



# WATER-RIGHT DOCKET

## Whiskeytown National Recreation Area

Docket No: 1

### SOUTH LIBERTY GULCH

#### Preliminary Docket Information

05-22-1979: docket information sheet

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|
| DOCKET (FILE) TITLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | DATE: May 22, 1979                        |
| REGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Western                                                             | AREA Whiskeytown National Recreation Area |
| SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | South Liberty Gulch                                                 |                                           |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | California                                                          | COUNTY Shasta DOCKET NO. WR#1             |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SE¼ SW¼ Section 4 T 32N, R 6W, MDB&M                                |                                           |
| REGIONAL BASIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LOCAL BASIN                                                         |                                           |
| ACQUIRED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Purchase                                                            |                                           |
| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8229                                                                | PERMIT 4532 CERTIFICATE 2275              |
| ACTION DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PRIORITY February 4, 1935                                           | RESERVATION                               |
| QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.17 cfs                                                            | USE domestic and irrigation               |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Active                                                              | SOURCE Surface water                      |
| REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | South Liberty Gulch lies within Hydrologic Basin Unit No. 18020006. |                                           |
| NARRATIVE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                           |
| <p>On August 22, 1941, the State of California issued License No. 2275 to Daniel Hightower for a diversion on South Liberty Gulch. His temporal priority was February 4, 1935, for 0.17 cfs for irrigation and domestic purposes on five acres of land. On October 31, 1958, Thomas and Margaret McNulty acquired the five acres of land and the appurtenant water right from a successor of Mr. Hightower. They in turn sold the land and water right by quitclaim deed to the U.S. on October 26, 1966. The report of Licensee filed by Water Resources Division for the years of 1970 to 1972 states that the use was to irrigate five acres of land with lawns and fruit trees growing thereon, for domestic purposes for six people, and for fire fighting.</p> |                                                                     |                                           |
| Compiled by Ernesto Molina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                           |
| Approved by _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                           |

WATER DOCKET INFORMATION

A R E A WHISKEYTOWN NRA

DOCKET NO. 1

APPLICATION NO. 8229

PERMIT NO. 4532

LICENSE  
~~CERTIFICATE~~ NO. 2275

TITLE OF DOCKET SOUTH LIBERTY GULCH

PRIORITY FEBRUARY 4, 1935

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

Application : A008229  
Permit : 004532 Issued on May 1, 1935  
License : 002275 Issued on August 22, 1941

Primary Owner : U S NATIONAL PARK SERVICE  
Mail To Owner : U S NATIONAL PARK SERVICE  
WHISKEYTOWN NATL RECREATION AREA  
Address : PO BOX 188, WHISKEYTOWN, CA 96095-0188

POD Information :  
IN SE¼ of SE¼ of Section 4, T32N, R6W, MDB&M (Shasta County)  
Water to be diverted from SOUTH LIBERTY GULCH  
Tributary WHISKEY CREEK thence CLEAR CREEK, SACRAMENTO RIVER

Amount :  
Maximum Application DD : 0.17 cubic-feet/sec

Purpose of Use : Irrigation  
Diversion Season : April 1 to October 5

Purpose of Use : Domestic  
Diversion Season : April 1 to October 5

*[Signature]*  
WITUCKI

CHERRY *(Cherry)*

*KOLIPINSKI MCK 1/10*

L54(WR-RNW)  
WHIS/WR #1, #5, #6

January 6, 1986

State of California  
State Water Resources Control Board  
Division of Water Rights  
901 P Street  
Sacramento, CA 95810

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1983, 1984, 1985), the enclosed is submitted.

If you have any questions or comments regarding this matter, please call Mr. Gerard Witucki at (415) 556-8660.

Sincerely,

*[Signature]*  
John D. Cherry

John D. Cherry  
Associate Regional Director  
Resource Management and Planning  
Western Region

Enclosure

cc:  
Superintendent, Whiskeytown

bc:  
Chief, Division of Water Resources, Fort Collins

(WR-RNW)Witucki:ml:01/06/86:556-8660

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95810  
901 P STREET SACRAMENTO, CA  
(916) 324-5626

**REPORT OF LICENSEE FOR**

1983, 1984, 1985

OWNER OF RECORD:

APPLICATION: A008229

WHISKEYTOWN NATIONAL RECREATION AREA  
U S NATIONAL PARK SERVICE, WESTERN REGIO  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: OC2275

TELEPHONE NUMBER:  
(415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

SOUTH LIBERTY GULCH

SHASTA

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC  
IRRIGATION

APR 01 TO OCT 05  
APR 01 TO OCT 05

.0 AC  
5.0 AC

AMOUNT: 0.170 CFS

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [x]. NO [ ]. I am complying with the conditions of my license: YES [x] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [x]

**COMPLETE FOR DIRECT DIVERSION PROJECTS**

1. Have you used the full licensed amount of water each year? YES [x] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1983 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1984 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1985 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

**COMPLETE FOR STORAGE PROJECTS**

3. Did your reservoir spill this year? .....
4. If not, how many feet below spillway vertically was the water level at maximum storage? .....
5. Have you emptied the reservoir? .....
6. How many feet below spillway vertically was it drawn down at end of season? .....

**USE (COMPLETE FOR ALL PROJECTS)**

|                                                                                                  | 1983 | 1984 | 1985 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     | no   | no   | no   |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |
| Acreage irrigated .....                                                                          | 1    | 1    | 1    |
| Crops grown .....                                                                                |      |      |      |
| Stockwatering - number of stock .....                                                            |      |      |      |
| kind of stock .....                                                                              |      |      |      |
| Domestic - number of persons .....                                                               | 2    | 2    | 2    |
| garden area, etc. ....                                                                           |      |      |      |
| Recreational - nature of use .....                                                               |      |      |      |
| Industrial - nature of use .....                                                                 |      |      |      |
| Municipal - approximate population .....                                                         |      |      |      |
| Power generation - K.W. ....                                                                     |      |      |      |
| Other <u>Fire protection</u> .....                                                               |      |      |      |

If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".  
If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

## REPORT OF LICENSEE FOR \_\_\_\_\_ - PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

## CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ]; (2) Lining canals [ ]; (3) Phreatophyte and aquatic vegetation control [ ]; (4) Other (describe in "Remarks") [ X ]. Methods to prevent surface contamination
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ X ]; (2) Return flow systems on individual farms [ ]; (3) Return flow system areawide [ ]; (4) Water pricing to encourage reduced use [ ]; (5) Charges for drainage of irrigated lands [ ]; (6) Other (describe in "Remarks") [ ].
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ]; (2) Public education program on water conservation [ X ]; (3) Pricing to encourage reduced use [ ]; (4) Assistance to industry in design of recycle systems [ ]; (5) Other (describe in "Remarks") [ ].
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ]; (2) Water use for major crops by each farm [ ]; (3) Other (describe in "Remarks") [ ].

## CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: Public Education measures
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):  
1978 \_\_\_\_\_ 1979 \_\_\_\_\_ 1980 \_\_\_\_\_

## WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:  
Visqueen - plastic sheeting
24. After use, the water is (1) retained in reservoir [ ]; (2) discharged into a stream or lake [ ]; (3) discharged into settling ponds [ ]; (4) Other [ X ]. Describe: leeches into soil or septic system
25. Does or will water being discharged contain waste materials? YES [ ] NO [ X ].  
(1) Domestic [ ]; (2) Municipal [ ]; (3) Industrial [ ]; (4) Agricultural [ ]; (5) Other [ ]. Describe: \_\_\_\_\_
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ X ]. Describe: \_\_\_\_\_

## TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ X ].  
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ X ] NO [ ].  
If yes, please describe: in septic system
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? N/A
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 1/10/86 Sign Here: (Sgd) Gerard S. Witucki  
LICENSEE ( ) AGENT OR DESIGNEE ( )

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

STATE WATER RESOURCES CONTROL BOARD  
THE PAUL R. BONDERSON BUILDING  
901 P Street, Sacramento, CA  
(916) 324-5626

DIVISION OF WATER RIGHTS  
P.O. BOX 2000, Sacramento, CA 95810



December 2, 1985

NOTICE TO LICENSEE

Enclosed is your Report of Licensee for 1983, 1984 and 1985.

You are reminded that one of the requirements under which you received your license was that "Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board". Failure to complete and return this form will constitute noncompliance with the terms and conditions of your license.

Please complete the enclosed report form to the best of your knowledge and return it to this office promptly.

Additionally, as water available for appropriation becomes a scarcer commodity, adherence to terms and conditions of your license must be emphasized. Please be advised that the Division is required to initiate enforcement actions whenever violations are noted.

Thank you for your cooperation.

Sincerely,

*Glenn K. Mork*  
Glenn K. Mork, Chief  
Investigation and License Section

Enclosure

Tapia

Witucki

1/24

L54 (WR-RNW)  
WHIS/WR #1, #5, #6

January 24, 1983

State of California - Resource Agency  
State Water Resources Control Board  
Division of Water Rights  
77 Cadillac Drive  
Sacramento, CA 95825

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1980, 1981, and 1982), the enclosed report is submitted.

If you have any questions or comments regarding this matter, please call me at (415) 556-8660.

Sincerely,

WILLIAM WERRELL

Gerard S. Witucki  
Acting Chief, Division of Water Resources  
Western Region

Enclosure

cc:  
Superintendent, Whiskeytown, w/encl.

(WR)RNW:Tapia:Witucki:ms:1/24/83

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive, Sacramento, CA 95825  
(916) 920-6151

**REPORT OF LICENSEE FOR**

1980, 1981, 1982

OWNER OF RECORD:

APPLICATION: A008229

WHISKEYTOWN NATIONAL RECREATION AREA  
U S NATIONAL PARK SERVICE, WESTERN REGIO  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 002275

TELEPHONE NUMBER:  
( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

**SOURCE:**  
SOUTH LIBERTY GULCH

**Declaration:** The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

**COUNTY:**

SHASTA

**PURPOSE:****DIVERSION/STORAGE SEASON:****ACRES/H<sup>2</sup>:**DOMESTIC  
IRRIGATIONAPR 01 TO OCT 05  
APR 01 TO OCT 05.0 AC  
5.0 AC**AMOUNT:** 0.170 CFS

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

**IMPORTANT!** EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [x]. NO [ ]. I am complying with the conditions of my license: YES [x] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [x]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [x] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1980 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1981 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1982 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

COMPLETE FOR STORAGE PROJECTS

|                                                                                                  | 1980 | 1981 | 1982 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     | no   | no   | no   |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |

USE (COMPLETE FOR ALL PROJECTS)

|                                              | 1980 | 1981 | 1982 |
|----------------------------------------------|------|------|------|
| 7. Acreage irrigated .....                   | 1    | 1    | 1    |
| Crops grown Lawn & Fruit trees .....         |      |      |      |
| 8. Stockwatering — number of stock .....     |      |      |      |
| kind of stock .....                          |      |      |      |
| 9. Domestic — number of persons .....        | 2    | 2    | 2    |
| garden area, etc. ....                       |      |      |      |
| 10. Recreational — nature of use .....       |      |      |      |
| 11. Industrial — nature of use .....         |      |      |      |
| 12. Municipal — approximate population ..... |      |      |      |
| 13. Power generation — K.W. ....             |      |      |      |
| 14. Other Fire Protection .....              |      |      |      |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".

16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

WR 17 (8-82)  
0497

1982

(REPORT CONTINUES ON REVERSE SIDE)

## REPORT OF LICENSEE FOR

- PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

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19 \_\_\_\_\_ 19 \_\_\_\_\_

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If yes, please describe. in septic system
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30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_  
LICENSEE (OFFICER OR DESIGNEE)



# United States Department of the Interior

NATIONAL PARK SERVICE

WESTERN REGION

450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIFORNIA 94102

IN REPLY REFER TO:

L54

DEVA/LAVO/PORE  
REDW/WHIS/YOSE  
(WR)RW

February 15, 1979

State of California Resources Control Board  
Chief, Division of Water Rights  
77 Cadillac Drive  
Sacramento, California 95825

Dear Sir:

Enclosed are the following Reports of Licensee for 1976, 77 and 78, as well as Progress Reports by Permittee for 1978:

| <u>Water Right Docket #</u> | <u>Application #</u> | <u>Licensee #</u> | <u>Source</u>       |
|-----------------------------|----------------------|-------------------|---------------------|
| DEVA WR #21                 | 16096                | 10845             | Tarantula Springs   |
| DEVA WR #24                 | 8423                 | 10580             | Unnamed Spring      |
| LAVO WR #3                  | 7156                 | 2104              | Unnamed Spring      |
| PORE WR #12                 | 22784                | 10112             | Unnamed Spring      |
| PORE WR #12                 | 20917                | 8611              | Unnamed Spring      |
| REDW WR #1                  | 12221                | 3866              | Unnamed Spring      |
| REDW WR #2                  | 14833                | 5046              | Unnamed Stream      |
| REDW WR #3                  | 14931                | 5125              | Smith River         |
| REDW WR #5                  | 10666                | 5369              | Unnamed Spring      |
| REDW WR #9                  | 22771                | --                | Unnamed Spring      |
| ✓ WHIS WR #1                | 8229                 | 2275              | South Liberty Gulch |
| WHIS WR #3                  | 20837                | 9292              | Unnamed Spring      |
| WHIS WR #5                  | 19103                | 7453              | Unnamed Spring      |
| WHIS WR #6                  | 19104                | 7454              | Clear Creek         |
| WHIS WR #7                  | 21408                | 9261              | Unnamed Spring      |
| WHIS WR #12                 | 21676                | --                | Boulder Creek       |
| YOSE WR #1                  | 6729                 | 6112              | Two Unnamed Springs |
| YOSE WR #6                  | 10488                | 2973              | Crane Creek         |
| YOSE WR #6                  | 19116                | --                | Moss Creek          |

Sincerely yours,

(Sgd) Gerard S. Witucki

Gerard S. Witucki  
Chief, Division of Water Resources

Enclosures  
a/s

cc:  
Superintendent, Death Valley NM, w/encls  
Superintendent, Lassen Volcanic NP, w/encls  
Superintendent, Point Reyes NRA, w/encls  
Superintendent, Redwood NP, w/encls  
Superintendent, Whiskeytown NRA, W/encls  
Superintendent, Yosemite NP, w/encls  
WASO(497) w/encls

State Water Resources Control Board  
DIVISION OF WATER RIGHT  
77 Cadillac Drive  
Sacramento, Ca. 95825  
(916) 920-6151

WHD  
WR 41

# REPORT OF LICENSEE FOR 1976, 1977 & 1978

OWNER OF RECORD:

APPLICATION: 8229

WHISKEYTOWN NATIONAL RECREATION AREA  
U S NATIONAL PARK SERVICE, WESTERN REGION, DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

(415)-556-8660

Area Code and Telephone Number

If the information shown above is wrong, please correct.

