



WATER-RIGHT DOCKET

Point Reyes National Seashore

Docket No: 18

UNNAMED STREAM. LICENSE #: 007929, APPL#: A019953, PERMIT#: 13577

Preliminary Docket Information

00-00-0000: information regarding application # a019953, permit # 013577, license # 007929

Application : A019953
Permit : 013577 Issued on May 25, 1962
License : 007929 Issued on April 7, 1967

Primary Owner : U S NATIONAL PARK SERVICE
Mail To Owner : U S NATIONAL PARK SERVICE
POINT REYES NATIONAL SEASHORE
Address : 1201 OAK RIDGE DRIVE STE 250, FORT COLLINS, CO 80525-5596

POD Information :
IN SW¼ of SE¼ of Section 11, T3N, R10W, MDB&M (Marin County)
Water to be diverted from Unnamed Stream
Tributary ABBOTTS LAGOON thence PACIFIC OCEAN

Amount :
Maximum Storage : 16.1 acrc-feet/ann

Purpose of Use : Domestic
Storage Season : November 1 to April 30

Purpose of Use : Recreational
Storage Season : November 1 to April 30

Purpose of Use : Stockwatering
Storage Season : November 1 to April 30

NOTICE OF ASSIGNMENT

State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Gentlemen:

I have assigned all my right, title, and interest in
Application 19953, Permit 13577, License 7929
on file with the State Water Resources Control Board to:

U.S. National Park Service

Point Reyes National Seashore

whose address is:

Point Reyes National Seashore
(Address)

Point Reyes Station
(City)

California 94956
(State) (zip code)

Telephone No. (415) 663-8525

Robert Grossi
(Signature)

Florence Grossi
(Signature)

Telephone No. (415) 669-1205

Dated: *Aug 5-1994*

8099



STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 19953

PERMIT 13577

LICENSE 7929

THIS IS TO CERTIFY, That

ALFRED GROSSI AND FLORENCE GROSSI
INVERNESS, CALIFORNIA

HAVE made proof as of **JUNE 2, 1966,**
(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of
AN UNNAMED STREAM IN MARIN COUNTY

tributary to **ABBOTTS LAGOON THENCE PACIFIC OCEAN**

for the purpose of **DOMESTIC, RECREATIONAL AND STOCKWATERING USES**
under Permit **13577** of the Board and that the right to the use of this water has been perfected in
accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of
this right dates from **FEBRUARY 3, 1961,** and that the amount of water to which this right is
entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall
not exceed **SIXTEEN AND ONE-TENTH (16.1) ACRE-FEET PER ANNUM TO BE COLLECTED FROM**
ABOUT NOVEMBER 1 OF EACH YEAR TO ABOUT APRIL 30 OF THE SUCCEEDING YEAR.

MAXIMUM WITHDRAWAL IN ANY ONE YEAR UNDER THIS RIGHT HAS BEEN 16.1 ACRE-FEET.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

**NORTH 452 FEET AND WEST 1650 FEET FROM SE CORNER OF PROJECTED SECTION 11, T3N,
R10W, MDB&M, BEING WITHIN SW1/4 OF SE1/4 OF SAID SECTION 11.**

A DESCRIPTION OF LANDS OR THE PLACE WHERE
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

WITHIN SW1/4 OF SE1/4 OF PROJECTED SECTION 11, T3N, R10W, MDB&M.

BOOK **2120** PAGE **164**

8099

RECORDED AT REQUEST OF
State Water Rights Board
AT 10 MIN. PAST 10 AM
JUN 10 1967

Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: APR 7 1967

L. K. Hill
Executive Officer

Grossi #I

FILE IN DUPLICATE

[For full information concerning the filling out of this form refer to
Article 4 of Rules and Regulations Pertaining to Appropriation of Water]STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD ^{K.I.K} FEB 3 1 40 PM '61STATE WATER RIGHTS BOARD
SACRAMENTOApplication No. 19953 Filed February 3, 1961 at 1:40 P. M.
(Applicant must not fill in the above blanks)

APPLICATION TO APPROPRIATE UNAPPROPRIATED WATER

I, Robert and Elaine Lorne
Name of applicant or applicants
of Inverness County of Marin
Address
State of California, do hereby make application for a permit to appropriate thefollowing described unappropriated waters of the State of California, *SUBJECT TO VESTED RIGHTS*:

Source, Amount, Use and Location of Diversion Works

1. The source of the proposed appropriation is an unnamed creek
Give name of stream, lake, etc., if named; if unnamed state nature of source and that it is unnamed
located in Marin County, tributary to Abbotts Lagoon, thence, the Pacific Ocean

2. The amount of water which applicant desires to appropriate under this application is as follows:

(a) For diversion to be directly applied to beneficial use _____ cubic feet per
1 cubic foot per second equals 40 statute miner's inches or 646,317 gallons per day
second, to be diverted from _____ to _____ of each year.
Beginning date Closing date(b) For diversion to be stored and later applied to beneficial use 16.1 acre-feet
1 acre-foot equals 325,851 gallons
per annum, to be collected between November 1 and April 30 of each season.
Beginning date Closing date

NOTE.—Answer (a) or (b) or both (a) and (b) as may be necessary. If amount under (a) is less than .025 cubic foot per second, state in gallons per day. Neither the amount nor the season may be increased after application is filed. If underground storage is proposed a special supplemental form will be supplied by the State Water Rights Board upon request.

3. The use to which the water is to be applied is Domestic, Recreational & Stockwatering
Domestic, irrigation, power, municipal, mining, industrial, recreational purposes.4. The point of diversion is to be located 1650 ft West and 462 ft North of the SE section corner
State bearing and distance or coordinate distances from section or quarter section corner
of Section IIbeing within the SW 1/4 of SE 1/4 (projection)
State 40-acre subdivision of public land survey or projection thereof
Projected of Section II, T. 3N, R. 10W, MD B. & M., in the County of Marin5. The main conduit terminates in SW 1/4 of SE 1/4 of Sec. II, T. 3N, R. 10W, MD B. & M.
State 40-acre subdivision of U. S. Government survey or projection thereof

Description of Diversion Works

NOTE.—An application cannot be approved for an amount grossly in excess of the estimated capacity of the diversion works.

6. Intake or Headworks (fill only those blanks which apply)

(a) Diversion will be made by pumping from _____
Sump, offset well, unobstructed channel, etc.

8. Conduit System (describe main conduits only)

(a) Canal, ditch, flume: Width on top (at water line) _____ feet; width at bottom _____ feet; depth of water _____ feet; length _____ feet; grade _____ feet per 1,000 feet; materials of construction _____
Earth, rock, timber, etc.
 (b) Pipe line: Diameter None inches; length _____ feet; grade _____ feet per 1,000 feet; total fall lift from intake to outlet _____ feet; kind _____
Riveted steel, concrete, wood-stave, etc.

NOTE.—If a combination of different sizes or kinds of conduit is to be used, attach extra sheets with complete description, also show location of each clearly on map.

9. The estimated capacity of the diversion conduit or pumping plant proposed is None
State cubic feet per second or gallons per minute

The estimated cost of the diversion works proposed is \$2200.00
Give only cost of intake, or headworks, pumps, storage reservoirs and main conduits described herein

Completion Schedule

10. Construction work will begin on or before _____
 Construction work will be completed on or before Already Completed
 The water will be completely applied to the proposed use on or before Already Applied

Description of Proposed Use

11. Place of Use. SW 1/4 Sec. II, T3N, R10W, MD, B&M
State 40-acre subdivisions of the public land survey. If area is unsurveyed indicate the location as if lines of the public land

survey were projected. In the case of irrigation use state the number of acres to be irrigated in each 40-acre tract, if space permits. If space does not permit listing of all

40-acre tracts, describe area in a general way and show detail upon map.

Do(es) applicant(s) own the land whereon use of water will be made? Yes Jointly? Yes
Yes or No Yes or No

If applicant does not own land whereon use of water will be made, give name and address of owner and state what arrangements have been made with him.

12. Other Rights. Describe all rights except those on file with the State Water Rights Board under which water is served to the above named lands.

Nature of Right (riparian, appropriative, purchased water, etc.)	Year of First Use	Use made in recent years including amount if known	Season of Use	Source of Other Supply
1. <u>None</u>				
2.				
3.				
4.				

Attach supplement at top of page 3 if necessary.

