



WATER-RIGHT DOCKET

Rocky Mountain National Park

Docket No: 59

GOOD HOUSE WELL

State Water Rights Documentation

05-21-1987: permit application form: permit no. 148110

WRJ-Rev. 76

CO. RADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

ORIG REC 3/18/87

RECEIVED MAY 21 1987

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address
United States of America, National Park Service, Rocky Mountain National Park
NAME
STREET 655 Parfet St., Bx 25287
CITY Denver Co 80225 (State) (Zip)
TELEPHONE NO. 303-221-5341

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. _____ / 11610
Basin _____ Dist. _____

CONDITIONS OF APPROVAL:

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 37-92-602(3)(b)(I) AND THE POLICY OF THE STATE ENGINEER FOR APPROPRIATION OF GROUND WATER TRIBUTARY TO NORTH ST. VRAIN CREEK, ST. VRAIN CREEK AND THE SOUTH PLATTE RIVER SYSTEM.

2) THE USE OF GROUND WATER FROM THIS WELL IS LIMITED TO DRINKING AND SANITARY FACILITIES AS DESCRIBED IN C.R.S. 37-92-602(1)(e), FOR A COMMERCIAL BUSINESS. WATER FROM THIS WELL SHALL NOT BE USED FOR LAWN OR LANDSCAPE IRRIGATION OR FOR ANY OTHER PURPOSE OUTSIDE THE BUSINESS BUILDING STRUCTURE.

3) THE MAXIMUM PUMPING RATE OF THIS WELL SHALL NOT EXCEED 15 G.P.M.

4) THE MAXIMUM ANNUAL AMOUNT OF GROUND WATER TO BE DIVERTED SHALL NOT EXCEED 1/3 ACRE-FOOT (108,600 GALLONS).

—CONTINUED ON ATTACHED SHEET—

(2) LOCATION OF PROPOSED WELL
County Boulder
SE 1/4 of the SW 1/4, Section 14
Twp. 3 N, Rng. 73 W, 6 P.M.
(N, S) (E, W)

(3) WATER USE AND WELL DATA
Proposed maximum pumping rate (gpm) 10
Average annual amount of ground water to be appropriated (acre-feet): 0.33
Number of acres to be irrigated: none
Proposed total depth (feet): 80
Aquifer ground water is to be obtained from: alluvium, North Fork St. Vrain River
Owner's well designation Good House Well
(WILD BASIN ENTRANCE)
GROUND WATER TO BE USED FOR:
() HOUSEHOLD USE ONLY - no irrigation (0)
(X) DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
(X) COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____
DETAIL THE USE ON BACK IN (11)

(4) DRILLER
Name contract to be let to licensed driller
Street _____
City _____ (State) (Zip)
Telephone No. _____ Lic. No. _____

APPLICATION APPROVED

PERMIT NUMBER 148110
DATE ISSUED JUN 02 1987
EXPIRATION DATE JUN 02 1989

BY [Signature] (STATE ENGINEER)
I.D. 1-05 COUNTY 07

THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below.

CENTER SECTION (1 section, 640 acres) for the well location.

1 MILE, 5280 FEET

NORTH

NORTH SECTION LINE

WEST SECTION LINE

EAST SECTION LINE

SOUTH SECTION LINE

The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED by distances from section lines.

770 ft. from South sec. line
(north or south)

2015 ft. from West sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: United States of America
No. of acres 40 Will this be the only well on this tract? yes

(8) PROPOSED CASING PROGRAM

Plain Casing
8 in. from 0 ft. to 60 ft.
_____ in. from _____ ft. to _____ ft.

Perforated casing
8 in. from 60 ft. to 80 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:
Owner(s): United States of America, National Park Service No. of acres: 40
Legal description: SW 1/4 SE 1/4 SW 1/4 Section 14 T3N R73W

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. See attached sheet.

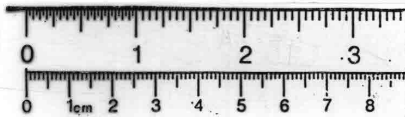
(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
none		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Walter R. ... 5/18/87
SIGNATURE OF APPLICANT(S)

Use additional sheets of paper if more space is required.



APPLICANT: UNITED STATES OF AMERICA, NATIONAL PARK SERVICE,
ROCKY MOUNTAIN NATIONAL PARK

RECEIPT NO.: 11610

PERMIT NO.: 148110

—CONDITIONS OF APPROVAL—
—CONTINUED FROM PERMIT—

5) APPROVED AS THE ONLY WELL ON A SITE OF 40 ACRES DESCRIBED AS THE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 14, T3N, R73W OF THE 6TH P.M., BOULDER COUNTY.

6) THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE THRU A WASTE WATER DISPOSAL SYSTEM OF THE NON-EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

7) A TOTALIZING FLOW METER MUST BE INSTALLED ON THE DISCHARGE FROM THIS WELL AND MAINTAINED IN GOOD WORKING ORDER. PERMANENT RECORDS OF ALL DIVERSIONS SHALL BE MAINTAINED BY THE WELL OWNER (RECORDED AT LEAST ANNUALLY) AND SUBMITTED TO THE DIVISION ENGINEER UPON REQUEST. GRG 6/1/87

WJM:26-77

COLORADO DIVISION OF WATER RESOURCES

WILD BASIN ENTRANCE
(GOOD HOUSE)THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE.
ON. TYPE OR PRINT IN BLACK
INK.1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 148110

Wild Basin Well

WELL OWNER Rocky Mountain National Park Service SE ¼ of the SW ¼ of Sec. 14ADDRESS Estes Park, CO 80517 T. 3 N. R. 73 W. 6th P.M.DATE COMPLETED January 26, 19 88

HOLE DIAMETER

10 in. from 0 to 40 ft.6 in. from 40 to 80 ft. in. from to ft.DRILLING METHOD RotaryCASING RECORD: Plain CasingSize 6-5/8" & kind Steel from 0 to 40 ft.Size 4-1/2" & kind PVC Schedule 40 from 10 to 57 ft.Size & kind from to ft.

Perforated Casing

Size 4-1/2" & kind PVC Schedule 40 from 57 to 80 ft.
.023 slotSize & kind from to ft.Size & kind from to ft.

GROUTING RECORD

Material Neat CementIntervals 20 Ft.Placement Method Pumped2 Formation Packers placed 41 Ft.GRAVEL PACK: Size Interval

TEST DATA

Date Tested January 26, 19 88Static Water Level Prior to Test 26 ft.Type of Test Pump Air LiftLength of Test 6 HoursSustained Yield (Metered) 20 G.P.M.Final Pumping Water Level 80 Ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	12	Sand & Gravel, 2" minus (soft)	
12	38	Large Boulder Sand & Gravel (hard)	
38	45	Decomposed Granite (soft)	
45	46	Fractured Gray Granite (medium) XX	
46	52	Gray granite with quartz (medium)	
52	54	Fractured gray granite with Quartz (hard)	XX
54	56	White Quartz (soft)	
56	68	Gray granite with Quartz (medium)	
68	73	White Quartz fractured (medium) XX	
73	80	Gray granite with Quartz (medium)	
TOTAL DEPTH <u>80 Ft.</u>			

Use additional pages necessary to complete log.

ROY ROMER
Governor



JERIS A. DANIELSON
State Engineer

OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

1313 Sherman Street-Room 818
Denver, Colorado 80203
(303) 866-3581

TO: ROCKY MOUNTAIN NATIONAL PARK
RECEIPT NO.: 73900

FROM: GLENN GRAHAM
DATE: 24 MARCH 1987

Your application for a permit to construct a well is being returned for the reasons indicated below. The corrections and/or additional information we are requesting are required before evaluation of the subject application can proceed any further.

All corrections and additions must be typed or printed in BLACK INK. Please initial and date any changes or additions you make to the form. Return the application form with all attached documentation to this office.

An application for a permit to construct a well must be accompanied by a \$25.00 filing fee. A purchase order for this amount, payable to the Division of Water Resources will be acceptable.

The limitations of our photocopying and microfilming systems require that an application be submitted on an original form. Please resubmit your application on the enclosed blank form.

A review of our records indicates that the location that you have specified for the proposed well does not lie within the boundaries of the National Park. Is the location as indicated on Park Service owned land and a part of the National Park? See the enclosed map.

The information you have provided that pertains to the location of the proposed well is not consistent throughout the application. In Block No. 2 & Block No. 5 you have indicated that the well would be located in the SE 1/4 of the SW 1/4 of Section 14, T3N, R73W of the 6th P.M., but the footage distances given in Block No. 6 would locate the well in the NE 1/4 of the SE 1/4 of the section (see the enclosed sketch map). Please make sure that the information you provide in Block Nos. 2, 5, 6 and 10 all locate the proposed well in the same 1/4 1/4 section when resubmitting the application.

The use you have proposed includes uses other than ordinary household purposes inside a single family dwelling, i.e. public restrooms and an office. As a result, the well would likely be considered under the policy and statutes which apply to commercial exempt type uses. Enclosed is a memorandum describing the criteria which must be met in order to qualify for a commercial exempt type permit.

On your application in Block No. 7 you have indicated that there are other existing wells on the 265,00 acre tract. Statute requires that an exempt well be the only well on the tract. Would it be possible to describe a 40 acre parcel on which the proposed well would be the only well?

See item no. 5; you must be able to document your water requirements, providing evidence that the proposed use will not require more than 1/3 acre-foot per year, or about 297 gallons per day on the average. You may do this by indicating the number of people using the facilities and the hours and days of operation, and providing an estimated daily amount of water diverted

Feel free to contact this office if you have any questions or require additional information.

