



WATER-RIGHT DOCKET

Whiskeytown National Recreation Area

Docket No: 5

UNNAMED SPRING

Preliminary Docket Information

06-26-1975: water right/ docket information sheet

WATER RESOURCES/WATER RIGHTS

DATE: June 26, 1975

WATER RIGHT/SOURCE DOCKET INFORMATION

REGION Western AREA Whiskeytown National Recreational Area
SITE Unnamed spring
STATE California COUNTY Shasta DOCKET NO WR #5
LOCATION North 1,200 feet and East 400 feet from SW corner of Section 35, T33N, R7W MDB&M
REGIONAL BASIN Sacramento River LOCAL BASIN
ACQUIRED BY Purchase
APPLICATION 19103 PERMIT 12652 CERTIFICATE 7453
ACTION DUE PRIORITY Nov. 24, 1959 RESERVATION
QUANTITY 900 gallons per day yearly USE domestic
STATUS Active SOURCE spring flow

REMARKS See WR #6 for companion docket

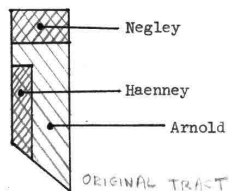
This unnamed spring lies within Hydrologic Basin Unit No. 18020006.

NARRATIVE:

It appears that Roy Arnold filed two applications with the State of California to divert water in the area now the northernmost section of Whiskeytown Recreation Area. The first diversion, Application No. 19103, was to appropriate 900 gallons per day for domestic use from an unnamed spring. He eventually received a license for this diversion (No. 7453) from the State of California. The second diversion, Application No. 19104, was to appropriate 4800 gallons per day from Clear Creek for irrigation purposes. He also received a license for this diversion (No. 7454) from the State of California.

On June 29, 1964, he sold a portion (shown on the map below) of his land to John and Doris Haenny (a veteran purchaser from the California Department of Veteran Affairs) and a portion of his water rights in Licenses 7453 and 7454. On April 4, 1966, he sold another portion of his land to Howard and Vivian Negley and a portion of his rights remaining in License 7453. The net result being a partition of his land with a domestic supply for each parcel from a spring and a supply for irrigation for two of the parcels from Clear Creek.

The NPS subsequently purchased all three parcels and acquired title to both of the licenses from all three parties. The records of the State of California Water Rights Board have been changed to reflect this.



Compiled by M. Ackerman

Approved by W. Werrell

Page 1 of 1

WATER DOCKET INFORMATION

A R E A WHISKEYTOWN NRA

DOCKET NO. 5

APPLICATION NO. 19103

PERMIT NO. _____

LICENSE

~~CERTIFICATE~~ NO. 7453

TITLE OF DOCKET ARNOLD DIVERSION

PRIORITY _____

REMARKS: _____

Application : A019103
Permit : 012652 Issued on February 1, 1961
License : 007453 Issued on November 1, 1965

Primary Owner : U S NATIONAL PARK SERVICE
Mail To Owner : U S NATIONAL PARK SERVICE
WHISKEYTOWN NATL RECREATION AREA
Address : PO BOX 188, WHISKEYTOWN, CA 96095-0188

POD Information :
IN SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35, T33N, R7W, MDB&M (Shasta County)
Water to be diverted from Unnamed Sprins
Tributary UNST thence CLEAR CREEK, SACRAMENTO RIVER

Amount :
Maximum Application DD : 900 gallon/day

Purpose of Use : Domestic
Diversion Season : January 1 to December 31

[Signature]
WITUCKI

CHERRY *(date)*

Kolipinski MCK/10

L54(WR-RNW)
WHIS/WR #1, #5, #6

January 6, 1986

State of California
State Water Resources Control Board
Division of Water Rights
901 P Street
Sacramento, CA 95810

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1983, 1984, 1985), the enclosed is submitted.

If you have any questions or comments regarding this matter, please call Mr. Gerard Witucki at (415) 556-8660.

Sincerely,

(Sgd) Arthur C. Kolipinski

John D. Cherry
Associate Regional Director
Resource Management and Planning
Western Region

Enclosure

cc:
Superintendent, Whiskeytown

bc:
Chief, Division of Water Resources, Fort Collins

(WR-RNW)Witucki:ml:01/06/86:556-8660

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95810
901 P STREET SACRAMENTO, CA
(916) 324-5626

REPORT OF LICENSEE FOR

1983, 1984, 1985

OWNER OF RECORD:

APPLICATION: A019103

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATL PARK SERVICE, WESTERN REGION
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

LICENSE: 007453

TELEPHONE NUMBER:
(415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNNAMED SPRING

SHASTA

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC

JAN 01 TO DEC 31

.0 AC

AMOUNT: 900.000 GPD

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X].
NO []. I am complying with the conditions of my license: YES [X] NO []. Identify any noncompliance by license
term number under "Remarks" on reverse side. This report is important in providing the record of use needed in
maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1983	x	x	x	x	x	x	x	x	x	x	x	x	
1984	x	x	x	x	x	x	x	x	x	x	x	x	
1985	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1983	1984	1985
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated	1/2	1/2	1/2
Crops grown			
8. Stockwatering — number of stock			
kind of stock			
9. Domestic — number of persons	3	3	3
garden area, etc.	vegetable	vegetable	vegetable
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			
15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".			
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".			

REPORT OF LICENSEE FOR

- PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program []; (2) Lining canals []; (3) Phreatophyte and aquatic vegetation control [x]; (4) Other (describe in "Remarks") [x]. Methods to prevent surface contamination
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [x]; (2) Return flow systems on individual farms []; (3) Return flow system areawide []; (4) Water pricing to encourage reduced use []; (5) Charges for drainage of irrigated lands []; (6) Other (describe in "Remarks") [].
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use []; (2) Public education program on water conservation [x]; (3) Pricing to encourage reduced use []; (4) Assistance to industry in design of recycle systems []; (5) Other (describe in "Remarks") [].
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system []; (2) Water use for major crops by each farm []; (3) Other (describe in "Remarks") [].