13. Irrigation Use. The area to be irrigated is _____ acres.
State net acreage to be irrigated

The segregation of acreage as to crops is as follows: Rice _____ acres; alfalfa _____ acres;

orchard _____ acres; general crops _____ acres; pasture _____ acres.

NOTE.—Care should be taken that the various statements as to acreage are consistent with each other, with the statement in Paragraph 11, and with the map.

The irrigation season will begin about _____ and end about _____
Beginning date Closing date

DO NOT WRITE IN THIS SPACE
ATTACH EXTRA SHEETS HERE

15. **Municipal Use.** This application is made for the purpose of serving _____
Name city or cities, town or towns. Urban areas only
 _____ having a present population of _____

The estimated average daily consumption during the month of maximum use at the end of each five-year period until the full amount applied for is put to beneficial use is as follows:

16. **Mining Use.** The name of the mining property to be served is _____
Name of claim
 _____ and the nature of the mines is _____
Gold placer, quartz, etc.

The method of utilizing the water is _____

It is estimated that the ultimate water requirement for this project will be _____
Cubic feet per second, gallons per minute. State basis of estimate

The water ~~will~~ be polluted by chemicals or otherwise _____
will not Explain nature of pollution, if any

and it ~~will~~ be returned to _____ in _____ of _____
will not Name stream State 40-acre subdivision

Sec. _____, T. _____, R. _____, B. & M. _____

17. **Other Uses.** The nature of the use proposed is Domestic, and Recreational, & stockwatering
Industrial, recreational, domestic, stockwatering, fish culture, etc.

State basis of determination of amount needed. Domestic---Houses---Persons
Number of persons, residences, area of domestic lawns and gardens, number and kind of stock, type

Industrial use, and unit requirements

4 Homes

450 Head of dairy cattle

Fish culture and waterfowl

General

18. Are the maps as required by the Rules and Regulations filed with Application? Yes If not,
Yes or No
 state specifically the time required for filing same _____

19. Does the applicant own the land at the proposed point of diversion? Yes If not, give name and
Yes or No
 address of owner and state what steps have been taken to secure right of access thereto _____

APPLICANT MUST NOT FILL IN BLANKS BELOW

PERMIT No. _____

This is to certify that the application of which the foregoing is a true and correct copy has been considered and approved by the State Water Rights Board SUBJECT TO VESTED RIGHTS and the following limitations and conditions:

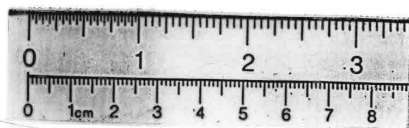
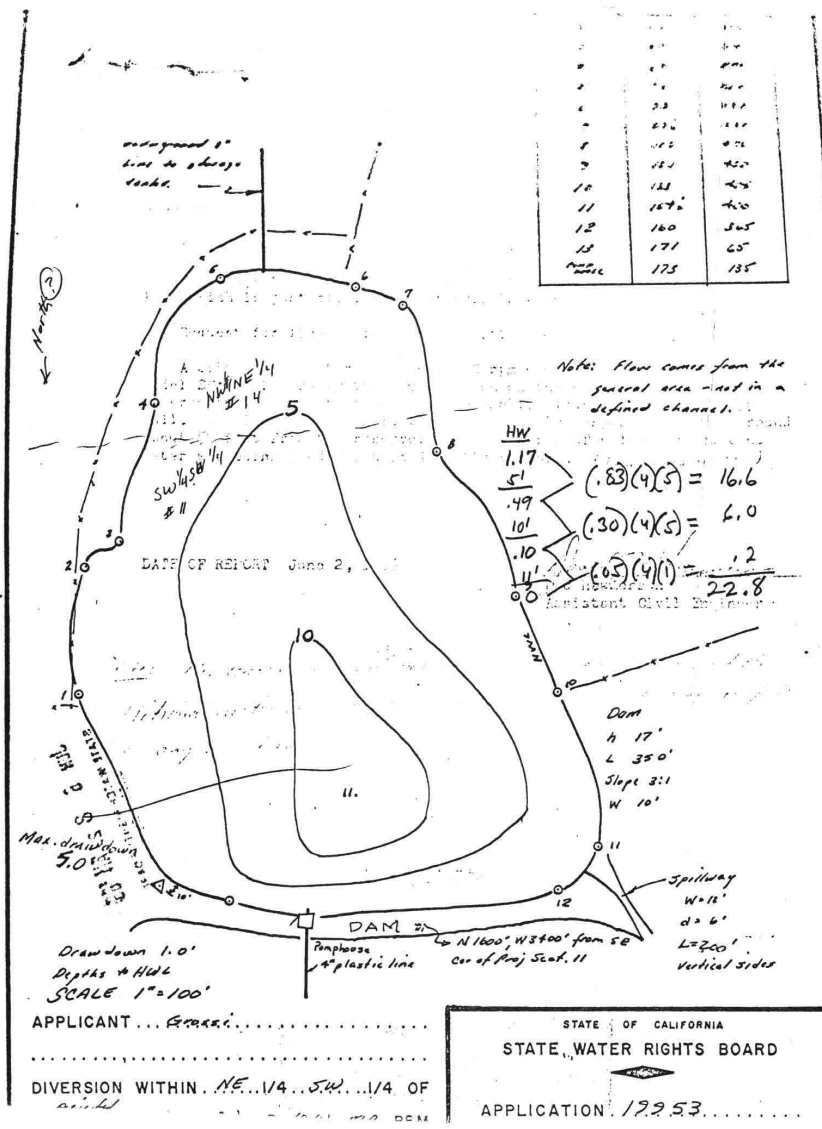
1. The amount of water appropriated shall be limited to the amount which can be beneficially used, and shall not exceed
2. The maximum amount herein stated may be reduced in the license if investigation so warrants.
3. Actual construction work shall begin on or before _____ and shall thereafter be prosecuted with reasonable diligence, and if not so commenced and prosecuted this permit may be revoked.
4. Said construction work shall be completed on or before _____
5. Complete application of the water to the proposed use shall be made on or before _____
6. Progress reports shall be filed promptly by permittee on forms which will be provided annually by the State Water Rights Board until license is issued.
7. All rights and privileges under this permit including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