In order to assist in the evaluation and provide for approval of certain limited uses of well permit applications to serve drinking and sanitary facilities in a commercial business, it shall be the policy of the State Engineer that if the proposed annual diversion and the consumptive use of water from the well do not exceed those values of ordinary in-house purposes inside a single-family dwelling, there shall be a rebuttable presumption that such uses will not injure other vested water rights or wells. This policy shall be implemented by applying a rebuttable presumption of non-injury when the following conditions are met:

1. No other water supply source or system is available to serve the property. An affidavit by the applicant affirming this situation must accompany the applications as well as an affidavit from any entity capable of serving the use that it will not do so.
2. The well must be the only well on the site.
3. The site must have been established prior to June 1, 1972, or must be exempt from the definition of a subdivision pursuant to Section 30-28-101(19)(c) and (d), C.R.S. For lots in subdivisions approved after June 1, 1972, the recommendations made in the water supply review process will be honored. Ground water production will be limited to the aquifer approved during the review process and will be restricted to one aquifer only by Conditions of Approval.
4. The pumping rate shall not exceed 15 gallons per minute.
5. The amount of ground water diverted shall not exceed 1/3 acre-foot annually (108,600 gallons). The applicant must support the application with evidence that the proposed use will not create a demand greater than 1/3 acre-foot.
6. The consumptive use of the water shall not exceed 10% of the volume of ground water diverted. The return flow from the use of the water must be discharged to the same stream system in a location so as to not injure any vested water right. An approved septic tank and non-evaporative leach field is an acceptable discharge method. Other types of disposal systems must be evaluated to determine the amount and location of the return flow.
7. The use of the water diverted is limited to drinking and sanitary facilities only in an individual commercial business. No uses of water are permitted outside of the building.
8. A totalizing flow meter must be installed on the well. Permanent annual diversion records must be maintained by the well owner and submitted to the Division of Water Resources annually.

Exempt commercial wells which do not meet the above criteria will be evaluated on the basis of material injury.

WRJ-5-Rev. 76

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

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(X) A PERMIT TO USE GROUND WATER
 (X) A PERMIT TO CONSTRUCT A WELL
 FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
 () OTHER _____
 WATER COURT CASE NO. _____

(1) APPLICANT - mailing addressNAME ROCKY MOUNTAIN NATIONAL PARKSTREET HEADQUARTERSCITY ESTES PARK CO 80517
(State) (Zip)TELEPHONE NO. (303) 586-2371

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. _____ / _____

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(2) LOCATION OF PROPOSED WELLCounty BoulderSE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 14Twp. 3 N, Rng. 73 W, 6 P.M.
(N,S) (E,W)**(3) WATER USE AND WELL DATA**Proposed maximum pumping rate (gpm) 10Average annual amount of ground water to be appropriated (acre-feet): 0.75 ac ftNumber of acres to be irrigated: noneProposed total depth (feet): 80

Aquifer ground water is to be obtained from:

Alluvium, North Fork of the St. Vrain RiverOwner's well designation Good House Well**GROUND WATER TO BE USED FOR:**

() HOUSEHOLD USE ONLY - no irrigation (0)
 (X) DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)

(X) OTHER (9) Recreational

DETAIL THE USE ON BACK IN (11)

APPLICATION APPROVED

PERMIT NUMBER _____

DATE ISSUED _____

EXPIRATION DATE _____

(STATE ENGINEER)

BY _____

I.D. _____ COUNTY _____

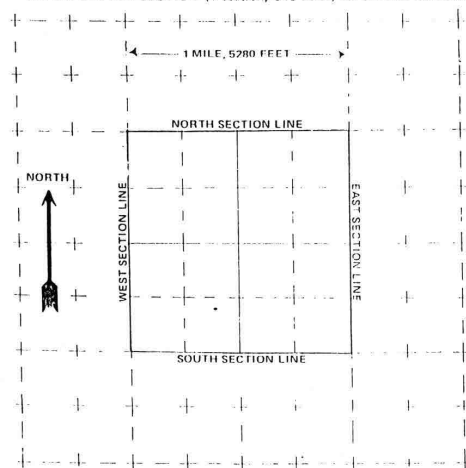
(4) DRILLERName Contract to be let to licensed driller

Street _____

City _____
(State) (Zip)

Telephone No. _____ Lic. No. _____

(5) THE LOCATION OF THE PROPOSED WELL, and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre foot covers 1 acre of land 1 foot deep.
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre foot of water per year.
1 acre foot ... 43,560 cubic feet ... 325,000 gallons.
1,000 gpm pumped continuously for one day produces 4.47 acre feet

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

2,190 ft. from South sec. line
(north or south)
4,680 ft. from West sec. line
(east or west)
LOT 2015 BLOCK FILING #

SUBDIVISION

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: Rocky Mtn. Nat'l Park

No. of acres 265,000 Will this be the only well on this tract? No

(8) PROPOSED CASING PROGRAM

Plain Casing

8 in. from 0 ft. to 60 ft.

 in. from ft. to ft.

Perforated casing or screen

8 in. from 60 ft. to 80 ft.

 in. from ft. to ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Rocky Mountain National Park No. of acres: 265,000

Legal description: SE 1/4 of the SW 1/4 of Section 14, Twp. 3 N, Range 73 W of the 6 th P.M.

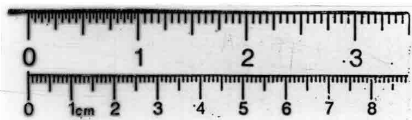
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(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right Used for (purpose) Description of land on which used

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

SIGNATURE OF APPLICANT(S)





United States Department of the Interior
NATIONAL PARK SERVICE
Rocky Mountain National Park
Estes Park, Colorado 80517

IN REPLY REFER TO:

Item (11)

Well ^{provide domestic water for} ~~serve~~ ^{ranger} ~~house~~ ^{house} will ~~serve~~ one house which will be a permanent residence. and will primarily be used for household use. One part of this house will contain a ranger station/office which will be open occasionally during the winter months (November to April) and will have a bathroom for public use. ^{Water} will not be used for irrigation or for watering stock animals. The disposal system will be non-evaporative, consisting of a septic tank and leachfield.

Over time the size of the household may vary from 1-4 persons. Using an est. of 80 gal/day for each user, an average use should be around 90,000 gpd.

The house will also contain a part-time ranger station/office which will operate 8 hrs/wk from Nov - Apr. A public restroom will serve visitors. ^{6 months of yr} ^{8 hrs/wk} ^{90 ppl}
³² ^{192 hrs.}
Water ^{est. 10-15 visitors/wk. If ea. visitor uses 10 gpd, the} ^{consumption will be 3125 gal (125 gpd X 25 wks).} ^{Thus, the total}
^{Anticipated usage of ranger station during the}
annual water consumption should not exceed 1/3 acre/yr.
winter is 8 hours per week (maybe 10-20 people).

80 gpd
365
240
14600
730
87600
29200
116800
5/146,000

365
29,200

10 people/wk

25 wks X 10

250 people

108,600
87,600
210,000
19,000

125
25
625
250
3125

2500

12,5

125
25
625
375
75625

How much allowed?
for domestic use?

29,200 - 1 person

116,800 - 4 person

MC CARRAN
McCARRAN

Land History



598598
5-1

#00799265 10/22/86 02:59 PM REAL ESTATE RECORDS
F1437 CHARLOTTE HOUSTON BOULDER CNTY CO RECORDER

GENERAL WARRANTY DEED

ROCKY MOUNTAIN NATIONAL PARK
Tract 05-131

This deed, made this 3rd day of October,
1986, between B. G. BALLINGER AND WANDA A. BALLINGER, husband and wife,
hereinafter referred to as the Grantors, and the United States of
America, hereinafter referred to as the Grantee, whose address is: U.S.
Department of the Interior, National Park Service, 655 Parfet Street,
P.O. Box 25287, Denver, Colorado 80225.

WITNESSETH:

That in consideration of the sum of SIXTY FIVE THOUSAND FIVE HUNDRED
SEVENTY FIVE AND NO/100 (\$65,575.00) Dollars, the receipt and
sufficiency of which is hereby acknowledged, the said Grantors do
hereby grant, bargain, sell and convey unto the Grantee and its
assigns, all of that certain tract or parcel of land lying and situate
in the County of Boulder, State of Colorado, together with all of the
improvements thereon, with all its appurtenances and warrant the title
to the same, being more particularly described as follows:

Beginning at a point from whence the southwest
sixteenth (SW1/16) corner of Section 14, Township 3
North, Range 73 West of the 6th Principal Meridian,
Boulder County, Colorado, bears North 89 degrees 47
minutes 06 seconds West a distance of 373.30 feet:

Thence S 00 degrees 00 minutes 08 seconds West a
distance of 627.49 feet, to the North boundary line of
the City of Longmont property lying in the southeast
quarter (SE1/4) of the southwest quarter (SW1/4) of
said Section 14;

Thence along the North line of said City of Longmont
property North 83 degrees 11 minutes 47 seconds East
258.83 feet;

STATE DOCUMENTARY FEE

OCT 22, 1986

6.56

State Documentary Fee 6.56

ROCKY MOUNTAIN NATIONAL PARK DEED No. 354

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Thence along the East line of said City of Longmont property South 18 degrees 21 minutes 13 seconds East 60.80 feet;

Thence South 84 degrees 13 minutes 15 seconds East a distance of 42.99 feet to the West boundary line of the third tract of land described in that certain warranty deed dated January 13, 1958, and recorded March 31, 1958, in Book 1071, Page 12, Boulder County, Colorado records;

Thence along the West line of said third tract of land, North 00 degrees 00 minutes 08 seconds East a distance of 657.67 feet to the North line of said southeast quarter (SE1/4) of the southwest quarter (SW1/4) of said Section 14;

Thence along the North line of said southeast quarter (SE1/4) of the southwest quarter (SW1/4) of said Section 14, North 89 degrees 47 minutes 06 seconds West a distance of 318.92 feet to the point of beginning, containing 4.53 acres, more or less.

Together with all the Grantors' right, title and interest in and to any and all water rights and interests in water running with, attaching to, or otherwise appurtenant to the foregoing described land.

Reserving, however, to Grantors, or the survivor of them, a life estate for use and occupancy of the single family cabin, a shed not to exceed 150 sq. ft., 1/2 acre of land, right of vehicular access, and a right-of-way 10 ft. in width for water pipeline to furnish water to the cabin either in the existing location or another location agreeable to NPS and grantors. The reserved use and occupancy is subject to the conditions set forth in Exhibit "A" attached hereto and made a part hereof.

SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipelines and further subject to the following items and reservations:

1. Covenants, Grants and Agreements as stated in instrument recorded December 3, 1913 in Book 373 at Page 306.
2. Right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted, as reserved in the United States Patent recorded April 10, 1894 in Book 167 at Page 10.

