



WATER-RIGHT DOCKET

Redwood National and State Parks

Docket No: 14

HIGH PRARIE CREEK

Preliminary Docket Information

09-07-1993: letter to state water resources control board from water rights specialist regarding missing reports of licensee

September 7, 1993

L54(479)
REDW/Water Rights

Mr. John Wright
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Dear John:

As discussed in our telephone conversation on May 27, 1993, the National Park Service (NPS) is reviewing its water-rights records for NPS units located in California. The following Reports of Licensee for Redwood National Park are missing from our files:

<u>LICENSE NUMBER</u>	<u>YEARS MISSING</u>
003866	1984 - present
005046	1988 - present
005125	1988 - present
005929	1984 - present
005369	1988 - present
003442	1988 - present
009017	1984 - present
005141	1988 - present
007429	1986 - present

If your office has the Reports of Licensee, we would appreciate copies sent to the above letterhead address. If your office has no record of the reports having been filed, please send us blank copies so they can be completed and returned to you.

Thank you for your assistance. If you have any questions, please contact me at (303) 225-3525.

Sincerely,

Denise L. Newberry
Water Rights Specialist

cc: REDW - Superintendent
WR - Kolipinski
479 - Johns

bcc: Dockets

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95810
901 P STREET SACRAMENTO, CA
(916) 324-5626

REPORT OF LICENSEE FOR

1983, 1984, 1985

OWNER OF RECORD:

U S NATIONAL PARK SERVICE
WESTERN REGION
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CA 94102

APPLICATION: A018945**LICENSE:** 007429**TELEPHONE NUMBER:**
() -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

HIGH PRAIRIE CREEK

COUNTY:

DEL NORTE

PURPOSE:

MUNICIPAL

DIVERSION/STORAGE SEASON:

JAN 01 TO DEC 31

ACRES/HP:

.0 AC

AMOUNT: 0.035 CFS

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [☐], NO [☐]. I am complying with the conditions of my license: YES [☐] NO [☐]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [☐] NO [☐]**COMPLETE FOR DIRECT DIVERSION PROJECTS**

- Have you used the full licensed amount of water each year? YES [☐] NO [☐].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1983													
1984													
1985													

COMPLETE FOR STORAGE PROJECTS

	1983	1984	1985
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			

USE (COMPLETE FOR ALL PROJECTS)

7. Acreage irrigated			
Crops grown			
8. Stockwatering — number of stock			
kind of stock			
9. Domestic — number of persons			
garden area, etc.			
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".

16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

REPORT OF LICENSEE FOR

— PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐; (2) Lining canals ☐; (3) Phreatophyte and aquatic vegetation control ☐; (4) Other (describe in "Remarks") ☐.
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable ☐; (2) Return flow systems on individual farms ☐; (3) Return flow system areawide ☐; (4) Water pricing to encourage reduced use ☐; (5) Charges for drainage of irrigated lands ☐; (6) Other (describe in "Remarks") ☐.
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐; (2) Public education program on water conservation ☐; (3) Pricing to encourage reduced use ☐; (4) Assistance to industry in design of recycle systems ☐; (5) Other (describe in "Remarks") ☐.
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐; (2) Water use for major crops by each farm ☐; (3) Other (describe in "Remarks") ☐.

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: _____
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
1978 _____ 1979 _____ 1980 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: _____
24. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) Other ☐. Describe: _____
25. Does or will water being discharged contain waste materials? YES ☐ NO ☐.
- (1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐. Describe: _____
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES ☐ NO ☐. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES ☐ NO ☐.
- If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES ☐ NO ☐.
- If yes, please describe. _____
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? _____
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? _____
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? _____

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: _____

Sign Here: _____

LICENSEE (CONSULENT OR DESIGNEE)



DEPARTMENT OF THE ARMY
SACRAMENTO DISTRICT, CORPS OF ENGINEERS
650 CAPITOL MALL
SACRAMENTO, CALIFORNIA 95814

MAA
A-18945

REPLY TO
ATTENTION OF

March 9, 1984

SPKRE-M

State of California
Water Resources Control Board
901 P Street
Sacramento, California 95814

Gentlemen:

Klamath Air Force Station was transferred to the National Park Service effective March 10, 1983. We have been requested to notify you that Permit No. 12214 for unappropriated water is no longer needed. A copy of the permit is enclosed for your information.