This permit is issued and permittee takes it subject to the following provisions of the Water Code:

Section 1390. A permit shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code), but no longer.

Section 1391. Every permit shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a permit is issued takes it subject to the conditions therein expressed.

Section 1392. Every permittee, if he accepts a permit, does so under the conditions precedent that no value whatsoever in excess of the actual amount



Other Supporting Information



United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956



IN REPLY REFER TO:

L54

October 20, 1998

Program Manager
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Dear Sir:

Enclosed are 18 completed Report of Licensee forms for 1997. These reports are for licenses held by the U S National Park Service, Point Reyes National Seashore. Also enclosed are three completed Supplemental Statements of Water Diversion and Use forms for 1997 for which the owner of record is U S National Park Service and the location is tributaries within Point Reyes National Seashore. A list of the license application and statement numbers follows:

Licenses:	Supplemental Statements:	
A017417	A020070	S005292
A019950	A010917	S005293
A019951	A021277	S005294
A019952	A021736	
A019953	A021954	
A019954	A022784	
A019955	A025498	
A020021	A025504	
A020022	A026421	

Please contact William Shook, Chief of Resource Management at Point Reyes National Seashore with any questions or concerns you may have.

Sincerely,

Frank Dean
Acting Superintendent

cc:
Chief, Water Resources Division w/enclosures ✓
1201 Oak Ridge Drive, Suite 250
Fort Collins, CO 80525-5596

State Water Resources Control Bd
DIVISION OF WATER RIGHTS
P.O. Box 2000 SACRAMENTO, CA 95812-2000
901 P STREET, SACRAMENTO, CA
(916) 657-1364 FAX: (916) 657-1485



REPORT OF LICENSEE FOR 1995, 1996, 1997

OWNER OF RECORD: U S NATIONAL PARK SERVICE

APPLICATION: A019953

U S NATIONAL PARK SERVICE
POINT REYES NATIONAL SEASHORE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525-5596

LICENSE: 007929

TELEPHONE NUMBER:
(970) 225-3500

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC
RECREATIONAL
STOCKWATERING

/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC

AMOUNT: 0

16.1 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO []. I am comply with the conditions of my license: YES [X] NO []. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [].

