



WATER-RIGHT DOCKET

Rocky Mountain National Park

Docket No: 65

PERCIVAL WELL

State Water Rights Documentation

11-08-1985: affidavit: late registration

TYPE OR PRINT IN BLACK INK COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.		COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bldg., 1313 Sherman St. Denver, Colorado 80203	
STATE OF COLORADO		SS. AFFIDAVIT	
COUNTY OF <u>Larimer</u>			
<u>STATEMENT OF BENEFICIAL USE OF GROUND WATER</u> <u>AMENDMENT OF EXISTING RECORD</u> <u>X</u> <u>LATE REGISTRATION NPS Percival Well</u>			
PERMIT NUMBER _____		LOCATION OF WELL _____	
U.S. Department of Interior THE AFFIANT(S) <u>National Park Service</u>		County <u>Larimer</u>	
whose mailing address is <u>P.O. Box 25287</u>		<u>SW</u> $\frac{1}{4}$ of the <u>SF</u> $\frac{1}{4}$ Section <u>28</u>	
City <u>Denver, CO 80225</u> (15° 4' 4" E) (21P)		Twp. <u>5</u> <u>N</u> Rng. <u>73</u> <u>W</u> <u>6th</u> P.M. (15° 4' 4" E) (21P) (15° 4' 4" E) (21P)	
being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of <u>1159.8</u> feet from the <u>South</u> section line and <u>1721.3</u> feet from the <u>East</u> section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the _____ day of _____, 19 <u>55</u> ; the maximum sustained pumping rate of the well is <u>10.0</u> gallons per minute, the pumping rate claimed hereby is <u>4.2</u> gallons per minute; the total depth of the well is <u>139</u> feet; the average annual amount of water to be diverted is <u>0.22</u> acre-feet; for which claim is hereby made for <u>Household use</u> purpose(s); the legal description of the land on which the water from this well is used is _____ of which _____ acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.			
Signature(s) <u>Owen R. Williams</u> Subscribed and sworn to before me on this <u>3th</u> day of <u>December</u> , 19 <u>85</u> My Commission expires: <u>Jan 7, 1989</u> <u>Ruth E. Evans</u> NOTARY PUBLIC			
ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:			
DATE _____ STATE ENGINEER _____ BY _____			