SOURCE: SOUTH LIBERTY GULCH  
COUNTY: SHASTA  
AMOUNT: 0.17 CU FT/SEC  
PURPOSE: IRRIGATION & DOMESTIC  
LICENSE: 2275  
5 ACRES

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

## THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ .  
I am complying with the conditions of my license: YES ☒ NO ☐ . Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: ☐ YES ☒ NO.

### COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No.
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1976 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1977 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1978 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

### COMPLETE FOR STORAGE PROJECTS

|                                                                                                 | 1976 | 1977 | 1978 |
|-------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year?.....                                                     | No   | No   | No   |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage?..... |      |      |      |
| 5. Have you emptied the reservoir?.....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season?...               |      |      |      |

### USE (COMPLETE FOR ALL PROJECTS)

|                                             | 1976 | 1977 | 1978 |
|---------------------------------------------|------|------|------|
| 7. Acreage irrigated.....                   | 5    | 5    | 5    |
| Crops grown:..... lawn and fruit trees      |      |      |      |
| 8. Stockwatering - number of stock.....     |      |      |      |
| kind of stock.....                          |      |      |      |
| 9. Domestic - number of persons.....        | 6    | 6    | 6    |
| garden area, etc.....                       |      |      |      |
| 10. Recreational - nature of use.....       |      |      |      |
| 11. Industrial - nature of use.....         |      |      |      |
| 12. Municipal - approximate population..... |      |      |      |
| 13. Power generation - K.W.....             |      |      |      |
| 14. Other: Fire Protection                  |      |      |      |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".

16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: January 31, 1979

Sign Here: (Sgd) Gerard S. Witucki

SWRCS-17 (6-78)

Gerard S. Witucki

1978 Chief, Div.

LICENSEE

(REPORT CONTINUES ON REVERSE SIDE)

of Water Resources, National Park Service

## State Water Resources Control Board

## DIVISION OF WATER RIGHTS

## REPORT OF LICENSEE FOR 1973, 1974, 1975

OWNER OF RECORD:

APPLICATION 8229

WHISKEYTOWN NATIONAL RECREATION AREA  
U S NATIONAL PARK SERVICE,  
WESTERN REGION, DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

(415) 556-8660  
Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE:

SOUTH LIBERTY GULCH

Declaration: The United States gives this notification to the State in the interest of equity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

AMOUNT:

0.17 CU FT/SEC

PURPOSE:

IRRIGATION &amp; DOMESTIC

LICENSE

2275

5 ACRES

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

**IMPORTANT!** EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ . I am complying with the conditions of my license: YES ☒ NO ☐ . Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
2125 Nineteenth Street, Sacramento, California 95818

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

## DIRECT DIVERSION

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1973 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1974 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1975 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

## STORAGE

1973

1974

1975

- Did your reservoir spill this year? . . .
- How many feet below spillway vertically was the water level at maximum storage? . . .
- Have you emptied the reservoir? . . .
- How many feet below spillway vertically was it drawn down at end of season? . . .

## USE

- Acreage irrigated . . . . . 5 . . . . . 5 . . . . . 5  
Crops grown: Lawn and fruit trees
- Stockwatering - head . . . . .  
Kind . . . . .
- Domestic - number of persons . . . . . 6 . . . . . 6 . . . . . 6  
Garden area, etc. . . . .
- Recreational - nature of use . . . . .
- Industrial - nature of use . . . . .
- Municipal - approximate population . . . . .
- Power generation - K.W. . . . .
- Other: Fire protection
- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
- If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 7 JAN 1976 Sign Here: Gerard S. Witucki, Chief, Division of Water Resources, National Park Service, Western Region  
(Sgd) Gerard S. Witucki  
1975  
(REPORT CONTINUES ON REVERSE SIDE)

SWRCB-17, (9-75)

Information supplied by  
Mr. Lerner verbally to W. W. red on 12/4/75



WR # 1

STATE OF CALIFORNIA—THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

**REPORT OF LICENSEE FOR 1970, 1971, 1972**

OWNER OF RECORD:

APPLICATION 8229

WHISKEYTOWN NATIONAL RECREATION AREA  
U S NATIONAL PARK SERVICE, WESTERN REGION,  
DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

**Declaration:** The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

TELEPHONE NUMBER

If the information shown above is wrong, please correct

SOURCE:

SOUTH LIBERTY GULCH

AMOUNT:

0.17 CU FT/SEC

PURPOSE:

IRRIGATION &amp; DOMESTIC

LICENSE

2275

IRRIGATION OF: 5 ACRES

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1015, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

**DIRECT DIVERSION**

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet. (If not known check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1970 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1971 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1972 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

**STORAGE**

- Did your reservoir spill this year? . . . . .
- How many feet below spillway vertically was the water level at maximum storage? . . . . .
- Have you emptied the reservoir? . . . . .
- How many feet below spillway vertically was it drawn down at end of season? . . . . .

1970                      1971                      1972

**USE**

- Acreage irrigated . . . . . 5                      5                      5  
Crops grown: Lawn and fruit trees
- Stockwatering—head . . . . .  
Kind . . . . .
- Domestic—number persons . . . . . 6                      6                      6  
Garden area, etc. . . . .
- Recreational—nature of use . . . . .
- Industrial—nature of use . . . . .
- Municipal—approximate population . . . . .
- Power generation—H.P. . . . .
- Other Fire protection

If no water was used in one or more years, briefly state the reason:

If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change None No change

**REMARKS**

(If more space is needed, use reverse side)

Submitted:  
Date: MAY 4 1973  
JBM

Sign Here

(SGD) GERARD S. WITUCKI

GERARD S. WITUCKI, CHIEF, DIVISION  
of WATER RESOURCES

1972

WRCS-17 (7-72)

65167-988 7-72 8,200 © DSP



NOTE: APPROPRIATIVE RIGHTS INITIATED PRIOR TO DECEMBER 19, 1914, AND RIPARIAN RIGHTS ARE NOT INCLUDED IN THIS LIST AND INFORMATION CONCERNING THEM IS LACKING. SEE REGULATIONS AND INFORMATION PERTAINING TO THE APPROPRIATION OF WATER, PP. 48-55.