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [] NO [].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1995	X	X	X	X	X	X	X	X	X	X	X	X	
1996	X	X	X	X	X	X	X	X	X	X	X	X	
1997	X	X	X	X	X	X	X	X	X	X	X	X	

COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year?
- If not, how many feet below spillway vertically was the water level at maximum storage?
- Have you emptied the reservoir?
- How many feet below spillway vertically was it drawn down at end of season?

1995	1996	1997
YES	YES	YES
NO	NO	NO

(Continues on reverse side)

1997

JSE (COMPLETE FOR ALL PROJECTS)

(see page 1 for year of use)

7. Acreage irrigated			
8. Stockwatering - number of stock.	280	280	280
9. Domestic - number of persons.			
garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason under "Remarks".
16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

CONSERVATION OF WATER

17. Describe any water conservation efforts you may have started: _____
18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:
- 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [].
20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER

21. Are you now using groundwater in lieu of surface water? YES [] NO []
22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:
- 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Signature: _____ Sign Here: _____

LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

FOR0135R5

Charles W. Pette

Dan McGlothlin

W.R. Hansen

October 27, 1997

L54 (2380)
PORE/Water Rights

Park will redo
& submit.

WRB

Memorandum

To: Superintendent, Point Reyes National Seashore
From: Chief, Water Rights Branch
Subject: California State Water Resources Control Board Progress Reports and Reports of Licensee

We have reviewed the thirteen reports of licensee and one progress report by permittee (attached) mailed to us in a letter dated October 6, 1997. There is missing information or discrepancies in all of the reports between the authorized beneficial purposes and the reported water uses. Before we can finalize the reports and sign them, we would like your assistance in clarifying these discrepancies. Please review our comments below and return the completed reports and/or call Bill Hansen, of my staff, at (970) 225-3532 to discuss the need for filing change applications so we are in compliance with the conditions of each permit.

Our concerns are listed below and referenced by application and permit number:

Application A029021, Permit 020434, Use of Water (5): Has use of water commenced? If so, is any irrigation use and/or recreational use occurring?

Application A021954, Permit 009630: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If this water is being used for domestic purposes we are in non-compliance with the permit and should file a change application to add domestic use.

No Use

Application A019955, Permit 007931: What type of recreational use is occurring (i.e., fishing, boating, etc.)?

2

Application A019953, Permit 007929: There is a conflict between the authorized purposes which are domestic, recreational, and stockwatering and the actual uses shown on page 2. Is this water is being used for domestic purposes? If not, will it be in the future or should we file a change application to subtract domestic use? What type of recreational use is occurring (i.e., fishing, boating, etc.)?

Application A019952, Permit 007928: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If recreational use is occurring we should file a change application. If it is not, we should not show this use on page 2.

Application A019951, Permit 007927: Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A019950, Permit 007926: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. Is there actually 280 acres being irrigated, or was it intended to show 280 head of stock being watered. If irrigation is occurring we are in non-compliance with our permit. Is recreational use occurring? If so, what kind. If these discrepancies are real we will need to file a change application.

Application A020021, Permit 007941: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A020022, Permit 007942: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A021277, Permit 009049: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit. Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A013473, Permit 003827: Are uses occurring in November, December, January, and February? Is irrigation occurring? If not, should we file a change application to be in compliance with our permit?

Application A013322, Permit 003800: Does use occur in January? There is a conflict between the authorized purposes which are domestic and industrial and the actual uses shown on page 2. It appears that the purpose should be changed to stockwatering since this is a beef cattle operation. Was this water used at one time for a dairy operation and the original permittee issued for industrial uses associated with dairy farming?

Application A017417, Permit 006748: There is a conflict between the authorized purpose which is recreational and the actual uses shown on page 2. If horses are being watered we are in non-compliance with our permit and should either discontinue stockwatering or file a change application to add stockwatering. *May need change application*

Application A019954, Permit 007930: What types of recreational use are occurring?

Attachments

cc: Shook - PORE

Fahmy - SOL

PORE Dockets 7-11, 15-20, and 25

FNP:BHANSEN:ccd:225-3532:10/27/97:S:\WRB\WRH\REPLIC.DOC



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956



L54

October 6, 1997

Memorandum

To: Chief of Water Right, Water Resources Division
From: Superintendent, Point Reyes National Seashore
Subject: California State Water Resources Control Board Progress Reports

Attached for your signature are fourteen progress reports requested by the State Water Resources Control Board for water rights held by the National Park Service at Point Reyes National Seashore. Please provide copies of the completed reports for our water rights files.

