CA 95812-2000  
901 P STREET, SACRAMENTO, CA  
(916) 657-1364 FAX: (916) 657-1485



## REPORT OF LICENSEE FOR 1994, 1995, 1996

OWNER OF RECORD: POINT REYES NATIONAL SEASHORE

APPLICATION: A021277

POINT REYES NATIONAL SEASHORE

LICENSE: 009049

POINT REYES, CA 94956

TELEPHONE NUMBER:  
(415) 663-8522

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATIONAL  
STOCKWATERING

/ NOV 01 TO APR 30  
/ NOV 01 TO APR 30

0 AC  
0 AC

AMOUNT: 0

14 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ].

### COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [ ] NO [ ].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1994 | X    | X    | X    | X    |     |      |      |      |       |      |      |      |              |
| 1995 | X    | X    | X    | X    |     |      |      |      |       |      |      |      |              |
| 1996 | X    | X    | X    | X    |     |      |      |      |       |      |      |      |              |

### COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? .....
- If not, how many feet below spillway vertically was the water level at maximum storage? .....
- Have you emptied the reservoir? .....
- How many feet below spillway vertically was it drawn down at end of season? .....

|                                                                                                  | 1994 | 1995 | 1996 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     | YES  | YES  | YES  |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         | NO   | NO   | NO   |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |

(Continues on reverse side)

1996

**USE ( COMPLETE FOR ALL PROJECTS)**

(see page 1 for year of use)

|                                             |     |     |     |
|---------------------------------------------|-----|-----|-----|
| 7. Acreage irrigated.....                   |     |     |     |
| 8. Stockwatering - number of stock.....     | 318 | 318 | 318 |
| 9. Domestic - number of persons.....        | 8   | 8   | 8   |
| garden area, etc.....                       |     |     |     |
| 10. Recreational - nature of use.....       |     |     |     |
| 11. Industrial - nature of use.....         |     |     |     |
| 12. Municipal - approximate population..... |     |     |     |
| 13. Power generation - K.W. ....            |     |     |     |
| 14. Other.....                              |     |     |     |

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.****CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: \_\_\_\_\_

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:

19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg) 19\_\_\_\_\_ (af/mg)

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

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I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_

LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

WRC

FOR0135R5

April 14, 1987

L54 (479)  
WRO/FORE Water Rights

Memorandum

To: Chief, Division of Natural Resources and Research,  
Western Regional Office

From: Acting Chief, Water Rights Branch, Water Resources Division

Subject: Reports of Licensees for Point Reyes National Seashore

Enclosed for your review and signature are Reports of Licensee for 1984, 1985, and 1986 for Point Reyes National Seashore. Similar reports have been submitted in the past for FORE, as well as other NPS Units in California, as a matter of comity.

We would appreciate your sending us, as well as the Park, a copy of the finalized reports.

Please contact us if you have any questions.

Owen K. Williams

cc: Superintendent/FORE

FNP:AVOELKEL:bv:4/14/87:221-5341:30414vov.mml



## United States Department of the Interior

NATIONAL PARK SERVICE

WESTERN REGION

450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIFORNIA 94102

IN REPLY REFER TO:

L54 (WR)PSW

PORE/WR #s 7,8,9, and 10

June 25, 1975

### Memorandum

To: Superintendent, Point Reyes

From: Chief, Division of Water Resources, Western Region

Subject: Transmittal of forms relating to park Water Dockets #7, 8, 9, and 10

Enclosed for your information and files (Water Right Dockets) are the State of California forms relating to:

| <u>Docket No.</u> | <u>Application No.</u> | <u>Permit No.</u> | <u>License No.</u> |
|-------------------|------------------------|-------------------|--------------------|
| 7                 | 17417                  | 11498             | 6748               |
| 8                 | 21277                  | 14479             | 9049               |
| 9                 | 20021                  | 13336             | 7941               |
| 10                | 20022                  | 13337             | 7942               |

These reports have been furnished to the State in the interest of comity according to procedures as outlined in "Administrative Policies" handbook. Please note that each report has been stamped with a declaration disclaiming the power of the state to regulate the rights of the United States to the use of water.

(SGD) GERARD S. WITUCKI  
Gerard S. Witucki

Enclosure

cc:  
WASO, Natural Resources Division,  
Attn: Water Resources



*Save Energy and You Serve America!*

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

## REPORT OF LICENSEE FOR 1972, 1973, 1974

OWNER OF RECORD:

APPLICATION 21277

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION,  
DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE: UNNAMED STREAM

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

AMOUNT: 14 AC-FT/ANN  
PURPOSE: STOCKWATERING & RECREATIONAL

LICENSE 9049

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is issued subject to the conditions therein expressed. I have currently reviewed my license: YES ☒ NO ☐.  
I am complying with the conditions under which my license has been issued: YES ☒ NO ☐. Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the **STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS,**  
**2125 Nineteenth Street, Sacramento, California 95818**