STATE OF CALIFORNIA  
RESOURCES AGENCY

STATE WATER RIGHTS BOARD  
MEMORANDUM CONCERNING APPLICATIONS TO APPROPRIATE

APPLICATIONS WITHIN WHISKEYTOWN NATIONAL RECREATION AREA

DATE PREPARED: DECEMBER 6, 1957

| APP. No. | DATE FILED | APPLICANT                            | SOURCE              | POINT OF DIVERSION |             |     | AMOUNT     |           | USE | STATUS |
|----------|------------|--------------------------------------|---------------------|--------------------|-------------|-----|------------|-----------|-----|--------|
|          |            |                                      |                     | SECTION            | TWP & RANGE | R&M | CFS OR GPD | ACRE-FEET |     |        |
| 21676    | 030664     | LEE & JESSIE C FUNDERBURG            | BOULDER CREEK       | SESE12             | 32N7W       | M   | 0.5c       |           | D   | P      |
| 17264    | 090556     | CALIF DIVISION OF FORESTRY           | CRYSTAL CREEK       | NWSE17             | 32N7W       | M   | 0.062c     |           | ID  | L      |
| 7011     | 071831     | CALIF DIVISION OF HIGHWAYS           | UNNAMED SPRING      | SESW23             | 32N6W       | M   | 5100g      |           | RD  | L      |
| 8229     | 020435     | WHISKYTOWN, NATIONAL RECREATION AREA | SOUTH LIBERTY GULCH | SESE04             | 32N6W       | M   | 0.17c      |           | ID  | L      |
| 15424    | 072353     | U.S. BUREAU OF RECLAMATION           | CLEAR CREEK         | NWSW27             | 32N6W       | M   | 1700c      |           | P   | P      |
| 17375    | 112656     | U.S. BUREAU OF RECLAMATION           | CLEAR CREEK         | NWSW27             | 32N6W       | M   | 1900c      | 250000    | P   | P      |
| 17376    | 112656     | U.S. BUREAU OF RECLAMATION           | CLEAR CREEK         | NWSW27             | 32N6W       | M   | 3600c      | 250000    | KR  | P      |
| 19075    | 111059     | DO-BE MELCON PELTIER                 | UNNAMED SPRING      | NWNW33             | 32N6W       | M   | 0.04c      |           | D   | P      |
| 20001    | 022161     | U.S. NATIONAL PARK SERVICE           | BRANDY CREEK        | NWSE30             | 32N6W       | M   | 0.5c       | 15        | DR  | P      |
| 20262    | 061361     | JOHN E. PORTER JR.                   | UNNAMED FAULT       | SESW23             | 32N6W       | M   | 2400g      |           | KS  | P      |
| 20837    | 070262     | U.S. NATIONAL PARK SERVICE           | UNNAMED STREAM      | NWSE30             | 32N6W       | M   |            | 15        | D   | P      |
| 784      | 091417     | HAPPY VALLEY WATER COMPANY           | MISSSELBECK BRANCH  | NENE31             | 31N7W       | M   |            | 4800      | ID  | L      |
| 19103    |            | U.S. Nat. Park Service               |                     |                    |             |     |            |           |     |        |
| 19104    |            | " " " "                              |                     |                    |             |     |            |           |     |        |
| 21408    |            | " " " "                              |                     |                    |             |     |            |           |     |        |

SWRB-30 (11-53)

SEE REVERSE SIDE OF FORM FOR EXPLANATION OF ENTRIES

8084A-807 2-45 21

EXPLANATION OF ENTRIES

**DATE FILED:** First two digits are month; next two digits are day of month; last two digits are year.

**POINT OF DIVERSION:**

**SECTION:** Forty acre subdivision of the section in which the point of diversion is located:

|      |      |      |      |
|------|------|------|------|
| NWNW | NENW | NWNE | NENE |
| SWNW | SENW | SWNE | SENE |
| NWSW | NESW | NWSE | NESE |
| SWSW | SESW | SWSE | SESE |

**TWP & RANGE:** Numbers preceding N or S are township number north or south of base line. Numbers preceding E or W are range numbers east or west of meridian.

**B & M:** H is Humboldt Base and Meridian  
M is Mt. Diablo Base and Meridian  
S is San Bernardino Base and Meridian

**AMOUNT:** A symbol (\*, #, %, ‰, =, ", etc. preceding an amount entry indicates that there are alternate points of diversion under this application and the amount listed may be diverted from this or other point or points of diversion identified by the same symbol under this application number.

**USE:** A Agricultural  
B Mining  
C Milling  
D Domestic  
E Fire protection  
F Flood control  
G Dust control  
H Fish culture  
I Irrigation  
J Industrial  
K Irrigation, domestic  
L Salinity control  
M Municipal  
N Navigation  
O Stockwatering, fish culture  
P Power  
Q Recreational, fire protection  
R Recreational  
S Stockwatering  
T Recreational, fire protection, fish culture  
U Stockwatering, fire protection  
V Recreational, fish culture  
W Wildlife propagation  
X Recreational, stockwatering  
Y Recreational, stockwatering, fish culture  
Z Uses too numerous to list or not included in code

**STATUS:** No entry—Application  
P —Permit  
L —License

LS4  
LWSSC - WHIS  
WR Docket

7 MAR 1969

~~WAVE~~  
CHAVEZ  
~~LATER~~  
ROBERTS  
WITUCKI  
GRAY  
RITCHIE

State Resources Control Board  
Division of Water Rights  
Room 1140  
Resources Building  
1416 Ninth Street  
Sacramento, California 95814

Dear Sir:

Enclosed are Reports of Licensee for 1966, 1967, and 1968, for the following:

Application Numbers

Source

8228  
19104  
19103

South Liberty Gulch  
Clear Creek  
Unnamed Spring

Also enclosed are Progress Reports by Permittee for 1968 for the following:

Application Numbers

Source

20837  
21408  
20001

Unnamed Stream  
Unnamed Spring  
Brandy Creek.

Sincerely yours,

(Sgd) JOHN E. RITCHIE  
John E. Ritchie  
Chief, Office of Land  
and Water Rights

DCHAVEZ/mdr/3/6/69

STATE OF CALIFORNIA—THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

**REPORT OF LICENSEE FOR 1966, 1967, 1968**

OWNER OF RECORD:

APPLICATION **8229**

U S DEPT OF INTERIOR, NATIONAL PARK SERVICE,  
WHISKEYTOWN NATIONAL RECREATION AREA,  
P O BOX 188,  
WHISKEYTOWN, CALIF 96095

If the owner or address shown above is wrong, please correct

SOURCE: **SOUTH LIBERTY GULCH**

AMOUNT: **0.17 CU FT/SEC**

PURPOSE: **IRRIGATION & DOMESTIC**

LICENSE **2275**

IRRIGATION OF: **5 ACRES**

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

1. Please give a specific answer in each of the following spaces in regard to beneficial use of water under the license:

1966: Was water used? **Yes** What was the maximum rate of diversion (if known)? **Full flow in summer.**

Purpose (irrigation, domestic, etc.) **Irrigation and domestic**

Number of units served **1 - Residence and 5 acres**

Total acres irrigated, number of stock watered, average number of persons served, etc.