Don L. Neubacher

Attachments

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000 SACRAMENTO, CA 95812-2000
901 P STREET, SACRAMENTO, CA
(916) 657-1364 FAX: (916) 657-1485



REPORT OF LICENSEE FOR 1994, 1995, 1996

OWNER OF RECORD: POINT REYES NATIONAL SEASHORE

APPLICATION: A019953

POINT REYES NATIONAL SEASHORE

LICENSE: 007929

POINT REYES STATION, CA 94956

TELEPHONE NUMBER:
(415) 663-8522

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC
RECREATIONAL
STOCKWATERING

/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC

AMOUNT: 0

16.1 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [☒] NO [☐]. I am complying with the conditions of my license: YES [☒] NO [☐]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [☐].

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [☐] NO [☐].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1994	X	X	X	X	X	X	X	X	X	X	X	X	
1995	X	X	X	X	X	X	X	X	X	X	X	X	
1996	X	X	X	X	X	X	X	X	X	X	X	X	

COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year?
- If not, how many feet below spillway vertically was the water level at maximum storage?
- Have you emptied the reservoir?
- How many feet below spillway vertically was it drawn down at end of season?

	1994	1995	1996
3. Did your reservoir spill this year?	YES	YES	YES
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	NO	NO	NO
6. How many feet below spillway vertically was it drawn down at end of season?			

(Continues on reverse side)

USE (COMPLETE FOR ALL PROJECTS)

(see page 1 for year of use)

7. Acreage irrigated.			
8. Stockwatering - number of stock.	280	280	280
9. Domestic - number of persons.			
garden area, etc.			
10. Recreational - nature of use	NATIONAL	PARK	—————
11. Industrial - nature of use			
12. Municipal - approximate population.			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

CONSERVATION OF WATER

17. Describe any water conservation efforts you may have started: _____

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:

19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO []

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER

21. Are you now using groundwater in lieu of surface water? YES [] NO []

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date: _____ Sign Here: _____

LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

FOR0135R5



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

May 18, 1995

L54(479)
PORE/Water Rights

Mr. John Wright
Associate WRC Engineer
Permit and License Unit
State of California
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Re: License 7926 (Application A019950) Unnamed Stream
License 7927 (Application A019951) Unnamed Creek
License 7928 (Application A019952) Unnamed Stream
License 7929 (Application A019953) Unnamed Stream
License 7930 (Application A019954) Unnamed Stream
License 7931 (Application A019955) Unnamed Stream

Dear Mr. Wright:

Enclosed please find the completed Report of Licensee forms for the above captioned water rights at Point Reyes National Seashore.

Should you have any questions regarding these Report of Licensee, please contact Denise Newberry of my staff at (970) 225-3525.

Sincerely,

Owen R. Williams
Chief, Water Rights Branch

2

Enclosures

cc: 479 - Pettee
WR - Kolipinski
PORE - Superintendent (w/ enclosure)

bcc: Dockets

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000 SACRAMENTO, CA 95812-2000
901 P STREET, SACRAMENTO, CA
(916) 657-1364 FAX: (916) 657-1485

REPORT OF LICENSEE FOR 1992, 1993, 1994

OWNER OF RECORD: POINT REYES NATIONAL SEASHORE

APPLICATION: A019953

POINT REYES NATIONAL SEASHORE

LICENSE: 007929

POINT REYES STATION, CA 94956

TELEPHONE NUMBER:
(415) 663-8525

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC
RECREATIONAL
STOCKWATERING

/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC
/ NOV 01 TO APR 30 0 AC

AMOUNT: 0

16.1 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐. I am complying with the conditions of my license: YES ☒ NO ☐. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES ☐.

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES ☒ NO ☐.
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1992	x	x	x	x	x	x	x	x	x	x	x	x	
1993	x	x	x	x	x	x	x	x	x	x	x	x	
1994	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year?
- If not, how many feet below spillway vertically was the water level at maximum storage?
- Have you emptied the reservoir?
- How many feet below spillway vertically was it drawn down at end of season?