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: Public Education measures
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
1978 _____ 1979 _____ 1980 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:
Visqueen - plastic sheeting
24. After use, the water is (1) retained in reservoir []; (2) discharged into a stream or lake []; (3) discharged into settling ponds []; (4) Other [x]. Describe: leaching into soil or septic system
25. Does or will water being discharged contain waste materials? YES [] NO [x].
(1) Domestic []; (2) Municipal []; (3) Industrial []; (4) Agricultural []; (5) Other []. Describe: _____
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [] NO [x]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [x].
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [x] NO [].
If yes, please describe. in septic system
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? N/A
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 1/10/86 Sign Here: (Sgd) Gerard S. Witucki
LICENSEE (AGENT OR DESIGNEE)

Tapia

Witucki

1/24

L54 (WR-RNW)
WHIS/WR #1, #5, #6

January 24, 1983

State of California - Resource Agency
State Water Resources Control Board
Division of Water Rights
77 Cadillac Drive
Sacramento, CA 95825

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1980, 1981, and 1982), the enclosed report is submitted.

If you have any questions or comments regarding this matter, please call me at (415) 556-8660.

Sincerely,

WILLIAM WERRELL

Gerard S. Witucki
Acting Chief, Division of Water Resources
Western Region

Enclosure

cc:
Superintendent, Whiskeytown, w/encl.

(WR)RNW:Tapia:Witucki:ms:1/24/83

State Water Resources Control Board
DIVISION OF WATER RIGHTS
Cadillac Drive, Sacramento, CA 95825
(916) 920-6151

REPORT OF LICENSEE FOR

1980, 1981, 1982

OWNER OF RECORD:

APPLICATION: A019103

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE, WESTERN REGION
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

LICENSE: 007453

TELEPHONE NUMBER:
(916) 450-9354

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

Declaration: The United States gives this
notification to the State in the interest
of comity, and does not concede that the
State has power to regulate the rights of
the United States to the use of water.

COUNTY:

UNNAMED SPRING

SHASTA

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/H²:

DOMESTIC

JAN 01 TO DEC 31

0.0 AC

AMOUNT: 900,000 GPD

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [x].
NO []. I am complying with the conditions of my license: YES [x] NO []. Identify any noncompliance by license
term number under "Remarks" on reverse side. This report is important in providing the record of use needed in
maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [] NO [x]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [x] NO [].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1980	x	x	x	x	x	x	x	x	x	x	x	x	
1981	x	x	x	x	x	x	x	x	x	x	x	x	
1982	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1980	1981	1982
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			

USE (COMPLETE FOR ALL PROJECTS)

	1980	1981	1982
7. Acreage irrigated	1/2	1/2	1/2
8. Crops grown			
9. Stockwatering — number of stock			
kind of stock			
10. Domestic — number of persons	3	3	3
garden area, etc.	vegetable	vegetable	vegetable
11. Recreational — nature of use			
12. Industrial — nature of use			
13. Municipal — approximate population			
14. Power generation — K.W.			
15. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".

16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

WR 17 (8-82)

2087

1982

(REPORT CONTINUES ON REVERSE SIDE)

REPORT OF LICENSEE FOR

-- PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [] ; (2) Lining canals [] ; (3) Phreatophyte and aquatic vegetation control [x] ; (4) Other (describe in "Remarks") [x]. Methods to prevent surface contamination
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [x] ; (2) Return flow systems on individual farms [] ; (3) Return flow system areawide [] ; (4) Water pricing to encourage reduced use [] ; (5) Charges for drainage of irrigated lands [] ; (6) Other (describe in "Remarks") [] .
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [] ; (2) Public education program on water conservation [x] ; (3) Pricing to encourage reduced use [] ; (4) Assistance to industry in design of recycle systems [] ; (5) Other (describe in "Remarks") [] .
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [] ; (2) Water use for major crops by each farm [] ; (3) Other (describe in "Remarks") [] .

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: Public Education measures
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
19 _____ 19 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:
Visqueen - plastic sheeting
24. After use, the water is (1) retained in reservoir [] ; (2) discharged into a stream or lake [] ; (3) discharged into settling ponds [] ; (4) Other [x]. Describe: leeches into soil or septic system
25. Does or will water being discharged contain waste materials? YES [] NO [x].
(1) Domestic [] ; (2) Municipal [] ; (3) Industrial [] ; (4) Agricultural [] ; (5) Other [] . Describe: _____
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [] NO [x]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [x].
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [x] NO [] .
If yes, please describe. in septic system
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? N/A
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: _____ Sign Here: _____
LICENSEE (OWNER, AGENT OR DESIGNEE)



United States Department of the Interior

NATIONAL PARK SERVICE
WESTERN REGION
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIFORNIA 94102

RECEIVED
NATIONAL PARK SERVICE
WASHINGTON OFFICE

IN REPLY REFER TO:

L54
DEVA/LAVO/PORE
REDW/WHIS/YOSE
(WR)RW

February 15, 1979

FEB 21 8 32 AM '79

State of California Resources Control Board
Chief, Division of Water Rights
77 Cadillac Drive
Sacramento, California 95825

*Please see me on
this filing in
Water Right
Dockets*

Dear Sir:

Enclosed are the following Reports of Licensee for 1976, 77 and 78, as well as Progress Reports by Permittee for 1978:

<u>Water Right Docket #</u>	<u>Application #</u>	<u>Licensee #</u>	<u>Source</u>
DEVA WR #21	16096	10845	Tarantula Springs
DEVA WR #24	8423	10580	Unnamed Spring
LAVO WR #3	7156	2104	Unnamed Spring
PORE WR #12	22784	10112	Unnamed Spring
PORE WR #12	20917	8611	Unnamed Spring
REDW WR #1	12221	3866	Unnamed Spring
REDW WR #2	14833	5046	Unnamed Stream
REDW WR #3	14931	5125	Smith River
REDW WR #5	10666	5369	Unnamed Spring
REDW WR #9	22771	--	Unnamed Spring
WHIS WR #1	8229	2275	South Liberty Gulch
WHIS WR #3	20837	9292	Unnamed Spring
WHIS WR #5	19103	7453	Unnamed Spring
WHIS WR #6	19104	7454	Clear Creek
WHIS WR #7	21408	9261	Unnamed Spring
WHIS WR #12	21676	--	Boulder Creek
YOSE WR #1	6729	6112	Two Unnamed Springs
YOSE WR #6	10488	2973	Crane Creek
YOSE WR #6	19116	--	Moss Creek