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

| Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    | X            |

1967: Was water used? **Yes** What was the maximum rate of diversion (if known)? **Full flow in summer.**

Purpose **Irrigation and domestic.**

Number of units served **1 - Residence and 5 acres**

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

| Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    | X            |

1968: Was water used? **Yes** What was the maximum rate of diversion (if known)? **Full flow in summer**

Purpose **Irrigation and domestic**

Number of units served **1 - Residence and irrigation**

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

| Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    | X            |

If no water was used in one or more years, briefly state the reason:

2. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change **No change.**

3. The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

REMARKS

(If more space is needed, use reverse side)

Date **1/29/69**

Sign Here

**(SUD) GERARD S. WITUCKI**

Licensee

**Supervisory Hydrologist**

**1968**



TE OF CALIFORNIA—THE RESOURCES AGENCY

TE WATER RESOURCES CONTROL BOARD

VISION OF WATER RIGHTS

DM 1140, RESOURCES BUILDING

6 NINTH STREET • SACRAMENTO 95814

overnor



December 18, 1967

U. S. National Park Service  
San Francisco Planning and Service Center  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

Attention: Mr. William E. Fields  
Supervisory Hydraulic Engineer

Subject: Tabulation of Applications in  
Whiskeytown National Recreation Area

Gentlemen:

A listing of water right filings requested in your letter of  
November 29 is enclosed.

We have sent the documents to a blueprint company for repro-  
duction. The blueprint company will send the copies and a  
bill for the reproduction work to you.

Please make your remittance direct to the blueprint company  
as we have no provisions for the handling of such funds.

Sincerely,

A handwritten signature in cursive script, appearing to read 'D. W. Sabiston'.

D. W. Sabiston  
Supervising Engineer

Enclosure

000611  
27 DEC RECD

NINTH AND O STREETS • SACRAMENTO 95814

| Route           | Initial |
|-----------------|---------|
| Graham          |         |
| Ericson         |         |
| Warner          |         |
| Belloc          |         |
| Supervintendent |         |
|                 |         |
|                 |         |
| File            |         |

NOV 28 1964

| ROUTE | INFORM       | INFORMATION | FILE |
|-------|--------------|-------------|------|
| 1     | 1971 MOR.    |             | 9    |
| 2     | McNulty      |             |      |
| 3     | ADJ. ASST.   |             |      |
| 4     | ENGINEER     |             |      |
| 5     | LABOR. ASST. |             |      |
| 6     | FOREMAN      |             |      |
| 7     | ALL PPL.     |             |      |
| 8     | FILE         |             |      |
| 9     | Lands        |             | K    |

*Whiskeytown*

NOV 10 1966

|                                                     |       |
|-----------------------------------------------------|-------|
| RECEIVED                                            |       |
| Box 282                                             |       |
| San Francisco Planning and Conservation, California |       |
| Office of Land and Water Rights                     |       |
| NATIONAL PARK SERVICE                               |       |
| NOV 15 1966                                         |       |
| ✓                                                   | CHIEF |
| <i>Morris</i>                                       |       |

Mr. L. K. Hill, Executive Officer  
State of California Water Rights Board  
Room 1140 Resources Building  
1116 Ninth Street  
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached document, together with all water rights appurtenant thereto, to the United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area, Box 188, Redding, California, 96095. The following application, permit, certificate numbers apply:  
Application 8229

together with any others whose identity is more easily identified in your files.

It would be appreciated if you would advise the National Park Service when this change of ownership is corrected in your files.

Sincerely yours,

*Thomas J. McNulty*  
Thomas J. McNulty

Enclosures

cc: National Park Service  
Lands Tract No. 100

✓ Chief, Office of Land and Water Rights  
SSC, Attn: M. Morris

Superintendent, Whiskeytown

# Memorandum

RECEIVED  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
NATIONAL PARK SERVICE

AUG 16 1966

| ACT. INFO.                                          | INITIALS/DATE |
|-----------------------------------------------------|---------------|
| <input checked="" type="checkbox"/> CHIEF           |               |
| <input checked="" type="checkbox"/> ASST. CHIEF     |               |
| <input checked="" type="checkbox"/> SUPV. APPR.     |               |
| <input checked="" type="checkbox"/> SUPV. Hyd. Eng. |               |

Goodwin J. Knight  
Governor



STATE OF CALIFORNIA  
**State Water Rights Board**

HENRY HOLSINGER, CHAIRMAN  
W. P. ROWE, MEMBER  
RALPH J. MCGILL, MEMBER

1401 21ST STREET  
P. O. BOX 1592  
SACRAMENTO 7, CALIFORNIA

L. K. HILL  
EXECUTIVE OFFICER

October 31, 1958

Application 8229

Thomas J. and Margaret M. McNulty  
Box 235  
Anderson, California

Dear Mr. and Mrs. McNulty:

On October 27, William and Faylah Brigman advised this office that all their right, title and interest in Application 8229, License 2275, has been assigned to you.

Our records will be changed accordingly.

Very truly yours,

*L. K. Hill*

L. K. Hill  
Executive Officer

cc: William and Faylah Brigman  
Whiskeytown, California

FORM 64



STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES

# License for Diversion and Use of Water

LICENSE 2275

PERMIT 4532

APPLICATION 8229

THIS IS TO CERTIFY, That Daniel Hightower, Schilling, California,

Witness of Acknowledgment (Over)

has made proof to the satisfaction of the Division of Water Resources of California of a right to the use of the waters of South Liberty Gulch in Shasta County

tributary of Sacramento River via Whiskey and Clear Creeks

for the purpose of irrigation and domestic uses under Permit 4532

of the Division of Water Resources and that said right to the use of said waters has been perfected in accordance with the laws of California, the rules and regulations of the Division of Water Resources and the terms of the said permit; that the priority of the right herein confirmed dates from February 4, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed seventeen hundredths (0.17) cubic foot per second from about April 1st to about October 5th of each season and throughout the remainder of the year as required for domestic purposes. In case of rotation the equivalent of such continuous flow allowance for any thirty day period may be diverted in a shorter time if there be no interference with other vested rights.

The point of diversion of such water is located North twelve hundred (1200) feet and West twelve hundred ten (1210) feet from the southeast corner of Section 4, T 32 N, R 6 W, M.D.B.&M. and being within the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section 4.

A description of the lands or the place where such water is put to beneficial use is as follows: Domestic use and the irrigation of 5 acres within the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, T 32 N, R 6 W, M.D.B.&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Division of Water Resources in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Division of Water Resources.

The right to the diversion and use of the water aforesaid hereby confirmed is restricted to the point of diversion herein specified and to the lands or place of use herein described.