Please consider this letter as our termination notice for said permit and if there are any questions, please call Mary Jorgensen at (916) 440-2508.

Sincerely,


Thomas Slattery
Chief, Management & Disposal Branch
Real Estate Division

Enclosure

Copy Furnished: with enclosure
Commander, Tactical Air Command, ATTN: DEPE, Langley AFB, VA 23665
Commander, 100 Command Support Group, ATTN: DEER, Beale AFB, CA 95903



STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 18945

PERMIT 12214

LICENSE 7429

THIS IS TO CERTIFY, *That*

United States Air Force
408th Fighter Group
Kingsley Field
Klamath Falls, Oregon

bas made proof as of September 21, 1964,
(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of
High Prairie Creek in Del Norte County

tributary to Klamath River

for the purpose of municipal use
under Permit 12214 of the State Water Rights Board and that said right to the use of said water has been
perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the
terms of the said permit; that the priority of the right herein confirmed dates from August 26, 1959,
and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited
to the amount actually beneficially used for said purposes and shall not exceed thirty-five thousandths
(0.035) cubic foot per second to be diverted from January 1 to December 31 of
each year.

The point of diversion of such water is located:

North eighty degrees thirty-seven minutes west (N 80° 37' W) four hundred
seventy-two (472) feet from SE corner of Section 33, T14N, R1E, HB&M, being
within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 33.

A description of the lands or the place where such water is put to beneficial use is as follows:

Within NW $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, T14N, R1E, HB&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water
diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the
interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of
diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time
to time by the State Water Rights Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein
specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: SEP 1 1965

L. K. Hill
L. K. HILL
Executive Officer

[SEAL]

LICENSE 7429
STATE OF CALIFORNIA
STATE WATER RIGHTS BOARD

LICENSE
TO APPROPRIATE WATER

United States Air Force
408th Fighter Group
ISSUED TO
DATED SEP 1 1965

12214-207 3-42-24 (1) 08P

Land History

L1425(WR-OL)
REDW
Klamath AFS

December 20, 1983

Mr. Thomas Slattery
Chief, Management & Disposal Branch
Real Estate Division
Department of the Army
Sacramento District, Corps of Engineers
650 Capitol Mall
Sacramento, California 95814

Dear Mr. Slattery:

Please find enclosed "DD Form 1354", "Transfer and Acceptance of Military Real Property" executed by the undersigned and representing transfer of the former Klamath Air Force Station to the Redwood National Park.

You will also note that various discrepancies in the inventory provided by the General Services Administration (S.F. 118-A), have been noted as an attachment to the "DD Form 1354" by the Park staff.

Sincerely,

(Sgt) John D. Cherry

Howard H. Chapman
Regional Director, Western Region

Enclosure

cc:
Ms. Diane Kah w/encs.
GSA - Region 9
Disposal Branch, Real Estate Division
Public Buildings and Real Property
525 Market Street, San Francisco, CA 94105

ll
EASTERLING 12
SALENIK 12
HABERLIN 12
WHITE 12
REG. 12
LANDS 12
(later) 12
BB

bcc: Superintendent, REDW w/encs.
Mr. Keith w/encs.
Property Management, WRO
RLEASTERLING:bb:12/20/83:6-8340

