



# WATER-RIGHT DOCKET

## Whitman Mission National Historic Site

Docket No: 2

WELL SUPPLY, WELL F1

Preliminary Docket Information

00-00-0000: water docket information: appl. no. 5904

WATER DOCKET INFORMATION

|                 |                     |
|-----------------|---------------------|
| AREA            | WHITMAN MISSION N M |
| DOCKET NO.      | 2                   |
| APPLICATION NO. | 5904                |
| PERMIT NO.      |                     |
| CERTIFICATE NO. |                     |
| TITLE OF DOCKET | WELL F1             |
| PRIORITY        |                     |
| REMARKS:        |                     |



462021

CERTIFICATE RECORD No. 10 PAGE No. 4908-A

STATE OF WASHINGTON, COUNTY OF Walla Walla

## Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That U.S. NATIONAL PARK SERVICE, WHITMAN NATIONAL MONUMENT  
of Walla Walla, Washington, has made proof  
to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of  
the ground waters of a well  
located within Whitman Mission Donation Claim  
Sec. 32, Twp. 7 N., R. 35 E., W. M.,  
for the purpose of domestic supply and irrigation  
under and subject to provisions contained in Ground Water Permit No. 5655 issued by the State  
Supervisor of Water Resources and that said right to the use of said ground waters has been perfected  
in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water  
Resources of Washington and entered of record in Volume 10 at page 4908-A;  
that the right hereby confirmed dates from April 12, 1961; that the quantity of ground  
water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually  
beneficially used for said purposes, and shall not exceed 35 gallons per minute; 36 acre-feet  
per year for domestic supply and the irrigation of 22.5 acres.

Special provisions required by the Supervisor of Water Resources:

A description of the lands to which such ground water right is appurtenant:

## TRACT 11:

Beginning at the intersection of the south line of the Oregon-Washington Railroad & Navigation Company's right of way with the east line of the Whitman Mission Donation Claim in Sec. 32, T. 7 N., R. 35 E. W. M. at a point 19.78 chains south of the northeast corner of said Whitman Mission Donation Claim, and running thence south 88°12' west, along the south line of said right of way, and distant 30 feet at right angles from the center line of the railroad tract 25.92 chains; thence south, parallel with the east line of said Whitman Mission Donation Claim 20.70 chains; thence south 87°26' east 10.72 chains; thence north 9.00 chains; thence east 9.17 chains; thence south 9.10 chains; thence south 87°26' east 5.69 chains to the east line of said Whitman Mission Donation Claim; thence north 22.70 chains along said east line to the point of beginning, together with all water rights awarded by court decree or otherwise, appurtenant to the land or any portion thereof.

## TRACT 37:

Beginning at a point which bears north 20.00 chains and south 89°06' west 4.4 chains from the southeast corner of the Whitman Mission Claim in Sec. 32, T. 7 N., R. 35 E. W. M. and running thence south 89°06' west, parallel with and distant 20.00 chains at right angles from the south line of said claim, a distance of 20.00 chains; thence north, parallel with the east line of said claim, 19.23 chains; thence south 87°26' east 20.02 chains; thence south parallel with the east line of said claim, 16.00 chains to the point of beginning, containing approximately 37.22 acres, more or less.

## TRACT 38:

Beginning at a point 2738 feet south and 800 feet west of the northeast corner of the Whitman Mission Claim No. 33 in Sections 5 and 6, T. 6 N., and Sections 31 and 32, T. 7 N., R. 35 E. W. M. and running thence north 89°11' west 200.30 feet along the north line of the county road; thence north 562.30 feet; thence at right angles easterly 625.00 feet; thence at right angles southerly to the north side of the present county road; thence west along the north side of said county road to the point of beginning, together with all water and water rights appurtenant thereto.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 28th day of August, 1964.

*M. S. Walker*  
State Supervisor of Water Resources.

FILED FOR RECORD *File - 4 1964 # 9157W*

By *Department of Conservation*  
GLADYS GILMAN, Walla Walla County Auditor

BOOK 312 PAGE 37

S. P. No. 7153--7:51 AM 1963 O.S.

**Proof of Appropriation of Water**

Application No. \_\_\_\_\_

Permit No. 5655

1. Name of Permittee National Park Service, Whitman Mission National Historic Site
2. Postoffice address Route 2, Walla Walla, Washington
3. Source of appropriation Well
4. Name or number of works (if any) One
5. For what purpose or purposes is water used? Irrigation and domestic supply
6. Give date of beginning of construction 5/6/61
7. Give date of completion of construction work, including water distribution system  
Completion of well drilling - 8/5/61; Water pump installed May 1963.  
Type & size of pump - submersible, 4" turbin, 35 GPM; Type & size of motor - 5 HP electric
8. Give date when water was completely applied to proposed use May 1963
9. If used for irrigation:  
 Give number of acres described in permit 22.5  
 Give number of acres actually irrigated 22.5
10. If used for power: HP actually developed None

## 11. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:

**TRACT 11:**

Beginning at the intersection of the south line of the Oregon-Washington Railroad & Navigation Company's right-of-way with the east line of the Whitman Mission Donation Claim in sec. 32, T.7N., R.35 E.W.M. at a point 19.78 chains south of the northeast corner of said Whitman Mission Donation Claim, and running thence south 88°12' west, along the south line of said right-of-way, and distant 30 feet at right angles from the center line of the railroad tract 25.92 chains; thence south, parallel with the east line of said Whitman Mission Donation Claim 20.70 chains; thence south 87°26' east 10.72 chains; thence north 9.00 chains; thence east 9.47 chains; thence south 9.40 chains; thence south 87°26' east 5.69 chains to the east line of said Whitman Mission Donation Claim; thence north 22.70 chains along said east line to the point of beginning, together with all water rights awarded by court decree or otherwise, appurtenant to the land or any portion thereof.

**TRACT 37:**

Beginning at a point which bears north 20.00 chains and south 89°06' west 4.4 chains from the southeast corner of the Whitman Mission Claim in sec. 32, T.7 N., R.35 E.W.M. and running thence south 89°06' west, parallel with and distant 20.00 chains at right angles from the south line of said claim, a distance of 20.00 chains; thence north, parallel with the east line of said claim, 19.23 chains; thence south 87°26' east 20.02 chains; thence south parallel with the east line of said claim, 18.00 chains to the point of beginning, containing approximately 37.22 acres more or less.

(Cont'd. on Reverse)

12. During what months is water used? Domestic - year around; Irrigation: normal irrigating season.
13. Does map filed with your application show correctly the location of well or point of diversion for withdrawal of water, and area of land where water is used? Yes.
14. If the dimensions, location or type of structure do not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. None.
15. Actual measured discharge or diversion of permanent system: 35 gpm (capacity (gpm or cfs) of pump)

(Sign certification on reverse side)

STATE PRINTING PLANT OLYMPIA, WASHINGTON

TRACT 38:

Beginning at a point 2738 feet south and 800 feet west of the northeast corner of the Whitman Mission Claim No. 38 in sections 5 and 6, T.6, and sections 31 and 32, T.7 N., R.35 E.W.M. and running thence north  $89^{\circ}41'$  west 200.30 feet along the north line of the county road; thence north 562.30 feet; thence at right angles easterly 625.00 feet; thence at right angles southerly to the north side of the present county road; thence west along the north side of said county road to the point of beginning, together with all water and water rights appurtenant thereto.

Notary Public.

Subscribed and sworn to before me this 3<sup>rd</sup> day of July, 1963

IN WITNESS WHEREOF, I have hereunto set my hand this 3<sup>rd</sup> day of July, 1963

Facts therein stated are true.

I, *William Kennedy*, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the

STATE OF WASHINGTON,  
County of *Yakima*  
ss.

S. F. No. 7354-9-60-3M 63980.

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION  
DIVISION OF WATER RESOURCES

Permit to Appropriate Public Ground Waters  
of the State of Washington

Book No. 12 of Ground Water Permits, on page 5655 under Application No. 5904

U.S. NATIONAL PARK SERVICE, WHITMAN NATIONAL MONUMENT

of Walla Walla, Washington

is hereby granted a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights, and to the limitations and provisions set out herein.

Priority date of this permit is April 12, 1961

Source of the proposed ground water appropriation is a well

within area, sub-area

zone. Name or number of works is

Quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 240 gallons per minute; 90 acre-feet per year, to be used for the following purposes: irrigation and domestic supply

as more definitely set out below.

Location of the well, tunnel, or infiltration trench is N. 37° 30' E. 3926 feet from the southwest corner of sec. 32

being within Whitman Mission Donation Claim, sec. 32, T. 7 N., R. 35 E. W. M. county of Walla Walla

Use, or uses to which water is to be applied:

For municipal supply: gallons per minute; acre-feet per year, to supply and domestic supply

For irrigation: 240 gallons per minute; 90 acre-feet per year, for the irrigation of 24.3 acres.

For miscellaneous uses: gallons per minute; acre-feet per year

TRACT 11:

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TRACT 37:

Beginning at a point which bears north 20.00 chains and south 89°06' west 4.4 chains from the southeast corner of the Whitman Mission Claim in sec. 32, T.7 N., R.35 E.W.M. and running thence south 89°06' west, parallel with and distant 20.00 chains at right angles from the south line of said claim, a distance of 20.00 chains; thence north, parallel with the east line of said claim, 19.23 chains; thence south 87°26' east 20.02 chains; thence south parallel with the east line of said claim, 18.00 chains to the point of beginning, containing approximately 37.22 acres more or less.

TRACT 38:

Beginning at a point 2738 feet south and 800 feet west of the northeast corner of the Whitman Mission Claim No. 38 in sections 5 and 6, T.6, and sections 31 and 32, T.7 N., R.35 E.W.M. and running thence north 89°41' west 200.30 feet along the north line of the county road; thence north 502.30 feet; thence at right angles easterly 625.00 feet; thence at right angles southerly to the north side of the present county road; thence west along the north side of said county road to the point of beginning, together with all water and water rights appurtenant thereto.

DESCRIPTION OF WORKS FROM WHICH WATER IS TO BE WITHDRAWN

The well will be drilled and have a diameter of 12 inches, and depth of 755 feet.  
(Dug or drilled)

Description of tunnel or infiltration trench:

(Please read carefully provisions below)

Particular specifications required by the Supervisor of Water Resources for the purpose of preventing waste of public waters:

Construction work shall begin on or before \_\_\_\_\_ Started \_\_\_\_\_  
and shall thereafter be prosecuted with reasonable diligence and completed on or before \_\_\_\_\_  
October 1, 1962  
and complete application of water to proposed use shall be made on or before \_\_\_\_\_  
October 1, 1963

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of  
October, 1961.

  
State Supervisor of Water Resources

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
Division of Water Resources

APPLICATION FOR A PERMIT  
To Appropriate Public Ground Waters  
OF THE STATE OF WASHINGTON

Application No. G. W. \_\_\_\_\_

I, William J. Kennedy for the United States of America  
(Name of applicant)

of Whitman National Monument, Route 2, Walla Walla, Washington  
(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Conservation and Development, Division of Water Resources.

1. The proposed appropriation will be from well  
(Well, tunnel, infiltration trench)

located Six miles west of Walla Walla  
(Give approximate distance and direction from nearest city or town)

Area \_\_\_\_\_ Sub-area \_\_\_\_\_  
(Leave blank) (Leave blank)

Zone \_\_\_\_\_  
(Leave blank)

Applicant's name or number of well or other works, if any Floman No. 1

2. The quantity of water which applicant intends to withdraw for beneficial use is 240  
170 gallons per minute; \_\_\_\_\_ acre feet per year.

3. The use or uses to which water is to be applied domestic and irrigation

(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year January 1 to December 31

5. Location of well or other works for withdrawal of water: In county of Walla Walla

(a) N. 37° 30' E., 3926 ft from the SW Corner Sec 32, T7N, R 35E, W4

(Give distance and bearing from nearest corner of section or legal subdivision)

being within the SE 1/4 NW 1/4 of Sec. 32, Twp. 7 N., Rge. 35E  
(Give smallest legal subdivision) (E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot \_\_\_\_\_, Block \_\_\_\_\_,

of \_\_\_\_\_  
(Give name of plat or addition) (If within town or city, give name)

(c) Show this location on accompanying section plat, in duplicate. Other adequate maps or drawings will be acceptable.

## 6. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 12 inches and an estimated depth of 700 feet.  
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:

Approximately 3,000 lin. ft. of pipeline varying from 1-inch to 8-inch dia.  
Storage tank - 40,000 gallons.  
Sprinkler systems, fire hydrants and drinking fountains

(d) If pumps are to be used, give size and type:

To be determined after test pumping. Probably will be deep well turbine with capacity of 150-200 gpm.