Sincerely yours,

(Sgd) Gerard S. Witucki

Gerard S. Witucki
Chief, Division of Water Resources

Enclosures
a/s

ckh

cc:
Superintendent, Death Valley NM, w/encls
Superintendent, Lassen Volcanic NP, w/encls
Superintendent, Point Reyes NRA, w/encls
Superintendent, Redwood NP, w/encls
Superintendent, Whiskeytown NRA, W/encls
Superintendent, Yosemite NP, w/encls
WASO(497) w/encls ✓

State Water Resources Control Board
DIVISION OF WATER RIGHTS
77 Cadillac Drive, Sacramento, CA 95833
(916) 920-6151

WHIS
WR #5

REPORT OF LICENSEE FOR 1976, 1977, 1978

OWNER OF RECORD:

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE, WESTERN REGION,
DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102

APPLICATION:

19103

(415) 556-8660

Area Code and Telephone Number

If the information shown above is wrong, please correct.

SOURCE: UNNAMED SPRING

COUNTY: SHASTA

AMOUNT: 900 GAL/DAY

PURPOSE: DOMESTIC

LICENSE: 7453

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ I am complying with the conditions of my license: YES ☒ NO ☐ Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES ☐ NO ☒

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES ☒ NO ☐
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1976	x	x	x	x	x	x	x	x	x	x	x	x	
1977	x	x	x	x	x	x	x	x	x	x	x	x	
1978	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1976	1977	1978
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			

USE (COMPLETE FOR ALL PROJECTS)

7. Acreage irrigated	1/2	1/2	1/2
Crops grown: fruit trees and lawn			
8. Stockwatering - number of stock			
Kind of stock			
9. Domestic - number of persons	3	3	3
garden area, etc.	vegetable	vegetable	vegetable
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
- If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: January 31, 1979

Sign Here:

(Sgd) Gerard S. Witucki

Gerard S. Witucki, LICENSEE
Chief, Div. of Water Resources, National Park Service

SWRCB-17 (10/78)

1978

(REPORT CONTINUES ON REVERSE SIDE)

State Water Resources Control Board
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1973, 1974, 1975

OWNER OF RECORD:

APPLICATION 19103

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE,
WESTERN REGION, DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102

(415) 556-8660

Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE:

UNNAMED SPRING

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

AMOUNT:

900 GAL/DAY

PURPOSE:

DOMESTIC

LICENSE

7453

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ .
I am complying with the conditions of my license: YES ☒ NO ☐ . Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
2125 Nineteenth Street, Sacramento, California 95818

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

DIRECT DIVERSION

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1973	X	X	X	X	X	X	X	X	X	X	X	X	
1974	X	X	X	X	X	X	X	X	X	X	X	X	
1975	X	X	X	X	X	X	X	X	X	X	X	X	

STORAGE

	1973	1974	1975
3. Did your reservoir spill this year? . . .			
4. How many feet below spillway vertically was the water level at maximum storage? . . .			
5. Have you emptied the reservoir? . . .			
6. How many feet below spillway vertically was it drawn down at end of season? . . .			

USE

7. Acreage irrigated	1	1	1
Crops grown:			
~~XXXX~~ Fruit trees and lawn			
8. Stockwatering - head Kind			
9. Domestic - number of persons	3	3	3
Garden area, etc.	vegetable	vegetable	vegetable
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			
15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".			
16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".			

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

7 JAN 1976

(Sgd) Gerard S. Witucki

Date:

Sign Here:

Gerard S. Witucki, Chief, Division of Water Resources
National Park Service, Western Region

SWRCB-17 (9-75)

1975

(REPORT CONTINUES ON REVERSE SIDE)

Information provided
by Mr. Lester to W. Merrill on 12/4/75
by phone conversation

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1970, 1971, 1972

OWNER OF RECORD:

APPLICATION 19103

WHISKEYTOWN NATIONAL RECREATION AREA
 U S NATIONAL PARK SERVICE,
 WESTERN REGION, DIVISION OF WATER RESOURCES,
 450 GOLDEN GATE AVENUE, BOX 36063,
 SAN FRANCISCO, CALIF 94102

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

TELEPHONE NUMBER

If the information shown above is wrong, please correct

SOURCE: UNNAMED SPRING

Arnold Diversion WR # 5

AMOUNT: 900 GAL/DAY

PURPOSE: DOMESTIC

LICENSE 7453

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1015, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

DIRECT DIVERSION

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No

2. State the quantity of water used each month in gallons or acre-feet. (If not known check months water was used.)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1970	x	x	x	x	x	x	x	x	x	x	x	x	x
1971	x	x	x	x	x	x	x	x	x	x	x	x	x
1972	x	x	x	x	x	x	x	x	x	x	x	x	x

STORAGE

	1970	1971	1972
1. Did your reservoir spill this year?			
2. How many feet below spillway vertically was the water level at maximum storage?			
3. Have you emptied the reservoir?			
4. How many feet below spillway vertically was it drawn down at end of season?			

USE

1. Acreage irrigated	1/2	1/2	1/2
Crops grown:			
<u>Fruit trees and lawn</u>			
2. Stockwatering—head			
Kind			
3. Domestic—number persons	3	3	3
Garden area, etc.	vegetable	vegetable	vegetable
4. Recreational—nature of use			
5. Industrial—nature of use			
6. Municipal—approximate population			
7. Power generation—H.P.			
8. Other			

If no water was used in one or more years, briefly state the reason:

If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change No change

REMARKS

(If more space is needed, use reverse side)

Date MAY 4 1973

Sign Here (SGD) GERARD S. WITUCKI

GERARD S. WITUCKI, CHIEF, DIVISION OF
 WATER RESOURCES

1972

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS
REPORT OF LICENSEE FOR 1970, 71, 72