5-3

3. A right of way for ditches or canals constructed by the authority of the United States, as reserved in patent recorded April 10, 1894 in Book 167 at Page 10.
4. Subject to lack of access to and from subject property; it being determined from the records of the Boulder County Clerk and recorded that there is no legal access to or from the subject property.
5. Well agreement by and between Randall A. Good and Sandra K. Good and B. G. Ballinger and Wanda A. Ballinger recorded January 23, 1986 on Film 1392 as Reception No. 738372.

The Grantors or their assigns will be using the well water in accordance with the agreement between Good and Ballinger recorded on Film 1392 as Reception No. 738372 on January 23, 1986, Boulder County, Colorado, records, for the duration of the reserved life estate as described herein and they are therefore liable and responsible for all payments and obligations contained in said agreement. It is fully understood that the United States of America shall have no liability or responsibility whatever for any payments, liability, obligations or maintenance of this water system. Grantors for themselves and their assigns, agree that in the event they sell, assign or transfer the reserved life estate, they will obtain prior written approval from the National Park Service. Said written approval shall not be unreasonably withheld.

Grantors agree for themselves, their successors and assigns, that any driveway constructed to the property, as provided in the reservation of vehicular access, above, shall be in a location mutually agreeable to both parties hereto and shall be constructed in such manner as to cause minimum damage to the environment and that no trees shall be cut or removed during construction.

Grantors, for themselves, their successors and assigns, further agree that necessary construction and maintenance of the water system shall be done in such manner as to cause the minimum damage to the environment, that no trees shall be cut or damaged during such construction and maintenance, and that the ground shall be restored to its original contours and vegetative cover after any excavation during the course of such activities.

All of the foregoing described property is being acquired for the United States Department of the Interior, National Park Service.

.54

IN CONSIDERATION of the above sum stated, the Grantors do hereby release and quitclaim to the Grantee and its assigns, all right, title and interest of the Grantors in and to any streams, alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the Grantee, and its assigns forever. And Grantors for themselves, their heirs, executors and administrators, do covenant and agree that at the time of the ensealing and delivery of these presents, they are well seized and possessed of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever.

Grantors do hereby WARRANT AND DEFEND said premises, and the quiet and peaceable possession of Grantee, and its assigns, therein against all and every person or persons lawfully claiming or to claim the whole or any part thereof.

Wherever used herein the singular shall include plural and the plural the singular as the case may be. Reference to gender shall be applicable to all genders.

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IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and
seals on this 3rd day of October, 1986.

B. G. Ballinger
B. G. BALLINGER (husband)

Wanda A. Ballinger
WANDA A. BALLINGER (wife)

STATE OF KANSAS)
COUNTY OF FRANKLIN) SS.

On this 3rd day of October, 1986, before
me, personally appeared B. G. BALLINGER and WANDA A. BALLINGER, husband
and wife, known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed the
same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Robert W. Green
Notary Public
Robert W. Green

My Commission Expires:
10-1-88



NOTIFICATION OF CLOSING

Date: May 14, 1986

To: Superintendent, Rocky Mountain National Park

From: Chief, Land Resources Division, Rocky Mountain Region

Title to the following parcel of land passed to the United States:

- a. Tract No.: 05-122
- b. Name and Address
of Vendor:
Randall A. and Sandra K. Good
Wild Basin Lodge
Allenspark, Colorado 80510
- c. Location: Wild Basin entrance on North St. Vrain River and
Boulder County road 84W
- d. Improvements: See appraisal information which will be attached to
the final closing package
- e. Acreage: 10.81
- f. Estate Acquired: Fee Simple
- g. Date Title Passed: April 28, 1986 - *Recorded 5/15/86*
- h. Probably Date Vendor
to Vacate Premises: Soon after November 15, 1986
- i. Keys to Property: Randall Good -- Wild Basin Lodge
- j. Land Cost: \$66,500
- k. Improvement Cost: \$274,500
- L. Total Consideration: \$341,000 minus reservations and salvage
amounting to \$19,400 so total cash paid was \$321,600. See deed
for details which will be furnished later along with title policy
and other closing instruments.

cc:
RMR-AC

Richard A. Young

ADMINISTRATIVE WAIVER

Park: ROCKY MOUNTAIN NATIONAL PARK

Tract: 05-122

Acreage: 10.81

Owner: RANDALL A. and SANDRA K. GOOD

I have considered the exceptions to title listed below and have determined that they will not interfere with the contemplated use of the land by the United States of America, and are acceptable to this office.

Well agreement by and between RANDALL A. GOOD and SANDRA K. GOOD and B. G. BALLINGER and WANDA A. BALLINGER recorded January 23, 1986 on Film 1392 as Reception No. 738372.

Covenants, grants and agreements as stated in instrument recorded December 3, 1913 in Book 373 at Page 306.

Rights of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as reserved in the United States Patent recorded April 10, 1894 in Book 167 at Page 10.

Right of way for ditches or canals constructed by the authority of the United States, as reserved in patent recorded April 10, 1894 in Book 167 at Page 10.

Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof.

Grantors' retained use and occupancy for the residence and cabins 2, 3, 4 and 5 until November 15, 1986 and Grantors' salvage right to the TV system and fireplace Buck Stove insert as more fully set forth in the warranty deed to the U.S.A. and Contract No. CX-1200-6-L409.

Date: April 29, 1986

James B. Thompson
Superintendent

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Certificate of Inspection and Possession

I, James B. Thompson, a duly authorized representative of the Department of the Interior, hereby certify that on the 29th day of April, 1986, I made a personal examination and inspection of that certain tract or parcel of land situated in the County of Boulder, State of Colorado, designated as Tract No. 05-122, and containing 10.81 acres, (proposed to be) acquired by the United States of America in connection with: negotiated purchase of Good property, Rocky Mountain National Park.

1. That I am fully informed as to the boundaries, lines and corners of said tract; that I found no evidence of any work or labor having been performed or any materials having been furnished in connection with the making of any repairs or improvements on said land; and that I made careful inquiry of the above-named vendor (and of the occupants of said land) and ascertained that nothing had been done on or about said premises within the past 12 months that would entitle any person to a lien upon said premises for work or labor performed or materials furnished.

2. That I also made inquiry of the above-named vendor (and of all occupants of said land) as to his (their) rights or possession and the rights of possession of any person or persons known to him (them), and neither found any evidence nor obtained any information showing or tending to show that any person had any rights of possession or other interest in said premises adverse to the rights of the above-named vendor or the United States of America.

3. That I was informed by the above-named vendor (and by all other occupants) that to the best of his (their) knowledge and belief there is no outstanding unrecorded deed, mortgage, lease, contract, or other instrument adversely affecting the title to said premises.

4. That to the best of my knowledge and belief after actual and diligent inquiry and physical inspection of said premises there is no evidence whatever of any vested or accrued water rights for mining, agricultural, and manufacturing, or other purpose; nor any ditches or canals constructed by or being used thereon under authority of the United States, nor any exploration or operations whatever for the development of coal, oil, gas, or other minerals on said lands; and that there are no possessory rights now in existence owned or being actively exercised by any third party under any reservation contained in any patent or patents heretofore issued by the United States for said land.

5. That to the best of my knowledge and belief based upon actual and diligent inquiry made there is no outstanding right whatsoever in any person to the possession of said premises nor any outstanding right, title, interest, lien, or estate, existing or being asserted in or to said premises except such as are disclosed and evidenced by the public records.

6. That said premises are now wholly unoccupied and vacant except for the occupancy of the following, from whom disclaimer(s) of all right, title and interest in and to said premises, executed on the _____ day of _____, 19____, has (have) been obtained:

NONE - Except Grantors' reservations.

(Name)

(Address)

Statement of Interest Claimed Retained use and occupancy by Grantors
until November 15, 1986. See deed and attached stipulations.

Dated this 29th day of April, 1986.

Approved:



James B. Thompson

(Name)

Superintendent

(Title)

598599B

9-1

#00759720 05/15/86 03:44 PM REAL ESTATE RECORDS
F1408 CHARLOTTE HOUSTON BOULDER CNTY CO RECORDER

GENERAL WARRANTY DEED

ROCKY MOUNTAIN NATIONAL PARK
Tract 05-122

This deed, made this 28th day of April,
1986, between RANDALL A. GOOD and SANDRA K. GOOD, husband and wife,
hereinafter referred to as the Grantors, and the United States of
America, hereinafter referred to as the Grantee, whose address is: U.S.
Department of the Interior, National Park Service, 655 Parfet Street,
P.O. Box 25287, Denver, Colorado 80225.

STATE DOCUMENTARY FEE

WITNESSETH:

MAY 15 1986

\$ Exempt

That in consideration of the sum of THREE HUNDRED TWENTY ONE THOUSAND
SIX HUNDRED and NO/100 Dollars (\$321,600.00), the receipt and
sufficiency of which is hereby acknowledged, the said Grantors do
hereby grant, bargain, sell and convey unto the Grantee and its
assigns, all of that certain tract or parcel of land lying and situate
in the County of Boulder, State of Colorado, together with all of the
improvements thereon, with all its appurtenances and warrant the title
to the same, being more particularly described as follows:

That portion of the SE1/4 of the SW1/4 of Section 14, Township 3
North, Range 73 West of the 6th P.M., Boulder County, State of
Colorado, described as follows:

Beginning at the northeast corner of said SE1/4 of the SW1/4 of
Section 14, Township 3 North, Range 73 West of the 6th P.M.,
thence N. 89 degrees, 47 minutes, 06 seconds W. along the North
line of the SE1/4 of the SW1/4 of said Section 14, being also
along the North line of that tract of land conveyed by Charles
Hotz and Marguerite Hotz to Oscar W. Fiene and Arlene M. Fiene by
deed recorded March 31, 1958, in Book 1071 at Page 12, a distance
of 628.91 feet to the Northeast corner of that tract of land
conveyed by Charles Hotz and Marguerite Hotz to Oscar W. Fiene