(e) Give capacity and type of motor or engine to be used:

Electric motor of about 5 HP

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

530 feet from Mill Creek 15 to 20 feet difference in elevation.

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

|                                               |             |            |
|-----------------------------------------------|-------------|------------|
| Harold Bowers                                 | North       | 640 feet   |
| (Name)                                        | (Direction) | (Distance) |
| Frazier House Well, Whitman National Monument | South       | 175 feet   |
| Great Grave Well, Whitman National Monument   | Southeast   | 400 feet   |
| (Name)                                        | (Direction) | (Distance) |
| Museum Well, Whitman National Monument        | South       | 1,350 feet |
| (Name)                                        | (Direction) | (Distance) |

## SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of \_\_\_\_\_, in the county of \_\_\_\_\_, having a present population of \_\_\_\_\_, and an estimated population of \_\_\_\_\_, in 19\_\_\_\_\_.

8. For Irrigation: Number of acres to be irrigated 22.5 acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)  
(If more space is required, attach separate sheet)

(See attached sheet)

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? owner

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? Yes

If so, from what source? Doan Creek Ditch

12. Construction work will begin on or before April 1, 1961

13. Construction work will be completed on or before June 30, 1963

14. Water will be put to complete beneficial use on or before 1966

UNITED STATES OF AMERICA

*William J. Kennedy*  
by: William J. Kennedy, Superintendent,  
Whitman NM

15. Name and address of owner of land on which well or works are located:

UNITED STATES

(Name)

WHITMAN NATIONAL MONUMENT, ROUTE 2,  
WALLA WALLA, WASH.

(Address)

By: *William J. Kennedy*  
William J. Kennedy, Superintendent  
(Signature of legal landowner)

Signed in the presence of us as witnesses:

*Myrlin G. Harner*  
(Name)  
*Alvin A. Dute*  
(Name)

*W. J. Kennedy*  
(Address of witness)  
*Route 3 Box 353 Walla Walla, Wash.*  
(Address of witness)

STATE OF WASHINGTON, }  
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
State Supervisor of Water Resources.

## DIRECTIONS FOR PREPARING APPLICATIONS

1. Initial examination fee of \$10.00 should accompany each application. If additional fee is required, you will be notified.
2. Write plainly in ink or use typewriter.
3. Read carefully all questions. Answer only those that apply to your project.
4. Under Question 2 estimate in gallons per minute and acre-feet per year the quantity of water that will be required for your proposed use.
5. Maps, showing the location of well or other works and place of use, must be made in duplicate on the enclosed section plats. If for irrigation, show the approximate area to be irrigated. Show also location of other existing wells or other works for withdrawing ground water within a radius of one-quarter mile.
6. In answering Question 5, give the distance and direction of location of well or other construction works for withdrawal of water from the nearest 40-acre corner or other legal subdivision, as  
"320 feet north and 1100 feet east from the southwest corner of Sec. 1, Twp. 13 N., Rge. 2 E.W.M.," or  
"North 36° 20' east 500 feet from the northeast corner of NW¼ of SW¼ of Sec. 33, Twp. 12 N., Rge. 3 E.W.M.," or  
If within the limits of incorporated town or city:  
"Lot 4, Block 6 of Churchill's Addition to the City of Spokane, Washington."
7. Be sure to give on the map brief directions for driving to the location of the well or other works from some town or easily located point on a state highway. This is for our convenience in making the examination.
8. If you have been using ground water since before June 7, 1945, it will not be necessary to secure a permit from the state for this purpose.
9. Sign application on the line indicated under Section 14.

## SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING GROUND WATER RIGHTS

**Examination Fees:** There is a minimum fee of \$10.00 for each application received. This fee covers all withdrawals up to and including 2250 gallons per minute. There is an additional examination fee of \$2.00 for each 450 gallons per minute, or fraction thereof, over 2250 gallons per minute.

**Fees for Filing and Recording Permits:** There is a minimum fee of \$4.00 for filing and recording permit. This fee covers irrigation of up to and including 20 acres.

For irrigation of over 20 acres, there is an additional fee as follows:

- 20¢ per acre over 20 acres to 100 acres, inclusive;
- 10¢ per acre over 100 acres to 1000 acres, inclusive;
- 5¢ per acre over 1000 acres.

Permit fee for other uses: Twice the examination fee.

Fee for filing and recording certificate: There is a minimum fee of \$3.00.

SUPPLEMENT

9. Legal Description of Property on which water is to be used:

WHITMAN NATIONAL MONUMENT

1. Tract 11

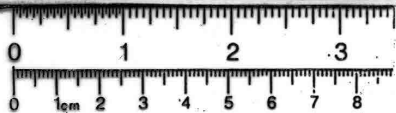
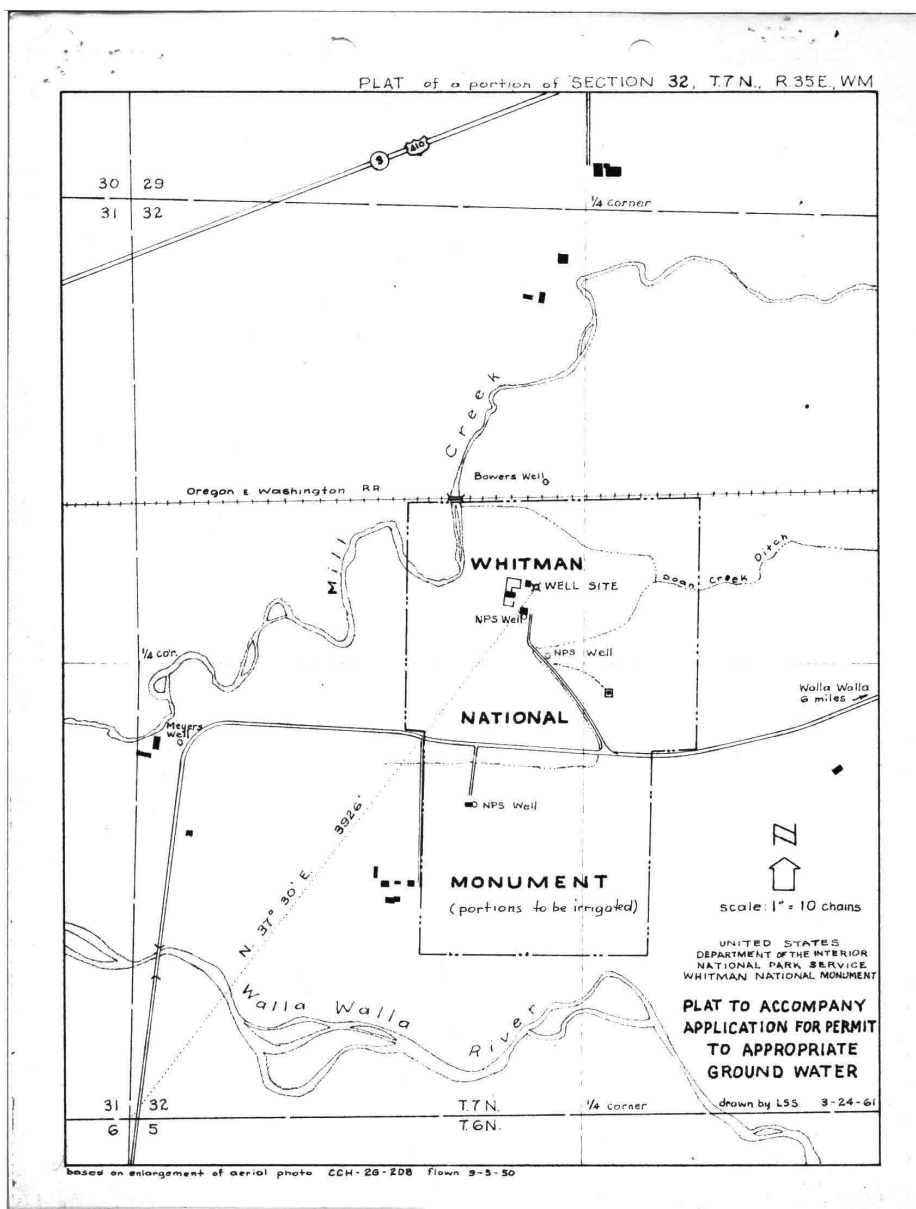
Beginning at the intersection of the South line of the Oregon-Washington Railroad & Navigation Company's right of way with the East line of the Whitman Mission Donation Claim in Section 32, Township 7 North of Range 35 East of the Willamette Meridian, at a point 19.78 chains South of the Northeast corner of said Whitman Mission Donation Claim, and running thence South 88° 12' West, along the South line of said right of way, and distant 30 feet at right angles from the center line of the railroad tract 25.92 chains; thence South, parallel with the East line of said Whitman Mission Donation Claim 20.70 chains; thence South 87° 26' East 10.72 chains; thence North 9.00 chains; thence East 9.47 chains; thence South 9.40 chains; thence South 87° 26' East 5.69 chains to the East line of said Whitman Mission Donation Claim; thence North 22.70 chains along said East line to the point of beginning, together with all water rights awarded by court decree or otherwise, appurtenant to the land or any portion thereof.

2. Tract 37

Beginning at a point which bears North 20.00 chains and South 89° 06' West 4.4 chains from the Southeast corner of the Whitman Mission Claim in Section Thirty-two (32) in Township Seven (7) North, of Range Thirty-five (35) East of the Willamette Meridian, and running thence South 89° 06' West, parallel with and distant 20.00 chains at right angles from the South line of said Claim, a distance of 20.00 chains; thence North, parallel with the East line of said Claim, 19.23 chains; thence South 87° 26' East 20.02 chains; thence South parallel with the East line of said Claim, 18.00 chains to the point of beginning containing approximately 37.22 acres more or less.

3. Tract 38

Beginning at a point 2738 feet South and 800 feet West of the Northeast corner of the Whitman Mission Claim No. 38, in Sections Five (5) and Six (6) in Township Six (6) and Sections Thirty-one (31) and Thirty-two (32) in Township Seven (7) North, of Range Thirty-five (35) East of the Willamette Meridian, and running thence North  $89^{\circ} 41'$  West 200.30 feet along the North line of the County Road; thence North 562.30 feet; thence at right angles Easterly 625.00 feet; thence at right angles Southerly to the North side of the present County Road; thence West along the North side of said County Road to the point of beginning, together with all water and water rights appurtenant thereto.



# Report of Examination on Ground Water

Received date 4-12-61 Date of exam 7-27-61 Appl. No. 5904  
 U. S. National Park Service  
 Name Whitman National Monument Address Rt. 2, Walla Walla, Wash.  
 Type of work well Dimensions 12"x700'  
 Progress of work drilling  
 Quantity applied for 240 g.p.m. \_\_\_\_\_ acre-feet per year  
Whitman Mission Donation Claim  
 Legal sub. \_\_\_\_\_ Sec. 32 Twp. 7 N. Rge. 35 E. County Walla Walla  
 Use irrigation and domestic supply

Irrigation-acreage: Present 0 Planned 22.5 Feasible 22.5

Municipal: Population \_\_\_\_\_ as of \_\_\_\_\_

Industrial \_\_\_\_\_

Time pump will be operated during irrigation season and continuously for domestic supply.

Other water rights appurtenant to this land Doan Creek Adjudication No. 14273

Proximity to existing works, springs, wells, or streams Harold Bowers N. 640'; Frazier

House Well, Whitman Natl. Monument S. 175 ft., Great Grave Well, Whitman Natl. Monument SE 400 ft., Museum Well, Whitman Natl. Monument S. 1350 ft.

Area \_\_\_\_\_ Sub-area \_\_\_\_\_ Zone \_\_\_\_\_

## RECOMMENDATIONS

Approved for 240 g.p.m. 90 acre-feet per year, subject to existing

water rights. (1 acre-foot 325,850 gallons.) The installation of an access port to well as described in attached Ground Water Bulletin No. 1 is recommended.

The applicant will furnish information to this office as to the size and type of equipment installed and the gallons per minute furnished. The size of hole openings and number of sprinklers operated, if such be the case, will give this information.

On the date of examination, drilling was in progress. There are reportedly no other deep wells within a mile of this location. The wells listed above are apparently not basalt wells, so no interference problems are anticipated.

This property has existing rights under the Doan Creek Adjudication for the irrigation of 7.5 acres, but since there is ample acreage in the plot, this application should be considered as a right for additional water and acreage rather than have a portion supplemental. So assuming water was available from Doan Creek, the applicant could irrigate a total of 30 acres with not more than 22.5 acres being irrigated from the well.

Signed this 7th day of August, 1961.  
 Division of Water Resources

Eugene P. Wallace  
 EUGENE P. WALLACE, Geologist

with 1000 1/2 ft. 1/2 in.