The project has been abandoned, and I request revocation of the License. ☐ Yes ☒ No**DIRECT DIVERSION**

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No  
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1972 | XX   | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |
| 1973 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |
| 1974 | X    | X    | X    | X    |     |      |      |      |       |      | X    | X    |              |

**STORAGE**

|                                                                                          | 1972 | 1973 | 1974 |
|------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? . . .                                             |      |      |      |
| 4. How many feet below spillway vertically was the water level at maximum storage? . . . |      |      |      |
| 5. Have you emptied the reservoir? . . .                                                 |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? . . .     |      |      |      |
| <b><u>USE</u></b>                                                                        |      |      |      |
| 7. Acreage irrigated . . . . .<br>Crops grown:                                           |      |      |      |
| 8. Stockwatering - head . . . . .<br>Kind                                                |      |      |      |
| 9. Domestic - number of persons . . . . .<br>Garden area, etc. . . . .                   |      |      |      |
| 10. Recreational - nature of use . . . . .                                               | X    | X    | X    |
| 11. Industrial - nature of use . . . . .                                                 |      |      |      |
| 12. Municipal - approximate population . . . . .                                         |      |      |      |
| 13. Power generation - K.W. . . . .                                                      |      |      |      |
| 14. Other                                                                                |      |      |      |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks."  
16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks."

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: March 21, 1975

Sign Here:

(SGD) GERARD S. WITUCKI

LICENSEE

SWRCB-17(9/74)

**1974** Gerard S. Witucki (Report continues on reverse side)  
Chief, Division of Water Resources

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code.

### CONSERVATION OF WATER

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐ (2) Lining canals ☐; (3) Phreatophyte and aquatic vegetation control ☐; (4) Other (describe in remarks) ☐.
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.), where applicable ☐; (2) Return flow systems on individual farms ☐; (3) Return flow system areawide ☐; (4) Water pricing to encourage reduced use ☐; (5) Charges for drainage of irrigated lands ☐; (6) Other (describe in remarks) ☐.
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐; (2) Public education program on water conservation ☐; (3) Pricing to encourage reduced use ☐; (4) Assistance to industry in design of recycle systems ☐; (5) Other (describe in remarks) ☐.
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐; (2) Water use for major crops by each farm ☐; (3) Other (describe in remarks) ☐.

### WATER QUALITY AND WASTEWATER RECLAMATION

21. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: \_\_\_\_\_
22. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) Other ☐; Describe: \_\_\_\_\_
23. Is or will water being discharged contain waste materials? ☐ Yes ☐ No  
(1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐; Describe: \_\_\_\_\_
24. Is or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? ☐ Yes ☐ No Describe: \_\_\_\_\_
25. Describe what steps you are, have been, or can take to reclaim or directly reuse the water sought being appropriated: \_\_\_\_\_

### REMARKS

Please designate by number the question you are answering:

This water resource has recently been acquired by the United States and as  
funding permits future development will be made of it for public recreation  
as a part of Point Reyes National Seashore.

(If additional space is needed for remarks, attach numbered sheets.)

CHAVEZ  
WITUCKI

L54 (WR) April 4, 1972  
PORE/WATER DOCKET #8

Memorandum

To: Superintendent, Point Reyes National Seashore, California  
From: Chief, Water Resources, Office of the Regional Chief  
Scientist, Western Region  
Subject: Water Right Docket No. 8, License No. 9049 (Application  
No. 21277), Ottinger Diversion, Point Reyes

Enclosed for your docket files is a copy of the subject water  
right docket. As further work is required on the documentation  
of the use and status of this water source, we shall advise you  
accordingly.

Gerard S. Witucki

Enclosure

cc:

FN-WASO, w/encl

(WR)AS, Regional Chief Scientist  
(WR) Water Resources File (Green cy)  
(WR) Chron File

(WR)FNP:DChavez:mpm 4/4/72



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

WESTERN REGION  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIFORNIA 94102

IN REPLY REFER TO:

L54 (WR)ASW  
PORE/GEN FILE

March 22, 1972

Mr. D. W. Sabiston  
Supervisor, Coastal Region  
State Water Resources Control Board  
Division of Water Rights  
Room 1140, Resources Building  
1416 Ninth Street  
Sacramento, California 95814

Dear Sir:

This is in regard to your February 24, 1972 letter concerning License No. 9049 (Application No. 21277) at Point Reyes National Seashore. Enclosed is your report of Licensee for this water right.

Thank you for your assistance and cooperation regarding this matter.

Sincerely yours,

(SGD) GERARD S. WITUCKI  
Gerard S. Witucki  
Chief, Water Resources  
Office of the Regional  
Chief Scientist

Enclosure

cc:  
PN-WASO, w/encl  
Supt., Point Reyes Nat'l Seashore, w/encl

Docket Information

Number of Documents in Docket 31  
Documents Dated from 6/13/1968 to 10/20/1998  
Docket Compiled: 6/9/2011