This license is granted and said appropriator takes all rights herein mentioned subject to the terms and conditions set forth in Section 20 of Chapter 586, Statutes of 1913, as amended, which is as follows:

Sec. 20. All permits and licenses for the appropriation of water shall be under the terms and conditions of this act, and shall be effective for such time as the water actually appropriated under such permits and licenses shall actually be used for the useful and beneficial purpose for which said water was appropriated; but no longer; and every such permit or license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this section and likewise the statement that any appropriator of water, to whom said permit or license may be issued, shall take the same subject to such conditions as therein expressed; provided, that at any time after the expiration of twenty years after the granting of a license, the state or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the state shall have the right to purchase the works and property occupied and used under said license and the works built or constructed for the enjoyment of the rights granted under said license; and in the event that the said state, city, city and county, municipal water district, irrigation district, lighting district or political subdivision of the state so desiring to purchase and the said owner of said works and property can not agree upon said purchase price, and price shall be determined in such manner as is now or may hereafter be determined in eminent domain proceedings. If it shall appear to the state water commission at any time after a permit or license is issued as in this act provided that the permittee, or licensee, or the heirs, successors, or assigns of said permittee or licensee, has not put the water granted under said permit or license to the useful or beneficial purpose for which the permit or license was granted; or that the permittee or licensee, or the heirs, successors, or assigns of said permittee or licensee, has failed to observe any of the terms and conditions in the permit or license as issued, then and in that case the said commission, after due notice to the permittee, licensee, or the heirs, successors or assigns of such permittee or licensee, and a hearing thereon, may revoke said permit or license and declare the water to be unappropriated and open to further appropriation in accordance with the terms of this act. The findings and declaration of said commission shall be deemed to be prima facie correct until modified or set aside by a court of competent jurisdiction; provided, that any action brought to so modify or set aside such finding or declaration must be commenced within thirty days after the service of notice of said revocation on said permittee or licensee, his heirs, successors or assigns. And every licensee or permittee under the provisions of this act if he accepts such permit or license shall accept the same under the conditions precedent that no value whatsoever in excess of the actual amount paid to the state therefor shall at any time be assigned to or claimed for any permit or license granted or issued under the provisions of this act, or for any rights granted or acquired under the provisions of this act, in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any permittee or licensee, his heirs, successors or assigns or by the holder of any rights granted or acquired under the provisions of this act, or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the state or any city, city and county, municipal water district, irrigation district, lighting district or any political subdivision of the state, of the rights and property of any permittee or licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this act. The application for a permit by municipalities for the use of water for said municipalities or the inhabitants thereof for domestic purposes shall be considered first in right, irrespective of whether they are first in time; provided, however, that such application for a permit or the granting thereof of permission to any municipality to appropriate waters, shall not authorize the appropriation of any water for other than municipal purposes; and provided, further, that where permission to appropriate is granted by the state water commission to any municipality for any quantity of water in excess of the existing municipal needs thereof, that pending the application of the entire appropriation permitted, the state water commission shall have the power to issue permits for the temporary appropriation of the excess of such permitted appropriation over and above the quantity being applied from time to time by such municipality; and provided, further, that in lieu of the granting of such temporary permits for appropriation, the state water commission may authorize such municipality to become as to such surplus a public utility, subject to the jurisdiction and control of the railroad commission of the State of California for such period or periods from and after the date of the issuance of such permission to appropriate, as may be allowed for the application to municipal use of the entire appropriation permitted; and provided, further, that when such municipality shall desire to use the additional water granted in its said application it may do so upon making just compensation for the facilities for taking, conveying and storing such additional water rendered valuable for said purposes, to the person, firm or corporation which constructed said facilities for the temporary use of said excess waters, and which compensation, if not agreed upon between the municipality and said person, firm or corporation, may be determined in the manner provided by law for determining the value of property taken by and through eminent domain proceedings.

Witness my hand and the seal of the Department of Public  
Works of the State of California, this 22d  
day of August, 1941.

EDWARD HYATT  
State Engineer

By Harold Conkling  
Deputy



3/23/44

RECEIVED NOTICE OF ASSIGNMENT TO

James & Helen Creadon

4/21/53

RECEIVED NOTICE OF ASSIGNMENT TO

George W. & Ira W. Pratt

6/19/56

RECEIVED NOTICE OF ASSIGNMENT TO

William & Faylene Sigmon

10/27/57

RECEIVED NOTICE OF ASSIGNMENT TO

Thomas J. & Margaret M. Kuehly

11-16-66

RECEIVED NOTICE OF ASSIGNMENT TO

Whiskeytown National Recreation Area

LICENSE 2275

STATE OF CALIFORNIA

DEPARTMENT OF PUBLIC WORKS

DIVISION OF WATER RESOURCES

LICENSE  
TO APPROPRIATE WATER

ISSUED TO Daniel Hightower

DATED August 22, 1941

1939 2-41 1100 STATE PRINTING OFFICE

Gambrell J. Knight  
Executive Officer



OCT 16 RECD

STATE OF CALIFORNIA

State Water Rights Board

HENRY ROBERTSON, CHAIRMAN  
WILLIAM J. McNEIL, MEMBER  
WILLIAM J. McNEIL, MEMBER

1401 FIRST STREET  
P. O. BOX 1892  
SACRAMENTO, CALIFORNIA

October 15, 1958

Application 8229

Shasta County Title Company  
P. O. Box 818  
Redding, California

Attention: Mona Macy  
Escrow Department

Gentlemen:

Pursuant to your letter of October 7, the following information is given with regard to the application held by William and Faylah Brigman.

Application 8229, License 2275, confirms the right to use 0.17 cubic feet per second from about April 1 to October 5 of each season for irrigation and throughout the year as required for domestic purposes. The license also indicates that in case of rotation the equivalent of such continuous flow allowance for any 30-day period may be diverted in a shorter time if there is no interference with other vested rights. The point of diversion is located within the SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 4, T32N, R6W, MDB&M. Place of use is described as domestic use and irrigation of five acres within the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 4.

The license is in good standing and can be transferred to Mr. and Mrs. McNulty by completion of the enclosed Notice of Assignment form.

Very truly yours,

*L. K. Hill*  
L. K. Hill  
Executive Officer

Enc.

GRANT DEED

THIS INDENTURE made the 26th day of October,  
in the year 1966, between THOMAS J. McNULTY and MARGARET M. McNULTY,  
his wife, the parties of the first part, hereinafter referred to as  
the Grantors, and THE UNITED STATES OF AMERICA, the party of the second  
part, hereinafter referred to as THE UNITED STATES OF AMERICA.

## W I T N E S S E T H

THAT the Grantors, for and in consideration of the sum of Two  
Hundred and Eighty-Eight Thousand Dollars (\$288,000.) lawful money of  
the United States of America, to them in hand paid, by THE UNITED STATES  
OF AMERICA, the receipt whereof is hereby acknowledged, do by these  
presents grant, bargain, sell, convey and confirm unto the said UNITED  
STATES OF AMERICA and its assigns forever,

ALL of the following described land situated in the County of  
Shasta, State of California, described as follows:

All of Lots 1 through 12 inclusive, and Lots 14 through 38  
inclusive of Tract 1110, Whiskeytown Estates Subdivision, as  
shown on that certain map recorded August 12, 1965, in Book 12  
of Maps, at page 84, Shasta County Records, together with all  
water and water rights including, but not limited to, all the  
Grantors' right, title and interest under State of California  
State Water Rights Board Application No. 8229, License No. 2275.