ROCKY MOUNTAIN NATIONAL PARK DEED No. 352

State Documentary Fee 32.16

and Arlene M. Fiene by deed recorded September 24, 1958, in Book 1087 at Page 259; thence S. 00 degrees, 00 minutes, 08 seconds W., parallel with the East line of the SE1/4 of the SW1/4 of said Section 14, being also along the East line of the said tract of land described in Book 1087 at Page 259, a distance of 657.67 feet to the northeast corner of the "Excepted Parcel" described in that deed from Randall A. and Sandra K. Good to R. G. and Wanda A. Ballinger dated December 10, 1985; thence along the North line of said "Excepted Parcel," N. 84 degrees, 13 minutes, 15 seconds W., 42.99; feet thence S. 18 degrees, 18 minutes, 00 seconds E., 135.80 feet to the Easterly line of that tract of land conveyed by Burns Will to the City of Longmont by deed recorded December 3, 1913, in Book 373 at Page 306; thence along the Easterly line of said tract S. 18 degrees, 21 minutes, 13 seconds E., 133.80 feet to the Southerly right-of-way line of Colorado State Highway No. 7 (formerly County Road No. 248 and County Road No. 149) as granted by The Copeland Lake Lodge and Mercantile Company to the County of Boulder by instrument recorded March 27, 1928 in Book 546 at Page 412; thence along the Southerly right-of-way line of said Colorado Highway No. 7 and along the arc of a curve to the right, said curve having a radius of 343.00 feet the chord of which arc bears N. 69 degrees, 34 minutes, 00 seconds E., a distance of 348.9 feet, an arc distance of 366.02 feet to the Northeasterly corner of that tract of land conveyed by Charles Hotz and Marguerite Hotz to Elizabeth B. Timpte by deed recorded July 14, 1953, in Book 931 at Page 208; thence N. 05 degrees, 40 minutes, 16 seconds E., a distance of 53.26 feet; thence S. 84 degrees, 50 minutes, 49 seconds E., a distance of 79.48 feet; thence N. 00 degrees, 34 minutes, 49 seconds W., a distance of 212.00 feet; thence S. 85 degrees, 53 minutes, 17 seconds E., a distance of 178.02 feet, more or less, to the North-South center section line of Section 14, Township 3 North, Range 73 West of 6th P.M., thence N. 00 degrees, 00 minutes, 08 seconds E., along said center section line, a distance of 539.97 feet, more or less, to the northeast corner of the SE1/4 of the SW1/4 of said Section 14, being the point of beginning. This parcel contains 10.81 acres, more or less.

Together with all the Grantors' right, title and interest in and to any and all water rights and interests in water, except for those specifically reserved by Grantors herein, running with, attaching to, or otherwise appurtenant to the foregoing described land.

Notwithstanding the reservation of the well and appurtenant water system by the Grantors herein, the United States shall receive, without charge, an adequate supply of water for the residence from the reserved

well until November 15, 1989. After that date the U.S.A. will have no further interest in the well, its water or the waterline to the residence.

Also conveyed is the cabin identified as C-1 on Exhibit "A" hereto and the two (2) separated storage sheds.

SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipelines and to the following outstanding interests:

Well agreement by and between RANDALL A. GOOD and SANDRA K. GOOD and B. G. BALLINGER and WANDA A. BALLINGER recorded January 23, 1986 on Film 1392 as Reception No. 738372.

Covenants, grants and agreements as stated in instrument recorded December 3, 1913 in Book 373 at Page 306.

Rights of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as reserved in the United States Patent recorded April 10, 1894 in Book 167 at Page 10.

Right of way for ditches or canals constructed by the authority of the United States, as reserved in patent recorded April 10, 1894 in Book 167 at Page 10.

Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof.

The Grantors hereby reserve, in perpetuity, unto themselves, their heirs, successors and assigns, the well, well water rights, cistern, and water pipeline pertaining to the existing water system which furnishes water to the Ballinger property (Tract 05-131), to Grantor's residence on the subject property and to the Grantor's remaining property. For operation and maintenance of the water system only, and

9-6

for no other purpose, the Grantors also reserve a right-of-way consisting of a parcel fifty feet by fifty feet (50'x 50') with the well and cistern being in the center of this parcel and a strip of land one (1) rod (16-1/2') wide for water line purposes from the well and cistern to the Grantor's lodge and to the Ballinger property over and across the subject property as generally depicted on Exhibit "A." It is mutually understood and agreed that operation and maintenance of this water system shall be at the sole expense of the ~~Reservors~~ ^{Grantors} herein and that the United States of America shall have no responsibility whatever in connection with the water system.

*Revised 9/15/86
DG 9/15/86*

Grantors agree for themselves, their heirs, successors and assigns, that necessary maintenance of the water system shall be done in such manner as to cause the minimum damage to the environment, that no trees shall be cut or damaged during such maintenance, and that the ground shall be restored to its original contours and vegetative cover after any excavation during the course of such maintenance.

Grantors, for themselves, their heirs, successors and assigns, further agree that in the event the well and water line is no longer used and is to be abandoned, that they will execute, without further consideration, a quit-claim deed conveying the reserved rights-of-way and the water system to the United States of America.

Grantors further reserve the right of use and occupancy for residential and commercial purposes on 5.81 acres of the subject property until November 15, 1986. The acreage and area reserved being the herein described land, except the north 346.13 feet thereof. Grantors reserve the use, rental and income of cabins No. 2, 3, 4 and 5 only (said

9-

cabins located as shown on Exhibit "A") and the use and occupancy for themselves and family of the residence until the above date. The conditions of right-of-use and occupancy for single family non-commercial property, attached hereto as Exhibit "B", are applicable to the residence. The same conditions, except for Numbers 1, 2 and 9, apply to the use and rental of the cabins as noted above.

The Grantors reserve the right to salvage and remove the television system including the antenna, wire and two boosters. Said removal shall be completed within six (6) months after Grantors vacate the property or their right to salvage will be forfeited and the system shall become the property of the United States of America.

Grantors further reserve the right to salvage and remove the Buck Stove fireplace insert from the residential living room fireplace. Removal of said insert shall be completed at the time the Grantors move their personal property from the residence or their right to remove same shall be forfeited and the insert shall become the property of the United States of America. The Government shall take possession of the other improvements and structures not identified above immediately upon conveyance of said property to the United States of America.

All of the foregoing described property is being acquired for the United States Department of the Interior, National Park Service.

IN CONSIDERATION of the above sum stated, the Grantors do hereby release and quitclaim to the Grantee and its assigns, all right, title and interest of the Grantors in and to any streams, alleys, roads,

streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the Grantee, and its assigns forever. And Grantors for themselves, their heirs, executors and administrators, do covenant and agree that at the time of the ensealing and delivery of these presents, they are well seized and possessed of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever.

Grantors do hereby WARRANT AND DEFEND said premises, and the quiet and peaceable possession of Grantee, and its assigns, therein against all and every person or persons lawfully claiming or to claim the whole or any part thereof.

Wherever used herein the singular shall include the plural and the plural the singular as the case may be. Reference to gender shall be applicable to all genders.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and
seals on this 28th day of April, 1986.

Randall A. Good
RANDALL A. GOOD (Husband)

Sandra K. Good
SANDRA K. GOOD (Wife)

STATE OF Colorado)
COUNTY OF Boulder) SS.

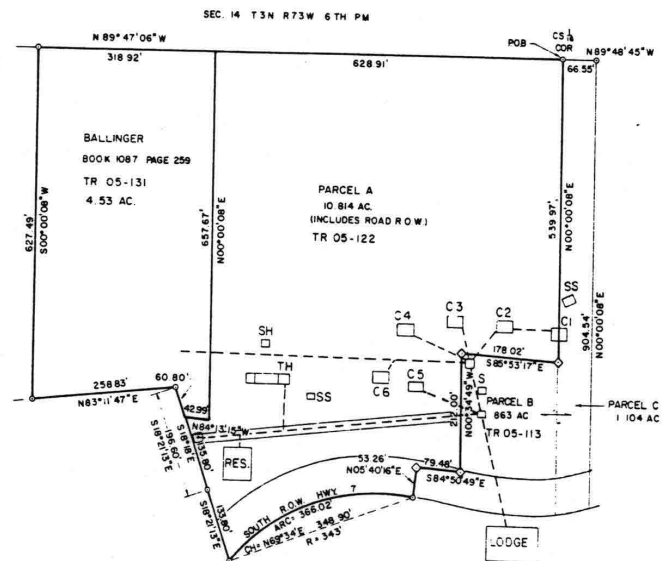
On this 28th day of April, 1986, before
me, personally appeared, RANDALL A. GOOD and SANDRA K. GOOD, husband
and wife, known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed the
same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.



My Commission Expires: 07-27-88

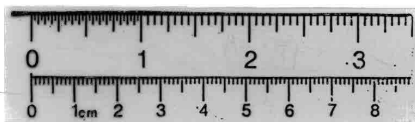
[Signature]
Notary Public
1840 Folsom Boulder, Co



WELL AND CISTERN, WATER LINE, 16.5' WIDE WATER LINE EASEMENT
 CABIN I
 TACK HOUSE
 SHED
 SPRING HOUSE

SCALE: 1" = 200'

EXHIBIT "A"



#00723904 10/28/85 12:34 PM REAL ESTATE RECORDS
F1381 CHARLITE HOUSTON BOULDER CNTY CO RECORDER

GENERAL WARRANTY DEED

ROCKY MOUNTAIN NATIONAL PARK
Tract 05-123

This deed, made this 28th day of October,
1985, between LEO J. HOTZ and LAURABETH HOTZ, husband and wife,
hereinafter referred to as the Grantors, and the United States of
America, hereinafter referred to as the Grantee, whose address is: U.S.
Department of the Interior, National Park Service, 655 Parfet Street,
P.O. Box 25287, Denver, Colorado 80225.