WR 4/61

**NOTICE OF GROUND WATER RIGHT  
APPLICATION NO. 3000  
STATE OF WASHINGTON  
OFFICE OF SUPERVISOR OF  
WATER RESOURCES  
OLYMPIA**

**TAKE NOTICE:**  
That U.S. NATIONAL PARK SERVICE,  
WHITMAN NATIONAL MONUMENT of  
Walla Walla, Washington on April 12,  
1961 filed application for permit to with-  
draw public ground waters through a  
well situated within Whitman Mission  
Denotation Claim of Section 22, Township  
7 N., Range 35 E.W.M., in Walla Walla  
County, in the amount of 240 gallons  
per minute, subject to existing rights  
during irrigation season, each year for  
the purpose of irrigation; and continuous-  
ly for domestic supply.  
Any objections must be accompanied  
by a two dollar (\$2.00) recording fee  
and filed with the State Supervisor of  
Water Resources within thirty (30) days  
from April 26, 1961.  
Witness my hand and official seal this  
14th day of April, 1961.  
M. G. WALKER  
State Supervisor of  
Water Resources.  
(Seal)  
(Pub. Eve. April 19, 26, 1961)

## Proof of Publication

STATE OF WASHINGTON, }  
County of Walla Walla } ss.

**Frank G. Mitchell**, being first duly sworn  
upon oath deposes and says:

I am **Publisher**  
of the Walla Walla Union-Bulletin, Inc., Publisher of the  
**WALLA WALLA UNION**  
**WALLA WALLA DAILY BULLETIN**

approved as a legal newspaper by order of the Superior Court of  
the State of Washington, in and for Walla Walla County; as such  
officer I make this affidavit on behalf of said publisher.

The **Notice**, a true copy  
of which is annexed hereto, was published in the regular issues (and  
not in supplement form) of said newspaper, once each week for a  
period of **two** consecutive weeks, commencing on the  
**19th** day of **April**, 19 **61**, and  
ending on the **26th** day of **April**, 19 **61**,  
both dates inclusive, and said newspaper was regularly distributed to  
its subscribers during all of said period. The full amount of the fee  
charged for the foregoing publication is the sum of \$ **8.36**;  
which amount has been paid in full.

*F. G. Mitchell*

Subscribed and sworn to before me this **26th** day of

**April**

, 19 **61**

*[Signature]*  
Notary Public in and for the State of Washington  
Residing at Walla Walla, Washington



IN REPLY REFER TO:

L1429(PNR-AC)

## United States Department of the Interior

## NATIONAL PARK SERVICE

Whitman Mission National Historic Site

Route 2

Walla Walla, Washington 99362

June 27, 1980

## Memorandum

To: Associate Regional Director, Administration  
Pacific Northwest Region

From: Acting Superintendent, Whitman Mission National Historic Site

Subject: Reconciliation of Whitman Mission NHS Land Account

(1) A search of our records and the records on file at the Walla Walla County Courthouse with the following results:  
In reference to item #1, Water Right Application no. 5904, Permit no. 565 dated 7/10/63.

Master Deed Listing, not listed; the records at Whitman Mission contain a copy of the application, as well as the Permit to appropriate Public Ground Waters of the State of Washington. Copies of these are enclosed.

(2) We tried to reconcile the other items with only moderate success. A search was made of the County records with the results listed as follows:  
NPS/PNRO Property Records Deed 3, Decreed Water Right, Doan Creek, Priority of 1875-\$100.00 cost.

Master Deed Listing Deed 3, Tract 3, Donated Water Right, Centennial Corp. 1923 - N/C.

No record of cost was found.

(3) NPS/PNRO Property Records - Deed 4, Water Right - Well appurtenant to land described in Deed No. 2 - \$50.00 cost.

Master Deed Listing - Deed 4 - Landowner's name unknown - 02-31-00 - N/C.  
No record was found.

(4) Deed 1, Tract 01-101: MDL shows donated at N/C; PR (Property Records) show donated at cost of \$10,000.00.

The deed as recorded at Walla Walla County Court House says in part:  
"Grants - Whitman Centennial, Incorporated, a Corporation, organized and existing under and by virtue of the laws of the state of Washington, for and in consideration of the sum of ten dollars, does hereby convey and warrant to the United States of American, the following described real estate in the County of Walla Walla, State of Washington."

No mention of \$10,000.00 is made. After checking with the County Treasurer, it seems that since government property is exempt from taxes, there is no record in the County records of actual cost of the land. Those spoken to at

JUL 2 '80

| NPS-PNRO                                | Init. |
|-----------------------------------------|-------|
| <input checked="" type="checkbox"/> D   |       |
| <input type="checkbox"/> DD             |       |
| <input type="checkbox"/> M              |       |
| <input type="checkbox"/> P              |       |
| <input checked="" type="checkbox"/> A   |       |
| <input type="checkbox"/> S              |       |
| <input type="checkbox"/> OPA            |       |
| <input checked="" type="checkbox"/> DEO |       |
| <input type="checkbox"/> Central Files  |       |
| <input type="checkbox"/> Action Take    |       |

Date: *7/2/80*

the Auditor's Office, were of the opinion that the \$10.00 mentioned was the cost and in effect the land was donated.

(5) Deed 2, Tract 01-102: MDL shows donated at N/C; PR shows donated at \$217.75 cost.

Deed #2 says that the "Walla Walla Trust Foundation, which decree is by reference made a part hereof, do hereby Grant, Bargain, Sell, and Convey unto the United States of America the following described real estate"....It gives the land description and then ends, "Together with all water and water rights appurtenant thereto."

This last statement could also resolve item #3.

Here again the opinion of those at the Auditor's office is that the land was donated at no charge.

(6) Deed 6, Tract 01-104: MDL shows donated at N/C; PR shows donated at \$3,260 cost.

The deed as recorded says the county gave the land for the road into the park for the sum of \$1.00. After reading the deed, talking to a gentleman in the County Treasurers Office, who checked the County Commissioners proceedings for August, 1961, being introduced to the County Engineer, who opened his files, there is no doubt that the County purchased 8 parcels of land, and donated them for the sum of one dollar to the U.S.A..

Although we have not been able to reconcile all the discrepancies in the property listings, we hope we have been of some help.

  
David E. McGinnis



IN REPLY REFER TO:

L1429(PNR-AC)

United States Department of the Interior

**NATIONAL PARK SERVICE**

**Pacific Northwest Region  
Fourth and Pike Building  
Seattle, Washington 98101  
March 26, 1980**

Interior

DATE 3/31

FILE

1 - Bureau MAR 28 1980

## Memorandum

To: Superintendent, Whitman Mission National Historical Site

From: Associate Regional Director, Administration,  
Pacific Northwest Region

Subject: Reconciliation of Whitman Mission National Historical Site  
Land Account

We would like to solicit your cooperation in reconciling the General Ledger Account 200, Real Property Records, with the data contained in the Master Deed Listing.

In the matter of acreage quantities, the Master Deed Listing and the property card total, as reported on GSA Form 1166 "Annual Report of Real Property Owned by the United States," are in agreement. There are, however, discrepancies in land costs and other differences, particulars of which are as follows:

- ✓ (1) NPS/PNRO Property Records  
Water Right Application No. 5904, Permit No. 5655 Dated 07/10/63.

Master Deed Listing  
Not listed.

- (2) NPS/PWRO Property Records  
Deed 3, Decreed Water Right, Doan Creek, Priority of 1875 -  
\$100.00 cost.

Master Deed Listing  
Deed 3, Tract 3, Donated Water Right, Centennial Corp. 1923 - N/C.

- (3) NPS/PNRO Property Records  
Deed 4, Water Right - Well appurtenant to land described in Deed  
No. 2 - \$50.00 cost.

Master Deed Listing  
Deed 4 - Landowner's name unknown - 02-31-00 - N/C

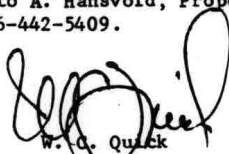
**Year of the Visitor**

2

- (4) Deed 1, Tract 01-101: MDL shows donated at N/C; PR (Property Records) show donated at cost of \$10,000.00.
- (5) Deed 2, Tract 01-102: MDL shows donated at N/C; PR shows donated at \$217.75 cost.  
  
(If (3) above stems from this transaction, it should so reflect.)
- (6) Deed 6, Tract 01-104: MDL shows donated at N/C; PR shows donated at \$3,260 cost.

By copies of this letter, we are asking for assistance from the Regional Land Acquisition Office and from the Washington Office in the event you are not able to furnish the required information.

Please refer any questions to A. Hansvold, Property Management Branch, FTS 399-5409, commercial 206-442-5409.

  
W. D. Quick

May 16, 1952

Statement by A. van V. Dunn

For further details of surveys of township, the Whitman Mission Claim, and the Monument boundaries, and decreed title to Monument lands, see Part I of Whitman National Monument Water Right Docket No. 1.

(SGD.) A. VAN V. DUNN

A. van V. Dunn  
Chief, Water Resources Branch

Friday, February 8, 1963

## FEDERAL REGISTER

## DEPARTMENT OF THE INTERIOR

National Park Service  
WHITMAN MISSION NATIONAL  
HISTORIC SITE

## Addition of Certain Lands

Notice is hereby given in accordance with the Act of May 1, 1958 (72 Stat. 101), that the United States, by virtue of the authority contained in the Act, has acquired title to the hereinafter described lands and the same are hereby added to the Whitman Mission National Historic Site, effective as of the date of this publication:

All those lands conveyed by the Board of Commissioners of Walla Walla County, State of Washington, to the United States of America under deed dated August 28, 1961, filed for record on September 6, 1961, and recorded in the deed records of Walla Walla County in Book 299, at page 170.

Containing approximately 5.6 acres, and situated in the County of Walla Walla, State of Washington.

Dated this 29th day of January 1963.

CONRAD I. WIRTH,  
Director, National Park Service.

[P.R. Doc. 63-1403; Filed, Feb. 7, 1963; 8:45 a.m.]

DEPARTMENT OF HEALTH, EDU-  
CATION, AND WELFARESocial Security Administration  
PHILIPPINESNotice of Finding Regarding Foreign  
Social Insurance and Pension System

Section 202(t)(2) of the Social Security Act (42 U.S.C. 402(t)(2)) authorizes and requires the Secretary of Health, Education, and Welfare to find whether a foreign country has in effect a social insurance or pension system which is of general application in such country and under which periodic benefits, or the actuarial equivalent thereof, are paid on account of old age, retirement, or death; and whether individuals who are citizens of the United States but not citizens of such foreign country and who qualify for such benefits are permitted to receive such benefits or the actuarial equivalent thereof while outside such foreign country without regard to the duration of the absence.

Pursuant to authority duly vested in him by the Secretary of Health, Education, and Welfare, the Commissioner of Social Security has considered evidence relating to the social insurance or pension system of the Philippines from which evidence it appears that the Philippines, beginning with June 18, 1960, has a social insurance or pension system of general application which pays periodic benefits on account of old age, retirement, or death, and under which citizens of the United States, not citizens

of the Philippines, who leave the Philippines, are permitted to receive benefits or their actuarial equivalent while outside that country.

Accordingly, it is hereby determined and found that the Philippines has in effect, beginning with June 18, 1960, a social insurance or pension system which meets the requirements of section 202(t)(2) of the Social Security Act (42 U.S.C. 402(t)(2)).

This revises the finding published in the FEDERAL REGISTER on June 25, 1959 (24 F.R. 5194).

Dated: January 30, 1963.

[SEAL] ROBERT M. BALL,  
Commissioner of Social Security.

Approved: February 4, 1963

ANTHONY J. CELEBREZZE,  
Secretary of Health, Education,  
and Welfare.

[P.R. Doc. 63-1407; Filed, Feb. 7, 1963; 8:46 a.m.]

ATOMIC ENERGY COMMISSION  
LOS ALAMOS, NEW MEXICODelegation of Authority With Respect  
to Development and Sale of Resi-  
dential Lots

The Area Manager, Los Alamos Office, is hereby delegated the following authority:

1. To select an area or areas in Los Alamos County, New Mexico, to be developed as a residential subdivision or subdivisions.
2. To execute and cause to be recorded in the record books of the local government a plat or plats of said subdivisions and in such plat or plats to dedicate areas to the use of the public with the retention of such easements or other interests in dedicated areas as he deems appropriate.

3. To cooperate with other agencies of the Federal Government in establishing standards for the subdivision or subdivisions, and to make agreements with such agencies as to the observance of such standards.

4. To prepare such protective covenants insuring the quality of said subdivision or subdivisions as he deems appropriate and to execute and cause them to be recorded in the record books of the local government.