ACT. INFO. INITIALS DATE

WITH		
BACK		
CHANGES		
REMOVED		
ADDED		
FILE		

REMARKS

LS4
LWSGC - WHIS
WR Docket

7 MAR 1969

~~CHAVEZ~~
~~GRAY~~
~~ROBERTS~~
WITUCKI
GRAY
RITCHIE

Memorandum

To: Chief, Division of Land and Water Rights, WAGO
Attention: Chief, Branch of Water Resources

From: Chief, Office of Land and Water Rights, SSC

Subject: Reports of Licensee for 1966, 1967, and 1968, and Progress
Reports for Permittee for 1968, Whiskeytown National Recreation
Area

Enclosed are Reports of Licensee for 1966, 1967, and 1968, for the
following:

Application Numbers

19103
19104
8229

Source

Unnamed Spring
Clear Creek
South Liberty Gulch

Also enclosed are Progress Reports by Permittee for 1968, for the
following:

Application Numbers

20001
21408
20837

Source

Brandy Creek
Unnamed Spring
Unnamed Stream

At present, water right docket numbers have not been assigned concerning
these areas; however, our office is presently working on the Whiskeytown
water right dockets and as soon as we have co-ordinated water right docket
numbers and application numbers concerning the different water rights in

that area, we shall advise your Office accordingly. By copy of this memorandum we are also sending copies of these reports to the Regional Director, Western Region, and Superintendent, Whiskeytown National Recreation Area.

(RM) JOHN E. RITCHIE

Enclosures

cc:
Regional Director, Western w/enc
Supt., Whiskeytown w/enc

DCHAVEZ/mdr/3/6/69

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1966, 1967, 1968

OWNER OF RECORD:

APPLICATION 19103

U S DEPT OF INTERIOR, NATIONAL PARK SERVICE
WHISKEYTOWN NATIONAL RECREATION AREA
P O BOX 188,
WHISKEYTOWN, CALIF 96095

If the owner or address shown above is wrong, please correct

SOURCE: UNNAMED SPRING

AMOUNT: 900 GAL/DAY

PURPOSE: DOMESTIC

LICENSE 7453

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

1. Please give a specific answer in each of the following spaces in regard to beneficial use of water under the license:

1966: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose (irrigation, domestic, etc.) Domestic

Number of units served 1 - Residence

Total acres irrigated, number of stock watered, average number of persons served, etc.

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
X	X	X	X	X	X	X	X	X	X	X	X	

1967: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose Domestic

Number of units served 1 - Residence

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
X	X	X	X	X	X	X	X	X	X	X	X	

1968: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose Domestic

Number of units served 1 - Residence

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
X	X	X	X	X	X	X	X	X	X	X	X	

If no water was used in one or more years, briefly state the reason:

2. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change No change

3. The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

REMARKS

(If more space is needed, use reverse side)

Date 1-29-69

Sign Here (SGD) GERARD S. WITUCKI

Licensee
Supervisory Hydrologist

1968

WRCB 17 (8-68)

24292-953 8-68 SM © CSP

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
1416 NINTH STREET • SACRAMENTO 95814

RECEIVED	
San Francisco Planning and Service Center Office of Land and Water Rights NATIONAL PARK SERVICE	
AUG 12 1968	
ACT. INFO.	INITIALS/DATE
☒ CHIEF	
☒ ASST. CHIEF	
☒ STAFF ASST.	
☒ SURV. A.	
☒ PRE-APPL.	
☒ TITLE	
☒ EXCHANGE	
☒ Supv. Hyd. Eng.	
☒ DOCKET	
☒ FILE	



WHS
LBY
WHS
August 9, 1968

U. S. Department of the Interior
Office of Land and Water Rights
450 Golden Gate Avenue
San Francisco, California 94102

Subject: License 7453 (Application 19103)
License 7454 (Application 19104)
Unnamed Spring and Clear Creek in Shasta County

Gentlemen:

Thank you for the material relating to the change in ownership of these water right licenses.

In the past our correspondence has been addressed to P. O. Box 188, Whiskeytown, California 96095. If you wish us to change our mailing address on these files, please advise accordingly.

Inasmuch as we have not received a report on use of water since issuance of license in 1965, we will send blanks for the purpose this coming October.

Sincerely,

K. L. Woodward
K. L. Woodward, Chief
Division of Water Rights

*I told them they could
continue to mail things to Whiskeytown.
by phone 8/23/68 J. R. R.*

JUN 25 1968

Mr. L. K. Hill, Executive Officer
State of California Water Rights Board
Room 1140, Resources Building
1416 Ninth Street
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area, P. O. Box 188, Whiskeytown, California 96095. The following application, permit, certificate numbers apply:

Application No. 19103

License No. 7453

together with any others whose identity is more easily identified in your files.

It would be appreciated if you would advise the National Park Service when this change of ownership is corrected in your files.

Sincerely yours,


Howard B. Negley

Enclosures:

cc: National Park Service
Lands Tract No. 29-B

JUN 25 1968

Mr. L. K. Hill, Executive Officer
State of California Water Rights Board
Room 1140, Resources Building
1416 Ninth Street
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant there-
to to the United States Department of the Interior, National Park
Service, Whiskeytown National Recreation Area, P. O. Box 188, Whiskey-
town, California 96095. The following application, permit, certificate
numbers apply:

Application No. 19103 and 19104 License No. 7453 and 7454

together with any others whose identity is more easily identified in
your files.

It would be appreciated if you would advise the National Park Service
when this change of ownership is corrected in your files.

Sincerely yours,


John C. Haenny

Enclosures:

cc: National Park Service
Lands Tract No. 29-A



STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 19103

PERMIT 12652

LICENSE 7453

THIS IS TO CERTIFY, That

Roy H. Arnold, Freda Arnold, and California Department
of Veterans Affairs (John C. Haenny, Veteran Purchaser)
c/o Roy H. Arnold
French Gulch, California 96033

Notice of Assignment (Over)

have made proof as of July 28, 1964,
(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of
an unnamed spring in Shasta County

tributary to an unnamed stream thence Clear Creek thence Sacramento River

for the purpose of domestic use
under Permit 12652 of the State Water Rights Board and that said right to the use of said water has been
perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the
terms of the said permit; that the priority of the right herein confirmed dates from November 24, 1959,
and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited
to the amount actually beneficially used for said purposes and shall not exceed nine hundred (900) gallons
per day to be diverted from January 1 to December 31 of each year.