The Grantors also quitclaim to THE UNITED STATES OF AMERICA all  
of their right, title and interest in and to the Southwest quar-  
ter (SW<sup>1</sup><sub>4</sub>) of Section Four (4), Township Thirty-two (32) North,  
Range Six (6) West, Mount Diablo Base and Meridian; BUT EXCEPTING  
THEREFROM all the Grantors' right, title and interest in and to  
that certain Deed of Trust, dated September 24, 1965, executed by  
K. R. Myers and Lillian H. Myers, his wife, and recorded in Book  
853 of Official Records at page 581, Shasta County Records.

To HAVE and to HOLD, all and singular, the above mentioned and  
described premises, together with the appurtenances, unto THE UNITED  
STATES OF AMERICA, and to its assigns forever.

IN WITNESS WHEREOF, the Grantors have executed these presents the  
day and year first above written.

Signed and delivered in the  
presence of:

(Signed)

*Thomas J. McNulty*  
*Margaret M. McNulty*

*Thomas J. McNulty*  
*Margaret M. McNulty*

BOOK 899 PAGE 176

State of California )  
 County of Shasta ) ss

On this 26th day of October, in the year  
1966, before me, the undersigned, a NOTARY PUBLIC in  
 and for the County of Shasta, State of California  
 residing therein, duly commissioned and sworn, personally appeared  
Thomas J. McNulty and Margaret M. McNulty

known to me to be the persons whose names are subscribed to the within  
 instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my  
 official seal in said County of Shasta, the day and  
 year this certificate first above written.

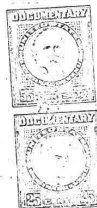


*Mildred J. McNutt*  
Mildred J. McNutt  
 Notary Public in and for said

County of Shasta  
 State of California

My Commission expires:

December 1, 1967



RECORDED AT REQUEST OF  
 STEPHEN H. HILL & ESCROW CO.  
 1220 N. MAIN ST. SUITE 200  
 REDDING, CALIF. 96001

NOV 3 1966  
 Page 899, Page 176  
*Mildred J. McNutt*  
 Notary Public

- 2 -

16859

BOOK 899 PAGE 177

00

Whiskeytown National Recreation Area  
SUBJECT: Check List for Water Rights  
by Appraiser or Negotiator

Parcel No. 1

Owner's Name: McNulty, Thomas J., et ux.

Description SW $\frac{1}{4}$ , Section 4, T 32 N, R 6 W (nearest  $\frac{1}{4}$  Section)

Water Right Originated By: Use \_\_\_\_\_  
Riparian \_\_\_\_\_  
Filing with the State X

Source: Stream X  
Spring \_\_\_\_\_  
Well \_\_\_\_\_

State Filing Information: Application No. 8229  
Permit No. \_\_\_\_\_  
License No. 2275  
Priority date \_\_\_\_\_  
None of the above \_\_\_\_\_

Estimated: Amount of flow 0.17 c.t.p.s.  
Quality \_\_\_\_\_

Type of use: Domestic X  
Irrigation X  
Other \_\_\_\_\_

Water System Pipeline X  
Storage Tank \_\_\_\_\_  
Pump \_\_\_\_\_  
None \_\_\_\_\_

Water Rights Office in SSC notified \_\_\_\_\_.

Items forwarded to SSC:

See attached

Remarks:

Signed: Charles R Johnson Title: Carlo - Tech

Supporting Hydro Data

L54 (WR)RWR  
WHIS/WR # 1

This water source is located some 1,800 feet to the east of NPS residences # 86 and # 78. A diversion dam approximately 3 feet high extends the width of the stream. From the dam, water is taken by a 2" line to the fire protection storage pond to the east of the residences. Stream discharge was estimated at 50 gpm. The specific conductance was 90 @ 6.0°C.

No water is being diverted at present, but the line is maintained full and is allowed to flow by turning a valve at the tank. Flow from the diversion dam to the reservoir is by gravity feed. The storage tank is concrete, sunken and open at the top. Water is used for irrigation during the growing season. The present diversion structure was in use when NPS acquired the property.

Another diversion dam is present about 75 yards downstream of the presently used structure. The lower dam appears to be older in age and of the same type and construction as the upper dam. The lower dam is presently unused.

W. Werrell  
Jan 14, 1976

L54 (WR)RWR  
WHIS/WR # 1



WHIS WR # 1 - South Liberty Gulch.  
Showing upper diversion dam and pipeline presently in  
use by NPS. Looking upstream, east. Werrell Jan 14, 1976



WHIS WR # 1 - South Liberty Gulch.  
Showing upper diversion dam -  
presently in use by NPS. Looking  
upstream, east. Werrell Jan 14,  
1976.

L54 (WR)RWR  
WHIS/WR # 1



WHIS WR # 1 - South Liberty Gulch.  
Showing upper diversion dam and pipeline presently in  
use by NPS. Looking upstream, east. Werrell Jan 14, 1976



WHIS WR # 1 - South Liberty Gulch.  
Looking upstream, showing lower (unused) diversion dam.  
Werrell Jan 14, 1976

L54 (WR)RWR  
WHIS/WR # 1

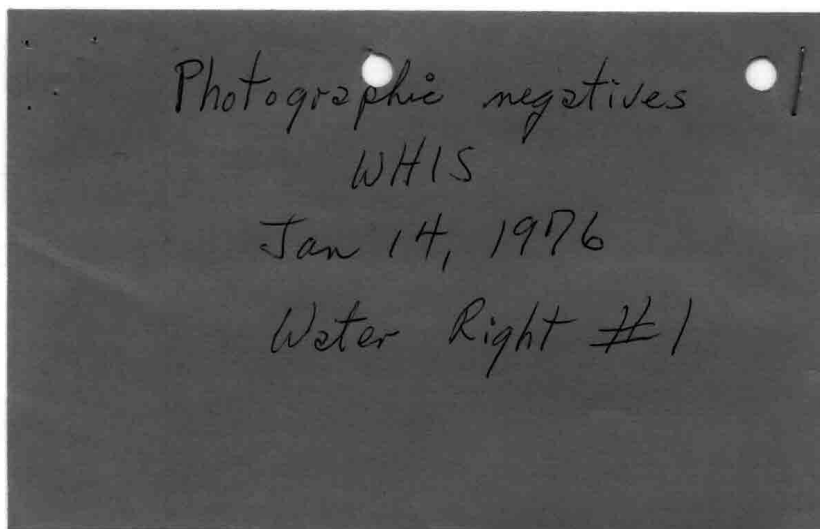


WHIS WR # 1 - South Liberty Gulch.  
Looking West, showing plastic  
pipeline from upper diversion dam.  
Water flows by gravity feed to a  
concrete storage tank for fire  
protection and seasonal irrigation  
(lawn and garden) use at NPS  
residences # 86 & 78.

Werrell Jan 14, 1976

Note to the File (WHIS 0001, DATA)

See original docket folder for envelope containing photographic negatives, dated January 14, 1976.



