



WATER-RIGHT DOCKET

Coronado National Memorial

Docket No: 18

MONTEZUMA RANCH WELL SX6

Preliminary Docket Information

05-07-2003: Coronado National Memorial Water Rights Summary

WATER RIGHTS SUMMARY - Coronado National Memorial
Compiled by William R. Hansen on April 2, 2002; Modified by Alberti April 5, 2002; Modified by Hansen Dec. 20, 2002 and May 7, 2003 (Yellow indicates claims to be withdrawn)
This Summary was done to evaluate water right use and claims as part of ongoing settlement discussions in the San Pedro River Adjudication and replaces previous evaluations and summaries that may be found in CORO dockets.

Doc No.	WaterSource/Name	San Pedro SOC No.	Date SOC Filed	State Reg. No.	USGS 1/4, 1/4, 1/4	Legal Location 1/4, 1/4, 1/4, Sec. T, and R	Type of Right	Comp. Date	Res/Acq Date	Well Depth	Case Dia	DTW	Pump GPM	Use
01	Brown Allot. Spring.	39-11130	1/4/82	36-11163	AAD	SENESE 17 (24S21E)	Federal	1880	11/10/78	--	--	--	--	S. WL
02	Joe's Spring #3	39-11129A	1/4/82	36-11205	AAD	SENESE 12 (24S20E)	Federal	1880	11/10/78	--	--	--	--	S. WL
03	Tunnel Mine Spring	39-11129B	1/4/82	33-87251	DBD	SENESE 11 (24S20E)	State	12/14/81	3/26/80	--	--	--	--	S. WL
04	Baumkirchner Well #2	39-11130E	1/4/82	35-629138	BCB	NWSWNW 17 (24S21E)	State	1943	3/20/80	86	6	56	35	P. WL F
05	Baumkirchner Well #3	39-11130F	1/4/82	35-629137	BCB	NWSWNW 17 (24S21E)	State	1932	3/20/80	124	6	52	35	P. WL F
06	Brown Allot. Well (aka Coronado #4) Border Well	39-11130B	1/4/82	55-642742	CDB	NWSSEW 8 (24S21E)	Federal	1946	11/10/78	115	6	85	4	P. S. WL F
07	Forest Service Well	39-11130C	1/4/82	55-633159	CDD	SESESW 17 (24S21E)	Federal	7/3/75	11/5/52	758	10	624	30	No Use
08	Hazel Well	39-11130H	1/4/82	55-629141	ACB	Chg to NWSENE	Federal	?	9/2/60	140.6	5	43.4	--	P. WL F
09	Headquarters Well	39-008265	12/29/81	55-642701	BAD	SENESE 11 (24S20E)	State	?	11/10/78	0	0	0	0	W/draw
10	Sparks Well #1	39-11130G	1/4/82	55-633156	BCB	SWSWNW 18 (24S21E)	Federal	5/6/59	9/2/60	98	8	44	35	P. WL F
11	Sparks Well #2	39-1113636	4/3/89	55-629658	BBB	SWSWNW 13 (24S20E)	State	11/1941	1941	28	5 ft	14	15	P. WL F
12	Zaleski Well	39-1113637	4/3/89	55-629659	BBB	SWSWNW 13 (24S20E)	State	1890	1890	365	6 ft	80	0	W/draw
13	Federal Reserved	39-11129	1/4/82	No 55 Form	BCB	NWSWNW 17 (24S21E)	State	?	3/20/80	?	?	?	?	W/draw
14	Water Rights	39-11130	1/4/82	Summary		Park Wide	Federal	--	Many	--	--	--	--	10 AF
15	Montez. Ranch Pond	39-004344	6/13/80	38-0064702	ACB	NWSWNE 17 (24S21E)	State	2/28/77	2/298**	--	--	--	--	Adm Use
16	Montez. Ranch Well SX5	39-004343A	6/13/80	55-649476	ACB	NWSWNE 17 (24S21E)	State	10/20/75	2/298**	320	6	147	25	P. WL F
17	Montez. Ranch Well ABC1	39-004343B	6/13/80	55-084467	ACB	NWSWNE 17 (24S21E)	State	6/16/80	2/298**	300	6	150	7	P. WL F
18	Montez. Ranch Well SX6	39-004343C	6/13/80	55-649477	ACB	NWSWNE 17 (24S21E)	State	6/30/80	2/298**	300	3	150	6	P. WL F
19	Montez. Ranch Well ADC1	39-004343	6/13/80	55-649479	ADC	SWSENE 17 (24S21E)	State	6/30/80	2/298**	320	6	160	25	Dry - W/draw
20	Montez. Ranch Well X1	39-004343	6/13/80	55-649478	ACB	NWSWNE 17 (24S21E)	State	6/30/80	2/298**	300	6	150	6	Dry - W/draw
21	Montez. Ranch Well SX3	39-004343D	6/13/80	55-507449	ACB	NWSWNE 17 (24S21E)	State	10/16/84	2/298**	320	6	235	15	P. WL F
22	Montez. Ranch Well SX1	39-004343E	6/13/80	55-507450	ACB	NWSWNE 17 (24S21E)	State	10/16/84	2/298**	300	6	216	8	P. WL F
23	Montez. Ranch Well X2	39-004343F	6/13/80	55-507450	ACB	NWSWNE 17 (24S21E)	State	10/23/84	2/298**	340	6	215	12	P. WL F
24	Montez. Ranch Well X3	39-004343G	6/13/80	55-509098	ACB	NWSWNE 17 (24S21E)	State	10/31/84	2/298**	320	6	235	35	P. WL F
25	Montez. Ranch Well ABC1	39-004343H	6/13/80	55-509097	ACB	NWSWNE 17 (24S21E)	State	11/6/84	2/298**	340	6	250	--	P. WL F
26	Montez. Ranch Well ABC1	39-004343I	6/13/80	55-509096	ABC	NWSWNE 17 (24S21E)	State	11/6/84	2/298**	310	6	235	25	P. WL F
27	Montez. Ranch Well ACA2	39-004343J	6/13/80	55-509095	ACA	NWSWNE 17 (24S21E)	State	2/28/85	2/298**	340	6	250	30	P. WL F
28	Montez. Ranch Well ACA3	39-004343K	6/13/80	55-510144	ACA	NWSWNE 17 (24S21E)	State	3/27/85	2/298**	340	6	246	--	P. WL F
29	Montez. Ranch Well ACA1	39-004343L	6/13/80	55-510143	ACA	NWSWNE 17 (24S21E)	State	3/28/85	2/298**	340	6	250	--	P. WL F
30	Montez. Ranch Well ACA4	39-004343M	6/13/80	55-510145	ACA	NWSWNE 17 (24S21E)	State	4/3/85	2/298**	340	8	230	--	P. WL F

** - Assumes wells on Tract 101-41; SOC - Statement of Claimant; State Registration No. - 33, 36, and 38 forms for surface waters, 55 forms for well registration, T-Township; R-Range. Type of Right & Priority Date - Determined by land ownership & date of reservation or purchase; P - Park Administration; S-Stockwater; WL-Wildlife; and F - Fire Suppression.

Notes to File and Action Items

Docket 0001 - SOC 39-8208 w/drawn by Order dated June 2, 1995 - duplicate claim by FS.
Docket 0002 - SOC 39-8152 w/drawn by Order dated June 2, 1995 - duplicate claim by FS. Assign 36-11205 to NPS from FS.
Docket 0003 - Change legal from DBC - SWNWSE to DBD - SENWSE per Alberti email dated Feb 26, 2003.

Dockets 4 and 5 - Well registrations 55-633157 and 55-633158 were withdrawn on June 8, 1995 (letter to ADWR) because they were duplicate registrations filed by CORO and the Western Region. Remove stock as a beneficial use on 39-11130 E and F. 39-003608 was withdrawn by the Baumkirchner's on July 1, 1995. Amend NPS SOC 39-11130F (Baumkirchner #3) completion date to 1932 (from 1969).

Docket 0006 - Withdraw 55-642742. Duplicate registration from NPS and FS. SOC 39-8264 withdrawn by Order dated June 2, 1995. Assign 36-11163 to NPS from FS.

Docket 0007 - Withdraw 55-633159 for Coronado Well #4. Duplicate registration filed by CORO and Western Region.

Docket 0008 - Withdraw SOC 39-1130H per instructions from Alberti on Sept. 27, 200 - well collapsed and dry at 21 ft. Incorrect legal - no need to amend because withdrawing claim.

Docket 0009 - Withdraw SOC 39-8265 per instructions from Alberti on Jan 29, 2002 - well never found by NPS. Has Lone Min. Ranch withdrawn their claim (39-003748)?

Docket 0010 - Withdraw 55-633156. Duplicate registration filed by CORO and Western Region. Change legal to SWSWNW (BCC) 18 (24S21E).

Docket 0011 - Assign well registration (55-629658) to NPS. Change legal to NWSWSW 13 (24S20E)

Docket 0012 - Withdraw SOC 39-11-13637 per instructions from Alberti on Jan 29, 2002 - well may have been mine shaft which was plugged before acquisition by NPS.

Docket 0013 - Withdraw SOC 39-11130D. Not found by NPS on May 2, 1995 or Jan 29, 2002. Alberti recommends withdrawal on Jan 29, 2002.

Docket 0014 - Change uses to park administration, stock, wildlife, and fire suppression in docket and amend individual claims as necessary.

Docket 0015 - Amend SOC 39-004344 - change purpose from irrigation and stockwater to wildlife for 1 AFY. Amend maximum capacity from 15 to 1 AFY. Amend 38-64702 - change capacity from 15 to 1 AFY and quantity from 30-40 to 1 AFY.

Docket 0019 - Withdraw 55-649479 - Dry! Amend Richards' SOC 39004343 dropping well from claim.

Docket 0020 - Withdraw 55-649478 - Dry! Amend Richards' SOC 39004343 dropping well from claim.

Amend Richard's SOC 39-004343 for Montezuma Ranch well's (13 wells) and SOC 39-0004344 for the stockpond. Completed by letter to ADWR on December 5, 2002.

Do we withdraw 36 claims on 0001, 0002, 0003 when surface water rights recognized as reserved right? When?