The point of diversion of such water is located:

North one thousand two hundred (1200) feet and east four hundred (400) feet
from SW corner of Section 35, T33N, R7W, MDB&M, being within SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of
said Section 35.

A description of the lands or the place where such water is put to beneficial use is as follows:

Within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, T33N, R7W, MDB&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water
diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the
interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of
diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time
to time by the State Water Rights Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein
specified and to the lands or place of use herein described.

This license is granted on the condition that the licensee accepts all rights herein confirmed in and to the following provisions of the Water Code:

- Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the board.
- Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).
- Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.
- Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.
- Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).
- Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.
- Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: NOV 1 1965



L. K. Hill
Executive Officer

4-21-66 RECEIVED NOTICE OF ASSIGNMENT TO Freda Arnold to Howard B. and Virginia L. Hegley
11/6/67 - Records chgd to show Howard B. & Virginia L. Hegley, Calif. Dept. of Veterans Affairs, U.S. Dept. of Interior, National Park Service, Whiskeytown Nat'l Recreation Area, as owners.
3/28/68 RECEIVED NOTICE OF ASSIGNMENT TO Freda Arnold to Howard B. and Virginia L. Hegley, U.S. Dept. of Interior, National Park Service, Whiskeytown Nat'l Recreation Area.

LICENSE 7453
STATE OF CALIFORNIA
STATE WATER RIGHTS BOARD

LICENSE
TO APPROPRIATE WATER
Roy H. Arnold, Freda Arnold, and
ISSUED TO: California Department of
Veterans Affairs
DATED NOV 1 1965

47886 5-51 11 11 870

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
116 NINTH STREET • SACRAMENTO 95814

December 18, 1967

U. S. National Park Service
San Francisco Planning and Service Center
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Attention: Mr. William E. Fields
Supervisory Hydraulic Engineer

Subject: Tabulation of Applications in
Whiskeytown National Recreation Area

Gentlemen:

A listing of water right filings requested in your letter of
November 29 is enclosed.

We have sent the documents to a blueprint company for repro-
duction. The blueprint company will send the copies and a
bill for the reproduction work to you.

Please make your remittance direct to the blueprint company
as we have no provisions for the handling of such funds.

Sincerely,



D. W. Sabiston
Supervising Engineer

Enclosure

000611
27 DEC RECD

NOTE: APPROPRIATIVE RIGHTS INITIATED PRIOR TO DECEMBER 18, 1914, AND RIPARIAN RIGHTS ARE NOT INCLUDED IN THIS LIST AND INFORMATION CONCERNING THEM IS LACKING. SEE REGULATIONS AND INFORMATION PERTAINING TO THE APPROPRIATION OF WATER, PP 48-55.

STATE OF CALIFORNIA
RESOURCES AGENCY
STATE WATER RIGHTS BOARD
MEMORANDUM CONCERNING APPLICATIONS TO APPROPRIATE

APPLICATIONS WITHIN WHISKEYTOWN NATIONAL RECREATION AREA

DATE PREPARED: DECEMBER 6, 1967

APP NO.	DATE FILED	APPLICANT	SOURCE	POINT OF DIVERSION			AMOUNT		USE	STATUS
				SECTION	TWP & RANGE	B&N	CFS OR GPD	ACRE-FEET		
21676	030664	LEE & JESSIE C FUNDERBURG	BOULDER CREEK	SESE12	32N7W	M	0.5c		D	P
17264	090556	CALIF DIVISION OF FORESTRY	CRYSTAL CREEK	NWSE17	32N7W	M	0.062c		ID	L
7011	071831	CALIF DIVISION OF HIGHWAYS	UNNAMED SPRING	SESW23	32N6W	M	5100g		RD	L
8229	020435	WHISKEYTOWN NATIONAL RECREATION AREA	SOUTH LIBERTY GULCH	SESE04	32N6W	M	0.17c		ID	L
15424	072353	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	1700c		P	P
17375	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	1900c	250000	P	P
17376	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	3600c	250000	KR	P
19075	111059	DO-BE MELCON PELTIER	UNNAMED SPRING	NWNW33	32N6W	M	0.04c		D	P
20001	022161	U S NATIONAL PARK SERVICE	BRANDY CREEK	NWSE30	32N6W	M	0.5c	15	DR	P
20262	061351	JOHN E PORTER JR	UNNAMED FAULT	SESW23	32N6W	M	2400g		KS	P
20837	070262	U S NATIONAL PARK SERVICE	UNNAMED STREAM	NWSE30	32N6W	M		15	D	P
784	091417	HAPPY VALLEY WATER COMPANY	MISSELBECK BRANCH	NENE31	31N7W	M		4800	ID	L

By Phone Call of 9/8/68

19/103 U.S. Park Service
19/104 " " " "
21408 " " " "

34 33A7W
34 " "
34 " "

EXPLANATION OF ENTRIES

DATE FILED: First two digits are month; next two digits are day of month; last two digits are year.

POINT OF DIVERSION:

SECTION: Forty acre subdivision of the section in which the point of diversion is located:

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE

TWP & RANGE: Numbers preceding N or S are township number north or south of base line. Numbers preceding E or W are range numbers east or west of meridian.

B & M: H is Humboldt Base and Meridian
M is Mt. Diablo Base and Meridian
S is San Bernardino Base and Meridian

AMOUNT: A symbol (*, #, %, ¢, =, ", etc. preceding an amount entry indicates that there are alternate points of diversion under this application and the amount listed may be diverted from this or other point or points of diversion identified by the same symbol under this application number.