5. To prepare, execute, and cause to be recorded in the record books of the local government a document embodying a guarantee to sell utilities to record owners of building lots in said subdivision or subdivisions in accordance with delegation of authority dated March 10, 1958, from the General Manager, U.S. Atomic Energy Commission, to the Area Manager, Los Alamos Area Office.

6. To prepare, execute, and cause to be recorded, documents for the revocation, vacation, modification and withdrawal of said subdivision plat or plats, protective covenants and utilities guar-

antee from the record books of the local government as may become necessary. Authority to revoke, vacate, or withdraw said subdivision plat or plats, protective covenants, and utilities guarantee is limited solely to those portions of the subdivision or subdivisions, title to which still remains in the Government.

7. To fix the sale price of each lot in said subdivision or subdivisions, said price to be not less than the Federal Housing Administration-appraised valuation.

8. To sell at not less than the Federal Housing Administration-appraised value and convey the Government's interest in any lot in said subdivision or subdivisions, and to execute and administer the provisions of sale contracts, deeds, and modifications thereof and other documents in connection therewith.

9. To file documents, make determinations and take such other actions as are necessary or incidental to the establishment of said subdivision or subdivisions, the sale of lots in such subdivisions, and the execution of documents or the administration of the provisions thereof.

10. The Area Manager, Los Alamos Area Office, may redelegate the authority contained in this delegation to the Assistant Area Manager for Community Affairs, Los Alamos Area Office, without power of further redelegation.

11. Actions heretofore taken consistent with the authorities granted by this delegation are hereby ratified and confirmed.

12. The authorities granted by this delegation may also be exercised by any person acting in the stead of the Area Manager, Los Alamos Area Office.

Witness my hand this 25th day of January 1963.

A. R. LUEBECKE,  
General Manager,  
Atomic Energy Commission.

[P.R. Doc. 63-1393; Filed, Feb. 7, 1963; 8:45 a.m.]

## CIVIL AERONAUTICS BOARD

## ALLIED AIR FREIGHT, INC., ET AL.

## Notice of Proposed Approval

In the matter of the application of Allied Air Freight, Inc., et al. for approval of control and interlocking relationships under sections 408 and 409 of the Federal Aviation Act of 1958, as amended, Docket 14170.

Notice is hereby given, pursuant to the statutory requirements of section 408(b), that the undersigned intends to issue the attached order under delegated authority. Interested persons are afforded a period of fifteen days from date of service within which to file comments or request a hearing with respect to the action proposed in the order.

Dated at Washington, D.C., February 4, 1963.

[SEAL] J. W. ROSENTHAL,  
Chief, Routes and Agreements  
Division, Bureau of Economic  
Regulation.

March 1, 1961

L 54

**Memorandum**

**To:** Superintendent, Whitman  
**From:** Regional Chief of Operations, Region Four  
**Subject:** Application to Appropriate Ground Water, Docket 2,  
Whitman National Monument

Attached are two copies of a draft of an application to appropriate ground water for use at Whitman National Monument.

The draft is submitted for your review in anticipation that it will be necessary to submit an application prior to drilling the test well.

The application has been prepared to cover all domestic water needs estimated to the year 1980 and in addition provides for use of the well for irrigation in an amount equivalent to the Park Service share of Doan Ditch water. Irrigation needs have been included to provide a supplemental source in the event surface water becomes deficient.

The quantity of water to be withdrawn is shown on the application as 150 gallons per minute, 170 acre feet per year. We arrived at this figure by assuming a rate of 135 gpm for irrigation throughout a growing season of 8 months plus a continuous rate of 15 gpm for domestic uses. The irrigation figure may require modification if the growing season is other than we assumed or if present irrigation use is more than 135 gpm. The quantity for domestic use has been selected in excess of the needs we calculated as reported in our memorandum of February 28. The excess is to provide for needs not foreseen by our estimate.

Details of the proposed water system in answer to Question 6(c) of the application will be filled in on the final draft.

Your assistance is needed in answering part (g) of Question 6. Wells within a 1/4 mile radius of the proposed well should be listed on the form and marked on the attached map. Park Service wells, of which we understand there are three, should be included.

|                   |
|-------------------|
| W O D C           |
| MAR 6 '61         |
| CHF               |
| ALM               |
| PERS              |
| P & P             |
| ARCH              |
| EV                |
| L.A.              |
| SPE               |
| CONT              |
| SFTY              |
| ACTN TAKEN - DATE |

*last*

*5/9*

*See for*

*C/S*

*3/7*

*now*

Please return one copy of the draft and map with any needed changes. We will then prepare an application in final form for submission to the State unless reasons develop for not doing so.

Copies of the draft of the application are being sent to the Director, to the Chief, WODS and to the Regional Solicitor for review and comment.

Regional Chief of Operations

Attachment

Copy to: Director (w 2 cys of draft of application)  
Chief, WODS (w 2 cys of draft of application) ✓  
Regional Solicitor, Portland (cy of draft of application)

|         |            |    |    |     |       |      |      |      |      |      |              |      |
|---------|------------|----|----|-----|-------|------|------|------|------|------|--------------|------|
| W O D C | ADD 10 '61 | CH | AD | PER | P & P | ARCH | L.A. | SPEC | CONT | SFTV | ACTION TAKEN | DATE |
|         |            |    |    |     |       |      |      |      |      |      |              |      |

April 5, 1961

100ne

100ne

|              |  |
|--------------|--|
| RECEIVED     |  |
| APR 7 '61    |  |
| SURNAME DATE |  |
| REG. DIR.    |  |
| ASST. R.D.   |  |
| OPERATIONS   |  |
| ADMIN.       |  |
| RECREATION   |  |
| INTENS.      |  |
| MANAGER ACT. |  |

L54-ONE

## Memorandum

To: Regional Director, Region Four

From: Chief, Water Resources Section

Subject: Proposed Well, Water Right Docket 2, Whitman

In the memorandum of March 28 to the Superintendent from Mr. Wosky, the suggestion is made that the irrigation season will be shortened because the rate of withdrawal is to be increased to 10 gpm per acre without changing the annual acre-foot demand for 22.5 acres. This is based on two improper assumptions, that:

1. The pump will be operated continuously for 24 hours per day from start to finish of the irrigation season.
2. That there will be uniform, continuous application of water to the irrigated area.

It is quite possible that the Park Service will irrigate its lawns and shrubbery at a fairly continuous daily rate, but it is improbable that water will be pumped more than 8 to 12 hours per day. The irrigation season may extend over 8 months or more at 10 gpm per acre for those 8 or 12 hours, but a 24 hour daily average of only 5 gpm or 3.3 gpm, with some equalization by reservoir.

The same grassy area would be irrigated on a different schedule, if the grass (or alfalfa) were to be raised for hay. There would be heavy irrigation while the grass (hay) was growing, followed by a period without irrigation while the grass turned to hay and was harvested. There would then be one or more repetitions of the cycle, depending on the total portion of the year during which subsequent crops could be raised. I believe that the allowance suggested by the water master is based on this schedule.

It will be excellent to obtain the permit to pump at the rate of 10 gpm (225 gpd) for irrigation, but I advise against reducing the length of the irrigation season if you wish to apply water for 8 or more months.

END

A. van V. Dunn  
Chief, Water Resources Section

Copy to: Superintendent, Whitman  
✓ Chief, WODC (2)

Other Supporting Information

Form 10-374  
(June 1962)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

## FACE SHEET FOR COMPLETION REPORT

|                                                                                        |                               |                                         |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|
| Park<br><b>Whitman Mission NHS</b>                                                     | Region<br><b>Western</b>      | Work Order No.<br><b>B-3</b>            |
| Location in Park<br><b>Entire Area</b>                                                 | State(s)<br><b>Washington</b> | Fund Symbol<br><b>14X1035</b>           |
|                                                                                        | County or Counties            | Year Programmed<br><b>1962</b>          |
| <input checked="" type="checkbox"/> Contract and/or <input type="checkbox"/> Day Labor |                               | PCP No.<br><b>U-2-5</b>                 |
| Work Order Title<br><b>Water System</b>                                                |                               | Master Plan No.<br><b>NM-WHI-2010-H</b> |
|                                                                                        |                               | Master Plan Corrected By                |
|                                                                                        |                               | As Built Drawings By                    |
|                                                                                        |                               | Date Started<br><b>5/61</b>             |
|                                                                                        |                               | Date Completed<br><b>9/63</b>           |

DESCRIPTION OF FIXED ASSETS  
(For completion by employee in charge of project)

Water well (Contract #14-10-0434-805)  
drilled to depth of 753 ft. (12" casing to 523')

Water system (Contract #14-10-0434-832)  
Connects visitor center, one residence with provisions for a second, and utility building to 50,000-gal. reservoir constructed under this contract; connects reservoir to existing water well. Includes three fire hydrants and two drinking fountains.

Water pump & controls (Contract #14-10-0434-933)  
Jacuzzi, Pump Model #5S4YL5-T2 S82; Model No. WOB 298; submersible, 4" turbine, 35 GPM, 5HP motor.

Water Rights Application No. 5904,  
Permit No. 5655, *Cert. 312-36*  
Completed Proof of Approp. of Water forwarded to  
Dept. of Conservation, Olympia, Wash. 7/10/63.

TOTAL COSTS  
(For completion by FFO)

37,471.02

50.00

INTERNAL VOUCHER NO. 51- 15  
DATE MAY 6 - 1964

TOTAL \$ 37,521.02 ✓

| DISTRIBUTION |      | THE FIXED ASSET DESCRIBED ABOVE HAS BEEN COMPLETED IN ACCORDANCE WITH APPROVED DRAWINGS, SPECIFICATIONS AND AUTHORIZED CHANGES |                       |                |
|--------------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| No.          | To   | Submitted By:                                                                                                                  | Title:                | Date:          |
| 1            | WASO | <i>Glenn A. Shute</i>                                                                                                          | <i>Admin. Asst.</i>   | <i>3-9-64</i>  |
| 1            | WODC |                                                                                                                                |                       |                |
| 2            | WRO  | Approved <i>William J. Kennedy</i>                                                                                             | Title:                | Date:          |
| 1            | Area | By: <i>William J. Kennedy</i>                                                                                                  | <i>Superintendent</i> | <i>3-9-64</i>  |
|              |      | COSTS VERIFIED                                                                                                                 | Title:                | Date:          |
|              |      | BY <i>J. Katzky</i>                                                                                                            | <i>Accountant</i>     | <i>4/10/64</i> |

Form 10-194  
(Rev. 9/60)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE\* Whitman National Monument

(Park)

Check One:

Monthly  
Estimate ☐Final  
Estimate ☒C O P Y

## UNIT PRICE CONTRACT

|                                                                   |                                    |                                   |
|-------------------------------------------------------------------|------------------------------------|-----------------------------------|
| ESTIMATE NO.<br>4                                                 | FOR (Period)<br>August 1 - 5, 1961 | DATE<br>August 22, 1961           |
| CONTRACT NO.<br>14-10-0434-805                                    | COMPLETION DATE<br>August 5, 1961  | EXTENDED DATE<br>---              |
| CONTRACTOR<br>Hatch Drilling Co., 1700 Holcomb Lane, Reno, Nevada |                                    | ORIGINAL<br>CONTRACT \$ 13,460.00 |
| PROJECT<br>Water Well and Pumping Test                            |                                    | CHANGE<br>ORDERS* \$ None         |
| LOCATION<br>Whitman National Monument, Walla Walla, Washington    |                                    | TOTAL<br>CONTRACT \$ 13,460.00    |

| ITEM NO. | CONTRACT QUANTITY | DESCRIPTION                          | QUANTITY TO DATE | UNIT PRICE | AMOUNT TO DATE |
|----------|-------------------|--------------------------------------|------------------|------------|----------------|
| 1.       | 200 LinFt         | Drilling, surface to 200' depth      | 200              | 6.50       | \$ 1,300       |
| 2.       | 200 LinFt         | Drilling, 200' to 400' depth         | 200              | 7.00       | 1,400          |
| 3.       | 200 LinFt         | Drilling, 400' to 600'               | 200              | 8.00       | 1,600          |
| 4.       | 200 LinFt         | Drilling, below 600' depth           | 155              | 16.00      | 2,480          |
| 5.       | 30 LinFt          | Conductor casing installed & grouted | 30               | 10.00      | 300            |
| 6.       | 600 LinFt         | 12" casing furnished and installed   | 524              | 6.00       | 3,144          |
| 7.       | 50 LinFt          | Perforating casing                   | None             | 5.00       | ---            |
| 8.       | 10 hrs.           | Bailing and developing               | 14               | 20.00      | 280            |
| 9.       | 1 each            | Furnish and set test pump            | 1 ea             | 600.00     | 600            |
| 10.      | 1 each            | Additional setting of test pump      | None             | 450.00     | ---            |
| 11.      | 40 hours          | Test pumping                         | 4 hrs            | 14.00      | 56             |

RECOMMENDED (Project Supervisor)

## SUMMARY

APPROVED (Contracting Officer)

DATE

(sgd)

William J. Kennedy, Superintendent

8-22-61

|                              |                    |
|------------------------------|--------------------|
| TOTAL TO DATE .....          | \$ 11,160.00       |
| LESS RETAINED AMOUNT.....    | None               |
| NET.....                     | 11,160.00          |
| LESS PREVIOUS PAYMENTS.....  | 8,080.20           |
| LESS LIQUIDATED DAMAGES..... | None               |
| DUE THIS ESTIMATE.....       | 3,079.80           |
| % COMPLETED TO DATE: .....   | 100% (not binding) |

\* When Available, as Specified

(See Reverse for Distribution)

7

Narrative Statement

Contract No. 14-10-0434-933

Visitor Center and Utility Building  
Edward Mardis, 1208 South Third Ave.  
Walla Walla, Washington

Provisions for the installation of a water pump in the newly constructed utility building were made under Group I-C of above contract. This phase of the contract was subcontracted to Moore & Anderson, 1322 West Pine Street, Walla Walla, and completed in April 1963.