Correct addresses on all claims/registrations.

Lone Mountain Ranch - claims of concern in park (55-612472 and 55-612487).

1 GEORGE A. SCHADE, JR.
Special Master
2 Arizona General Stream Adjudication
Arizona State Courts Building, Suite 228
3 1501 W. Washington Street
Phoenix, AZ 85007
4 (602) 542-9600
State Bar No. 003289
5

6 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

7 IN AND FOR THE COUNTY OF MARICOPA

8 IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
9 GILA RIVER SYSTEM AND SOURCE

W-1 (Salt)
W-2 (Verde)
W-3 (Upper Gila)
W-4 (San Pedro)
(Consolidated)

11 **Contested Cases Nos. W1-11-556
and W1-11-1132**

13 ORDER AND PARTIAL DECREE OF
STIPULATED WATER RIGHTS IN THE
14 SAN PEDRO RIVER WATERSHED FOR
THE CORONADO NATIONAL MEMORIAL

15 This matter came before the Court on the Final Hydrographic Survey Report for the San Pedro
16 River Watershed (1991) ("San Pedro HSR") and objections to that report; consideration of the San
17 Pedro HSR and objections were referred to Special Master John E. Thorson and, subsequently, to
18 Special Master George A. Schade, Jr.; the Special Masters organized and conducted proceedings in
19 Contested Cases Nos. W1-11-556 and W1-11-1132 involving the water rights of the United States of
20 America appurtenant to the Coronado National Memorial, a federal reservation of land within the San
21 Pedro River Watershed administered by the United States Department of the Interior, National Park
22 Service; certain parties in both contested cases having reached stipulations that were filed on March
23 19, 1996, and on May 2, 2003, as to the water rights in one stockpond, three springs, and twenty wells,
24 to be decreed for the Coronado National Memorial; Special Master Thorson having accepted the

1 stipulation filed on March 19, 1996, and Special Master Schade having accepted the stipulation filed
2 on May 2, 2003; Special Master Schade having filed a report with the Clerk of the Court on May 15,
3 2003, recommending the approval of both stipulated agreements and abstracts of water rights and
4 having served the involved parties and all persons listed on the Gila River Adjudication Court-
5 Approved Mailing List; the Special Master having given claimants in the Gila River Adjudication,
6 pursuant to A.R.S. § 45-257(A)(2), a period of 180 days, or until November 12, 2003, to file an
7 objection to the report, and until December 8, 2003, to file responses to the objections; the Bella Vista
8 Water Company, Inc. and Pueblo Del Sol Water Company (the "Water Companies") having filed an
9 objection; the United States having filed a response; and the Court having considered the report and
10 the objection and being fully advised;

11 THE COURT FINDS that notice of the Special Master's report was given as required by law
12 and prior orders of this Court; the period allowed for filing objections to the Special Master's report
13 was as required by A.R.S. § 45-257(A)(2); the period for filing objections to the report has passed; and
14 the stipulated agreements and abstracts of proposed water rights for the United States of America
15 within the Coronado National Memorial should be approved.

16 THE COURT ADJUDICATES AND DECREES the water rights of the United States of
17 America for the Coronado National Memorial as set forth in the twenty-four abstracts of water rights
18 stipulated by the parties and described in Special Master Schade's report of May 15, 2003.

19 IT IS ORDERED that the twenty-four abstracts of water rights shall be incorporated in the
20 tabulations or lists of all water rights and their relative priorities on the Gila River system and source
21 in the form that the Court shall determine, pursuant to A.R.S. § 45-257(B)(2), to be most appropriate.

22 IT IS FURTHER ORDERED that the dismissals of Statements of Claimant Nos. 39-8265, 39-
23 11130(D), 39-11130(H), and 39-13637 are accepted.

24 IT IS FURTHER ORDERED overruling the objection of the Water Companies.

1 Dated this 9th day of March, 2004.

2
3
4 /s/ Eddward P. Ballinger, Jr.
5 EDDWARD P. BALLINGER, JR.
6 Judge of the Superior Court

7 A copy of this order is mailed to all parties
8 appearing on the Court-approved mailing
9 list for Contested Cases Nos. W1-11-556
10 and W1-11-1132, dated May 6, 2003, and
11 the Gila River Adjudication Court-
12 Approved Mailing List, Nos. W-1, W-2, W-
13 3, and W-4 (Consolidated), dated October 6,
14 2003.
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24

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Attorney for the United States of America

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE: THE GENERAL ADJUDICATION	)	CONTESTED CASES
OF ALL RIGHTS TO USE WATER IN	)	W1-11-556 & W1-11-1132
THE GILA RIVER SYSTEM AND SOURCE	)	STIPULATION

CONTESTED CASE NAMES: *In re Coronado National Memorial*

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

DESCRIPTIVE SUMMARY: Stipulation to Entry of A Decree for Wells
and a Stockpond Located in the Coronado National Memorial.

STATEMENT OF CLAIMANT NUMBERS: United States - 39-11130(B), 39-11130(C), 39-11130(E), 39-11130(F), 39-11130(G), and 39-13636,; Richard B. Richards (assigned to United States and subsequently amended) - 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-4344.

NUMBER OF PAGES: 34

DATE OF FILING: Original mailed to the Clerk of Court on May 1, 2003

Claimant United States of America and the Objectors
Gila River Indian Community, Salt River Valley Water Users'
Association and Salt River Project Agricultural Improvement and
Power District, San Carlos Apache Tribe, Tonto Apache Tribe,

Stipulation
Civil Nos. W1-11-556 & W1-11-1132

Yavapai Apache Tribe, City of Phoenix, ASARCO Incorporated, Phelps Dodge Corporation, and BHP Copper Co., by and through their undersigned attorneys stipulate and agree as follows:

1. Claim Nos. 39-11130(B), 39-11130(C), 39-11130(E), 39-11130(F), 39-11130(G), 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), and 39-4343(M) are claims to wells located within Coronado National Memorial. Abstracts setting forth the elements of each of these claims are set forth in Appendices 1 through 21 attached hereto and incorporated herein by reference. The parties hereto stipulate and agree to entry of a decree for these claims on the terms set forth in the attached abstracts. The National Park Service reserves the right to challenge and/or appeal the imposition by ADWR or a court of competent jurisdiction of attributes less favorable to the National Park Service than those set forth in the attached abstracts. The other signatories reserve the right to challenge and/or appeal the imposition by ADWR or a court of competent jurisdiction of attributes more favorable to the National Park Service than those set forth in the attached abstracts.

2. Claim No. 39-4344 is a claim to a stockpond located within Coronado National Memorial. An abstract setting forth the elements of this claim is set forth in Appendix 21 attached hereto and incorporated herein by reference. The parties hereto stipulate and agree to entry of a decree for this claim on the

terms set forth in the attached abstract. The National Park Service reserves the right to challenge and/or appeal the imposition by ADWR or a court of competent jurisdiction of attributes less favorable to the National Park Service than those set forth in the attached abstract. The other signatories reserve the right to challenge and/or appeal the imposition by ADWR or a court of competent jurisdiction of attributes more favorable to the National Park Service than those set forth in the attached abstract.

3. The National Park Service filed Claim Nos. 39-11130(H) (Forest Service Well), 39-08265 (Hazel Well), 39-13637 (Sparks #2 Well), and 39-11130(D) (Zaleski Well) for Coronado National Memorial. These wells are no longer in use. The United States agrees to submit a letter to the Arizona Department of Water Resources withdrawing these claims 60 days after the approval of this Stipulation by the Decree Court.

4. This Stipulation is the result of negotiation. None of the legal issues regarding the bases or attributes of the water rights involved in this matter have been briefed or tried. The parties agree that this stipulation shall have no precedential effect in this or any other pending or future general stream adjudication or case.

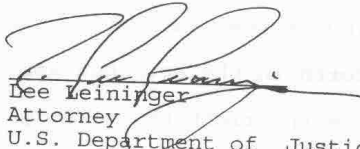
5. The parties agree to bear their own costs and attorneys' fees in connection with this matter.

In witness whereof, the parties have executed this
Stipulation as of the dates written below.

Date: May 1, 2003

UNITED STATES OF AMERICA

BY:


Dee Keininger
Attorney
U.S. Department of Justice
Environment and Natural
Resources Division
999 18th Street, Suite 945
Denver, CO 80202
(303) 312-7322
ATTORNEY FOR THE UNITED STATES
OF AMERICA

Date: _____

SALT RIVER VALLEY WATER USERS'
ASSOCIATION AND SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT AND POWER
DISTRICT

BY:


JOHN B. WELDON, JR.
Salmon, Lewis & Weldon, P.L.C.
2850 E. Camelback Road
Suite 200
Phoenix, AZ 85016
ATTORNEYS FOR SALT RIVER
VALLEY WATER USERS'
ASSOCIATION AND SALT RIVER
PROJECT AGRICULTURAL
IMPROVEMENT AND POWER DISTRICT

Date: _____

SAN CARLOS APACHE TRIBE, TONTO
APACHE TRIBE, AND YAVAPAI APACHE
TRIBE

BY:

Joe Sparks by John M. Ryley

JOE SPARKS
Sparks, Tehan & Ryley, P.C.
7503 First Street
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ATTORNEYS FOR SAN CARLOS
APACHE TRIBE, TONTO APACHE
TRIBE, AND YAVAPAI APACHE
TRIBE

Date: 2-3-03

PHELPS DODGE CORPORATION

BY:


CYNTHIA M. CHANDLEY
Ryley, Carlock & Applewhite
One North Central Avenue
Suite 1200
Phoenix, AZ 85004-4417
ATTORNEYS FOR PHELPS DODGE
CORPORATION

Date: 4/15/03

BHP COPPER CO.

BY: Carla Consoli

CARLA CONSOLI
Bryan Cave LLP
2 North Central Avenue
Suite 2200
Phoenix, AZ 85004
ATTORNEYS FOR BHP COPPER CO.