USE: A Agricultural
B Mining
C Milling
D Domestic
E Fire protection
F Flood control
G Dust control
H Fish culture
I Irrigation
J Industrial
K Irrigation, domestic
L Salinity control
M Municipal
N Navigation
O Stockwatering, fish culture
P Power
Q Recreational, fire protection
R Recreational
S Stockwatering
T Recreational, fire protection, fish culture
U Stockwatering, fire protection
V Recreational, fish culture
W Wildlife propagation
X Recreational, stockwatering
Y Recreational, stockwatering, fish culture
Z Uses too numerous to list or not included in code

STATUS: No entry—Application
P —Permit
L —License

STATE OF CALIFORNIA—RESOURCES AGENCY

RECEIVED

RONALD REAGAN
EDMUND G. BROWN, Governor

STATE WATER RIGHTS BOARD

DEC 4 1967

RESOURCES BUILDING, ROOM 1140
NINTH AND O STREETS • SACRAMENTO 95814

GEORGE B. MAUL
Chairman
RALPH J. MCGILL, Member
W. A. ALEXANDER, Member



WHISKEYTOWN N. R. A

Route	Initial
1 Graham	12
Ericson	
Landes	
Nielsen	
Johnson	
Raney	
Gardner	
Blakely	
Taylor	

November 24, 1967

Whiskeytown National Recreation Area
P. O. Box 188
Whiskeytown, California 96095

Subject: Licenses 7454 and 7453 Applications 19104 and 19103
Clear Creek and Unnamed Spring in Shasta County

Gentlemen:

We received Mr. Arnold's letter on November 6 and a copy of grant deed, Arnold to United States of America.

We have amended our records to show License 7454, Application 19104, in the ownership of John C. and Doris E. Haenny and United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area. We have also amended our records to show ownership of License 7453, Application 19103 in the names of Howard B. and Viva L. Negley, California Department of Veterans Affairs (John C. Haenny, Veteran Purchaser), and United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area.

Reports on use of water are required every three years. These reports are important in maintaining the validity of the license. We are sending forms to Messrs. Negley and Haenny in order that these reports covering the past three years may be submitted for the records.

If there are further instructions regarding ownership of these licenses, please inform us accordingly.

Sincerely,

L. C. Spencer
L. C. Spencer
Chief Engineer

cc: Mr. and Mrs. Roy H. Arnold
French Gulch
California 96033

California Department of Veterans Affairs
c/o Mr. John C. Haenny, Veteran Purchaser
P. O. Box 1559
Sacramento, California 95807

Mr. and Mrs. Howard B. Negley
French Gulch
California 96033

Mr. L. K. Hill, Executive Officer
State of California Water Rights Board
Room 1140, Resources Building
1416 Ninth Street
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States Department of the Interior, National Park Service Whiskeytown National Recreation Area, P. O. Box 188, Whiskeytown, California 96095. The following application, permit, certificate numbers apply:

Application No. 19103 & 19104 Licence No. 7453 & 7454

together with any others whose identity is more easily identified in your files.

It would be appreciated if you would advise the National Park Service when this change of ownership is corrected in your files.

Sincerely yours,


Roy H. Arnold

Enclosures:

cc: National Park Service
Lands Tract No. 29

Whiskeytown National Recreation Area
 SUBJECT: Check List for Water Rights
 by Appraiser or Negotiator

Parcel No. 29-A

Owner's Name: Haenny, (Department of Veterans Affairs)

Description E 1/4 SE 1/4, Sec. 34, T 33 N, R 7 W, MDM (nearest 1/4 Section)

Water Right Originated By: _____ Use _____
 _____ Riparian _____
 Filing with the State X

Source: Stream X
 Spring X
 Well _____

State Filing Information: Application No. 19103 & 19104
 Permit No. _____
 License No. 7453 & 7454
 Priority date _____
 None of the above _____

Estimated: Amount of flow 19103 - 365,000 gal/yr 19104 - 200,000 gal/yr
 Quality culinary good Irrigation not
 potable

Type of use: Domestic 19103
 Irrigation 19104
 Other _____

Water System Pipeline 19103 - gravity
 Storage Tank 19103
 Pump 19104
 None _____

Water Rights Office in SSC notified _____.

Items forwarded to SSC: 1. Report of Licensee SWRB form 17 - 19104 for 65, 66,
 3. Facsimile of Grant 67.
 Deed to the U.S. 2. Letter signed by Vendor to be sent to State Water
 Board.

Remarks:

1. The above applications and licenses apply to Parcels 29, 29-A and 29-B - common use.
2. Items 1 and 2 above to be completed and forwarded by SSC, Water Rights.
3. Grant Deed to U. S. convey these rights specifically.

Signed: Charles H. Lunde

Title: Realty Spec.

Whiskeytown National Recreation Area
 SUBJECT: Check List for Water Rights
 by Appraiser or Negotiator

Parcel No. 29-B

Owner's Name: Negley, Howard B., et ux.

Description E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T 33 N, R 7 W, MDM (nearest $\frac{1}{4}$ Section)

Water Right Originated By: _____ Use _____
 _____ Riparian _____
 Filing with the State X

Source: _____ Stream X
 _____ Spring X
 _____ Well _____

State Filing Information: Application No. 19103
 Permit No. _____
 License No. 7453
 Priority date _____
 None of the above _____

Estimated: Amount of flow 1,000 gal/day
 Quality domestic

Type of use: Domestic X
 Irrigation _____
 Other _____

Water System Pipeline X
 Storage Tank 1,000 gal +
 Pump _____
 None _____

Water Rights Office in SSC notified _____.

Items forwarded to SSC: 1. Original letter to SWRB signed by Negley.
 2. SWRB form 17, Report of Licensee 65, 66, 67 for 19103.
 3. Copy of Grant Deed to U. S.

Remarks:

Signed: Charles H. Lunde

Title: Realty Spec.

8787

13443

RECORDED AT REQUEST OF
NORTH VALLEY TITLE & ESCROW CO.
AT 1:15 PM. PAST 8 AM
OFFICIAL RECORDS SHASTA COUNTY, CALIF.

THIS
No. 29
OFF.