The pump installed was a Jacuzzi submersible, 4" turbine, 35 GPM, with 5 HP electric motor. Pump Model #5S4Y15-T2 S82; Model No. WOB 298.

This in effect completed the water system for Whitman Mission.

  
William J. Kennedy  
Superintendent

E

154

180 New Montgomery  
San Francisco 5, California

March 15, 1962

**Memorandum**

**To:** Superintendent, Whitman National Monument  
**From:** Regional Chief of Operations, Region Four  
**Subject:** Item for Inclusion in Water Right Docket No. 2,  
Well Supply, Whitman National Monument

Your monthly Report for February 1962 included, under the B & C portion, a paragraph on the artesian flow from the new well. This reference is of sufficient significance and warrants inclusion in the subject docket file.

A copy is submitted for this purpose.

(SGD) JOHN B. WOSKY  
Regional Chief of Operations

**Attachment**

**Copy to:** Director w/attachment  
Chief, WODC (2) w/attachment

|                    |      |
|--------------------|------|
| W O D C            |      |
| MAR 16 '62         |      |
| CHF                |      |
| ADM                |      |
| PERS               |      |
| P & P              |      |
| ARCH               |      |
| ENG                | 4/10 |
| L.A.               |      |
| SPEC               |      |
| CONT               |      |
| SFTY               |      |
| + Cooper 2/10      |      |
| Stallings 2/10     |      |
| Wright 2/10        |      |
| ACTION TAKE - DATE |      |
| 7 ee               |      |

last

29

**COPY**Superintendent's Monthly Report for February 1962

Report 2M1

DESIGN AND CONSTRUCTION

New Construction: Although it seems hard to believe, on February 19 the new well was found to have water flowing out of its ~~top~~. This artesian effect must be due to the fact that wells between here and the foot of the Blue Mountains are being used very little at this time of year. The flow was not great; on March 5, it measured about 2 1/4 gallons per minute or 135 gallons per hour. The well has been capped and the flow contained.

On February 21 a breakthrough occurred in the millpond dike over the line which supplies water from the millpond to the pump for the automatic sprinkler system. The contractor was notified and his sub-contractor came out and agreed to repair the damage.

Conferences and Meetings: On February 8, District Traffic Engineer Harold Shahan of the Washington State Department of Highways, Yakima, came to the Monument and discussed the need for signs along the state highway to guide visitors to the Monument. He agreed that the State would furnish and maintain the necessary signs along the state highway. One additional such sign, along a County road, will be needed. This will have to be supplied either by Walla Walla County or by the Monument.

William J. Kennedy  
Superintendent

Copies to: Director, Original plus 2 complete  
Regional Director, Region Four, 2 cc complete  
Chief, WODC  
WASO, Br. of Programs and Plans Control  
WASO, Div. of Design and Construction  
Regional Programs Officer, Region Four

154

I 15039

August 25, 1961

|                       |         |
|-----------------------|---------|
| WESTERN OFFICE        |         |
| DESIGN & CONSTRUCTION |         |
| DATE                  | 9/28/61 |
| CHIEF                 |         |
| ADMIN. ASSIST.        |         |
| PERSONNEL             |         |
| PLANS & PROG.         |         |
| SAFETY                |         |
| ARCHITECT             |         |
| ENGINEER              |         |
| LAND. ARCH.           |         |
| ACTION TAKEN-DATA     |         |

## Memorandum

To: Superintendent, Whitman

From: Regional Chief of Operations, Region Four

Subject: Well Costs - Whitman National Monument

Upon completion of drilling and testing well No. F1 under contract No. 14-10-0434-805 it will be necessary to make a distribution of costs between the water system construction account (Work Order B-3-WHIT) and the Water Rights Acquisition Account (Work Order h-WR-61, soon to be replaced by h-WR-62 B).

According to data collected by Hydraulic Engineer Spaulding on July 18 the well had a specific capacity of 0.22 gpm per foot drawdown when tested by bailing with the well at 658 feet deep. This was considered insufficient and the well was driven an additional 95 feet to the 753-foot depth where further drilling was stopped by caving. According to your memorandum of August 6 test pumping on August 5 showed a specific capacity of 0.24 gpm per foot drawdown (75 gpm at 115 feet drawdown).

Following the test the need for further drilling was reconsidered and it was decided that the well would be satisfactory for presently foreseeable domestic needs. The well was terminated at the 753-foot depth.

Our understanding of the division of costs as outlined in our memorandum of April 27 has been that water system construction funds would pay for portions of the work necessary to construct a producing well and that deeper exploratory drilling and testing would be paid by water right funds. Since the last 95 feet of drilling was unsuccessful we believe this portion of drilling and the costs of test pumping should be borne by the water right fund. (Note that this conclusion may have to be changed in that Mr. Price said by teletype of August 14 that all drilling costs should be reimbursed by B&W if the well is used for water supply.)

Tentatively the costs should be divided as follows:

Water System Construction Funds (Work Order B-3-WHIT)

|        |                                          |        |
|--------|------------------------------------------|--------|
| Item 1 | 200 lin. ft. drilling 0-200 ft. @ \$6.50 | \$1300 |
| 2      | " " " 200-400 ft. @ \$7.00               | 1400   |
| 3      | " " " 400-600 " " 8.00                   | 1600   |
| 4      | 58 " " 600-800 " " 16.00                 | 928    |
| 5      | 30 " conductor casing @ 10.00            | 300    |
| 6      | 523½ " 12 inch casing @ 6.00             | 3141   |
| Total  |                                          | \$8669 |

Water Right Acquisition Funds (Work Order h-WR-62 B)

|        |                                           |           |
|--------|-------------------------------------------|-----------|
| Item h | 95 lin. ft. drilling 600-800 ft @ \$16.00 | \$1520    |
| 8      | 6 hours bailing and developing            | 20.00 120 |
| 9      | 1 job furnish and set test pump           | 600       |
| 10     | none additional setting of pump           |           |
| 11     | 7 hours test pumping @ 14.00              | 98        |
| Total  |                                           | \$2338    |

We have not yet received from you the final quantities and our foregoing estimate may require changing in this respect.

Should the above method of division of costs be satisfactory to you and to Mr. Dunn you may revise Work Order B-3-WHIT from \$8450 to \$8669 (or to the correct new total) and we will revise Work Order h-WR-62 B from \$5010 to \$2338 (or to the correct new total).

After discussion with WODC, it has been decided that it will not be practical to relocate the proposed utility building so that the well will be outside. If the well proves unsatisfactory it probably will be necessary to drill a new well at a different site.

[Sgd] John B. Wosky

Regional Chief of Operations

Copy to: Director w/copies of Kennedy's memos of July 31 and August 6.  
Chief, WODC (2) w/copy of Kennedy's memo of August 6. ✓



IN REPLY REFER TO:

154

UNITED STATES  
DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE  
Whitman National Monument  
Route 2  
Walla Walla, Washington

August 6, 1961

|                        |  |
|------------------------|--|
| RECEIVED               |  |
| NPS REGION FOUR OFFICE |  |
| AUG '61                |  |
| REG. DIR.              |  |
| ASST. DIR.             |  |
| OPERATIONS             |  |
| ADMIN.                 |  |
| RECREATION             |  |
| INTERP.                |  |
| RANGER ACT.            |  |

Memorandum (Air Mail)

To: Regional Director, Region Four

From: Superintendent, Whitman

Subject: Drilling of Water Well

As recommended by Regional Engineer Whitworth on August 2, and after consultation with Mr. James Bingham of the U. S. Geological Survey the same day, a pumping test of the water well being drilled at Whitman National Monument by the Hatch Drilling Company was ordered. The test got under way on Friday, August 4, the hottest day in 63 years in the Walla Walla Valley. Mr. Bingham was present and took the necessary measurements.

The results in the six hours of test pumping on August 4 were inconclusive as some attempt was made at developing the well by varying the rate of pumping by surging. This apparently accomplished little except to indicate that most of the water capable of feeding the well was already entering it. On August 5 the well was test pumped for four hours at 75 gallons per minute. During this test the water level receded from its static level of 35 feet below the surface to 350 feet below the surface where it leveled off, thus producing a drawdown of 315 feet when pumped continuously at 75 gallons per minute. According to Mr. Bingham this indicates a specific capacity of approximately one-quarter gallon per foot of drawdown, which he says is not too good since the over all capacity in basalt is one gallon per foot of drawdown.

Mr. Bingham and I recommend that the well be drilled deeper. Because of caving this will require that 280 feet of 10-inch liner be placed within the well. The present 12-inch casing stops at 523 feet. The installation of 280 feet of 10-inch casing will allow driving the 10-inch casing down 50 feet before its top will be even with the bottom of the 12-inch casing. According to Mr. Bingham this should be ample. He says that it is possible that below the present clay and fractured basalt encountered at the present depth (which has sloughed into the bottom 60 feet of the well) there may be a water bearing layer of weathered basalt. Mr. Bingham agrees on the recommendation of the installation of 280 feet of 10-inch casing and he says it should be unperforated. It can be perforated in place in accordance with Line Item No. 7 of the present contract with the Hatch Drilling Company if this is later considered desirable.

The present contract with the Hatch Drilling Company contains provisions for drilling as deep as 800 feet. However, it does not call for drilling below that depth or for the furnishing and installation of 280 feet of 10-inch casing. Accordingly, I requested the Company to furnish figures to cover these costs and they are set forth in the attached letter from Mr. D. W. Swain, partner in the Company. You will note that these figures are a little less than those contained in Mr. Swain's letter of July 29. This is because the drilling proposed in Mr. Swain's letter of August 5 is for a 10-inch hole rather than for the 12-inch hole on which the July 29 figures were based. Mr. Swain says that if his offer is accepted he will install pipe of the same type now in the well as he can get this over night whereas there would be a delay of several days if he were to have to install "Kai-Weld".

I recommend that we accept Mr. Swain's offer of August 5 and that we do so without delay. It is evident that the present quantity of water produced by the well is unsatisfactory and that we must have an adequate source of water. Other wells in this locality, most of them deeper than we have gone, do produce well. In my opinion the Hatch Drilling Company has been fair and square in their dealings with us and I doubt if, in view of the difficulties facing us due to caving, we could get another outfit to come in and do the job for less money.

It would be appreciated if we could hear from you just as soon as possible as we cannot proceed without this major change which involves the need for additional funds. The Hatch Drilling Company is at some expense having its outfit tied up while waiting for word to proceed. A phone call would be appreciated.

William J. Kennedy  
Superintendent

Attachment

154

Whitman National Monument  
Route 2  
Walla Walla, Washington

April 27, 1961

RECEIVED  
NPS REGION FOUR OFFICE

APR 25 '61

|             | SURNAME | DATE |
|-------------|---------|------|
| REG. DIR.   |         |      |
| ASST. R.D.  |         |      |
| OPERATIONS  |         |      |
| ADMIN.      |         |      |
| RECREATION  |         |      |
| INTERP.     |         |      |
| DANGER SIG. |         |      |

Supervisor, Div. of Water Resources  
Department of Conservation  
State of Washington  
335 General Administration Bldg.  
Olympia, Washington

*Spaulding LS 5/5  
Manby BFM.*

Dear Sir:

In accordance with instructions contained in your  
letter of April 14, 1961, there is enclosed affidavit  
of publication of "Notice of Ground Water Right Appli-  
cation No. 5904," Whitman National Monument, on  
April 19 and April 26, 1961, in the Walla Walla  
Union-Bulletin.