Date: 12/31/02

GILA RIVER INDIAN COMMUNITY

BY: *Rodney Lewis*
RODNEY LEWIS
5002 N. Maricopa Road
Box 5090
Chandler, AZ 85226
ATTORNEY FOR GILA RIVER INDIAN
COMMUNITY

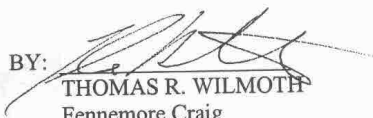
Date: January 7, 2003

CITY OF PHOENIX

BY: M. James Callahan
M. JAMES CALLAHAN
200 West Washington
13th Floor
Phoenix, AZ 85003-1611
ATTORNEY FOR CITY OF PHOENIX

Date: 02/10/03

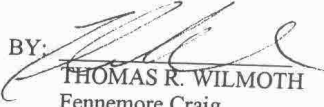
ASARCO INCORPORATED

BY: 

THOMAS R. WILMOTH
Fennemore Craig
3003 N. Central Avenue
Suite 2600
Phoenix, AZ 85012
ATTORNEYS FOR ASARCO
INCORPORATED

Date: 02/10/03

ASARCO INCORPORATED

BY: 

THOMAS R. WILMOTH
Fennemore Craig
3003 N. Central Avenue
Suite 2600
Phoenix, AZ 85012
ATTORNEYS FOR ASARCO
INCORPORATED

Certificate of Service

The original and one copy of the foregoing sent via Federal Express this 1st day of May, 2003, to:

Clerk of the Arizona Superior Court
Attn: Water Case
3345 W. Durango Street
Phoenix, AZ 85009

A copy of the foregoing sent via Federal Express this 1st day of May, 2003, to:

Special Master
Arizona General Stream Adjudication
George A. Schade, Jr.
1501 W. Washington, Suite 228
Phoenix, AZ 85007

A copy of the foregoing mailed this 1st day of May, 2003, to all parties on the Court-approved W1-11-556 mailing list dated December 10, 2002


R. Lee Weininger

Appendices

1 - 21

National Park Service

CLAIM NUMBER:	39-11130(B)
OWNER:	United States of America
NAME OF STRUCTURE:	Brown Allotment Well (well registration no. 55-629140)
DATE LAND RESERVED:	November 10, 1978 (see attached map)
SOURCE:	Underground water
POINT OF DIVERSION:	NWSESW Sec. 8, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSESW Sec. 8, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	4 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Park administration, wildlife, and fire suppression
BASIS OF CLAIM:	Federal reserved water right
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-11130(B)
OWNER:	United States of America
NAME OF STRUCTURE:	Brown Allotment Well (well registration no. 55-629140)
DATE LAND RESERVED:	November 10, 1978 (see attached map)
SOURCE:	Underground water
POINT OF DIVERSION:	NWSESW Sec. 8, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSESW Sec. 8, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	4 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Stock watering
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-11130(C)
OWNER:	United States of America
NAME OF STRUCTURE:	Border Well a/k/a Coronado Well #4 (well registration no. 55-629142)
DATE LAND RESERVED:	November 5, 1952 (see attached map)
SOURCE:	Underground water
POINT OF DIVERSION:	SESESW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	SESESW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	30 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Park administration, wildlife, and fire suppression
BASIS OF CLAIM:	Federal reserved water right
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-11130(E)
OWNER:	United States of America
NAME OF STRUCTURE:	Baumkirchner #2 Well (well registration no. 55-629138)
DATE WELL COMPLETED:	1943
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, stock, wildlife, and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-11130(F)
OWNER:	United States of America
NAME OF STRUCTURE:	Baumkirchner #3 Well (well registration no. 55-629137)
DATE WELL COMPLETED:	1932
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNW Sec. 17, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, stock, wildlife, and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-11130(G)
OWNER:	United States of America
NAME OF STRUCTURE:	Headquarters Well (well registration no. 55-629139)
DATE LAND RESERVED:	September 2, 1960 (see attached map)
SOURCE:	Underground water
POINT OF DIVERSION:	SWSWNW Sec. 18, T24S, R21E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	SWSWNW Sec. 18, T24S, R21E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Park administration, wildlife, and fire suppression
BASIS OF CLAIM:	Federal reserved water right
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-13636
OWNER:	United States of America
NAME OF STRUCTURE:	Sparks Well #1 (well registration no. 55-629658)
DATE WELL COMPLETED:	November, 1941
SOURCE:	Underground water
POINT OF DIVERSION:	SWNWNW Sec. 13, T24S, R20E and within exterior boundary of Coronado National Memorial
PLACE OF USE:	SWNWNW Sec. 13, T24S, R20E and within exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	15 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife, and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(A)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well SX5 (well registration no. 55-649476)
DATE WELL COMPLETED:	October 20, 1975
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	25 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(B)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACB1 (well registration no. 55-084460)
DATE WELL COMPLETED:	June 16, 1980
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	7 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(C)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well SX6 (well registration no. 55-649477)
DATE WELL COMPLETED:	June 30, 1980
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	6 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(D)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well SX3 (well registration no. 55-507449)
DATE WELL COMPLETED:	October 16, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	15 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(E)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well SX1 (well registration no. 55-507448)
DATE WELL COMPLETED:	October 18, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	8 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(F)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACB2 (well registration no. 55-507450)
DATE WELL COMPLETED:	October 23, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	12 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(G)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well X2 (well registration no. 55-509098)
DATE WELL COMPLETED:	October 31, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(H)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well X3 (well registration no. 55-509097)
DATE WELL COMPLETED:	November 6, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(I)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ABC1 (well registration no. 55-509096)
DATE WELL COMPLETED:	November 9, 1984
SOURCE:	Underground water
POINT OF DIVERSION:	SWNWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	SWNWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	25 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(J)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACA2 (well registration no. 55-509095)
DATE WELL COMPLETED:	February 28, 1985
SOURCE:	Underground water
POINT OF DIVERSION:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	30 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(K)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACA3 (well registration no. 55-510144)
DATE WELL COMPLETED:	March 27, 1985
SOURCE:	Underground water
POINT OF DIVERSION:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(L)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACA1 (well registration no. 55-510143)
DATE WELL COMPLETED:	March 28, 1985
SOURCE:	Underground water
POINT OF DIVERSION:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

CLAIM NUMBER:	39-4343(M)
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Ranch Well ACA4 (well registration no. 55-510145)
DATE WELL COMPLETED:	April 3, 1985
SOURCE:	Underground water
POINT OF DIVERSION:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
PLACE OF USE:	NESWNE Sec. 17, T24S, R21E and within the exterior boundary of Coronado National Memorial
FLOW RATE/VOLUME:	35 gpm/Diversion of up to 10 acre-feet per year for present and future consumptive uses*
USE:	Domestic, municipal, wildlife and fire suppression
BASIS OF CLAIM:	Right to withdraw ground water under state law
REMARKS:	* - The sum of diversions for present and future consumptive uses under claim numbers 39-13636, 39-4343(A), 39-4343(B), 39-4343(C), 39-4343(D), 39-4343(E), 39-4343(F), 39-4343(G), 39-4343(H), 39-4343(I), 39-4343(J), 39-4343(K), 39-4343(L), 39-4343(M), and 39-11130(B), (C), (E), (F), and (G) will not exceed 10 acre-feet per year.

National Park Service

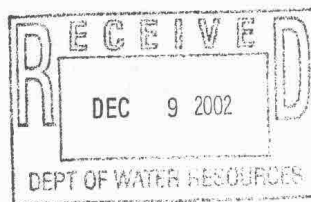
CLAIM NUMBER:	39-4344
OWNER:	United States of America
NAME OF STRUCTURE:	Montezuma Pond
PRIORITY DATE:	February 28, 1977
SOURCE:	Surface water
POINT OF DIVERSION:	NWSWNE Sec. 17, T24S, R21E
PLACE OF USE:	NWSWNE Sec. 17, T24S, R21E
FLOW RATE/VOLUME:	1 af capacity
USE:	Wildlife and fire suppression
BASIS OF CLAIM:	State surface water right



United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

December 5, 2002



IN REPLY REFER TO:

L54 (2380)
CORO/Water Rights

Ms. Elizabeth Logan, Section Manager
Water Rights and Adjudications Section
Surface Water Management Division
Arizona Department of Water Resources
500 N. Third Street
Phoenix, AZ 85004

Re: Amendment for Claim No. 39-004343A

Dear Ms. Logan:

Please find attached our amended claim for SOC No. 39-004343 in the San Pedro River Adjudication. Please date stamp and return a copy of the filed claim to the above address. If you have any questions please contact Bill Hansen, on my staff, at (970) 225-3532.

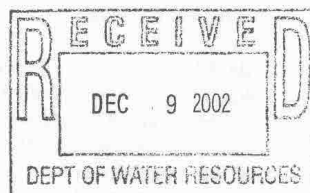
Sincerely,

Charles Pettee
Chief, Water Rights Branch

Attachments

Cc: all w/ attachment
Fahmy – SOL
Leninger – DoJ
Alberti – CORO
Callahan – City of Phoenix
Caster – ASARCO, Inc.
Chandley – Phelps Dodge Corp.