STATE DOCUMENTARY FEE

NOV 5 1985

\$ Exempt

WITNESSETH:

That in consideration of the sum of EIGHTY SIX THOUSAND AND NO/100
DOLLARS (\$86,000.00), the receipt and sufficiency of which is hereby
acknowledged, the said Grantors do hereby grant, bargain, sell and
convey unto the Grantee and its assigns, all of that certain tract or
parcel of land lying and situate in the County of Boulder, State of
Colorado, together with all of the improvements thereon, with all its
appurtenances and warrant the title to the same, being more
particularly described as follows:

All that certain parcel of land situate, lying and being in the
south 1/2 of the southwest 1/4 of Section 14, Township 3 North,
Range 73 West of the 6th Principal Meridian, County of Boulder,
State of Colorado, more particularly described as follows:

Commencing at the common corner of Sections 14, 15, 22 and 23 of
T3N, R73W; thence North 37.30 feet on section line to the
northwesterly corner of that tract of land conveyed to the City
of Longmont by deed recorded December 3, 1913 in Book 373, Page
306 of Boulder County records, and the true point of beginning;
thence North 69 degrees 37 minutes East 319.30 feet to the corner
of said land of City of Longmont; thence North 40 degrees 26
minutes East 535 feet to the corner of land of City of Longmont;
thence North 83 degrees 15 minutes East 1,074.17 feet along said
land of City of Longmont to the southwest corner of that tract of
land conveyed to Rex and Shirley A. Roth by deed dated December

ROCKY MOUNTAIN NATIONAL PARK DEED No. 348

5-2
17, 1971 recorded on Film No. 756, Reception No. 01898 of Boulder County records; thence North 0 degrees 00 minutes 08 seconds East 627.49 feet to the northwest corner of said land of Roth on the north line of the S1/2 SW1/4 of Section 14; thence West on said north line of the S1/2 SW1/4 of Section 14 to the northwest corner thereof; thence South on section line to the point of beginning, containing 32.98 acres, more or less.

The above described parcel of land being a portion of that land conveyed by J. W. Rankin and Dortha Rankin to Charles Hotz and Marguerite Hotz by deed dated March 8, 1943 recorded in Book 724, Page 578, official records at the office of the County Clerk and Recorder, Boulder County.

Together with all the Grantors' right, title and interest in and to any and all water rights and interests in water running with, attaching to, or otherwise appurtenant to the foregoing described land.

SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipelines. Further subject to the following:

1. Covenants, grants and agreements as stated in instrument recorded December 3, 1913 in Book 373 at Page 306.
2. Right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as reserved in United States Patent recorded April 10, 1894 in Book 167 at Page 10.
3. A right of way for ditches or canals constructed by the authority of the United States, as reserved in patent recorded April 10, 1894 in Book 167 at Page 10.
4. Lack of access to and from subject property.

All of the foregoing described property is being acquired for the United States Department of the Interior, National Park Service.

5'
5'

IN CONSIDERATION of the above sum stated, the Grantors do hereby release and quitclaim to the Grantee and its assigns, all right, title and interest of the Grantors in and to any streams, alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land.

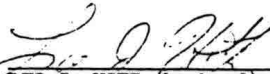
TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the Grantee, and its assigns forever. And Grantors for themselves, their heirs, executors and administrators, do covenant and agree that at the time of the ensembling and delivery of these presents, they are well seized and possessed of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever.

Grantors do hereby WARRANT AND DEFEND said premises, and the quiet and peaceable possession of Grantee, and its assigns, therein against all and every person or persons lawfully claiming or to claim the whole or any part thereof.

Wherever used herein the singular shall include plural and the plural the singular as the case may be. Reference to gender shall be applicable to all genders.

5

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and
seals on this 28th day of October, 1985.



LEO J. HOTZ (husband)



LAURABETH HOTZ (wife)

±00723904 11/05/85 12:34 PM REAL ESTATE RECORDS
F1381 CHARLOTTE HOUSTON BOULDER CNTY CO RECORDER

STATE OF California)
COUNTY OF Santa Clara) SS.

On this 20th day of October, 1985, before
me, personally appeared, LEO J. HOTZ and LAURABETH HOTZ, husband and
wife, known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same
for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Joanne Kavalakis
Notary Public

My Commission Expires: Sept 14, 1986 Joanne Kavalakis



Other Supporting Information



United States Department of the Interior

NATIONAL PARK SERVICE

ROCKY MOUNTAIN REGIONAL OFFICE
12795 W. Alameda Parkway
P.O. Box 25287
Denver, Colorado 80225-0287



IN REPLY REFER TO:

L54 (RMR-MR)

MAR 30 1989

Memorandum

To: Chief, Water Resource Division, Ft. Collins, Co.
From: Associate Regional Director, Park Operations, Rocky Mountain Region
Subject: Water Rights Assistance at Rocky Mountain National Park

Enclosed is a copy of a state of Colorado permit for a well located in Rocky Mountain NP that expires on June 2, 1989. Your assistance is requested to followup on the terms of conditional approval.

If you have any questions regarding this subject please contact Ron Hermance at (303) 969-2654 or FTS 327-2654.

Homer L. Rouse

(Sgd) Homer L. Rouse

Enclosures

cc:
Superintendent, ROMO

Post-it™ routing request pad 7664
581010

ROUTING - REQUEST

Please

- ☐ READ
☒ HANDLE
☐ APPROVE
and
☐ FORWARD
☐ RETURN
☐ KEEP OR DISCARD
☐ REVIEW WITH ME

To *Ken*

Janice Beth

Date *5 Apr 89*

From *D*

WATER RIGHTS BRANCH INFORMATION TRACKING SYSTEM

ISSUES AND CONCERNS

ID# _____ ISSUE TITLE Wild Basin Ranger Station
 REGION RMB UNIT ROMO
 LAST UPDATE _____

CONTACTS:

Name Al Williams Title Maintenance Division Phone 586-2371 X241
 Name _____ Title _____ Phone _____
 Name _____ Title _____ Phone _____
 Name _____ Title _____ Phone _____
 WRB Lead Contact _____

ISSUE/CONCERN: ^{new} Romo wants to drill a well to supply ~~bas~~ Ranger
^{near} Station. Use will be yr. round for 4-person family
^{Wild Basin} and the building will also serve as a contact station for
 Park visitors from Nov-Apr. (10-20 people/wk). Romo applied
 for a permit to drill a well, but the state rejected
 it. We were contacted to follow up.

ACTION PLAN:

ACTION SCHEDULE:

Action	Due Date	Completion Date	Resopnsible Person(s)
1			
2			
3			
4			
5			
6			
7			
8			

DATE	COMMENTS
5/8/87	- Rick Inglis (Water Services Branch) provided us w/ message from Al Williams concerning issue.
5/11/87	- Spoke w/ Williams - he enumerated uses listed above, and explained situation at site. U.S. bought land, but allows former owner to maintain well + pipeline serving Wild Basin Lodge, Ballinger House + cabins. U.S. not satisfied w/ the quality of this water + wants new well. Williams said he would send letter from the state + other info to us.
5/19/87	- Rec'd info + called Glenn Graham of the Colo. St. Eng. Office who had written the rejection letter. Graham noted 1.) can't combine uses 2.) 1/3 acy maximum use allowed under commercial exempt well - this is admin. policy of state eng, not statutory limit 3.) state estimates 80gal/person/day for domestic uses (4 family = .36 acy) 116,800 gpy

5/12/87

Spoke w/ Al Williams to review conversatn w/ Graham. He more fully explained where well will be located. (see map) I told ~~COMPLETION SUMMARY:~~ him that the state allows 40 acre well site (except well must be only well on this tract) to be designed to fit needs, not limited to $\frac{1}{4}$ $\frac{1}{4}$ sectn. Williams gave me figures for Wild Basin Ranger Statn diversion + Deer Haven Well (Docket #42).

Wild Basin - 14,400 gal (June - mid-Sept.)

Deer Haven - 190,000 gal (yr round)

New well will supply Good House. I noted we will apply for commercial exempt well before trying anything else.

5/19/87 - Spoke w/ Ron Hermance concerning the filing. Although his office normally handles such matters, he said he was pleased to have us do the work. We will send him + Al Williams a copy of the filing.

5/20/87 - Requisition for purchase order sent. Copies to Wms/Hermance sent.

Form DI-1
(Rev. April 1985)UNITED STATES
DEPARTMENT OF THE INTERIOR
REQUISITION

Page _____ of _____

To Procurement & Contracts RMRO, 655 Parfet Street, P.O. Box 25287 Denver, CO 80225		Bureau/Office Water Resources Division Ft. Collins, CO 80521		Requisition No. 87-95	
Appropriation/Allotment No. 1292-2004-414		Charge shipping costs to		Date 05/20/87	
Vendor Colorado Division of Water Resources 1313 Sherman Street, Room 818 Denver, CO 80203		Deliver to Water Resources Division National Park Service 301 S. Howes, Rm 335 Ft. Collins, CO 80521			

ITEM OR FORM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	Filing Fee for well permit (Permit is for Good House Well in Rocky Mountain National Park)	1	ea	25.00	25.00

To Be Completed by Fiscal Authority Only

FUND CERTIFICATION: Funds in the amounts shown are available
and chargeable to the cost authorities shown above.

Signature	Date	Approved by (Signature) <i>G. Q. Watkins</i>	Date 20 May 87
Title		Title Chief, Water Rights Branch	
Requisitioned by (Signature)	Date	Bureau Officer (Signature) <i>G. Q. Watkins</i>	Date 20 May 87
Title		Title Acting Chief, Water Resources Division	

Prepare in single space typing. Use double space between items. Fill out top of requisition completely, showing complete shipping instructions
and appropriation if different from that to which requisition is chargeable.



United States Department of the Interior
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
301 SOUTH HOWES ST., ROOM 335
FT. COLLINS, COLORADO 80521

IN REPLY REFER TO:

May 19, 1987

Ron Hermance
Dam Safety Officer
Rocky Mountain Regional Office
655 Parfet St., Box 25287
Denver, Co. 80225

Dear Ron,

Enclosed is a copy of the forms I filed with the Colorado State Engineer's Office concerning a well permit for the Good House Well in Rocky Mountain National Park. I have also sent a copy of these forms to Al Williams of the ROMO Maintenance Department who filed the original application.

If you have any questions, please give me a call.

Thank you,

Walter Rusinek



United States Department of the Interior
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
301 SOUTH HOWES ST., ROOM 335
FT. COLLINS, COLORADO 80521

IN REPLY REFER TO:

Affidavit, Good House Well Permit Application

This is to affirm that the proposed Good House Well is the only available source to supply water of sufficient quality for public and domestic uses.

Signed by Walter Rusinek

Walter Rusinek
5/19/87

Jeff Hahn

Notary

My commission expires April 24, 1988

205 W. Oak St F.C. CO 80521.

May, 19, 1987.