*See memo  
5/15/61*

Sincerely yours,

(Mrs.) Glennis A. Shute  
Acting Superintendent

Encl.

Copy to: Director  
Regional Director, Region Four  
Chief, WOBC



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
WASHINGTON 25, D.C.

IN REPLY REFER TO:

April 21, 1961

L54-OBL

Memorandum

To: Regional Director, Region Four

From: Chief, Water Resources Section

Subject: Application for Appropriation of Water from Well No. F-1, *Tha...*  
Docket 2, Whitman

The subject application appears to be satisfactory as a water claim, as submitted with the Superintendent's letter of March 31 to the Supervisor, State Division of Water Resources. However, the supporting map, or any future proof map, might be clearer with the following additions:

1. Each well numbered in accordance with the system which has been adopted (or at least Number F-1 at the designated site).
2. Show following boundaries, particularly since one tract and the Mission Claims are both No. 38:
  1. Whitman Mission Claim 38.
  2. Tract 37.
  3. Tract 38.
  4. Tract 11.

Those of us who have been familiar with the work on land and water right matters to date, understand the application. The State Supervisor and future NPS personnel may not know where to obtain this data, which is in our Docket 1.

*A. van V. Dunn*

A. van V. Dunn  
Chief, Water Resources Section

Copy to: Superintendent, Whitman  
Chief, WODC (2)

E C 1  
APR 26 '61

| SUBMITTER DATE |  |
|----------------|--|
| REG. DIR.      |  |
| ASST. R.D.     |  |
| OPERATIONS     |  |
| ADMIN.         |  |
| RECREATION     |  |
| INSTR.         |  |
| CHIEF          |  |

*Spaulding* *LSS* *4/26*  
*BF* *4/28*

L 54

**To:** Director

**From:** Assistant Regional Director, Region Four

**Subject:** Proposed Well, Water Right Docket 2,  
Whitman National Monument

At the time the application was prepared we had no definite information on how much water was to be pumped from the well, for how long a period, or how much land was to be irrigated with well water. We prepared the application purposely omitting details so that it would fit whatever design WDBC comes up with and so that the Superintendent could have flexibility in his use of the water.

It is hoped this will clarify the matter.

Copy to: Supt., Whitman  
Chief, WODC (2)

mp



ALBERT D. ROSELLINI  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*

EARL COE, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

August 9, 1961

DIVISIONS:

RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION

U. S. National Park Service  
Whitman National Monument  
Route 2  
Walla Walla, Washington

Gentlemen:

Re: Ground Water Application No. 5904

For your information we enclose a copy of our findings in connection with the above numbered application.

The application has been approved and a permit will be issued in accordance with this report, upon payment of the statutory fee of \$4.50. Please make all checks payable to the Department of Conservation.

Very truly yours,

DEPARTMENT OF CONSERVATION

EARL COE, DIRECTOR

M. G. WALKER, Supervisor  
Division of Water Resources

MGW: my  
Enc.

April 3, 1961

L 54

## Memorandum

To: Director

From: Assistant Regional Director, Region Four

Subject: Surface and Ground Water Rights, Dockets 1 and 2,  
Whitman National Monument

In answer to Mr. Dunn's memorandum of March 26 the following information is provided:

One well record in Docket 2, describing a dug well about 20 feet deep, apparently is the Great Grave well. The Regional office copy of the other well record describes a 15 feet deep dug well in the SE 1/4 of Section 32, not the Museum well, and carries a notation, "This well destroyed July, 1953." The Museum well was drilled in May, 1953 to a depth of 100 feet and was equipped with a 3/4 hp pump delivering 10 gpm (A 2823, June 1, 1953.) The Frazier residence well has been described as "a 1-1/4 inch pipe closed off on the end, sharpened, and holes drilled in it,...(driven) in the ground from 10 to 12 feet..." (Kennedy memorandum of January 21, 1960, L 1425). The Fletcher appraisal dated April 25, 1960 (L 1425) noted that the Frazier residence well was just outside the house and had an electric pump located in the basement. Mr. Fletcher's valuation of the well and pump was \$350.

Our understanding of water right criteria under which the proposed water systems using ditch water and well water are being designed is as follows:

1. Improvements are to be constructed to make use of the water of Doan Creek Ditch in an amount equal to the full amount of decreed water rights, the water works having capacity and flexibility of operation suitable to the local practice of rotation of use. According to Superintendent Kennedy's memorandum of January 31, Whitman National Monument is entitled to the full flow of the ditch (0.9666 cfs) 4.31 days every two weeks.
2. Water works are to be constructed to use water from the new well for domestic needs and for irrigation on those areas, if any, where the use of ditch water is not practical. Further, the system is to be designed and constructed so that the new well can supply water to lands ordinarily irrigated by ditch water for those times when ditch water may not be available. We expect that upon construction of the new well use of the three old wells will discontinue.

Spaulding LSS  
 Whitworth  
 Menbey B.F.  
 Wosky  
 Maier  
 (quiet) 4

3. Provisions of the State Water code are such that irrigated areas of the proposed development using ditch water need not be limited to the particular fields which previous owners may have irrigated. Water from the ditch, to the full extent of decreed rights, may be used on Monument lands north or south of the county road as Park Service needs require provided the requirements of the State water code concerning temporary and permanent changes of places of use are met.

Assistant Regional Director

Copy to: Supt., Whitman  
Chief, WDC (2)

LSSpaulding:lq



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
WASHINGTON 25, D.C.

|                        |      |
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| RECEIVED               |      |
| NPS REGION FOUR OFFICE |      |
| MAR 30 '61             |      |
| SURNAME                | DATE |
| REG. DIR.              |      |
| ASST. R.D.             |      |
| OPERATIONS             |      |
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| RECREATION             |      |
| INTERP.                |      |
| RANGER ACT.            |      |

IN REPLY REFER TO:

L54-OBL

March 28, 1961

Memorandum

To: Regional Director, Region Four

From: Chief, Water Resources Section

Subject: Application to Appropriate Groundwater, Docket 2, Whitman *SS 3/31*

The application and map with Mr. Whitworth's memorandum of March 24 to the Superintendent, clarifies some of the points raised in my memorandum of March 27. The rest of the points can be clarified at the time of proof, or in connection with any protest which might be filed by Mr. Bowers if he considers well spacing inadequate.

Accordingly, the application can follow its normal course if Mr. Kennedy has filed it. It might be reconsidered if not yet sent to the State. *4/3/6*

Names are just as satisfactory as numbers for the wells. I assume that the Great Grave Well is the one formerly disputed, just south of the north line of Tract 38, and covered by one of the two records of well in Docket 2. The other record of well may be for the Museum well. This matter should be clarified. We seem to have no logs for the Frasier House well, which was not federally owned in 1948, or the new well. We naturally have no records on the Bowers well.

If there is any protest of the new well within 1000 feet of three of the existing wells, the significant point will be whether the new well, which is deep, intercepts the same aquifer as the Bowers, Frasier House, Great Grave, and Museum wells, two of which are very shallow. The Museum well is also far enough from the new well, and that of Mr. Bowers, to offer no probable problem.

Drawing 6975, in Part I-C, Docket 2, was prepared from the decree of which a part is just above the map at the bottom of Part III of that docket. This appears to be an incomplete copy of a 1923 supplement to the judgment of June 1, 1922, and undated and signed. The original decree, possibly with another map, might or might not give more details. The important point, at the time of proof for certificate to use the new well is to be sure that those parts of the 22.5 acres which are to be irrigated entirely from the well are differentiated from those to which supplemental water is to be supplied.

*A. van V. Dunn*  
A. van V. Dunn  
Chief, Water Resources Section

Copy to: Superintendent, Whitman National Monument - AIR MAIL  
Chief, WDC (2)



ALBERT D. ROSELLINI  
GOVERNOR

STATE OF WASHINGTON  
*Department of Conservation*

EARL COE, DIRECTOR  
335 GENERAL ADMINISTRATION BUILDING  
OLYMPIA

April 3, 1961

DIVISIONS:

RECLAMATION  
FLOOD CONTROL  
WATER RESOURCES  
MINES AND GEOLOGY  
COLUMBIA BASIN PROJECT  
POWER RESOURCES  
WEATHER MODIFICATION

*File letter in WHIT Docket 2*

*Spaulding*  
*155 4/4/61*  
*Quiat*

Department of the Interior  
National Park Service  
Region Four  
180 New Montgomery St.  
San Francisco 5, California

Gentlemen:

In accordance with instructions we enclosed here-  
with signed voucher in the amount of \$10.00 covering  
examination fee in connection with application for  
permit to appropriate ground water for use of  
Whitman National Monument, Walla Walla, Washington.

We also enclose purchase order in connection with  
this application.

Very truly yours,

DEPARTMENT OF CONSERVATION  
EARL COE, Director

*Robert H. Russell*  
ROBERT H. RUSSELL, Asst. Supervisor  
Division of Water Resources

RHR:mb  
Enc.

cc Whitman Natl. Monument





TO: DIRECTOR, FBI

FROM:

SAC, NEW YORK

RE: [Illegible text]

DATE: [Illegible text]

TO: [Illegible text]

FROM: [Illegible text]

RE: [Illegible text]

TO: [Illegible text]

FROM: [Illegible text]

SUBJECT: [Illegible text]

REFERENCE: [Illegible text]

ENCLOSURE: [Illegible text]

ADMINISTRATIVE: [Illegible text]

REMARKS:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/1/80 BY [Illegible text]

REASON: [Illegible text]

EXEMPTION: [Illegible text]

DATE OF REVIEW: [Illegible text]

REVIEWER: [Illegible text]

RECEIVED



APR 11 1961

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

RECEIVED

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NATIONAL PARK SERVICE  
APR 11 1961  
OFFICE

RECEIVED  
NATIONAL PARK SERVICE  
WASHINGTON OFFICE

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L 54

Whitman National Monument  
Route 2  
Walla Walla, Washington

March 31, 1961

*D. E. Lee*  
*Robertson*  
*Beck*  
*Filer*

Supervisor, Div. of Water Resources  
Department of Conservation  
State of Washington  
335 General Administration Bldg.  
Olympia, Washington

Attention: Mr. Ernest LeVasseur

Dear Sir:

Attached for your consideration is application for permit to appropriate ground water, Whitman National Monument, Walla Walla, Washington.

Also attached are purchase order and voucher covering examination fee of \$10.00, as prescribed by Section 90.04.040 of the Water Code. Please sign voucher in the appropriate space and return to Department of the Interior, National Park Service, Region Four, 180 New Montgomery Street, San Francisco 5, California.

Sincerely yours,

*GP*  
(Mrs.) Glennis A. Shute  
Acting Superintendent

Attachments

Copy to: Director (w/cy of application)  
Regional Director, Region Four (w/cy of application)  
Chief, WODC (w/cy of application)

WHIT

March 28, 1961

L 54

**Memorandum (AIR MAIL)**

**To: Superintendent, Whitman**  
**From: Regional Chief of Operations, Region Four**  
**Subject: Proposed Well, Water Right Docket No. 2,  
Whitman National Monument**

We are in agreement with the suggestion in Mr. Shute's memorandum of March 27 that we apply for the maximum quantity of water the State allows for irrigation purposes.

Accordingly, we recommend that the application be changed to show 240 gallons per minute in answer to Item 2. This quantity is the sum of 225 gpm (22.5 acres @ 10 gpm) for irrigation and 15 gpm for domestic purposes. We suggest that the annual use be left at 170 acre feet. This will now correspond to an irrigation season of slightly under five months, probably closer to the actual season than the eight months used in our original draft.

Assistant Regional Solicitor Ratzman has advised that the application appears to be in order and that no other application is required. A copy of his memorandum of March 27 is attached.

(SGD) JOHN B. WOSKY  
Regional Chief of Operations

**Attachment**

(Copy to: Director (w/cy of incoming and attachment)  
Chief, WODC (2)(w/cy of incoming and attachment) ✓

W O D C  
MAR 30 '61

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| ASST. CHIEF |  |
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WJH



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
WASHINGTON 25, D.C.

March 27, 1961

IN REPLY REFER TO:  
L54-OBL

Memorandum

To: Regional Director, Region Four  
From: Chief, Water Resources Section

Subject: Application to Appropriate Ground Water, Docket 2,  
Whitman National Monument

*29 Docket - file Docket #2*

|                        |      |
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| RECEIVED               |      |
| NPS REGION FOUR OFFICE |      |
| MAR 29 '61             |      |
| SURNAME                | DATE |
| REG. DIR.              |      |
| ASST. R.D.             |      |
| OPERATIONS             |      |
| ADMIN.                 |      |
| RECREATION             |      |
| INTERP.                |      |
| RANGER ACT             |      |

*WSS 3/29*

The draft of 2/27 of the application for the new well, which was received with copy of Mr. Wosky's memorandum of March 1 to the Superintendent, designates the well as Whitman No. 1 in answer to question 1. This leads to the question of what happened to the well just a few feet south of the north line of Tract 38, S 84° 48' E 3.37 ch from NW corner of that tract. This well was claimed by owner of Tract 11 in the early 30's and was tied in, and shown to be on Tract 38, on the GLO plat which is in Docket 2, at my request. I am also confused by the lack of data for identity of the two well records in the docket.