Hoffman – BHP Copper Inc.
Lewis – Gila River Indian Community
Ronald – Arizona Department of Water Resources
Schade – Special Master, Arizona General Stream Adjudication
Sparks – Apache Tribes
Weldon – Salt River Project



STATEMENT OF CLAIMANT FORM
FOR

OTHER USES¹
AMENDMENT

SUPERIOR COURT OF MARICOPA COUNTY

For Departmental Use Only
File No. 39- 4343
Date Filed: 12-9-02
WFN _____

1. Claimant Name: USA - National Park Service - Coronado National Memorial

Claimant Address: 1201 Oakridge Dr., Suite 250 City Fort Collins
State: CO Zip Code 80525 Telephone (970) 225-3505

2. Basis of Claim:

A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____

B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____

C. ☐ Decreed water right. Principal litigants, court, date and case no. _____

D. ☒ Right to withdraw groundwater. Grandfathered Right No. _____

E. ☐ Other, describe: _____

3. Claimed Priority Date: ____/____/____ (month/day/year) See Attachment

4. Use:

A. ☐ Municipal E. ☐ Recreation, Fish & Wildlife

B. ☐ Commercial or Industrial F. ☒ Other, describe: See Attachment

C. ☐ Mining _____

D. ☐ Stockwatering other than _____
from a stockpond _____

5. Source of Water:

A. ☐ Stream: name _____, tributary to _____

B. ☐ Spring: name _____, tributary to _____

C. ☐ Lake or Reservoir: name _____, tributary to _____

D. ☒ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) See Attachment
____ 1/4, ____ 1/4, ____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: Park administration uses w/in the exterior boundaries of Coronado National Memorial

8. Means of Diversion:

A. ☐ Instream pump.

B. ☐ Gravity flow into a ditch, canal or pipeline.

C. ☒ Well: Arizona Department of Water Resources Well Registration No. 55-See Attachment

D. ☐ Other, describe: _____

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☒ Other, describe: Water supply infrastructure for Coronado National Memorial

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County _____

Legal Subdivision _____ Section _____ Township _____ Range _____

Within exterior boundaries of Coronado National Memorial _____ N/S _____ E/W

_____ N/S _____ E/W

11. Claimed Right: See Attachment ☐ cubic-feet per second

A. Maximum Flow Rate: _____ ☐ gallons per minute

B. Annual Volume of Water Use: _____ acre-feet ☐ Arizona miner's inches

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance. See Figures 1 and 2

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

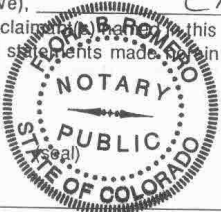
15. Additional comments: Statement of Claimant 39-004343 was assigned to the NPS by Western Farm Credit Bank and filed with ADWR on or about April 12, 2002. This amendment is being filed to correct and update the claims associated with the subject property previously owned by Richard Richards.

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 500 North 3rd Street
Arizona 85008. 85004 ~~15 South 15th Avenue, Phoenix,~~

17. Notarized Statement: Charles W. Pettee

I (We), _____ the claimant(s) in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

 My Commission Expires _____

Flora B. Romero
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources

**Flora B. Romero, Notary Public
State of Colorado
My Commission Expires 7/31/2006**

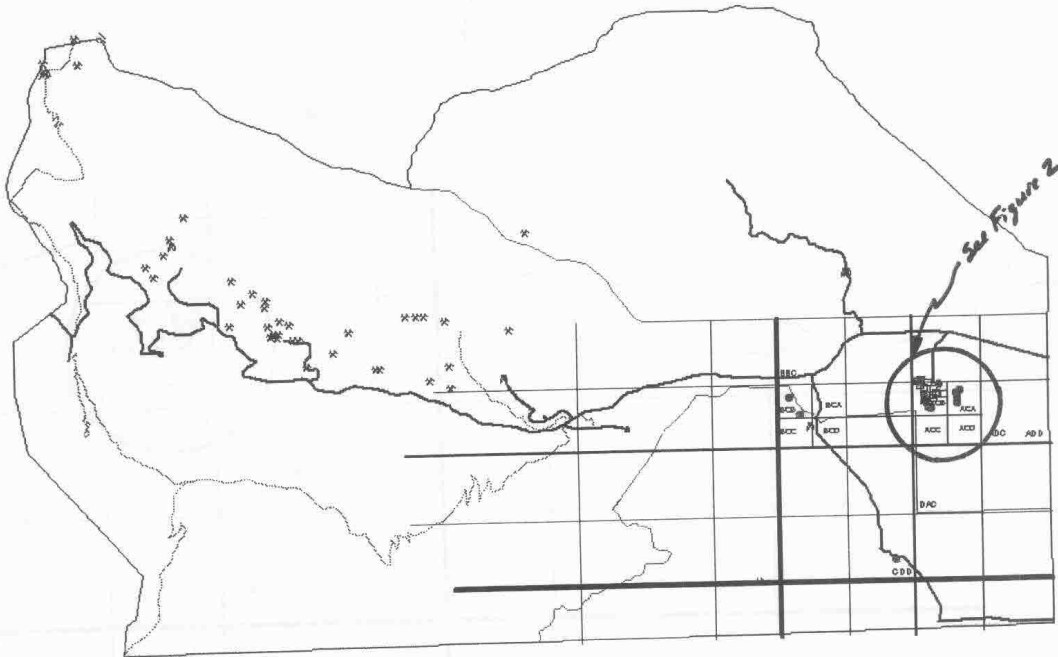
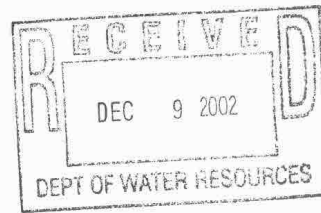


Figure 1
Map Showing Wells Acquired from
Western Farm Credit Bank
Coronado National Memorial

WRN 12/9/02

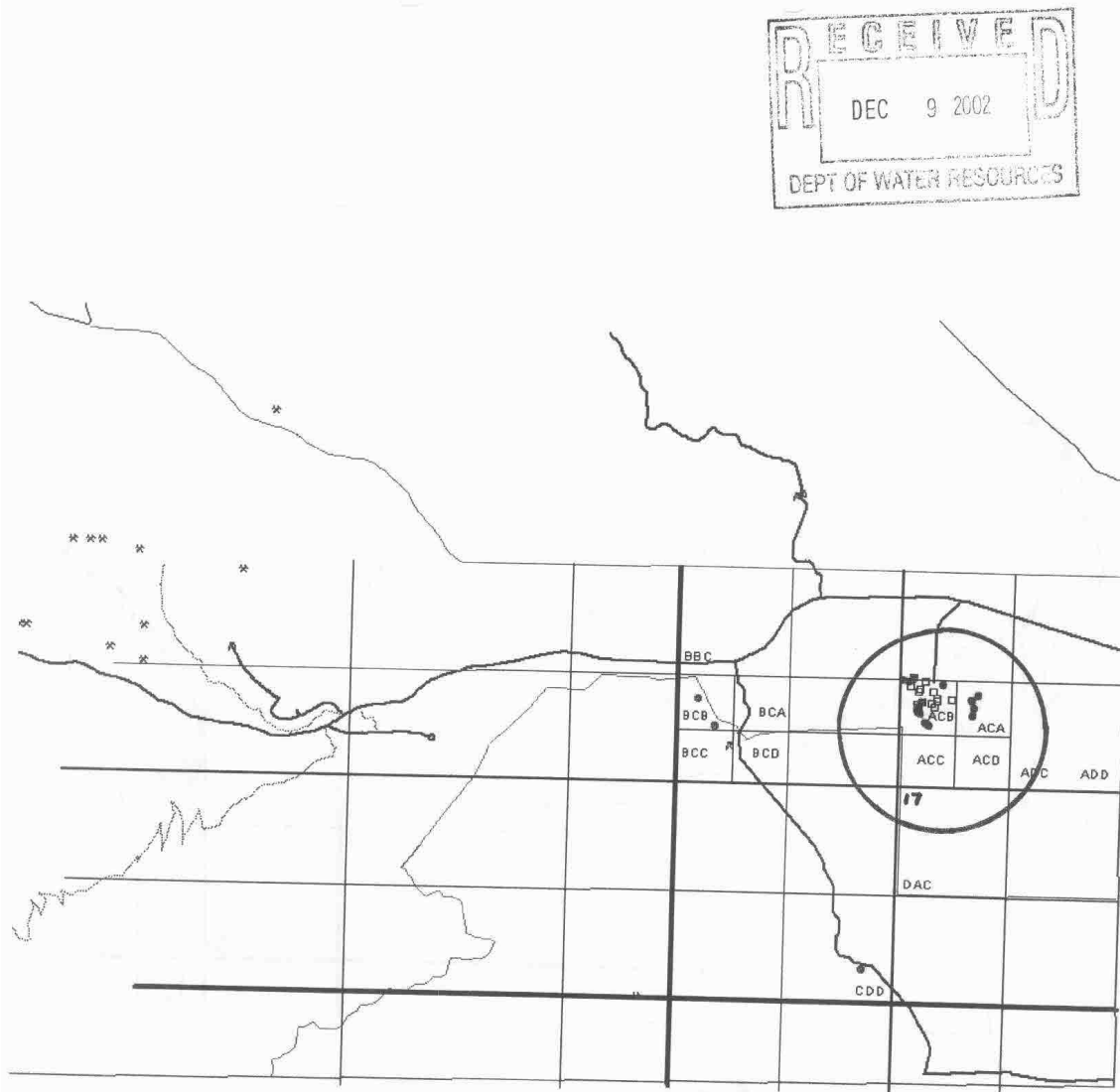


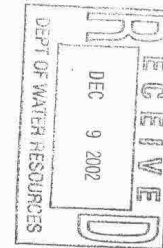
Figure 2
Montezuma Ranch Wells
Coronado National Memorial
Sec. 17, T24S, R21E

**Amendment for SOC No. 39-004343
Coronado National Memorial
Claim Assigned to the National Park Service from Western Farm Credit Bank on or about April 12, 2002**