United States Department of the Interior
NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
301 SOUTH HOWES ST., ROOM 335
FT. COLLINS, COLORADO 80521

IN REPLY REFER TO:

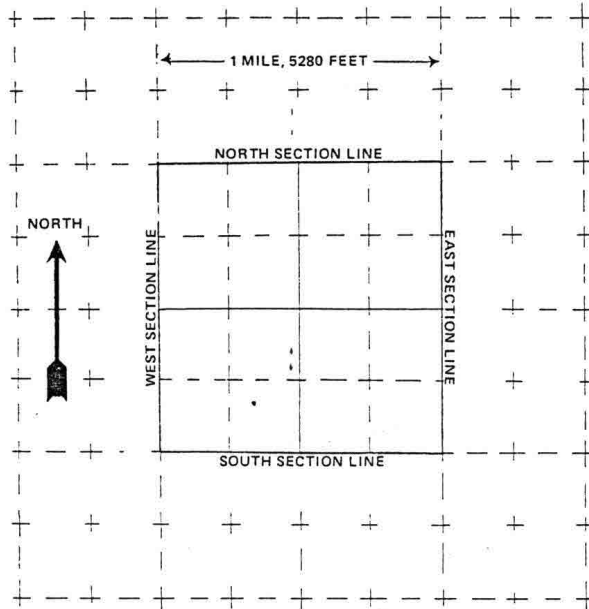
Attachment, Question 11, Good House Well Permit Application

The proposed well will provide domestic water for one house which will serve as a permanent ranger residence. Over time, residency will vary from one to four persons. Estimating that water use will be 80 gallons per day per person, the average yearly use of the household should not exceed 100,000 gpy.

From November through April, the house will also serve as a visitor's center. As a visitor's center, it should serve 10-15 people per week, and be open eight hours per week. A Public restroom will be provided. If each visitor uses 10 gallons per day, the total consumption over this period should be around 3,000 gallons. Thus, the total annual consumption should not exceed one-third acre foot (108,600 gallons).

The water will not be used for irrigation, stock watering or other outdoor uses. The disposal system will be non-consumptive, consisting of a septic tank and a leachfield. The return flow will be to the same stream system.

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

770 ft. from south sec. line
(north or south)
2015 ft. from west sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: United States of America

No. of acres 40 Will this be the only well on this tract? yes

(8) PROPOSED CASING PROGRAM

Plain Casing

8 in. from 0 ft. to 60 ft.
_____ in. from _____ ft. to _____ ft.

Perforated casing

8 in. from 60 ft. to 80 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): United States of America, National Park Service No. of acres: 40

Legal description: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14 T3N R73W

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. See attached sheet.

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
none		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Walter R. Runk 5/18/87
SIGNATURE OF APPLICANT(S)

Use additional sheets of paper if more space is required.



United States Department of the Interior

NATIONAL PARK SERVICE

WATER RESOURCES DIVISION
301 SOUTH HOWES ST., ROOM 335
FT. COLLINS, COLORADO 80521

IN REPLY REFER TO:

May 18, 1987

Glenn Graham
Division of Water Resources
1313 Sherman St.
Denver Co., 80203

Dear Mr. Graham:

Enclosed is a well permit application form for the Good House Well in Rocky Mountain National Park. I have followed your advice in applying for a commercial exempt permit; which should fit this well perfectly. I have enclosed the necessary affidavit affirming that an alternative source is not available, and provided the other required information. A totalizing flow meter will be installed on the well.

If I have overlooked something, or if other information is needed, please call me at 303-221-5341. I would appreciate a copy of the application when it is approved.

Thank you,
Walter Rusinek
Walter Rusinek

ROY ROMER
Governor



JERIS A. DANIELSON
State Engineer

OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

1313 Sherman Street-Room 818
Denver, Colorado 80203
(303) 866-3581

14 May 1987

National Park Service
301 Howes, Room 335
Fort Collins, CO 80521
Attn: Walter Rusinek

Dear Mr. Rusinek,

Per our phone conversation of 13 May, I have enclosed a copy of the state engineer's policy as applied to evaluation of applications to construct wells and divert ground water for commercial exempt purposes.

This policy is applied to such uses as campgrounds and day use areas in the National Forests.

Feel free to contact this office if you have any questions or require additional information.

I have also enclosed several blank permit application forms per your request.

Sincerley,

Glenn Graham
Engineering Technician
Ground Water Section

Al Williams 5/13/87

New Ranger Station will
be housing family of 4 yr round
+ visitor contact center
Nov - Apr.

116,800 gpy

.358

.36 afy

10 people/wk → 24 wk = 240 people/period $\times 10$ gal/person = 2,400 gal.
~~2,400~~ 119,200 total gpy

1986 - Wild Basin 14,400 gall.
June - mid - Sept.

Deer Haven Well - 190,000 gall.
Deer Haven Ranger Station
year round

need water for Good House

200' across road

NATIONAL PARK SERVICE

~~Western Regional Office~~

WR-8

(3/75)

Subject: New Well
near Copland lake

MESSAGE RECORD

Date May 8, 1987

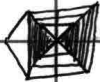
Routed for: ☐ Information
☐ Central File
☒ Action

☒ Incoming Call☐ Outgoing CallTo: WalterName and Title Al Williams - Maintenance DivisionRepresenting Rocky Mtn NP Telephone No. 586-2371 x241Address Estes ParkNPS Personnel in on Call Rick Inglis

Conversation: They are replacing the well at Wild Basin (moving the Ranger Station + Residences) and the Permit to Drill was rejected by the State Groundwater agency. Al says they want the permit to be "Commercial-Exempt"; only well on the Tract, less than $\frac{1}{3}$ acre ft. per year, and use in one building only. Can we help? The driller is waiting to Drill.

Follow-up Action to be Taken: Call Al with same answers or do the permit by ourselves.

Follow-up Action Taken:



5/1/8. + Spoke w A. Williams

sewer - 1 house
which is also
Ranger Station

1 - day / wk. in winter is open
to public

all yr by family - 4 people
Nov - Apr. visitor contact 10-12

letter from
Glen Graham → he will send

bought 11 acres that house
was on /

had existing well
that still serves

Wild Basin Lodge / cabins + to
Colton Lk. - serves

don't want to purchase
water from him -
not good quality

new well ^{to be located} on this 11-acre tract
which ~~adjoins~~

owner
maintained
well

summer
cabin
w/ live
in right
+ water
agreement

ex officio the executive director of the commission and shall carry out and enforce the decisions, orders, and policies of the commission. The commission may delegate to the executive director the authority to perform any of the functions of the commission as set forth in this article except the determination of a designated ground water basin as set forth in section 37-90-106, the establishment of priority of claims for the appropriation of designated ground water as set forth in section 37-90-109, and the creation of ground water management districts. If any person is dissatisfied with any action of the executive director under the exercise of the powers delegated by the commission, he may appeal said action to the commission, which shall hear his appeals as specified in sections 37-90-113 and 37-90-114.

(7) The provisions of section 24-6-402 (2.3) (b), C.R.S. 1973, concerning imminent court action, as applied to the ground water commission and to any member, employee, contractor, agent, servant, attorney, or consultant thereof, shall not include any actions within the scope of sections 37-90-106 to 37-90-109 and section 37-90-111.

37-90-105. Small capacity wells.-- (1) The state engineer has the authority to approve permits for the following types of wells in designated ground water basins without regard to any other provisions of this article, but ground water management districts may by rules and regulations further restrict issuance of small capacity permits:

- (a) Wells not exceeding fifty gallons per minute and used for no more than three single-family dwellings, including the normal operations associated with such dwellings, but not including the irrigation of more than one acre of land;
- (b) Wells not exceeding fifty gallons per minute and used for watering of livestock on range and pasture; or
- (c) One well not exceeding fifty gallons per minute and used in one commercial business. *~ 80-63 at/y*

(2) A fee of five dollars shall accompany any application for a well permit under this section.

37-90-106. Determination of designated ground water basins.-- (1) The commission shall, from time to time as adequate factual data becomes available, determine designated ground water basins and subdivisions thereof by geographic description, and, as future conditions require and factual data justify, shall alter the boundaries or description thereof. In making such determinations the commission shall make the following findings:

- (a) The name of the aquifer within the proposed designated basin;
- (b) The boundaries of each aquifer being considered;
- (c) The estimated quantity of water stored in each aquifer;
- (d) The estimated annual rate of recharge;
- (e) The estimated use of the ground water in the area;
- (f) If the source in an area of use exceeding fifteen years as defined in section 37-90-103 (6), the commission shall list those users who have been withdrawing water during the fifteen-year period, the use made of the water, the average annual quantity of water withdrawn, and the year in which the user began to withdraw water.

(2) Before determining or altering the boundaries of a designated ground water basin or subdivisions thereof, the state engineer shall prepare and file in his office a map clearly showing all lands included therein, together with a written description thereof sufficient to apprise interested parties of the boundaries of the proposed basin or subdivisions thereof. The commission shall publish the same and hold a hearing thereon. Following such hearing,

(f) In any area where a ground water management district has not been formed, to prescribe satisfactory and economical measuring methods for the measurement of water levels in and the amount of water withdrawn from wells and to require reports to be made at the end of each pumping season showing the date and water level at the beginning of the pumping season, the date and water level at the end of the pumping season, and showing any period of more than thirty days' cessation of pumping during such pumping season.

(g) Upon application therefor by any permit holder, to authorize a change in acreage served, volume of appropriation, place, time, or type of use of and by any water right, or of any well location, either conditional or final, granted under the authority of the commission, but only upon such terms and conditions as will not cause material injury to the vested rights of other appropriators. No such change which increases the volume of appropriation beyond that authorized by the original decree, conditional permit, registration statement, or other well permit issued prior to basin designation shall be authorized and no such change shall be approved until after publication of such application as provided in section 37-90-112; except that publication shall not be required for replacement or substitute wells which are relocated no further than the maximum distance allowed by district rules and regulations without prior board approval or by commission policy where no district exists or where no district rule has been adopted.

(2) No supplemental wells or alternate point of diversion wells shall be allowed in any area of any designated ground water basin in which the proposed well or wells combined would deplete the aquifer in excess of the rate of depletion prescribed by the ground water commission or by the ground water management district rules and regulations.