The well in Lot 38 should be No. 1 or 2 whether still in existence or not, and the new well should be No. 2 or 3. However, it is more important to inventory all wells than to be too particular about which is No. 1 and which are No. 2 and No. 3.

The new well should also be recognized as either a supplemental or replacement well, depending on the facts. Due to the marked difference in depth they may not intercept the same ground water source, but we should try to claim as much early priority of right as possible if there is danger of conflict with other wells.

I also believe that it may be desirable to indicate whether the well is to supply supplemental water to the areas irrigated by the Doan Creek Ditch, to provide water to land not irrigated by that ditch, or both. The specific areas of Tracts 11, 37 and 38 which have been irrigated by ditch are not clearly defined in the decree in Docket 1, but the number of acres is definite. I strongly recommend that proper recognition be given to the extent to which the well water will be used as a supplemental supply in order to preserve all possible Doan Creek Ditch rights to the surface supply. Incidentally, we do not have a copy of the water right decree of March 16, 1907, for Docket 1.

*A. van V. Dunn*

A. van V. Dunn  
Chief, Water Resources Section

Copy to: Superintendent, Whitman



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF THE SOLICITOR

PORTLAND REGION  
1001 N.E. LLOYD BLVD.  
P.O. BOX 3537  
PORTLAND, OREGON

|                        |      |
|------------------------|------|
| RECEIVED               |      |
| NPS REGION FOUR OFFICE |      |
| MAR 23 '61             |      |
| SURNAME                | DATE |
| P.R. DIR.              |      |
| ASST. R.D.             |      |
| OPERATIONS             |      |
| ADMIN.                 |      |
| REGULATION             |      |
| INTERP.                |      |
| RANGER ACT             |      |

March 27

*Spaulding* LSS 3/28  
✓ Whitworth  
✓ Lands

Memorandum

To: Regional Director, National Park Service, Region 4  
108 New Montgomery St., San Francisco 5, California

From: Office of the Regional Solicitor, Portland

Subject: Proposed well at Whitman National Monument

Draft of 2/27  
returned without  
change.

We have reviewed copies of the documents which you propose to file in order to obtain a permit to appropriate ground water for the Whitman National Monument, including application which was transmitted with your memorandum of March 24. The application for permit seems to be in order.

*See memo*  
*3/28/61*

We have looked into the question raised in your memorandum of March 22, 1961, and have not found any requirement for approval by a local government agency or by a state agency other than the Department of Conservation and Development. The Walla Walla County Engineer, Zoning Commission and Health Department advised that they have no requirements for well drilling other than those that must be met in order to obtain a state permit.

For the Regional Solicitor

*Dean F. Ratzman*

Dean F. Ratzman  
Assistant Regional Solicitor

Enclosures



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE  
Whitman National Monument  
Route 2  
Walla Walla, Washington

IN REPLY REFER TO:

L 54

March 27, 1961

|                        |                    |
|------------------------|--------------------|
| RECEIVED               |                    |
| NPS REGION FOUR OFFICE |                    |
| MAR 28 '61             |                    |
| SURNAME/DATE           |                    |
| REG. DIR.              |                    |
| ASST. R.D.             |                    |
| OPERATIONS             | <i>[Signature]</i> |
| ADMIN.                 |                    |
| RECREATION             |                    |
| INTERP.                |                    |
| RANGER ACT.            |                    |

Memorandum (AIR MAIL)

To: Regional Director, Region Four

From: Acting Superintendent, Whitman

Subject: Application for Permit to Appropriate Ground Water,  
Docket No. 2, Whitman National Monument

We have received memorandum of March 24 from Acting Regional Chief of Operations Whitworth, along with original and four copies of application for permit to appropriate ground water for use at Whitman. Before signing, we thought it advisable to check with the local Water Master, Mr. Harlow Barney, who has made a recommendation on which we would like your advice.

Under Item 2, request is being made for 150 gallons per minute, which Mr. Barney says is somewhat below that which we are permitted to withdraw under the current policy of the Division of Water Resources, Department of Conservation. He very strongly recommended that the maximum of ten gallons per acre for each acre of land from which ground water may be withdrawn for irrigation purposes, be applied for, which in this instance would be 225 gallons per minute (10 times 22.5 acres). He recommended this inasmuch as our water table changes annually (downward), and felt it would be more advisable to change the application upward at this time rather than submit an amendment in the future, as our needs dictate. According to Mr. Barney, it may even be impossible to get an increase in future years, depending on local water supply.

Mr. Barney has been Water Master in this particular area for over 30 years, is cognizant of local water problems, and is considered an authority on water matters.

We would appreciate very much your advice in this regard. If you do approve the 225 gallons per minute, the applications will be changed accordingly before their release.

*[Signature]*  
Glenn A. Shute  
Acting Superintendent

WHIT Dake #2  
Spaulding LSS  
4/14

**PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL**

Voucher prepared at San Francisco, California, March 24, 1961  
(Give place and date)

**THE UNITED STATES, Dr.,** Payee's Account No. \_\_\_\_\_

To Department of Conservation, State of Washington,  
(Payee)  
335 General Administration Bldg., Olympia, Washington  
(Address) (City) (State)

(For use of Paying Office)

| No. and Date of Order | Date of Delivery or Service | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)                                                      | QUANTITY | UNIT PRICE |        | AMOUNT  |      |
|-----------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------|---------|------|
|                       |                             |                                                                                                                                                                                              |          | Cost       | Per    | Dollars | Cts. |
| 34-400<br>3/24/61     |                             | EXAMINATION FEE,<br>As prescribed by Section 90.04.040 of<br>the Water Code to accompany an<br>application for permit to appropriate<br>ground water for use of WHITMAN<br>NATIONAL MONUMENT | 1        |            | unit @ | 10.00   |      |
|                       |                             |                                                                                                                                                                                              |          | Total      |        | 10.00   |      |

PAYMENT:  
Complete ☐  
Partial ☐  
Final ☐

Shipped from \_\_\_\_\_ to \_\_\_\_\_ Weight \_\_\_\_\_ Government B/L No. \_\_\_\_\_

I certify that the above bill is correct and just and that payment therefor has not been received.  
(Sign original only)  
Dept. of Conservation  
Date 4-3-61 \*Payee [Signature]  
(This certificate not required when bill is received from payee on attached bill or bill)

Per \_\_\_\_\_ Title Asst. Supervisor  
Contract No. \_\_\_\_\_ Date \_\_\_\_\_ Req. No. \_\_\_\_\_ Date \_\_\_\_\_ Invoice Rec'd. \_\_\_\_\_

Pursuant to authority vested in me, I certify that this account is correct and proper for payment.

† Approved for \$ \_\_\_\_\_ Title \_\_\_\_\_  
By \_\_\_\_\_ SIGN ORIGINAL ONLY Date \_\_\_\_\_

**PAID**  
(Authorized Officer's Stamp)  
APR 10 1961

THE REVERSE OF THIS FORM MUST BE EXECUTED WHEN PURCHASES ARE MADE OR SERVICES SECURED WITHOUT A CONTRACT AGREEMENT IN ANY FORM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

| Appropriation, limitation, or project symbol | Appropriation title |  | Limit n. or Proj't. amount | Appropriation amount |
|----------------------------------------------|---------------------|--|----------------------------|----------------------|
|                                              |                     |  |                            |                      |

| Allotment symbol | Amount | Obligations liquidated | COST ACCOUNT |        | OBJECTIVE CLASSIFICATION |        |
|------------------|--------|------------------------|--------------|--------|--------------------------|--------|
|                  |        |                        | Symbol       | Amount | Symbol                   | Amount |
|                  |        |                        |              |        |                          |        |

Paid by Check No. \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_, for \$ \_\_\_\_\_  
Cash, \$ \_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_, Payee \_\_\_\_\_

(Sign original only.) \_\_\_\_\_ on Treasurer of the United States in favor of payee named above.

\* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.  
† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign on the line below "Approved for \$ \_\_\_\_\_", and over his official title.

Title \_\_\_\_\_

16-23900-3



IN REPLY REFER TO:

L-54

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

October 25, 1960

## Memorandum

To: Supervisory Engineer, WODC

From: Project Supervisor Grunigen

Subject: Test Well Location, Whitman

On Sunday October 16 I drove to Whitman National Monument in order to be there Monday morning to assist Superintendent Kennedy in starting the work of the Mill Creek stream control.

During my stay at the area I staked the location of the test well as suggested in your memorandum of September 14. In the first paragraph of your memorandum you state that the coordinates of the well should be N. 13,600 and E. 9070 as determined from Master Plan Drawing No. 2010-H and also to be located in the Utility Building.

From my copy of the above numbered Master Plan Drawing I determined that if the well is to be located within the Utility Building the coordinates must be N. 13,500 and E. 9070. I have staked it at this point and if I am in error please advise.

From copies of correspondence I have received lately it appears that Mr. Garrett, United States Geological Survey, will return to his office in Tacoma in a few days. I will call him and either get his concurrence on the above well location or make a date to go over the ground with him at his convenience. Mr. Glen D. Holmberg from Mr. Garrett's office was at Whitman for a little while on October 3 and may have secured sufficient information to make the determination.

*R. Neil Grunigen*  
R. Neil Grunigen  
Project Supervisor

In duplicate

Copy to: Regional Director, Region Four  
Superintendent, Whitman

W

| W O D C           |         |
|-------------------|---------|
| OCT 27 '60        |         |
| CHF               |         |
| ADM               |         |
| PERS              |         |
| P & A             |         |
| ASST. DIR.        |         |
| ENGR              | W 111 ✓ |
| L.A.              |         |
| SPEC              |         |
| CONT              |         |
| SFTV              |         |
| ACTION TAKEN DATE |         |
| 10/27/60          |         |

copy 2

W

W

ap. - Dismantled with  
 R. Neil Grunigen from copy  
 of R. Garrett's letter  
 10/27/60

C O P Y

DEPARTMENT OF CONSERVATION AND DEVELOPMENT  
Art Garton, Director  
Transportation Building  
Olympia

Hon C. Wallgren  
Governor

April 10, 1945.

Mr. A. van V. Dunn  
Chief, Water Rights Division  
National Park Service  
Chicago, 54, Ill.

Dear Mr. Dunn:

Replying to your letter of March 31:

Our recently enacted ground water code does not include wells, if the withdrawal of water is less than 5000 gallons per day. When the amount is in excess of 5000 g.p.d. permits will be required for all wells in the State started after June 7, 1945, and I believe that increasing the capacity of old wells will be in the same category.

Permits must be obtained from this office before construction on a well is started and permits can only be denied when the boundaries and extent of ground water has been determined and it is found that such waters are fully appropriated. As new zones are established priorities of wells will be fixed as of the date of filing, if it is found necessary to regulate the withdrawal of water.

Existing owners of wells will have three years for declaring ownership in wells, the extent and purpose for which the water is used.