TRANSFER AND ACCEPTANCE OF MILITARY REAL PROPERTY															PAGE 7 OF 7
1. FROM (Installation/Activity/Service) 9 Combat Support Group ATTN: DEER, Beale AFB, CA 95903			2. OPERATING UNIT		3. DISTRICT CODE	4. OPERATING AGENCY	5. DATE Effective Date of Transfer: 10 Mar 83		6. JOB NUMBER	7. SERIAL NUMBER	8. CONTRACT NUMBER		9. PROJECT NUMBER		
10. TO (Installation/Activity/Service) Regional Director, Western Division National Park Service 450 Golden Gate Avenue, Box 36063 San Francisco, CA 94103			11. OPERATING UNIT		12. DISTRICT CODE	13. OPERATING AGENCY	14. ACCOUNTING NUMBER	15. ACCOUNTING OFFICE NUMBER	16. TYPE OF TRANSACTION ☐ NEW CONSTR ☐ EXISTING ☐ PHYSICAL COM. ☐ FINANC. COM. ☒ TRANSFER ☐ OTHER (Specify)			17. PROJECT NUMBER			
ITEM NO.	CATEGORY CODE	FACILITY (Category description)	NO. OF UNITS	TYPE	UNIT OF MEAS.	TOTAL QUANTITY	COST		DRAWING NUMBERS		REMARKS				
17	18	19	20	21	22	23	24		25		26				
1	MISC	Includes 46 buildings & Utility Systems	46		SF	73,604	\$2,144,382.84								
2	HSG	Housing Units	12		SF	33,073	537,439.01								
3	MISC	Plants & Systems					1,115,772.43								
4	LAND	Land Fee Purchase 911-146			AC	27.56	)								
	LAND	Land Fee Purchase, Housing Annex			AC	13.93	)		20,539.50						
5		Lesser Interest, 921-178			AC	16.50	7,070.00								
27. STATEMENT OF COMPLETION: The facilities listed herein are in accordance with maps, drawings, and specifications and change orders approved by the authorized representative of the using agency except for the deficiencies listed on the reverse side.										28. ACCEPTED BY (Signature) (Sgt) John D. Cherry		DATE 15-23-83			
TRANS. ENTERED BY (Signature) Curtis P. Archer					DATE 10 Mar 83					TITLE Post Eng./Base Civ. Eng./Navy Rep.) Regional Director, Western Division					
TITLE Capt. P. Archer, JR., Colonel, USAF Base Civil Engineer					29. PROPERTY VOUCHER NUMBER										

DD FORM 1354
1 NOV 81

Inventory Reconciliation of Klamath Air Force Base to DD-1354, Transfer and Acceptance of Military Real Property

The May 26, 1983, memo from the Regional Director asked for review for accuracy of inventory items contained on DD-1354. We were unable to reconcile the buildings on this list with the buildings on the base and asked for more information.

On July 22, 1983, we received blue prints and the SF 118-A lists of the Klamath Air Force Base. We were able to inventory the buildings listed, and check off the buildings actually being accepted by the Park. After receiving the lists, we were able to comprehend the discrepancies involved and have listed them below.

DD-1354 - Item #1 - MISC (Includes 46 buildings and Utility Systems) 73,604 square feet for a total cost of \$2,144,382.84

Using the SF 118-A provided, we were able to come to within 111 square feet of Item #1, as well as the total buildings, by including 14 fire hose houses. These fire hose houses average 42 square feet each and have no flooring. Item #1 should be 32 buildings and 14 fire hose houses. Dollar wise, their figure of \$2,144,382.84 is about \$500,000 less than the total in cost column "D" on the SF 118-A.

DD-1354 - Item #2 - HSG Housing Units - 12 units 33,073 square feet, \$537,439.01

The fire hose houses come into the picture again. Please note T-315, T-316 and T-317 on the SF-118A listing. Actual housing units total 9 units. The three dormitorys were included in the Miscellaneous buildings, Item #1.

If you ignore the square footage of each attached garage on the housing units, add the square footage of the housing unit itself, and then add the square footage of the three fire hose houses (120 square feet), you come up to an exact 33,073 square feet and \$538,000 in cost.

As these fire hose houses have no flooring in them and are approximately 7'x6' each with a large fire hydrant in each and hose laying on two shelves, they can not be considered a housing unit.

I have been advised that they are considered a building by NPS standards.

14,111 square feet of garages were not included in this total.

GMH:10/20/83

Other Supporting Information

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

STATE WATER RESOURCES CONTROL BOARD
THE PAUL R. BONDERSOON BUILDING
901 P Street, Sacramento, CA
(916) 324-5626

DIVISION OF WATER RIGHTS
P.O. BOX 2000, Sacramento, CA 95810



December 2, 1985

NOTICE TO LICENSEE

Enclosed is your Report of Licensee for 1983, 1984 and 1985.

You are reminded that one of the requirements under which you received your license was that "Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board". Failure to complete and return this form will constitute noncompliance with the terms and conditions of your license.

Please complete the enclosed report form to the best of your knowledge and return it to this office promptly.

Additionally, as water available for appropriation becomes a scarcer commodity, adherence to terms and conditions of your license must be emphasized. Please be advised that the Division is required to initiate enforcement actions whenever violations are noted.

Thank you for your cooperation.