Water Source	San Pedro SOC Number	State Well Reg. Number	Legal Location 1/4, 1/2, 3/4, Sec, T, and R	Completion Date	Well Depth (ft)	Case Dia. (in)	Depth to Water (ft)	Diversion Rate (gpm)	Use *
Montezuma Ranch Well SX5	39-004343(A)	55-649476	NWSWNE 17 (24S21E)	10/20/75	320	6	147	25	P, WL, F
Montezuma Ranch Well ACB1	39-004343(B)	55-084460	NWSWNE 17 (24S21E)	6/16/80	300	6	150	7	P, WL, F
Montezuma Ranch Well SX6	39-004343(C)	55-649477	NWSWNE 17 (24S21E)	6/30/80	300	3	150	6	P, WL, F
Montezuma Ranch Well SX3	39-004343(D)	55-507449	NWSWNE 17 (24S21E)	10/16/84	320	6	235	15	P, WL, F
Montezuma Ranch Well SX1	39-004343(E)	55-507448	NWSWNE 17 (24S21E)	10/18/84	300	6	216	8	P, WL, F
Montezuma Ranch Well ACB2	39-004343(F)	55-507450	NWSWNE 17 (24S21E)	10/23/84	340	6	215	12	P, WL, F
Montezuma Ranch Well X2	39-004343(G)	55-509098	NWSWNE 17 (24S21E)	10/31/84	320	6	235	35	P, WL, F
Montezuma Ranch Well X3	39-004343(H)	55-509097	NWSWNE 17 (24S21E)	11/6/84	340	6	250	35	P, WL, F
Montezuma Ranch Well ABC1	39-004343(I)	55-509096	SWNWNE 17 (24S21E)	11/9/84	310	6	235	25	P, WL, F
Montezuma Ranch Well ACA2	39-004343(J)	55-509095	NESWNE 17 (24S21E)	2/28/85	340	6	250	30	P, WL, F
Montezuma Ranch Well ACA3	39-004343(K)	55-510144	NESWNE 17 (24S21E)	3/27/85	340	6	246	35	P, WL, F
Montezuma Ranch Well ACA1	39-004343(L)	55-510143	NESWNE 17 (24S21E)	3/28/85	340	6	250	35	P, WL, F
Montezuma Ranch Well ACA4	39-004343(M)	55-510145	NESWNE 17 (24S21E)	4/3/85	340	8	250	35	P, WL, F

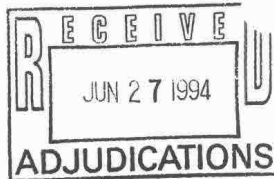
SOC = Statement of Claimant; Reg = Registration; Dia. = Diameter; gpm = Gallons per minute

* - P = Park Administration, WL = Wildlife, and F = Fire Suppression





Western Farm Credit Bank



3636 American River Drive 95864
P.O. Box 13189
Sacramento, California 95813-3189
916-485-6000

June 27, 1994

Ms. Lisa M. Jannusch, Adm. Asst. III
Arizona Department of Water Resources
15 South 15th Avenue,
Phoenix, Arizona 85007

RE: Statement of Claimant No.'s 39-11-04343 and 39-11-04344

Dear Ms. Jannusch:

In reference to the above subject matter, please find enclosed, an executed form to notify the Superior Court of Maricopa County of the change in ownership of the land upon which a claim for a water right was made. Also enclosed, is a copy of the Trustee's Deed which evidences ownership in the Western Farm Credit Bank (WFCB).

WFCB obtained ownership via an involuntary means, i.e.; foreclosing on Deed of Trust. Therefore, obtaining the signature of assignor would be next to impossible. This letter will also serve as notice to the Superior Court of Maricopa County, that Western Farm Credit Bank, by way of legal action, foreclosed on Deed of Trust to obtain legal ownership of the land upon which a claim for a water right was made..

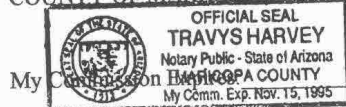
If you have questions, please contact Garmar Enterprises, Inc., Gary L. Buntrock, Property Manager for WFCB properties, (602) 460-0963.

Sincerely,

Michael P. Morris, VP
Farm Credit Services Southwest
Attorney in Fact for Western Farm Credit Bank

enclosure

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)



My

The foregoing letter (instrument) was acknowledged before me this June 27, 1994, by Michael P. Morris, VP, Attorney-in-Fact for Western Farm Credit Bank.

Notary Public

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

RECEIVED
JUN 27 1994
ADJUDICATIONS

**IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE**

W-1 (SALT)
W-2 (VERDE)
W-3 (UPPER GILA)
W-4 (SAN PEDRO) CONSOLIDATED
ASSIGNMENT OF STATEMENT OF CLAIMANT

This form is used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not appurtenant to land or which has been transferred from one parcel of land to another.

Please submit a copy of a duly recorded deed, a copy of the County Assessor's tax parcel notice or other documentation which evidences change of ownership of the land or of a water right to which a Statement(s) of Claimant applies.

Two or more Statements of Claimant may be assigned on this form only if the assignor(s)/seller(s) are identical on all Statements of Claimant and the assignee(s)/buyer(s) are identical on all Statements of Claimant. If a Statement of Claimant is subdivided to two or more separate assignees/buyers, an assignment form must be completed for each of the assignees/buyer. If more space is needed, attach a separate sheet.

This assignment must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet. All signatures must be verified by a Notary Public.

Mail the completed form to:

Arizona Department of Water Resources
Adjudications Division
15 South 15th Avenue
Phoenix, Arizona 85007

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

39-11-04343	filed in the	<u>SAN PEDRO</u>	River Watershed
39-11-04344	filed in the	<u>SAN PEDRO</u>	River Watershed
39-_____	filed in the	_____	River Watershed
39-_____	filed in the	_____	River Watershed
39-_____	filed in the	_____	River Watershed
39-_____	filed in the	_____	River Watershed

SELLER(S)/ASSIGNOR(S)	BUYER(S)/ASSIGNEE(S)
NAME(S) _____ (Print or Type)	NAME(S) <u>Western Farm Credit Bank</u> (Print or Type)
ADDRESS _____	ADDRESS <u>3636 American River Dr.</u>
	<u>Sacramento, CA 95864</u>
TELEPHONE (____) _____	TELEPHONE (916) <u>485-6000</u>
Signature _____	Signature <u>Michael P. Morris</u>
Signature _____	Signature _____
STATE OF ARIZONA) County of _____)ss.	STATE OF ARIZONA) County of <u>Maricopa</u>)ss.
The foregoing instrument was acknowledged and signed before me this _____ day of _____, 19____,	The foregoing instrument was acknowledged and signed before me this <u>27th</u> day of <u>June</u> , 19 <u>94</u> ,
by _____.	by <u>Michael P. Morris</u> .
Notary Public _____	<u>Travys Harvey</u> Notary Public
	
My Commission Expires: _____	My Commission Expires: _____

**STATEMENT OF CLAIMANT
"39"
ASSIGNMENT
Gila River Adjudication
SUPERIOR COURT OF MARICOPA COUNTY**

By court order, a statement of claimant must be assigned whenever there is a change in ownership of land for which the claim for a water right was made, or there is a change in ownership of the water right that is either not appurtenant to land or that has been transferred from one parcel of land to another. This form is to be used to assign statements of claimant ("39s") filed in the general adjudication of the Gila River System and Source, which includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River and Upper Santa Cruz River watersheds. After the assignment is completed, the new owner will be substituted as a party in the Gila River adjudication.

General Instructions

Each side of this form must be completed, signed by each buyer and seller, and notarized. The name, address and phone number for each buyer and seller must also be provided. If necessary, additional copies of this form may be attached.

A copy of a legal document that establishes that a change of ownership has occurred must be submitted with this form. This requirement may be satisfied by providing either a copy of a duly recorded deed, a copy of the county assessor's tax parcel notice, or other similar document.

More than one statement of claimant may be assigned on a single form if the assignors (sellers) and assignees (buyers) are identical. Otherwise, a separate form must be submitted. For example, if the ownership of the land or the water right is subdivided and conveyed to different buyers, then a separate form must be completed for each of the different buyers.

After this form is completed, please submit it to the **Arizona Department of Water Resources, Attention: Adjudications, 500 North 3rd Street, Phoenix, AZ 85004**. The Department will record the assignment and forward this form to the Superior Court of Maricopa County. If you have any questions regarding this form, please contact the Arizona Department of Water Resources at (602) 417-2442 or (800) 352-8488.

ASSIGNMENT

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following statements of claimant:

39- 11-04343 filed in the San Pedro watershed.

39- 11-04344 filed in the San Pedro watershed.

39- _____ filed in the _____ watershed.

Rec'd by ADWR on 4/12/02 per Anna Marquez (4/22/02 @ 1600)

WRH
Rev. 7/00

39- _____ filed in the _____ watershed.

39- _____ filed in the _____ watershed.

Type of legal document enclosed to establish a change of ownership:

- ☒ Recorded Deed (date, file number, county) June 18, 1996/# 960615971/Cochise
☐ Tax Parcel Notice (date, county) _____
☐ Other (date, description) _____

ASSIGNOR (seller):

Western Farm Credit Bank
 Name (printed or typed)

3636 American River Drive
 Address

Sacramento, CA 95864

(916) 485-6225
 Telephone

Michael P. Youn
 Signature

CALIFORNIA
 STATE OF ARIZONA)

County of SACRAMENTO)

The foregoing instrument was

acknowledged and signed before

me this 11TH day of
MARCH, 2002

by Sharon L. Vestal

Vestal
 Notary Public

My commission expires: 9/28/05

ASSIGNEE (buyer):

National Park Service
 Name (printed or typed)

4101 East Montezuma Cyn Rd
 Address

Hereford, AZ 85615

(520) 366-5515
 Telephone

Barbara Albrecht
 Signature

STATE OF ARIZONA)

County of COCHISE)

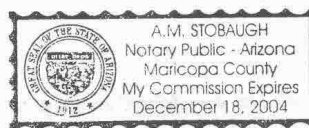
The foregoing instrument was

acknowledged and signed before

me this 10th day of
APRIL, 2002

by A.M. Stobaugh

A.M. Stobaugh
 Notary Public

My commission expires: 12/18/04

FEB-01-2002 FRI 03:04 PM NPS WATER RESOURCES

FAX NO. 9702259985

P. 08/15



FEE # 960615971
OFFICIAL RECORDS
COCHISE COUNTY
DATE 6/18/96 HOUR 3

REQUEST OF
PIONEER TITLE AGENCY
CHRISTINE RHODES-RECORDER
FEE : 10.00 PAGES : 4

AREA: Coronado NM

After recording return to:
National Park Service, Pacific Great
Basin System Office, Land Resources
600 Harrison Street, Suite 600
San Francisco, California 94107-1372

TRACT NO: 101-39

GRANT DEED

WESTERN FARM CREDIT BANK, GRANTOR, In consideration of TWENTY FOUR THOUSAND AND NO/100 (\$24,000.00) DOLLARS, receipt of which is hereby acknowledged, does hereby grant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Cochise, State of Arizona, containing 56.91 acres, more or less to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all improvements thereon and all water rights appurtenant thereto and all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

FOR THE NATIONAL PARK SERVICE

Grantor covenants and conveys fee simple title to the above-described land subject to existing easements for public roads and highways, public utilities, railroads and pipelines, and subject to other outstanding rights, if any, of record in third parties.