OCT 4 1967
Volume 931 Page 100
Michael Montgomery
RECORDER FEE \$

GRANT DEED

We, ROY H. ARNOLD and FRED A. ARNOLD, husband and wife, Grantors,

For and in consideration of the sum of TWENTY-NINE THOUSAND AND NO/100 DOLLARS (\$29,000.00), lawful money of the United States to us in hand paid by the UNITED STATES OF AMERICA, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto THE UNITED STATES OF AMERICA and its assigns, all that certain real property situate in the County of Shasta, State of California, described as follows:

A portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-four (34), Township Thirty-three (33) North, Range Seven (7) West, Mount Diablo Base and Meridian, described as follows:

Beginning at the point of intersection of the Southerly bank of Clear Creek with the West line of the said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34; thence running Northerly along said West line to the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34; thence Easterly along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34 a distance of 216 feet; thence Southerly and parallel with the West line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34 to the Southerly bank of Clear Creek; thence Westerly along the Southerly bank of Clear Creek to the Point of Beginning. (The Southerly bank of Clear Creek at the Southerly boundary of this description is immediately adjacent to the Northerly line of Shasta County Highway No. 5-A as shown on Sheet 4 of 11 of Plan Profile of said County Road No. 5-A on file and of record in the office of the County Surveyor of said Shasta County.)



EXCEPTING THEREFROM that portion granted to Howard B. Negley and Viva L. Negley, his wife, in deed recorded April 4, 1966 in Book 875 of official Records, Page 484, Shasta County Records, described as follows: All that portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-four (34), Township Thirty-three (33) North, Range Seven (7) West, M.D.M. more particularly described as follows:



BEGINNING at the Northwest corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, thence, along the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Easterly, 216.00 feet; thence, parallel with the West line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Southerly, 200.00 feet; thence, parallel with the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Westerly 216.00 feet to said West line; thence, along said West line, Northerly 200.00 feet to the Point of Beginning.



ALSO EXCEPTING THEREFROM that portion granted to Department of Veterans Affairs of the State of California recorded June 29, 1964, in Book 794 of Official Records, at Page 137, Shasta County Records, described as follows: All that portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 34, Township 33 North, Range 7 West, M.D.M., described as follows:



BOOK 931 PAGE 100

BEGINNING at the point of intersection of the Southerly bank of Clear Creek with the West line of the said E½SE¼SE¼, Section 34; running thence Northerly along said West line, 266.00 feet; thence, parallel with the North line of said E½SE¼SE¼, Easterly 75.00 feet; thence, parallel with the West line of said E½SE¼SE¼, Southerly to the Southerly bank of Clear Creek; thence, along the Southerly bank of Clear Creek Westerly to the Point of Beginning.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines; AND those reservations contained in that patent from the United States of America to Fritz Oding, dated March 26, 1908 and recorded May 5, 1908 in Book 11 of Patents at Page 239, Shasta County Records; AND rights-of-way outstanding in third parties as described in the following documents; (1) a deed recorded June 29, 1964, in Book 794 of Official Records, at Page 137, Shasta County Records from Roy H. Arnold and Freda Arnold to the Department of Veterans Affairs of the State of California; AND (2) a deed recorded April 4, 1966, in Book 875 of Official Records, at Page 484, Shasta County Records from Roy H. Arnold and Freda Arnold, his wife, to Howard B. Negley and Viva L. Negley.

The Grantors also quitclaim to the UNITED STATES OF AMERICA all of their right, title and interest in and to the Southeast quarter (SE¼) of Section Thirty-four (34) and the West half of the Southwest quarter (W½SW¼) of Section Thirty-five (35), all in Township Thirty-two (32) North, Range Seven (7) West, Mount Diablo Base and Meridian, including but not limited to those rights-of-way described in the Agreement of Sale executed by Mary E. Ehrmann and Roy H. Arnold and Freda Arnold, his wife, recorded November 17, 1958 in Book 582 of Official Records, at Page 298, Shasta County Records; TOGETHER WITH all water and water rights including but not limited to, all the Grantors right, title and interest under California State Water Rights Board Application No. 19103, License No. 7453.

TO HAVE AND TO HOLD, the above granted and described premises, with all appurtenances, unto the UNITED STATES OF AMERICA and its assigns, forever.

IN WITNESS WHEREOF, we have hereunto executed this instrument this 29th day of September, 1967.

Roy H. Arnold
Roy H. Arnold

Freda Arnold
Freda Arnold

STATE OF CALIFORNIA)
COUNTY OF SHASTA) ss

On this 29th day of September, in the year 1967, before me the undersigned a NOTARY PUBLIC in and for the County of Shasta, State of California, residing therein, duly commissioned and sworn, personally appeared Roy H. Arnold and Freda Arnold, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County of Shasta, the day and year this certificate first above written.

Jeanne M. Crow
Notary Public in and for said
County of Shasta
State of California.
My commission expires: 12/9/67

Jeanne M. Crow

13443

BOOK 924 PAGE 101



IN REPLY REFER TO:

154

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Whiskeytown, California 96095

January 31, 1969

RECEIVED	
San Francisco Planning and Service Center Office of Land and Water Rights NATIONAL PARK SERVICE	
FEB 4 1969	
ACT. INFO.	INITIALS, DATE
CHIEF	
ASS'T CHIEF	h
STAFF ASST.	
Costs & Cont.	
APPRAISAL	
ACQUISITION	
EXCHANGE	
WATER RIGHTS	NC 3/5
FILE	27/4

Memorandum

To: Chief, Office of Land & Water Rights

From: Acting Superintendent, Whiskeytown

Subject: Water Rights - Whiskeytown

Enclosed are water rights licenses # 2275, 7453, and 7454, which are being referred to you for further action.

There has been no change in water use.

Herbert W. Hunt
Herbert W. Hunt

Enclosures

FILE CODEWhiskeytown - Water Rights MESSAGE MEMODATE August 23, 1968Applications #19103 & 19104

<u>X</u>	CHIEF	<u> </u>	<u> </u>
<u>X</u>	ASST. CHIEF REALTY	<u> </u>	<u> </u>
<u> </u>	STAFF ASSISTANT	<u> </u>	<u>X</u> INFORMATIONAL
<u> </u>	CHIEF APPRAISER	<u> </u>	<u> </u> TAKE ACTION
<u>X</u>	HYDR. ENGINEER	<u> </u>	<u> </u> PREPARE REPLY
<u>X</u>	WITUCKI	<u> </u>	<u> </u> PLEASE PHONE
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>X</u>	FILE	<u> </u>	<u> </u>

SUBJECT: PHONE (X) VISIT () CORRESPONDENCE ()

FROM: James Roberts TO: Larry Spencer
LWSSC California State Water Rights Office

TOPIC: Whiskeytown Water Rights

We received a letter of August 9th noting reception of the water right ownership data for applications #19103 & #19104. I called them to tell them they didn't need to change their address record as it was okay to send the information direct to Whiskeytown. I also asked about the letter stating the change in ownership name on their records. They sent this to Whiskeytown on April 8, 1968.