(3) In the exercise of any of the powers or duties conferred by this section, the commission shall confer and consult with the board of directors of the ground water management district board in the affected areas, if any such board exists, before promulgating any orders or regulations which would affect the district in general, and shall request written recommendations from the board of any existing district within which the conditional or final permit has been issued, before taking final action on any request or application made pursuant to this section.

(4) In any area within a designated ground water basin which has not been included within the boundaries of a ground water management district, the commission has the authority to exercise any power given by this article to the board of directors of a ground water management district, but before instituting control measures pursuant to section 37-90-130, the commission shall follow the procedures set out in section 37-90-131.

37-90-112. Notice - publication.--

(1) When any notice is required to be published under any section of this article, including notice of elections, it shall be deemed to mean a publication in a newspaper of general circulation in each of the counties concerned. Publication of all notices shall be once each week for two successive weeks. The notice shall state the hour

RULES OF THE DISTRICT COURT
IN AND FOR
WATER DIVISION NO. 1
STATE OF COLORADO

I. APPLICATIONS AND CORRECTIONS

a. Applications for determination that conditional water rights have become absolute and for findings of reasonable diligence decreed under the same case number may be combined; however, such applications shall not be combined with any other application, including applications for the determination of a water right, a new conditional water right, a change of water right, or approval of a plan of augmentation.

b. An application for underground water rights shall designate each well by State Engineer's well permit, registration, or recording number, if one exists. If application has been made to the State Engineer for well permit, the permit and drillers well log shall be attached to the application, if granted; if denied, a copy of the order of denial containing the denial number shall be attached. If such documentation is not available at the time of filing of the application, it shall be supplied as soon as practicable.

c. If the name of the applicant is not the same as the name appearing on the well permit, then prima facie evidence of ownership must be submitted to the Court. Copies of recorded deeds are preferred for this purpose.

d. An application to make absolute an underground water right must be accompanied by a well information data sheet provided by the Water Court, OR current proof of flow rate and method of measurement in the form of a report or affidavit by an engineer, or licensed well driller, or licensed pump installer.

e. For correction of decrees or amendment of applications, republication of the following changes will be required in the case of pending applications and pending petitions for correction of substantive errors under C.R.S., 1973, 37-92-304, and the

filing of an application for change of water rights in the case of other decreed rights:

- (1) a change of over 200 feet in structure location.
- (2) a change causing the well to come within 600 feet of an existing well.
- (3) a change or moving of structure to a different quarter section.
- (4) a change or increase of structure use.
- (5) a request for an earlier date of appropriation.
- (6) a change in the source of water.

f. In urban areas having generally recognized street addresses, the street address, as well as the legal description of the point of diversion or structure shall be set forth in the application. If the street address is not supplied and accordingly it is not published in the resume, republication at the expense of the applicant will be ordered before the issuance of any decree of the Referee or the Court.

II. FILING PROCEDURE

a. All documents and correspondence filed after the initial application shall bear the case number.

b. When any document filed with the Court is to be filed in more than one case, the party filing such document must submit a sufficient number of copies for each case file involved.

c. An original and three copies of the following must be submitted to the Court: each application, statement of opposition, entry of appearance, protest, withdrawal, and dismissal.

d. In each case, the following documents shall be served on the applicant or attorney for the applicant, within the time prescribed by Rule 5, C.R.C.P., and an affidavit or certificate of such service shall be filed with the Water Clerk. The documents to be served are:

- (1) each statement of opposition.
- (2) each entry of appearance.
- (3) each protest.

e. The original and one copy of each brief or memorandum must be filed with the Court. All Colorado case citations shall include both the Colorado Reports and Pacific Reporter citations,

unless not yet published in Colorado Reports, in which case citation should be to the Pacific Reporter. Colorado Lawyer or Brief Times Reporter citations should be used only if a case has not yet appeared in the Pacific Reporter Advance Sheets.

f. Attorneys submitting briefs or memorandums containing citations to more than five cases are urged, wherever possible, to list in a separate section of the brief or memorandum the cases principally relied on, not to exceed five in number.

g. Any document not yet made of record may be reproduced on copy machines available at the Courthouse for a nominal fee. The Court must charge the statutory fee for copies of any documents of record. (C.R.S., 1973, 13-32-104, 37-92-304(8)).

h. All requests for a returned, time-stamped document must be accompanied by a stamped, self-addressed envelope.

III. RESUME, PUBLICATION, AND REPUBLICATION

a. Entries in the resume are prepared and edited by the Water Clerk from the information provided in the application. Normally, an entry is published in a newspaper only in each county in which any point of diversion or other structure is located.

Applicants desiring particular language for their resume entry or desiring publication in additional counties must provide such language or designate such counties, in writing, to the Water Clerk at the time of filing of the application.

If the Water Clerk determines that the requests of an applicant will result in unnecessary expense for publication, the payment thereof by the applicant will be required as a condition of complying with such requests.

b. If, at the request of the applicant, or as a result of amendments or errors made by the applicant, the resume must be republished, the applicant shall pay the cost of such republication. This includes those parties exempt from filing fees pursuant to C.R.S., 1973, 37-92-302(1)(d).

IV. PROCEDURE FOR DISPOSITION OF APPLICATION

a. Applications shall initially be referred to the Referee.

b. Rereferral may be made by the Referee to the Water Judge

only within the time provided by statute; however, this time limitation may be waived by written stipulation of all parties and approval by the Water Judge.

c. If the Referee requires further information in order to rule on an application, the Referee may hold such hearings or conferences as he determines necessary. Upon request of any party or at the discretion of the Referee, hearings or conferences will be recorded by a tape recorder. Any party who anticipates that a transcript of any hearing or conference will be required, is advised to arrange for and compensate a qualified shorthand reporter, as occasional difficulty has been experienced in the transcription of tapes.

V. VACATING

a. All parties or their attorneys must consent in writing or orally to the Court before a hearing or a pretrial conference will be vacated upon the motion of any party.

b. Any case in which trial or pretrial conference is set on a Term Day and later vacated, and in which trial or pretrial conference is again set on a subsequent Term Day and again vacated will be dismissed pursuant to C.R.C.P. Rule 41(b)(2) unless otherwise specifically ordered by the Court for good cause shown.

c. All motions for continuances for further negotiations shall be made at least thirty days before the trial date.

VI. EXHIBITS

a. All oversized maps or exhibits attached to applications or to be attached to decrees must be provided to the Court on paper no larger than 14"x25". This does not apply to U.S.G.S. topographic maps attached to applications.

b. No exhibits may be withdrawn for review without the express consent of the Court.

VII. WITHDRAWALS

a. A claim to which no statement of opposition or protest to the ruling of the Referee has been filed may be withdrawn at any time prior to entry of a final order entered by the Court disposing of the same. An application to which a statement of opposition or a protest to the ruling of the Referee has been

filed shall not be withdrawn or dismissed on the applicant's motion except upon order of the Court and upon such terms and conditions as the Court deems proper.

VIII. FEES AND CHARGES

a. The fee for filing an application for water rights is twenty-five dollars and one dollar tax; and if more than one structure is incorporated in any one application, an additional five dollars is charged for each additional structure.

b. The fee for filing each statement of opposition is fifteen dollars.

c. The fee for filing each entry of appearance or each protest is twenty dollars.

d. Application, opposition, entry and protest filing fees will not be assessed to the State of Colorado or any agency of its executive department. (C.R.S., 1973, 37-92-302(1)(d)).

ORDER

Good cause appearing, IT IS ORDERED that the foregoing are adopted as Rules of the District Court in and for Water Division No. 1 of the State of Colorado; and it is

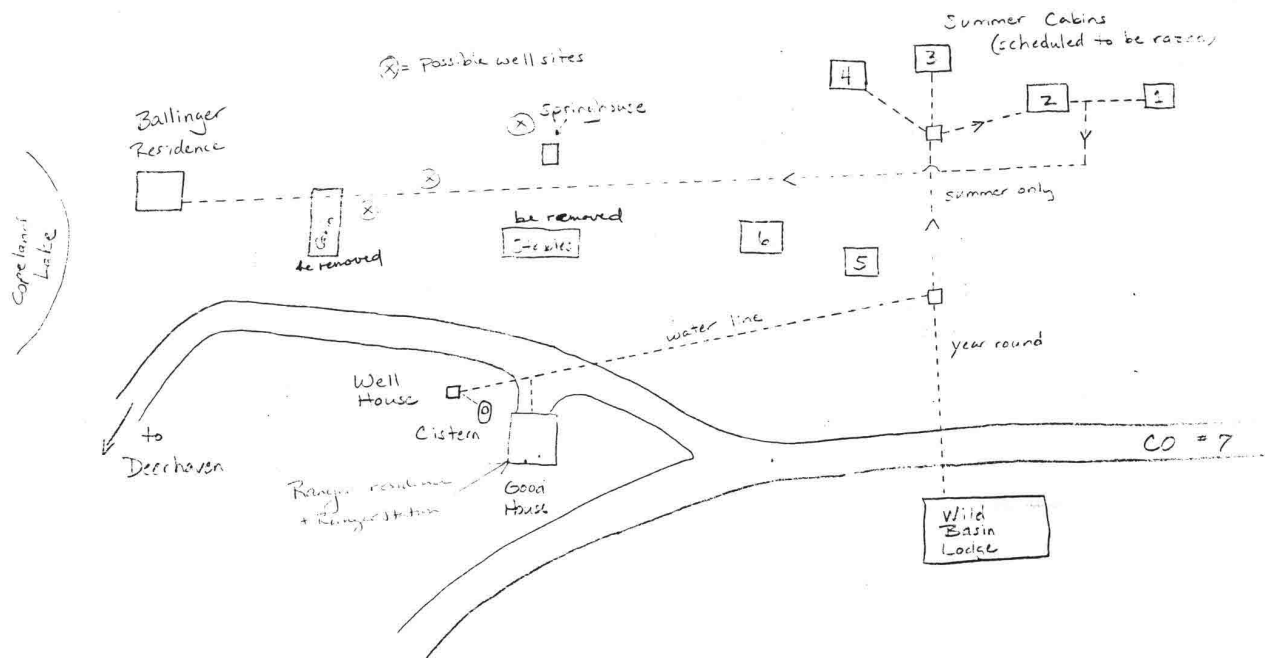
FURTHER ORDERED that said rules shall become effective thirty days after being lodged with the Supreme Court in accordance with Rule 83, C.R.C.P., unless rejected by the Supreme Court.