FOR OFFICE USE ONLY

Court Case No. _____

Prior. _____ Mo. _____ Day _____ Yr. _____

Div. _____ City. _____

Sec. _____ $\frac{1}{4}$. _____ $\frac{1}{4}$. _____ $\frac{1}{4}$

Well Use _____

Dist. _____ Basin _____ Man Dis. _____

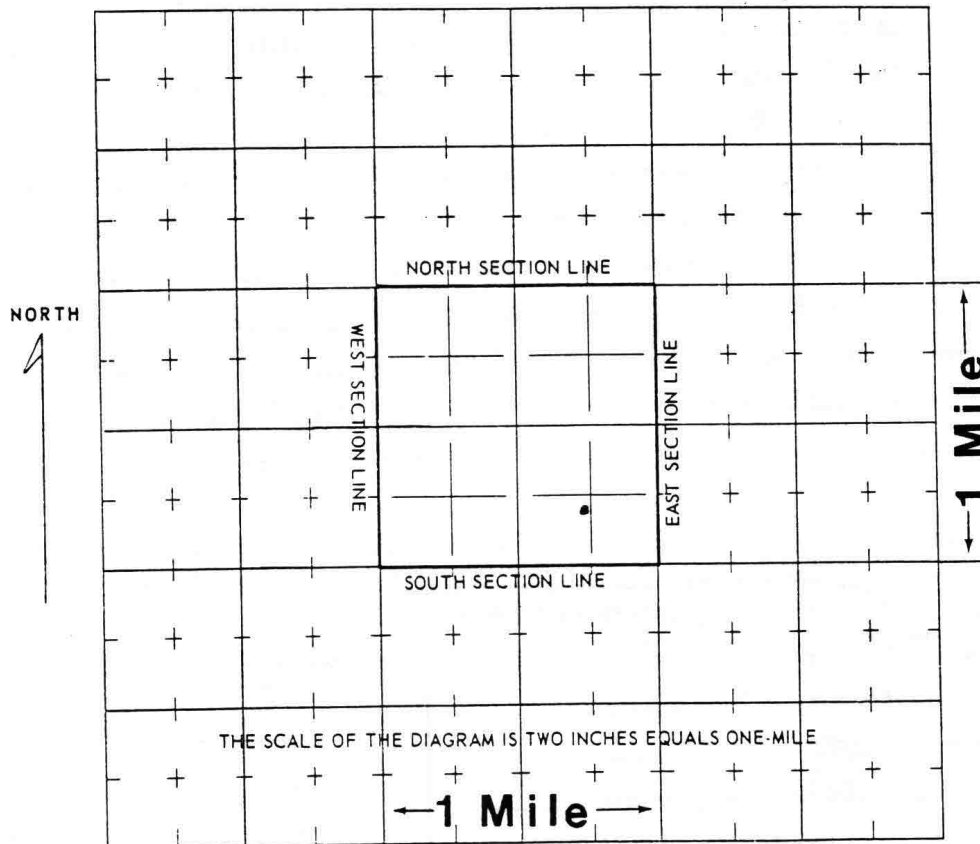
Well drilled by Harry J. Young (Deceased) Lic. No. _____
 Permanent (No further information available)
 Pump installed by _____ Lic. No. _____

Meter Serial No. _____ ☐ Flow Meter Date Installed _____

Owner of land on which water is being used United States Department of Interior, National Park Service

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



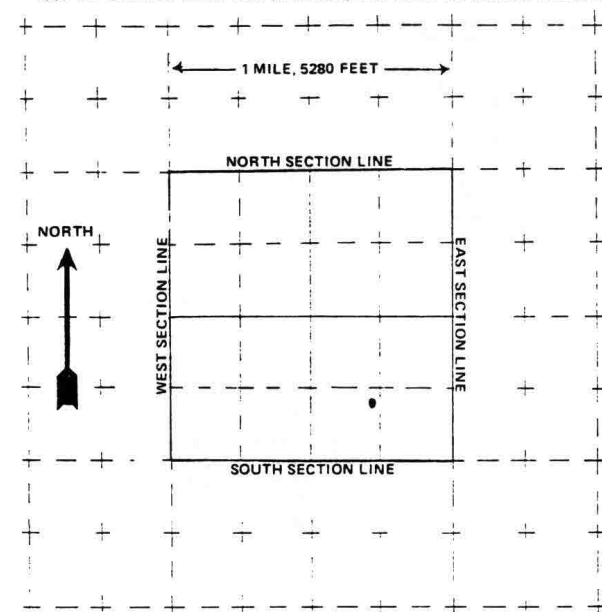
WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.
 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
 100 gpm pumped continuously for one year produces 160 acre-feet.

(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
 PINK COPY WILL BE RETURNED TO OWNER)

I.D. _____ COUNTY _____

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 40 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW
by distance from section lines.

1159.8 ft. from South sec. line
(north or south)

1721.3 ft. from East sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: National Park Service

No. of acres 264,000 Will this be

the only well on this tract? _____

(8) PROPOSED CASING PROGRAM

Plain Casing

6 in. from 0 ft. to Unknown ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

_____ in. from _____ ft. to _____ ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): U.S. Department of Interior National Park Service No. of acres: _____

Legal description: _____

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Two seasonal residences for government purposes used six months of the year.

Disposal is by septic tank.

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

Used for (purpose)

Description of land on which used

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Owen R. Williams, Acting Chief, Water Rights Branch, Water Resources Division.
SIGNATURE OF APPLICANT(S) National Park Service

Use additional sheets of paper if more space is required.

Docket Information

Number of Documents in Docket 4

Documents Dated from 11/8/1985 to 11/8/1985

Docket Compiled: 6/16/2011