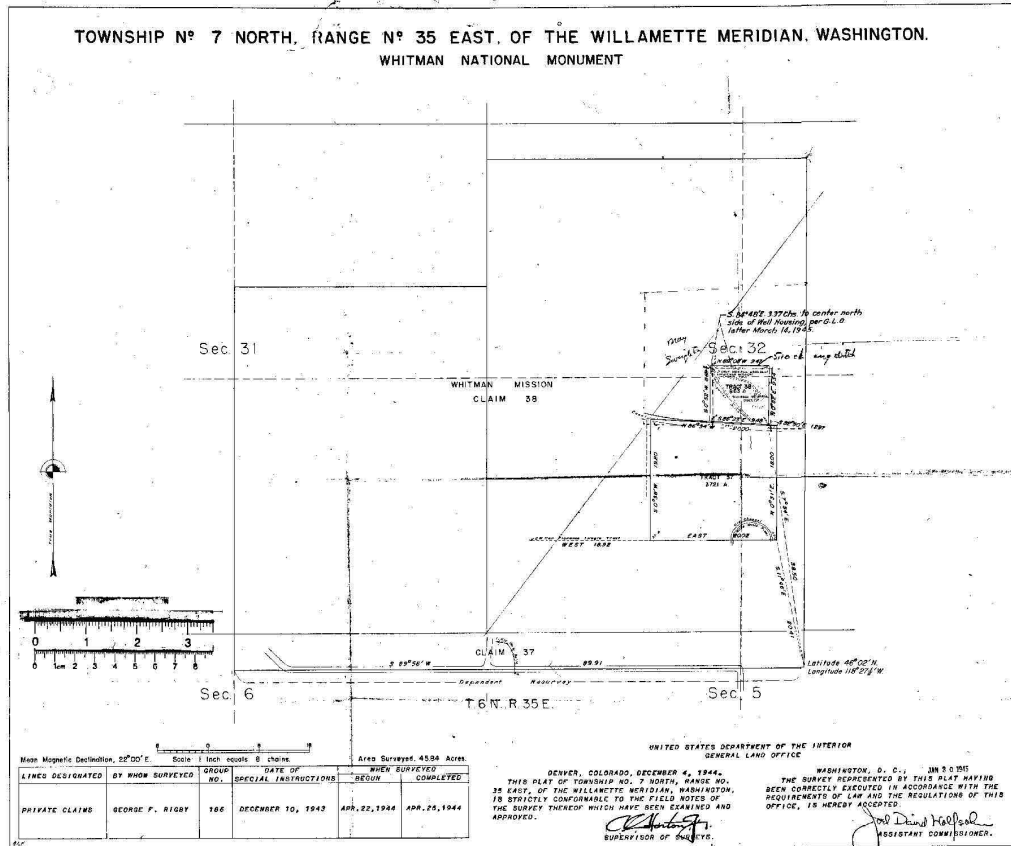
Yours very truly

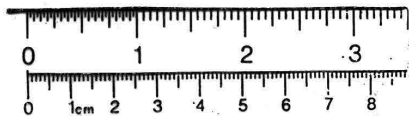
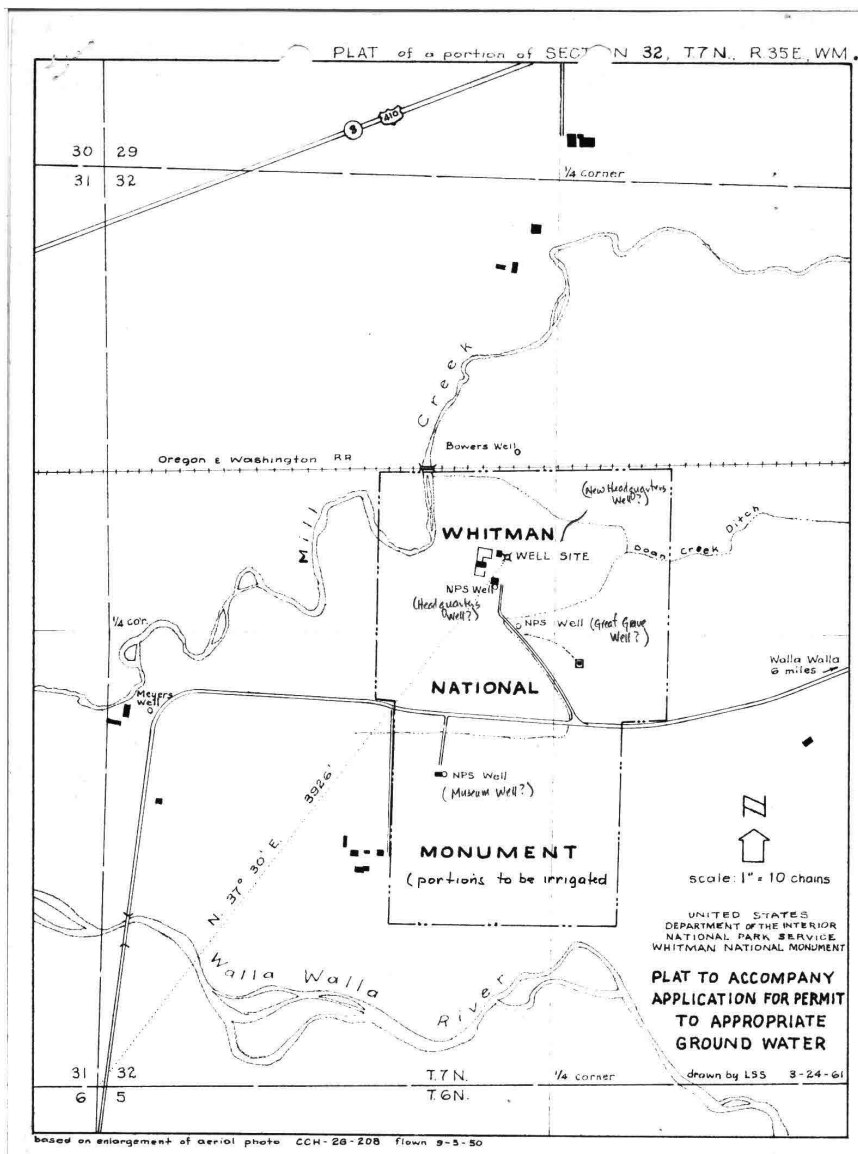
(Sgd) Chas. J. Bartholet

CHAS. J. BARTHOLET  
Supervisor of Hydraulics

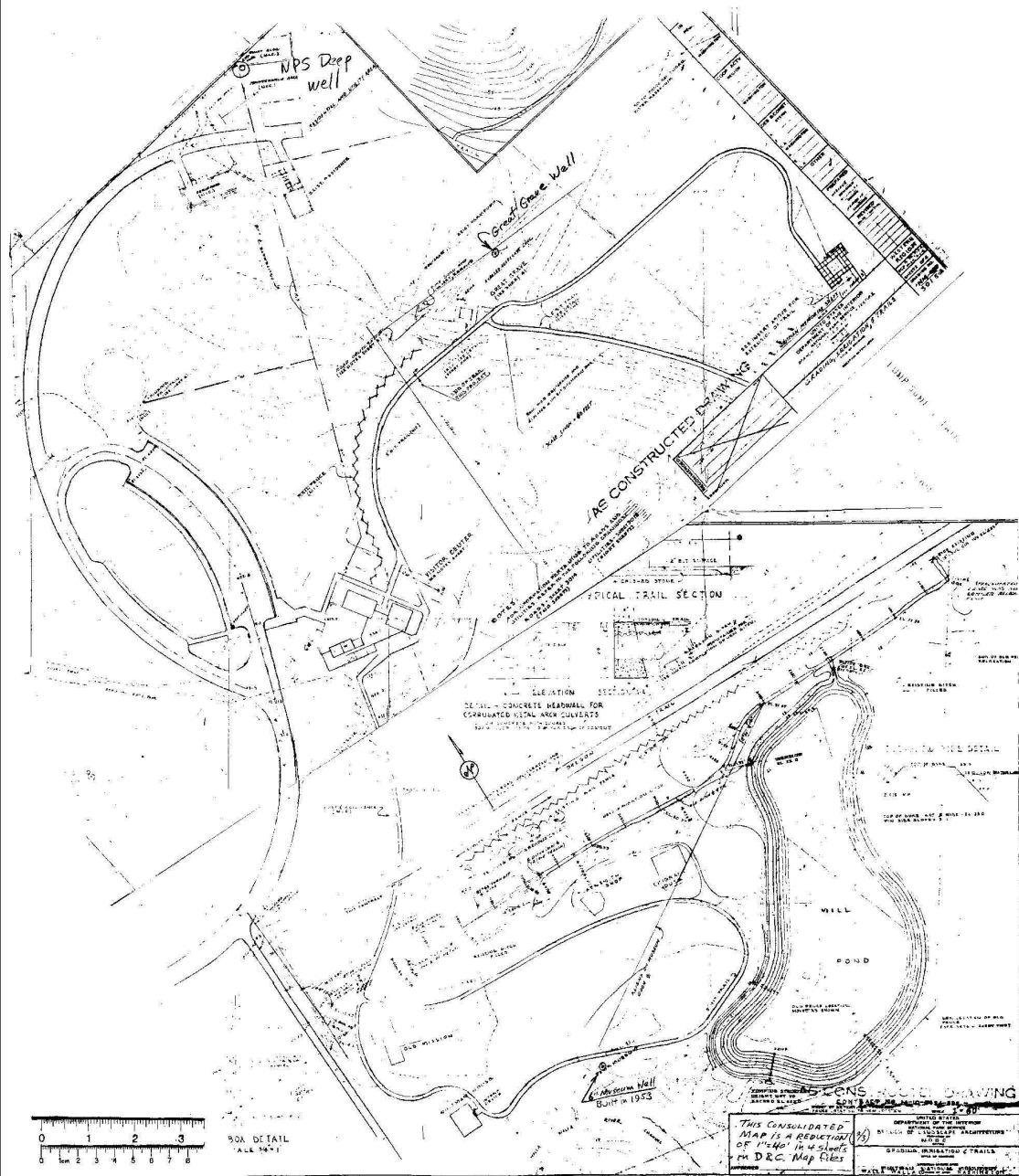
CJB:GH

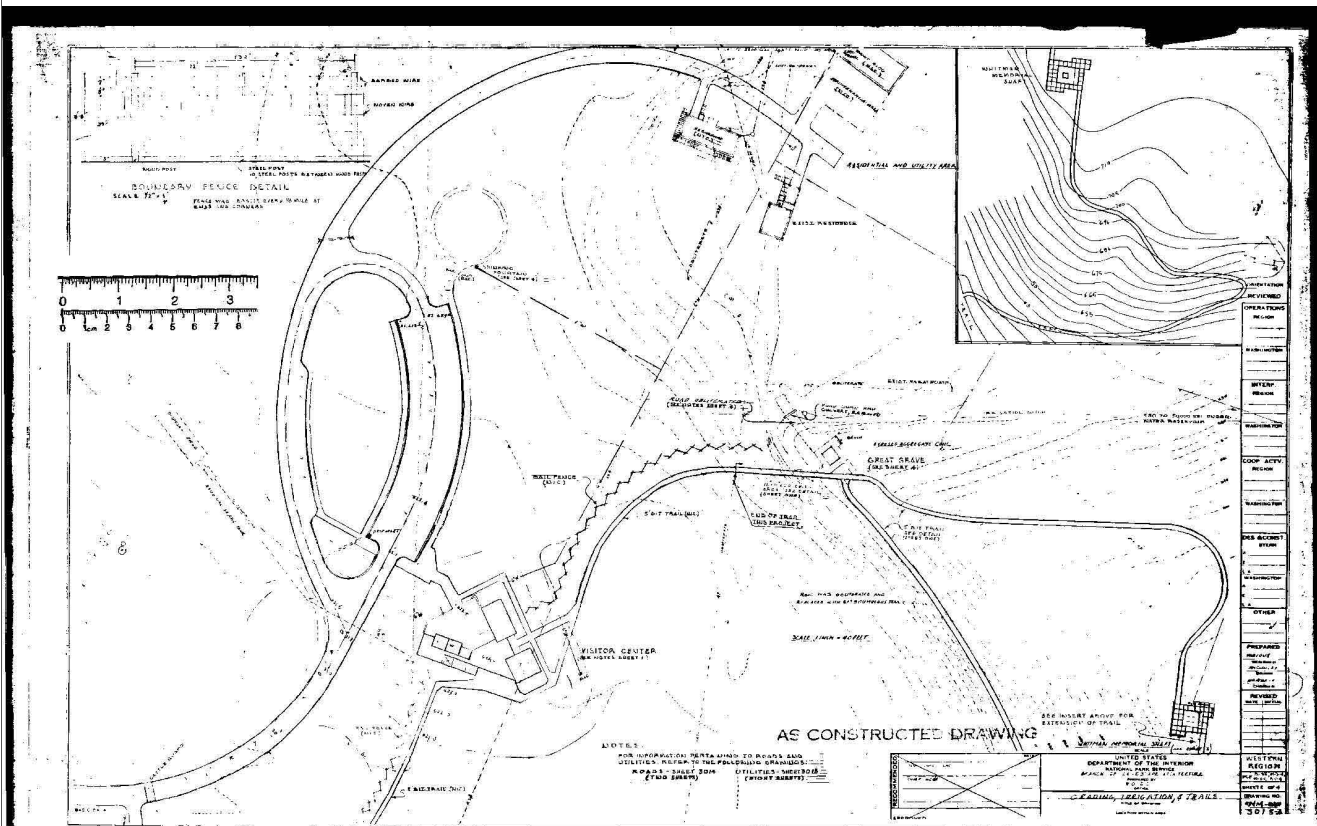
P.S.- We will send you a copy of the ground water code when printed.











|                               |           |    |           |
|-------------------------------|-----------|----|-----------|
| Number of Documents in Docket | 59        |    |           |
| Documents Dated from          | 4/15/1944 | to | 6/27/1980 |
| Docket Compiled:              | 7/28/2011 |    |           |