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

The Grantor further remises, releases and forever quitclaims to the UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantor may have in the banks, beds and waters of any streams bordering or any appropriative water rights

CORONADO NM DEED NO. 20

960615971

FEB-01-2002 FRI 03:04 PM

NPS WATER RESOURCES

FAX NO. 9702259965

P. 09/15

appurtenant to the said land to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting, adjoining, or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

EXECUTED this 3rd day of June, 1996.

OWNER:

Michael P. Morris

WESTERN FARM CREDIT BANK

BY: MICHAEL P. MORRIS AS VICE PRESIDENT FOR
FARM CREDIT SERVICES SOUTHWEST AS ATTORNEY IN FACT FOR
WESTERN FARM CREDIT BANK ***

960615971

ARIZONA DEPARTMENT OF WATER RESOURCES

OPERATIONS DIVISION

15 South 15th Avenue
Phoenix, Arizona 85007

NOTE: A.R.S. §45-593.C. requires that the Department be notified of change of well ownership and that the well owner is required to keep the Department's Well Registration records current and accurate. Well data and ownership changes must be submitted within thirty (30) days after changes take place. Therefore, this form may be completed in full by either the previous or new owner.

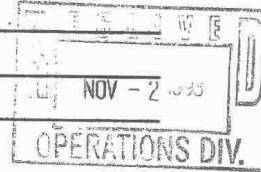
SAVE THIS FORM TO REPORT FUTURE CHANGES IN OWNERSHIP, CHANGES IN ADDRESS, OR CHANGE IN WELL DATA SUCH AS PUMP CAPACITY, CORRECTION OF LEGAL DESCRIPTION, CHANGE OF WELL DRILLER AND AMENDING INFORMATION PREVIOUSLY FILED.

CHANGE OF WELL INFORMATION

Well Registration No. 55-_____ File No. _____ (If known)

I/We request the following well information be changed: _____

Date: _____ Signature of Current Well Owner _____

STATEMENT OF CHANGE OF WELL OWNERSHIPI, _____, state that I am ~~(no longer)~~ the (new) owner of the well described below:

Pou #1: SX NE 17 240 S 210 E POU #2: NX SE 17 240 S 210 E

$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$; Section _____ Township _____ Range _____
 10 acre 40 acre 160 acre

Well Registration No. 55- 649477

File No. D(24-21) 17 ACD (If known)

Richard Richards

Western Farm Credit Bank

We acquired thru foreclosure

PRINT New Owner's Name

PRINT Previous Owner's Name

St RT Box 124

P.O. Box 24138

Address

Address

Hereford, AZ 85615

Tempe, AZ 85285

City State Zip

City State Zip

Dated 11/1/93

Signature Previous/New Owner

DWR-55-71-6/93(Rev)

ENTERED NOV 2 1993
 MICROFILMED

ARIZONA STATE LAND DEPARTMENT
1624 West Adams
Phoenix, Arizona 85007

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF)
RELATIVE RIGHTS TO THE USE OF)
WATERS OF THE SAN PEDRO RIVER AND ITS)
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-004343
Filed: 6-13-80 at 1100 A M
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: Richards Richard
(Last) (First) (M.I.)

Star Route Box 124 Hereford, AZ 85615 366-5756
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919.
Indicate registry number if previously submitted under Water Rights Registration Act

B. Court Decreed Water Right. Cite Title and Date of Case
Cause No. County

C. Application for Permit to Appropriate Water filed. State Land Department Application No. , Permit No. , Certificate of Water Right No.

D. Claim of Water Right for a Stockpond. State Land Department Application No.

E. X Other. Describe: Private percolating water

3. A. Date of initiation of right: Abt. 1960
(Month/Day/Year)

B. Date water first used for beneficial purposes: Abt. 1960
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	<u>86</u> ac.ft./ ~~801,000~~	From <u>Jan 1</u> to <u>Dec 31</u>	
Domestic	<u>4</u> ac.ft./ ~~801,000~~	From <u>Jan 1</u> to <u>Dec 31</u>	
Stockwater	<u>3</u> ac.ft./ ~~801,000~~	From <u>Jan 1</u> to <u>Dec 31</u>	
Municipal	ac.ft./gallons	From <u></u> to <u></u>	
Power	ac.ft./gallons	From <u></u> to <u></u>	
Mining	ac.ft./gallons	From <u></u> to <u></u>	
Recreation	ac.ft./gallons	From <u></u> to <u></u>	
Wildlife	ac.ft./gallons	From <u></u> to <u></u>	
Other Uses	ac.ft./gallons	From <u></u> to <u></u>	

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

Township (N/S)	Range (E/W)	Section	Legal Subdivision	No. of Acres.
<u>24S</u>	<u>21E</u>	<u>17</u>	<u>S$\frac{1}{2}$NE$\frac{1}{4}$</u>	<u>35</u>

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s):

5. A.(3) Indicate kind of crops cultivated: orchard
 Character of soil: sandy loam
- B. If for domestic purposes, number of persons: 8, or families: _____
- C. If for stockwater purposes, number and kind of stock watered: horses
chickens, goats
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____
 on the _____ watershed.
- B. Point of Diversion (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
- C. Place of use (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: 4 Wells, comingled (#1)
- B. Location of Source (indicate on map): SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17
 Township 24S (N/S), Range 21E (E/W), Gila and Salt River Base and
 Meridian, County Cochise Ownership Richard Richards
- C. If other source is well, list following:
- (1) Date well construction began: Abt. 1960; Date well place in
 use: Abt. 1960 (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 17, Township 24S (N/S), Range 21E (E/W), Gila and
 Salt River Base Meridian, County of Cochise
- (3) State Land Department Intent to Drill, File No. _____, or
 Application for Permit No. _____
- (4) State whether free flowing or pump: pump. If pump, list type
 of pump and capacity: submersible 22 GPM
- (5) Casing depth 300 ft. Total well depth 300 ft. Diameter of
 casing 6 inches.
- (6) Depth to water: 150 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 35 Ac.Ft./~~Section~~
- (8) State purpose of use: Irrigation, stockwater, domestic
- (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
- B. Name of storage reservoir and/or diverting works (if known): _____
- C. Maximum capacity: _____ Ac.Ft.
- D. Maximum depth of water: _____ ft.

5. A. (3) Indicate kind of crop cultivated: orchard
 Character of soil: sandy loam
- B. If for domestic purposes, number of persons: 8, or families: _____
- C. If for stockwater purposes, number and kind of stock watered: horses
chickens, goats
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____ on the _____ watershed.
- B. Point of Diversion (indicate on map): 1/4 1/4, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
- C. Place of use (indicate on map): 1/4 1/4, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Well (#2)
- B. Location (10 acre subdivision) (indicate on map): SW 1/4 NE 1/4, Section 17 Township 24S (N/S), Range 21E (E/W), Gila and Salt River Base and Meridian, County Cochise Ownership Richard Richards
- C. If other source is well, list following:
- (1) Date well construction began: Oct. 1, 1975; Date well place in use: Oct. 31, 1975
 (Month/Day/Year) (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NW 1/4 SW 1/4 NE 1/4 Section 17, Township 24S (N/S), Range 21E (E/W), Gila and Salt River Base Meridian, County of Cochise
- (3) State Land Department Intent to Drill, File No. _____, or Application for Permit No. _____
- (4) State whether free flowing or pump: pump. If pump, list type of pump and capacity: Submersible, 3 HP
- (5) Casing depth 320 ft. Total well depth 320 ft. Diameter of casing 6 inches.
- (6) Depth to water: 150 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 37 Ac.Ft./Gallons
- (8) State purpose of use: Irrigation, domestic, stockwater
- (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): 1/4 1/4, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
- B. Name of storage reservoir and/or diverting works (if known): _____
- C. Maximum capacity: _____ Ac.Ft.
- D. Maximum depth of water: _____ ft.

5. A. (3) -Indicate kind of crops cultivated: orchard
 Character of soil: sandy loam
 B. If for domestic purposes, number of persons: 8, or families: _____
 C. If for stockwater purposes, number and kind of stock watered: horses
chickens, goats
 D. If for municipal purposes, population to be served, and estimate of future requirements: _____
 E. If for power purposes, describe type of plant and capacity: _____
 F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
 G. If for recreational purposes, describe: _____
 H. If for wildlife purposes, including fish, describe: _____
 I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____
 on the _____ watershed.
 B. Point of Diversion (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
 C. Place of use (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
 A. Type of Source: Well #3
 B. Location of Source (indicate on map): SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17
 Township 24S (N/S), Range 21E (E/W), Gila and Salt River Base and
 Meridian, County Cochise Ownership Richard Richards
 C. If other source is well, list following:
 (1) Date well construction began: May 14, 1980 Date well place in
 use: May 15, 1980
 (Month/Day/Year) (Month/Day/Year)
 (2) Location (10 acre subdivision) (indicate on map): NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 17, Township 24S (N/S), Range 21E (E/W), Gila and
 Salt River Base Meridian, County of Cochise
 (3) State Land Department Intent to Drill, File No. D(24-21)17abb, or
 Application for Permit No. 80804
 (4) State whether free flowing or pump: pump. If pump, list type
 of pump and capacity: Submersible 3/4 HP
 (5) Casing depth 300 ft. Total well depth 300 ft. Diameter of
 casing 6 inches.
 (6) Depth to water: 150 ft. (Static Level)
 (7) Annual amount pumped, or otherwise extracted: 11 Ac.Ft./Gallons
 (8) State purpose of use: Irrigation, domestic, stockwater
 (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works.
 A. Location (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
 B. Name of storage reservoir and/or diverting works (if known): _____
 C. Maximum capacity: _____ Ac.Ft.
 D. Maximum depth of water: _____ ft.