As far as they know only the Forest Service and BLM presently use the "Letter of Intent" on Reservation Water Rights.

I then called Whiskeytown and talked to Mr. Landes and asked them to send us

RECOMMENDED ACTION:
a copy of that letter from California State on April 8, 1968.

BY James W. Roberts
James W. Roberts

FILE CODE:

MESSAGE MEMO

154 LWSSC - WHIS

DATE 9/3/68 am

X CHIEF *EW*
X ASST CHIEF REALTY *EW*
CHIEF APPRAISER
HYDR. ENG.
X ACTG SUP. HYDR. ENG. *EW*
X FILE

X INFORMATIONAL
TAKE ACTION
PREPARE REPLY

SUBJECT: PHONE (X) VISIT () CORRESPONDENCE ()

FROM: James Roberts, LWSSC

TO: Larry Spenser -- California
State Wtr Rights Office,
Sacramento

TOPIC: Water Rights, Whiskeytown

I called due to Mr. Reed/s memo of August 13, 1968, to see what water rights were in Section 34 and 35 T33N, R7W. They only have Applications 19103, 19104 and 21408 recorded for this area and these are already in the name of the National Park Service.

cc:
Chief, Branch of Water Resources, WASO

RECOMMENDED ACTION:

BY: *James W. Roberts*

JAMES W. ROBERTS

UNITED STATES GOVERNMENT

Memorandum

TO : Chief, Office of Land and Water Rights, SSC
ATTN: Water Rights Branch

DATE: JAN 25 1968

FROM : Realty Officer, Whiskeytown

SUBJECT: Water Rights, Parcels 29, 29-A, 29-B, 29-C, 114 and 118, et al
WHIS

RECEIVED

San Francisco Planning and Service Center
Office of Land and Water Rights
NATIONAL PARK SERVICE

JAN 26 1968

ACT. INFO. _____
✓ CHIEF [Signature]
✓ ASST. CHIEF [Signature]
SHEP. ASST.
✓ SUPT. AIR [Signature] [Initials]
c SLP. HWY. ERS [Signature]
[Signature]

CHECKED _____
FILE _____

For your information and further handling are the following:

1. Parcel 29, Arnold: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Facsimile of letter sent by Arnold to S.W.R.B., notification of ownership change (no date).
 - c. Original letter from Calif. S.W.R.B. dated Nov. 24, 1967.
 - d. Facsimile of Grant Deed to U.S.
2. Parcel 29-A, Haenny: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Original S.W.R.B. Form 17 for application No. 19104 with approximate information penciled in for your completion and further handling.
 - c. Original notification of ownership change letter signed by Vendor to be sent to S.W.R.B., for your further handling.
 - d. Facsimile of proposed Grant Deed to the U. S. (this parcel is presently in escrow and expected to be closed in the very near future.)
3. Parcel 29-B, Negley: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Original notification of ownership change letter to S.W.R.B. signed by Negley, for your further handling.

- c. S.W.R.B. Form 17 for application No. 19103 with approximate information penciled in, for your completion and further handling.
 - d. Facsimile of Grant Deed to U.S.
4. Parcel 29-C, Kampusta: Assembly enclosed includes:
- a. Water Right check out sheet.
 - b. Original letter from Calif. S.W.R.B., dated Nov. 21, 1967.
 - c. Facsimile of letter, dated June 29, 1963, from S.W.R.B. to Kapusta.
 - d. Copy of S.W.R.B. receipt No. 14579, dated July 29, 1963.
 - e. Facsimile of Grant Deed to U.S.
5. Parcels 114 & 118 (also effects Parcels 116, 116-A, 120, 121, 117, 118-A and 119), Westlake: Assembly enclosed includes:
- a. Water Right checkout sheet
 - b. Two original copies of S.W.R.B. letter of August 30, 1967, one with signed original notice of Assignment, for further handling by your office.
 - c. Facsimile of letter, dated August 21, 1967, Westlake to S.W.R.B., notification of ownership change.
 - d. Original S.W.R.B. letter of November 6, 1967.
 - e. Original S.W.R.B. letter of November 30, 1967.
 - f. Facsimile of Grant Deed to U.S. (114 & 118 also 100-A-1)
6. Parcel 1, McNulty: Assembly enclosed includes:
- a. Water rights check out sheet.
 - b. Copy of letter, dated October 15, 1958, from S.W.R.B. to Shasta County Title Company (conformation of water rights).
 - c. Copy of letter, dated October 31, 1958, from S.W.R.B. to McNulty (Notice of Assignment of water rights).
 - d. Copy of memorandum, dated August 15, 1966, from Realty Officer, Whiskeytown, to Chief, LWRSSC (transmittal of items 1 & 2 above).

- e. Copy of memorandum, dated September 12, 1966, from Supervisory Hydraulic Engineer to Chief, Branch of Water Resources (transmittal of temp. water docket).
- f. Copy of letter, dated November 10, 1966, from McNulty to S.W.R.B. (assignment of water rights to U.S.A.).
- g. Copy of letter, dated November 25, 1966, from S.W.R.B. to Whiskeytown (Notice of Assignment of water rights).
- h. Copy of Grant Deed from McNulty to U.S.A.

The data enclosed pertains only to those acquired parcels on which definite water rights were noted from information obtained from the landowners involved. We hope to provide check out sheets for all parcels on which water or water rights may be involved, either from riparian, well, source spring or impounding of run-off.

If you have any questions or suggestions concerning these or future transmittals, please contact this office.


801 Paul G. Graham

Enclosures

Docket Information

Number of Documents in Docket 39

Documents Dated from 11/1/1965 to 1/10/1986

Docket Compiled: 7/28/2011