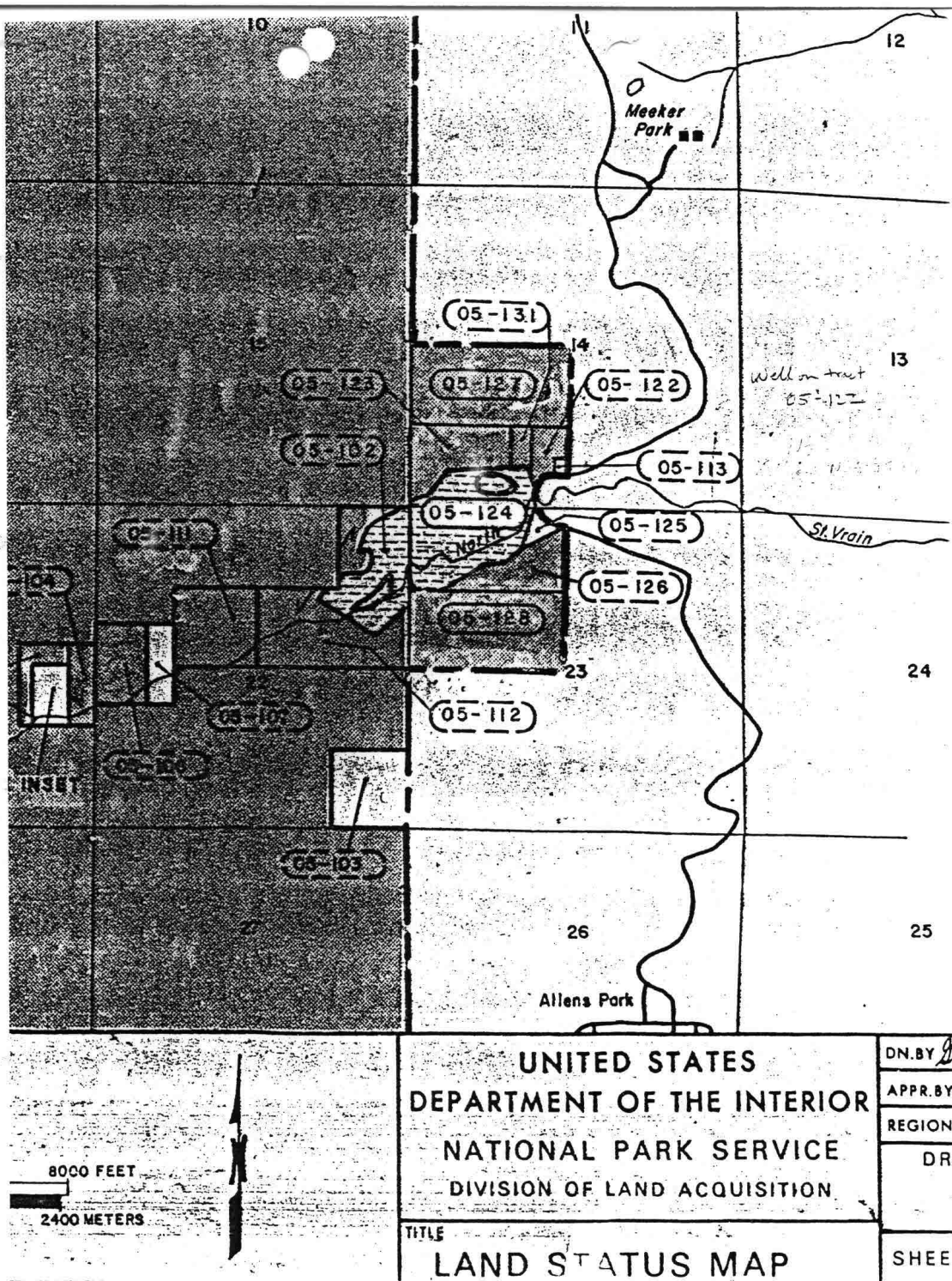
Dated this eighth day of July, 1980.

BY THE COURT:

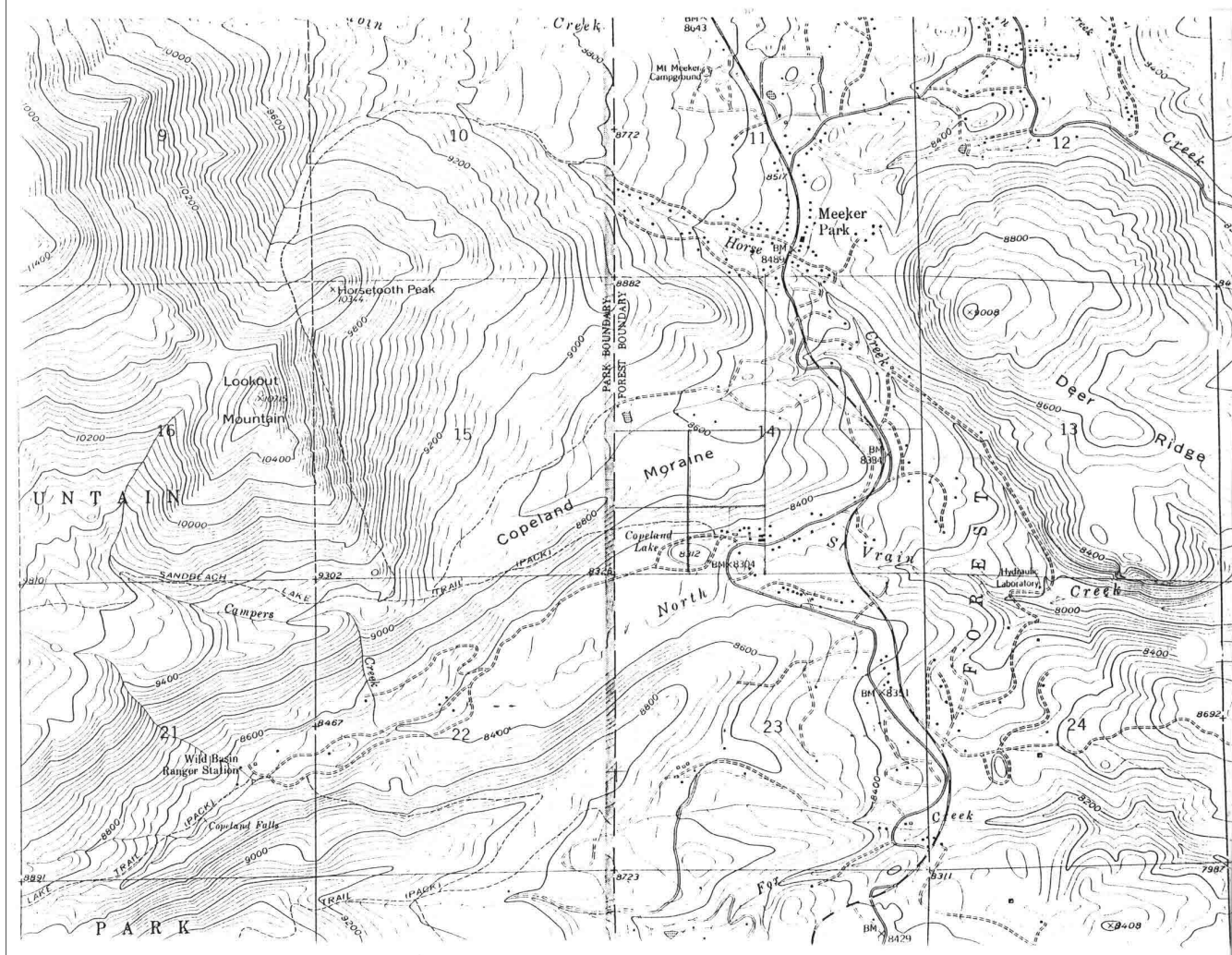

Robert A. Behrman
Water Judge

Existing (Dec 1986) Water System, Good Property
Wild Basin, Rocky Mtn N.P.
(not to scale, approximate locations)





DEED	TRACT	OWNER	ACRES	INT.
	05-101	BURGAN, et ux	38.20	FEE
	05-102	LONGMONT City of	43.00	FEE
	05-103	GIRL SCOUTS of AMERICA	40.00	FEE
PUR D-345	05-104	BUTLER	12.50	FEE
	05-105	DELETED		
PUR D-345	05-106	BUTLER	27.50	FEE
	05-107	HALL	12.50	FEE
WIT D-0	05-108	PUBLIC DOMAIN	24,661.75	FEE
EXC D-8	05-109	SPRAGUE	200.00	FEE
PUR D-103	05-110	HALL	11.23	FEE
PUR D-240	05-111	DEER HAVEN LODGE	40.60	FEE
PUR D-246	05-112	MIX	78.57	FEE
	05-113	GOOD	0.86	FEE
DON D-330	05-114	LEIFFER, et ux	(12.07)	FEE-0
DON	05-115	LEIFFER, et al	(0.58)	FEE-0
	05-116	McCARTY	4.53	FEE
	05-117	RUSSELL	2.27	FEE
	05-118	RUSSELL, et al	3.54	FEE
	05-119	RUSSELL	5.67	FEE
	05-120	LONGMONT City of	(18.54)	EASE
	05-121	JOHNSTONE	19.85	FEE
PUR D-352	05-122	GOOD, et ux	10.81	FEE
PUR D-348	05-123	HOTZ, et ux	32.98	FEE
	05-124	CITY of LONGMONT	77.00	FEE
	05-125	HARMS	2.60	FEE
PUR D-349	05-126	CUNNINGHAM, et ux	25.95	FEE
TRA D-341	05-127	FOREST SERVICE	80.00	FEE
TRA D-341	05-128	FOREST SERVICE	80.00	FEE
WIT D-339	05-129	PUBLIC DOMAIN	719.19	FEE
WIT D-339	05-130	PUBLIC DOMAIN	80.00	FEE
PUR D-354	05-131	BALLINGER, et ux	4.53	FEE



Docket Information

Number of Documents in Docket 56

Documents Dated from 7/8/1980 to 3/30/1989

Docket Compiled: 6/16/2011