5. A. (3) Indicate kind of crop cultivated: orchard
 Character of soil: sandy loam
- B. If for domestic purposes, number of persons: 8, or families: _____
- C. If for stockwater purposes, number and kind of stock watered: horses
chickens, goats
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____
6. A. Direct source of public water diverted: _____ tributary to _____
 on the _____ watershed.
- B. Point of Diversion (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
- C. Place of use (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Well #4
- B. Location of Source (indicate on map): SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17
 Township 24S (N/S), Range 22E (E/W), Gila and Salt River Base and
 Meridian, County Cochise Ownership Richard Richards
- C. If other source is well, list following:
- (1) Date well construction began: May 18, 1980; Date well place in
 use: May 28, 1980 (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 17, Township 24S (N/S), Range 21E (E/W), Gila and
 Salt River Base Meridian, County of Cochise
- (3) State Land Department Intent to Drill, File No. pending, or
 Application for Permit No. _____
- (4) State whether free flowing or pump: pump. If pump, list type
 of pump and capacity: 3 HP, 7 gpm
- (5) Casing depth 300 ft. Total well depth 300 ft. Diameter of
 casing 6 inches.
- (6) Depth to water: 150 ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: 10 Ac.Ft. ~~10000~~
- (8) State purpose of use: Irrigation, stockwater, domestic
- (9) Indicate annual period of use: Jan 1 to Dec 31
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works.
- A. Location (indicate on map): _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section
 Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and
 Meridian, County _____ Ownership _____
- B. Name of storage reservoir and/or diverting works (if known): _____
- C. Maximum capacity: _____ Ac.Ft.
- D. Maximum depth of water: _____ ft.

8. E. (1) Year construction began: _____
 (2) Year construction completed: _____
 (3) Date water first stored: _____ (Month/Year).
 F. If dam, list following:
 (1) Construction material: _____
 (2) Maximum Length: Top _____ ft.; Bottom _____ ft.
 (3) Maximum Width: Top _____ ft.; Bottom _____ ft.
 (4) Maximum Height: _____ ft.
 G. If diverting works, describe: _____

 9. Distribution works:
 A. If ditch or canal:
 (1) Date construction began: _____
 (Month/Day/Year)
 Date construction completed: _____
 (Month/Day/Year)
 (2) Length of ditch or canal to first place of use: _____ ft., total
 length of ditch or canal: _____ ft.
 (3) Top width: _____ ft.; Bottom width: _____ ft.
 (4) Grade (slope) of ditch: _____
 (5) If ditch or canal owned and/or operated by an association or company or
 such other entity, list name of association or company or such other
 entity: _____
 B. If pipeline:
 (1) Type: _____ (i.e., aluminum, steel, etc.)
 (2) Diameter: _____ inches
 (3) Length of pipeline to first place of use: _____ ft. and total length
 of pipeline: _____ ft.
 (4) Grade (slope) of pipeline: _____
 C. If other, describe: _____

 10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works
 A. Date begun: _____
 (Month/Day/Year)
 Date completed: _____
 (Month/Day/Year)
 B. Describe details of enlargement(s): _____

 C. Dimensions of works as originally constructed and as enlarged: _____

Explanatory

It is claimants' position that the water right described in
paragraph 7 of this application is private, percolating water. Because of
the present uncertainty caused by conflicting claims in recent litigation,
claimant considers it prudent to file this claim and establish ownership to
this water right, whether it should eventually be determined to be public or
private, percolating water.

(continued on the next page)

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA)
 County of Graham } SS

VERIFICATION

Richard Richards
 (please print Claimant-Affiant's name)

Wilford R. Richardson
 (Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,
 Associations, etc.

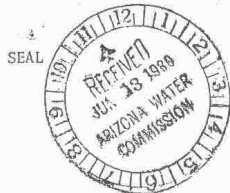
Wilford R. Richardson
 Claimant-affiant signature
 atty. for Claimant

 Claimant-affiant representative's
 signature

 Claimant-affiant signature

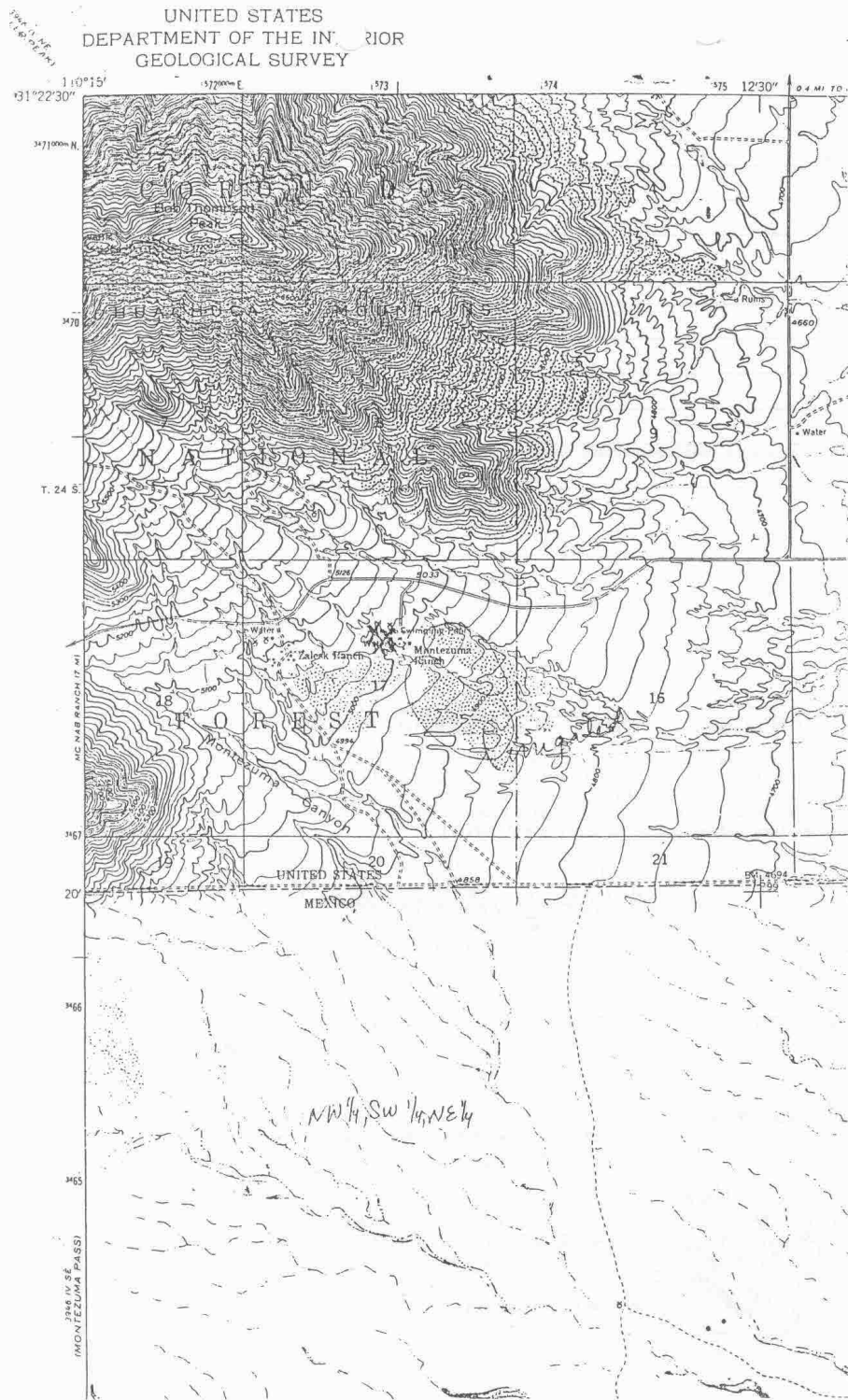
Attest:
 Claimant-affiant representative's
 signature

Subscribed and sworn to before me this
4 day of June, 1980



Janet L. Angle
 Notary Public or authorized Officer of the
 State Land Department

My Commission expires 10/23/82



RECEIVED
JUN 14 1982
DEPT. OF
WATER RESOURCES
COMPLETING

READ INSTRUCTIONS ON BACK OF THIS FORM BEFORE COMPLETING
PRINT OR TYPE - FILE IN DUPLICATE

FOR OFFICE USE ONLY

REGISTRATION NO. 55- 649477

FILE NO. D(24-21)7a cd

FILED 6-14-82 AT UP

(DATE) (TIME)

INA

AMA

1. Name of Registrant: Richards Richard C
 (Address) Star Rt 60x 124 (City) Hanford (State) AZ (Zip) 85415
2. File and/or Control Number under previous groundwater law:
 (File Number) D 24-21 17 ACD (Control Number) 35
3. a. The well is located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17
 of Township 21S N/S, Range 21E E/W, G & SRB & M, in the
 County of Cochise
- b. If in a subdivision: Name of subdivision _____
 Lot No. _____, Address _____
4. The principal use(s) of water (Examples: irrigation - stockwater - domestic - municipal - industrial)
Irrigation - Stockwater - Domestic
5. If for irrigation use, number of acres irrigated from well 1
6. Owner of land on which well is located. If same as Item 1, check this box ☒
- (Address) _____ (City) _____ (State) _____ (Zip) _____
7. Well data (If data not available, write N/A)
- a. Depth of Well 300' feet
 b. Diameter of casing 3" inches
 c. Depth of casing 300' feet
 d. Type of casing P.V.C. plastic
 e. Maximum pump capacity 6 G.p.m gallons per minute.
 f. Depth to water 150' feet below land surface.
 g. Date well completed June Aug. (Month) 1980 (Year)
8. The place(s) of use of water. If same as Item 3, check this box ☐
 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section _____ Township _____ Range _____
 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section _____ Township _____ Range _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$ + N $\frac{1}{2}$ SE $\frac{1}{4}$ Sect 17 + 21S R. 21E
 Attach additional sheet if necessary.
9. DATE June 1/80 SIGNATURE OF REGISTRANT Richard Richards

MICROFILMED

INSTRUCTIONS FOR COMPLETING REGISTRATION FORM

General Instructions

1. A person who owns an "Existing Well" shall register the well, pursuant to A.R.S. 45-593, by filing this form in duplicate with the Department of Water Resources not later than midnight June 14, 1982. The form must be completed and signed. Failure to do so will constitute a violation of A.R.S. 45-593, and may subject the well owner to injunction and/or civil penalties, pursuant to A.R.S. Title 45, Article 12.
2. An "Existing Well" means, (1) a well which was drilled on or before June 12, 1980 and which is not abandoned or sealed, or (2) a well which was not completed on or before June 12, 1980, but for which a Notice of Intention to Drill was on file with the Arizona Water Commission on or before June 12, 1980.
3. No registration fee is required for Exempt Wells. A \$10.00 registration fee must accompany registration forms for all Non-Exempt Wells.
4. An "Exempt Well" means a well having a pump with a maximum capacity of not more than 35 gallons per minute which is used to withdraw groundwater. An Exempt Well may include the non-commercial irrigation of not more than 1 acre of land.
5. A "Non-Exempt Well" means a well that is not an "Exempt Well".