1992	1993	1994
yes	yes	yes
no	no	no

3/94

(Continues on reverse side)
FOR0135R1

1994

USE (COMPLETE FOR ALL PROJECTS)

(see page 1 for year of use)

7. Acreage irrigated.	280	280	280
8. Stockwatering - number of stock.			
9. Domestic - number of persons.			
garden area, etc.			
10. Recreational - nature of use wildlife viewing X	X	X	X
11. Industrial - nature of use.			
12. Municipal - approximate population.			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.**CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: _____

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre-feet or mg.):

19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [x].

If credit toward use under this water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 _____ (af/mg) 19 _____ (af/mg) 19 _____ (af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date: 18 May 95 Sign Here: *Chris Williams* Chief, Water Rights Branch

LICENSEE (OR AGENT OR DESIGNEE)



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
P.O. BOX 37127
WASHINGTON, D.C. 20013-7127

August 23, 1994

L54(479)
PORE/Water Rights

Mr. Bert H. Parkinson
Associate WRC Engineer, Petition Unit
State of California
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Re: Correction of Ownership Record, Licenses 7926 Through 7931
(Applications 19950 Through 19955) Unnamed Creeks and Streams
in Marin County, within the Boundaries of Point Reyes National
Seashore (PORE)

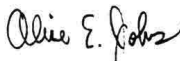
Dear Mr. Parkinson:

In regard to your letter dated August 17, 1994 (attached), the
National Park Service (NPS) is requesting the above captioned water
right records to be changed as follows:

United States of America
National Park Service
Point Reyes National Seashore
Point Reyes Station, CA 94956

Please contact Denise Newberry of my staff at (303) 225-3525 if you
have any questions regarding this report.

Sincerely,


Owen R. Williams
Chief, Water Rights Branch

Enclosure

cc: WR - Kolipinski
PORE - Superintendent (w/ enclosure)
479 - Johns, McGlothlin, Hansen

PETE WILSON, Governor

DIVISION OF WATER RIGHTS



TOTAL P.02



United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956



IN REPLY REFER TO:

L54

August 11, 1994

State of California
State Water Resources Control Board
Division of Water Rights
The Paul R. Bonderson Building
901 P. Street
Sacramento, CA 95814

Attn: Bert H. Parkenson

Ref: Application Nos. 19950, 19951, 19952, 19953, 19954, 19955

Dear Mr. Parkenson:

It has come to our attention that a number of water licenses originally issued to Mr. Alfred Grossi were never transferred to the United States at the time the property was sold to the National Park Service. As a part of our ongoing project to inventory, document and manage our water rights, we wish to transfer these water licenses to reflect our current ownership. We have enclosed six Notice of Assignment forms (WR 29a) designating Point Reyes National Seashore as the owner for these water rights. We are requesting that the following licenses be officially transferred to Point Reyes National Seashore as the legal owner.

<u>Application</u>	<u>License</u>
19950	7926
19951	7927
19952	7928
19953	7929
19954	7930
19955	7931

We have enclosed a copy of the deed of sale dated July 9, 1971 which substantiates the transfer of the Grossi property and water rights to the National Park Service. Upon completion of the transfer we will assume responsibility for submitting timely progress reports.

Thank you for your attention to this matter.

Sincerely,

John L. Sansing
Superintendent

enclosures

✓ cc: Owen Williams, WRD/with enclosures

After recording Deed, mail to:
Land Acquisition Office
Point Reyes National Seashore
910 "D" Street - P.O. Box 421
San Rafael, California 94901

23600

Point Reyes National Seashore
Tract No. 02-151

2230

GRANT DEED

ALFRED GROSSI, a married man, as his separate property, in consideration of NINE HUNDRED NINE THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$909,800.00), to him in hand paid, receipt of which is hereby acknowledged, does hereby grant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Marin, State of California, to wit:

BEGINNING at a point on the shore line of Abbott's Lagoon, said point being by true meridian North 23°00'30" West 9828.50 feet from the Southeasterly extremity of that certain course "South 47°47' East 411.20 feet", which forms part of the boundary line of that certain parcel of land conveyed by James and Margaret McClure to R.C.A. Communications, Inc., by Deed dated September 28, 1929 and recorded October 15, 1929 in Book 185 of Official Records at page 93, Marin County Records, (it being assumed in this description that the call "South 47°47' East" above set forth has a true meridian bearing of "South 49°29' East") said point of beginning being the Southwest corner of Ranch "I", property of James McClure and running thence along the boundary line of said Ranch "I" by true meridian North 69°10' East 589.60 feet, North 48°53' East 280.10 feet, North 55°04' East 392.50 feet, North 86°38' East 165.80 feet, South 85°29' East 316.70 feet, North 84°53' East 105.80 feet, South 75°07' East 33.30 feet, South 34°24' East 646.60 feet, South 32°33' East 1284.00 feet, North 83°46' East 910.10 feet, North 87°48' East 254.40 feet, North 88°59' East 218.40 feet, South 89°06' East 173.80 feet, thence leaving said boundary line of Ranch "I" and running along the boundary line of Ranch "L" by true meridian, South 62°43' East 3086.76 feet, South 76°38' East 331.71 feet, thence leaving said boundary line South 29°34' West 458.93 feet, South 28°49' West 1546.09 feet, South 29°19' West 796.68 feet, South 72°24'30" West 2403.38 feet, South 89°58'30" West 742.53 feet, South 89°59' West 315.48 feet, South 30°38'30" West 517.16 feet and South 23°55'30" West 1289.21 feet to the Southwesterly line of Parcel One as described in the Deed from Leonard W. David, et ux, to D. Grossi by Deed recorded August 2, 1939 in Book 383 of Official Records at page 408, Marin County Records, and thence along said boundary lines as described in said Deed North 67°52' West 397.56 feet, North 69°39' West 783.2 feet, North 68°47' West 838.10 feet, North 73°25' West 616.10 feet, North 68°51' West 209.2 feet, North 67°42' West 379.8 feet, North 67°15' West 769.8 feet to a point on the shore line of Abbott's Lagoon, thence leaving said R. C. A. boundary and running Northerly along the shore line of Abbott's Lagoon 9523 feet, more or less, to the point of beginning.

TOGETHER WITH the Grantor's right, title and interest in and to water rights appurtenant to this property.

The land is conveyed subject to existing easements of record for public roads and highways, public utilities, railroads, pipelines, ditches and canals.

RESERVING to the Grantor, his heirs, executors, administrators and assigns, possession and use of 948.00 acres, more or less, of the above described property together with the buildings and improvements thereon, in accordance with the terms and conditions of the contract dated June 22, 1971 and assigned Contract Number 14-10-9-900-385 on file with the National Park Service, Department of the Interior.

The land hereinabove described contains 1,148.00 acres, more or less.

Page 1 of 2 pages

BOX 2481 PAGE 137

TOGETHER WITH all and singular the tenements, herditaments and appurtenances therunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

And said Grantor for himself and his heirs, executors, administrators and assigns, does hereby covenant with the UNITED STATES OF AMERICA that he is now seized in fee simple of the property hereby granted; that the said UNITED STATES OF AMERICA shall enjoy the same without any lawful disturbances; that title to the property hereby conveyed is free from any encumbrances except as noted above.

The Grantor further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantor may have in the banks, beds, and waters of any streams bordering the said land to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of the Interior, National Park Service.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand this 9th day of JULY, 1971.

Alfred Grossi
Alfred Grossi

County of MARIN
State of CALIFORNIA

On this 9th day of JULY, 1971, before me, Frank McCarthy, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared ALFRED GROSSI known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

DOCUMENTARY TRANSFER TAX \$ <u>10.00</u>
☒ Computed on full value of property conveyed.
☐ OR Computed on full value less liens and encumbrances remaining at time of sale.
MARIN TITLE GUARANTY CO. <u>Marin Title Guaranty Co.</u>
Signature of Declarant or Agent determining tax.
Firm Name

Frank McCarthy
Notary Public in and for said County of Marin, State of California

My commission expires Sept. 18, 1977

23600
Page 2 of 2 BOOK 2481 PAGE 137

MARIN TITLE GUARANTY CO.
Recorded at Request of Marin Title Guaranty Co.
at 30 Min. past 10 o'clock P.M.
Official Records of Marin County, Calif.
Date JUL 12 1971
By 780 N.J. Giacomini
Recorder
BOOK 2481 PAGE 138

Docket Information

Number of Documents in Docket 27
Documents Dated from 2/3/1961 to 10/20/1998
Docket Compiled: 6/10/2011