Other Supporting Information



IN REPLY REFER TO:

154

UNITED STATES  
DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

Whiskeytown, California 96095

January 31, 1969

| RECEIVED                                  |               |
|-------------------------------------------|---------------|
| San Francisco Planning and Service Center |               |
| Office of Land and Water Rights           |               |
| NATIONAL PARK SERVICE                     |               |
| FEB 4 1969                                |               |
| ACT. INFO.                                | INITIALS/DATE |
| CHIEF                                     |               |
| ASST. CHIEF                               |               |
| STAFF ASST.                               |               |
| Coord & Contn                             |               |
| APPRaisal                                 |               |
| ACQUISITION                               |               |
| EXCHANGE                                  |               |
| WATER RIGHTS                              |               |
| FILE                                      |               |

Memorandum

To: Chief, Office of Land & Water Rights

From: Acting Superintendent, Whiskeytown

Subject: Water Rights - Whiskeytown

Enclosed are water rights licenses # 2275, 7453, and 7454, which are being referred to you for further action.

There has been no change in water use.

*Herbert W. Hunt*  
Herbert W. Hunt

Enclosures

## FILE CODE:

## MESSAGE MEMO

L54 LWSSC - WHIS Temp. Docket

DATE 7/24/68 1:15 pm

From Ext 68661 to 916 445-1303

1 CHIEF *JS*  
 2 ASST CHIEF REALTY *JS*  
 CHIEF APPRAISER  
 HYDR. ENG.  
 3 G. S. Witucki *JS*  
 -----  
 4 FILE

☒ INFORMATIONAL  
☐ TAKE ACTION  
☐ PREPARE REPLY

SUBJECT: PHONE (X) VISIT ( ) CORRESPONDENCE ( )  
 FROM: J.W. Roberts, Hyd. Engr., SSC TO: Larry Spencer - State Water Rights  
 Office in Sacramento

TOPIC: Clarification of ownership listing California Water Rights  
 Letter of 11/25/66, regarding the ownership listing of Application 8229,  
 License 2275

A call was made to Mr. Larry Spencer of the State Water Rights Office in Sacramento to clarify the listing of the present owner in the State record (License 2275) as the letter of 10/25/66, does not clearly indicate this. The State has the owner recorded as "United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area."

RECOMMENDED ACTION:BY: *8/1/68*  
*J. W. Roberts*

J. W. Roberts

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

# Memorandum

TO : Chief, Office of Land and Water Rights, SSC  
ATTN: Water Rights Branch

DATE: JAN 25 1968

FROM : Realty Officer, Whiskeytown

SUBJECT: Water Rights, Parcels 29, 29-A, 29-B, 29-C, 114 and 118, et al  
WHIS

|                                           |               |
|-------------------------------------------|---------------|
| RECEIVED                                  |               |
| San Francisco Planning and Service Center |               |
| Office of Land and Water Rights           |               |
| NATIONAL PARK SERVICE                     |               |
| JAN 26 1968                               |               |
| ACT. INFO.                                | INITIALS/DATE |
| ✓ CHIEF                                   | ✓ [Signature] |
| ✓ ASST. CHIEF                             | ✓ [Signature] |
| ✓ STAFF ASST.                             | ✓ [Signature] |
| ✓ SUPV. APPR.                             | ✓ [Signature] |
| ✓ SUP. MGMT. ENG.                         | ✓ [Signature] |
| DOCKET                                    |               |
| FILE                                      |               |

For your information and further handling are the following:

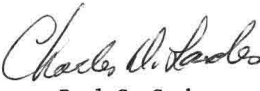
1. Parcel 29, Arnold: Assembly enclosed includes:
  - a. Water right check out sheet.
  - b. Facsimile of letter sent by Arnold to S.W.R.B., notification of ownership change (no date).
  - c. Original letter from Calif. S.W.R.B. dated Nov. 24, 1967.
  - d. Facsimile of Grant Deed to U.S.
2. Parcel 29-A, Haenny: Assembly enclosed includes:
  - a. Water right check out sheet.
  - b. Original S.W.R.B. Form 17 for application No. 19104 with approximate information penciled in for your completion and further handling.
  - c. Original notification of ownership change letter signed by Vendor to be sent to S.W.R.B., for your further handling.
  - d. Facsimile of proposed Grant Deed to the U. S. (this parcel is presently in escrow and expected to be closed in the very near future.)
3. Parcel 29-B, Negley: Assembly enclosed includes:
  - a. Water right check out sheet.
  - b. Original notification of ownership change letter to S.W.R.B. signed by Negley, for your further handling.

- c. S.W.R.B. Form 17 for application No. 19103 with approximate information penciled in, for your completion and further handling.
  - d. Facsimile of Grant Deed to U.S.
- 4. Parcel 29-C, Kampusta: Assembly enclosed includes:
  - a. Water Right check out sheet.
  - b. Original letter from Calif. S.W.R.B., dated Nov. 21, 1967.
  - c. Facsimile of letter, dated June 29, 1963, from S.W.R.B. to Kapusta.
  - d. Copy of S.W.R.B. receipt No. 14579, dated July 29, 1963.
  - e. Facsimile of Grant Deed to U.S.
- 5. Parcels 114 & 118 (also effects Parcels 116, 116-A, 120, 121, 117, 118-A and 119), Westlake: Assembly enclosed includes:
  - a. Water Right checkout sheet
  - b. Two original copies of S.W.R.B. letter of August 30, 1967, one with signed original notice of Assignment, for further handling by your office.
  - c. Facsimile of letter, dated August 21, 1967, Westlake to S.W.R.B., notification of ownership change.
  - d. Original S.W.R.B. letter of November 6, 1967.
  - e. Original S.W.R.B. letter of November 30, 1967.
  - f. Facsimile of Grant Deed to U.S. (114 & 118 also 100-A-1)
- 6. Parcel 1, McNulty: Assembly enclosed includes:
  - a. Water rights check out sheet.
  - b. Copy of letter, dated October 15, 1958, from S.W.R.B. to Shasta County Title Company (conformation of water rights).
  - c. Copy of letter, dated October 31, 1958, from S.W.R.B. to McNulty (Notice of Assignment of water rights).
  - d. Copy of memorandum, dated August 15, 1966, from Realty Officer, Whiskeytown, to Chief, LWRSSC (transmittal of items 1 & 2 above).

- e. Copy of memorandum, dated September 12, 1966, from Supervisory Hydraulic Engineer to Chief, Branch of Water Resources (transmittal of temp. water docket).
- f. Copy of letter, dated November 10, 1966, from McNulty to S.W.R.B. (assignment of water rights to U.S.A.).
- g. Copy of letter, dated November 25, 1966, from S.W.R.B. to Whiskeytown (Notice of Assignment of water rights).
- h. Copy of Grant Deed from McNulty to U.S.A.

The data enclosed pertains only to those acquired parcels on which definite water rights were noted from information obtained from the landowners involved. We hope to provide check out sheets for all parcels on which water or water rights may be involved, either from riparian, well, source spring or impounding of run-off.

If you have any questions or suggestions concerning these or future transmittals, please contact this office.

  
for Paul G. Graham

Enclosures

Docket Information

Number of Documents in Docket 43  
Documents Dated from 12/5/1957 to 1/6/1986  
Docket Compiled: 7/28/2011