Sincerely,

Glenn K. Mork
Glenn K. Mork, Chief
Investigation and License Section

Enclosure

RECEIVED
W. B. N. P. C.
SAN FRANCISCO
Dec 6 1 06 PM '85

Tapia R.J.
Witucki 5/25
Cherry 5/25
White 5/25
Chapman 5/25

L54 (WR-RNW)
REDW/GEN

May 15, 1984

To: Arthur N. Webb, Chief
State Water Resources
Control Board
Extension, Change and
Compliance Unit
P.O. Box 2000
Sacramento, California 95810

Subject: License 7429 (Application 18945), U.S. Air Force, Klamath Air Force
Station, High Prairie Creek in Del Norte County, transfer of real prop-
erty to the National Park Service

Dear Mr. Webb:

We have received your letter dated May 3, 1984, regarding the transfer of License 7429 from the Klamath Air Force Station to the National Park Service. The transfer of real property from the former Klamath Air Force Station to the Redwood National Park became effective on March 10, 1983, along with the real estate transfer the Klamath Air Force Station also transferred its rights and interests to License 7429 (application 18945). Therefore, in response to the "Transfer and Acceptance of Military Real Property" as well as in response to your above said letter we request you transfer License 7429 to the National Park Service.

In furtherance of our request of above said License 7429, we also request that the priority date of August 26, 1959 be kept the same. At this time we anticipate that the purpose for License 7429 will remain primarily for domestic and fire protection purposes, and for the same amount. Should there be any change in status we will promptly notify your office.

Should there be any questions regarding this matter please call Gerard S. Witucki, Branch of Water Resources, at (415) 556-8660.

Sincerely,

(Sgd) W. Lowell White

Howard H. Chapman
Regional Director, Western Region
Cc: Superintendent, Redwood

bc:
WASO-479-Fort Collins, Water Resources Branch

(WR-RNW)Tapia:Witucki:yt:5/15/84:6-8660

cc: Superintd.

NATIONAL PARK SERVICE
Western Regional Office

WR-8
(3/75)

Subject: Transfer of
Water Rts. from
Klamath Air Force
Station @ Redw

MESSAGE RECORD

Date 5/24

Routed for: ☒ Information
☐ Central File
☐ Action

☐ Incoming Call

To: H. X. Wood

☒ Outgoing Call

Name and Title

Joe Lusa, Ch. of Maint, Redw

Representing

Redw. N.P.

Telephone No.

(707) 464-6101

Address

1111 Second St Crescent City, Ca 95531

NPS Personnel in on Call

Ricardo

Conversation:

I called Joe to ascertain the type of usage planned for the newly acquired water right, License # 7429, recently transferred from the former Klamath Air Force Sta. He indicated it would be used for domestic and fire protection purposes, and that the amount of use would remain the same.

Follow-up Action to be Taken:

Sent ltr. to SWRCB and a copy to Redw.

Follow-up Action Taken:

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

STATE WATER RESOURCES CONTROL BOARD

THE PAUL R. BONDERSON BUILDING

901 P Street, Sacramento, CA

(916) 324-5685

DIVISION OF WATER RIGHTS

P. O. BOX 2000, Sacramento, CA 95810



In Reply Refer
to: 342:ANW:18945

MAY 3 1984

Ricardo Tapia
National Park Service
Branch of Water Resources
450 Golden Gate Avenue
San Francisco, CA 94102

Dear Mr. Tapia:

LICENSE 7429 (APPLICATION 18945), U. S. AIR FORCE, KLAMATH AIR FORCE
STATION, HIGH PRAIRIE CREEK IN DEL NORTE COUNTY

I have enclosed a copy of the letter from the Department of the
Army and a copy of License 7429.

Please review this information and let us know if License 7429
should be transferred to the National Park Service or revoked.

If you have any questions, please write or call me at (916) 324-5685.

Sincerely,

Arthur N. Webb, Chief
Extension, Change and
Compliance Unit

Enclosures

cc: U. S. Air Force, Klamath AFS
OLAE, 25 ADS/DO
Crescent City, AFS
1401 P.J. Murphy Drive
Klamath, CA 95548



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS TACTICAL AIR COMMAND
LANGLEY AIR FORCE BASE, VA 22066

REPLY TO
ATTN OF DEPE

2 DEC 1983

SUBJECT Termination of Legal Documents, Klamath AFS, CA

TO: U. S. Army Engineer District/SPKRE
650 Capitol Mall
Sacramento, California 95814

Klamath AFS, CA, was transferred to National Park Service effective 10 March 1983. In order to clear our records, request you furnish us copies of the termination notices for the following legal documents. Copies of the documents are attached for your information:

- 1/Permit 8480-172 from Redwood National Park
- 1/Lease DA 04-167-ENG-3479 from West Coast Telephone Company
- I/Permit 12214 from State of California Water Rights Board
- O/Permit DACA 05-4-81-539 to Redwood National Park

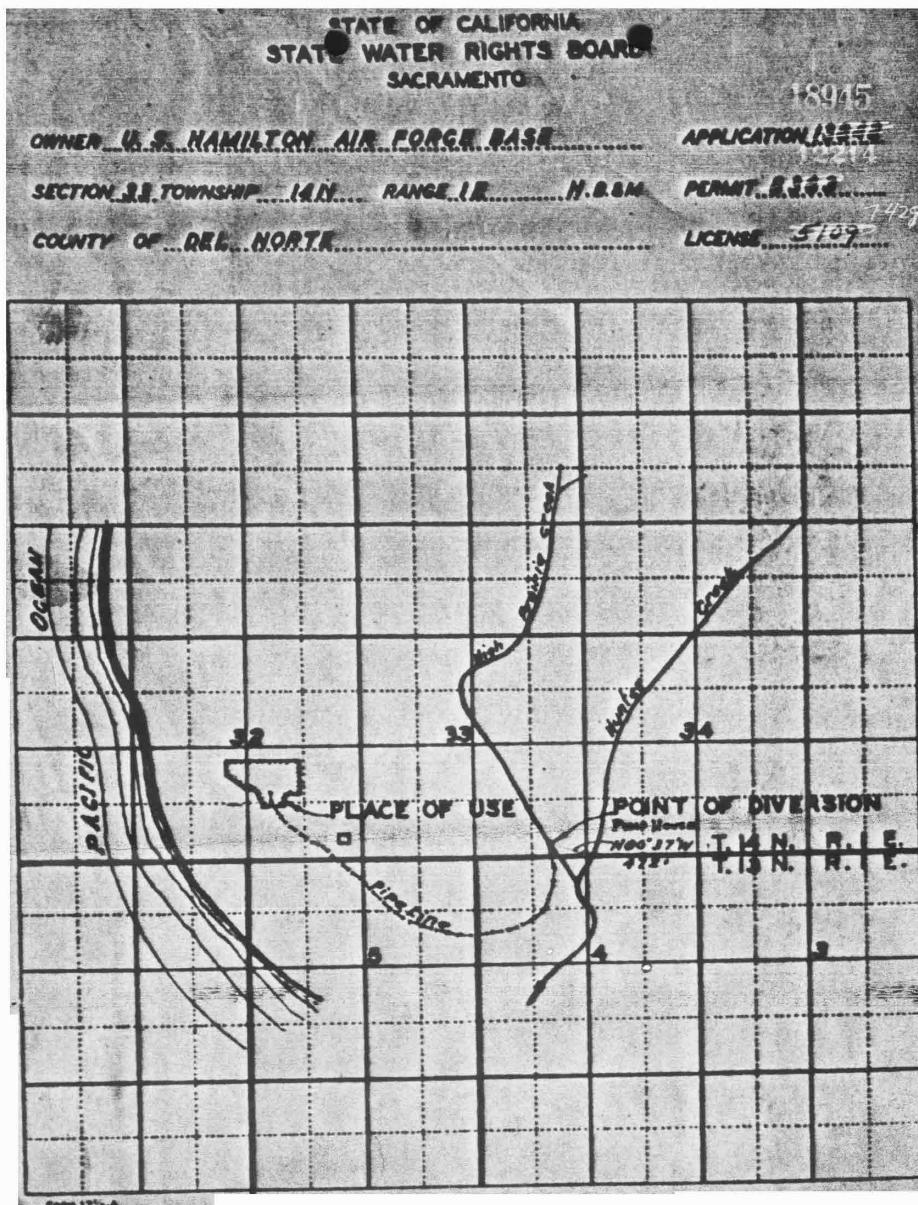
FOR THE COMMANDER


ROBERT E. HANNA
Chief, Real Estate Division

- 2-4 Atch
1. 8480-172 112-682
 2. DA 04-167-ENG-3479
 3. 12214
 4. DACA 05-4-81-539

CC: 100 CSG/DEER

Readiness is our Profession



Docket Information

Number of Documents in Docket 15
Documents Dated from 9/1/1965 to 9/7/1993
Docket Compiled: 6/14/2011