INSTRUCTIONS FOR REGISTRATION QUESTIONS

1. The Registrant must be the owner of the well and may be an individual, public or private corporation, company, partnership, firm, association, society, estate, trust, any other private organization or enterprise, the United States, any state, territory or country or a governmental entity, political subdivision or municipal corporation organized under or subject to the constitution and laws of this State.
2. If you own an existing irrigation well drilled at any time, or any other type of well drilled on or after June 20, 1968, you should have an assigned control and/or file number. Write these numbers in item 2. If you do not know the number, please explain the reason on the form or on an attached sheet.
3.
 - a. Fill in the Section, Township and Range in all cases if it is available.
 - b. If the well is in a subdivision and you have this information, give the subdivision name, Lot Number, and Address.
4. Show all purposes for which the water is used.
5. If the well is used for irrigation, give the number of acres irrigated in 1980 from the well.
6. If the owner of the land is an individual, give the last name, first name, middle initial. If the owner of the land is a corporation, partnership, firm, etc., fill in the appropriate title.
7. Complete the section on Well Data with the most accurate information available to you. If the data is not available, write N/A in the blanks.
8. Give the legal description of the place of use of the water. If place of use is in a subdivision and legal description is not available, give the subdivision name, Lot Number and/or address on the blank line.
9. The person in whose name a well is registered shall notify the Department of any change in ownership and shall keep all information on the registration record current and accurate. A form entitled "Change of Well Information/Ownership" is available for this purpose. A blank form will be furnished with the returned duplicate copy of the registration form.



TRA D-1	101-01	U.S. FOREST SERVICE	1498.33	FEE
WIT D-2	101-	B.L.M.	78.97	FEE
PUR D-4	101-03	SOUTHWESTERN MON. ASSOC.	49.86	FEE
	101-04	DELETED		
PUR D-5	101-05	THE VICTORIO COMPANY	154.54	FEE
PUR D-21	101-06	SPARKES, WILLIAMS J., ET. UX.	41.25	FEE
	101-07	DELETED		
PUR D-21	101-08	SPARKES, WILLIAMS J., ET. UX.	10.00	FEE
	101-09	DELETED		
PUR D-7	101-10	BAUMKIRCHNER, E.M. ET AL	94.23	FEE
PUR D-11	101-11	TYRA, JAMES. M ET UX	4.00	FEE
PUR D-10	101-12	GREEN, DEWITT ET UX	1.00	FEE
	101-13	CERKOWNIAK, ALLAN	1.00	FEE
PUR D-10	101-14	GREEN, DEWITT ET UX	1.00	FEE
	101-15	CASHMAN, WILLIAM L. ET UX	1.00	FEE
PUR D-8	101-16	BAUMKIRCHNER, EVERETT M. JR.	6.00	FEE
	101-17	B.L.M.	1.03	FEE
	101-18	DELETED		
TRA D-12	101-19	U.S. FOREST SERVICE	137.31	FEE
TRA D-1	101-20	U.S. FOREST SERVICE	1247.00	FEE-O
PUR D-5	101-21	THE VICTORIO COMPANY	42.19	FEE
	101-22	DELETED		
	101-23	DELETED		
	101-24	DELETED		
	101-25	DELETED		
PUR D-6	101-26	AUSLENDER	65.00	FEE
PUR D-9	101-27	RICHARDS ET UX	5.00	FEE
PUR D-9	101-28	RICHARDS ET UX	5.00	FEE
PUR D-14	101-29	RICHARDS ET UX	(82.50)	SCENIC
PUR D-13	101-30	RICHARDS ET UX	2.50	FEE
DIS/TRA D-12	101-31	TO U.S. FOREST SERVICE	-1247.00	FEE-O
TRA D-12	101-32	U.S. FOREST SERVICE	2466.64	FEE
PUR D-16	101-33	R. COMPTON ET UX	13.05	FEE
PUR D-18	101-34	J. WARDLE ET UX (R.O.)		
		R. COMPTON ET UX (C.P.)	4.02	FEE
PUR D-19	101-35	FROELICH ET UX	4.03	FEE
PUR D-17	101-36	J. WARDLE ET UX (R.O.)		
		V. CASTRO (C.P.)	4.03	FEE
PUR D-15	101-37	J. WARDLE ET UX	16.75	FEE
DIS/TRA D-3	101-38	TO: U.S. FOREST SERVICE	40.00	FEE
PUR D-20	101-39	WESTERN FARM CREDIT BANK	56.91	FEE
	101-40	WEICK, ELSIE	5.12	FEE
PUR D-22	101-41	UNITED STATES MARSHALS SERVICE	29.47	FEE

SEGMENT 101

See Vertical Files in Docket Room

Same as
Scenic
Collection

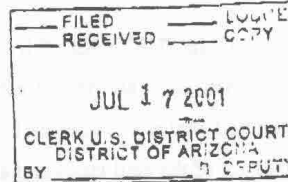
82.50

NOV- 1-01 THU 10:25 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 2

1 PAUL K. CHARLTON
United States Attorney
District of Arizona

2 SUE A. KLEIN
3 Assistant U.S. Attorney
4 Arizona State Bar No. 11253
4000 U.S. Courthouse
230 North First Avenue
Phoenix, Arizona 85025
5 Telephone: (602) 514-7500



6 UNITED STATES DISTRICT COURT
7 DISTRICT OF ARIZONA

8 United States of America,

9 Plaintiff,

10 v.

11 5.12 Acres of Land, more or less, in the
County of Cochise, State of Arizona;

12 Elsie Weick, et al; and

13 Unknown Owners,

14 Defendants.

CIV-00-143-TUC-JMR

Tract No. 101-40

STIPULATION AS TO JUST
COMPENSATION

15 COMES NOW the United States of America and the defendant, Elsie Weick, owner of the
16 tract more particularly described in the Complaint in Condemnation filed herein; Richard
17 Richards, an interested party; and the Cochise County Treasurer, through their respective
18 counsel; and,

19 IT IS STIPULATED AND AGREED by and between the parties hereto that the full just
20 compensation payable by plaintiff, the United States of America, for the taking of the estate in
21 said tract which is described in Exhibit A attached, is the sum of \$106,000, inclusive of interest
22 and costs; and,

23 IT IS FURTHER STIPULATED AND AGREED that the said sum of \$106,000 shall be
24 subject to all liens, encumbrances and charges of whatsoever nature existing against the said
25 lands at the time of the commencement of this action and that all such liens, encumbrances and
26 charges of whatsoever nature shall be payable and deductible from said sum including \$2,196.65
27 due and payable to the Cochise County Treasurer; and,
28

505-988-6767

From Julian R. Trujillo - IARC Lands

NOV- 1-01 THU 10:26 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 3

1 IT IS FURTHER STIPULATED AND AGREED that the said sum shall be full and just
2 compensation and in full satisfaction of any and all claims of whatsoever nature against the
3 United States of America by reason of the institution and prosecution of this action and the
4 taking of the said lands and all appurtenances thereunto belonging; and,

5 The said parties hereby consent to the entry of any and all orders and judgments necessary
6 to effectuate this stipulation and agreement.

7 DATED this 17th day of July, 2001.

8 PAUL K. CHARLTON
9 United States Attorney
District of Arizona

10
11 Sue A. Klein
12 SUE A. KLEIN
13 Assistant U.S. Attorney 7/12/01

14 Sunrise, A Trust

15
16 By: Richard Richards 7/12/01
17 Richard Richards, individually and as co-trustee

18 Elsie Weick
19 By: Elsie Weick, individually and as co-trustee

20 5-2-6903493
21 Tax I.D. Number - Sunrise, A Trust

22 John A. MacKinnon
23 JOHN A. MacKINNON
24 Chief Civil Deputy County Attorney
25 Attorney for the Cochise County Treasurer
26
27
28

NOV- 1-01 THU 10:26 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 4

1 IT IS FURTHER STIPULATED AND AGREED that the said sum shall be full and just
 2 compensation and in full satisfaction of any and all claims of whatsoever nature against the
 3 United States of America by reason of the institution and prosecution of this action and the
 4 taking of the said lands and all appurtenances thereunto belonging; and,

5 The said parties hereby consent to the entry of any and all orders and judgments necessary
 6 to effectuate this stipulation and agreement.

7 DATED this 17th day of July, 2001.

8 PAUL K. CHARLTON
 9 United States Attorney
 District of Arizona

10 SUE A. KLEIN
 11 Assistant U.S. Attorney 7/12/01

12 Sunrise, A Trust

13 By: Richard Richards 7/12/01
 14 Richard Richards, individually and as co-trustee

15 By: Elsie Weick, individually and as co-trustee

16 Tax I.D. Number - Sunrise, A Trust

17 JOHN A. MacKINNON
 18 Chief Civil Deputy County Attorney
 19 Attorney for the Cochise County Treasurer

20 I hereby attest and certify on 8/30/01
 21 that the foregoing document is a full, true and correct
 22 copy of the original on file in my office and in my
 23 legal custody.

24 CLERK U.S. DISTRICT COURT
 25 DISTRICT OF ARIZONA
 26 DEPUTY

NOV- 1-01 THU 10:27 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 5

SCHEDULE "B"

CORONADO NATIONAL MEMORIAL

COCHISE COUNTY, ARIZONA

TRACT 101-40

DESCRIPTION:

Situated in the State of Arizona, County of Cochise, in a portion of the South half of the Northeast Quarter of Section 17 of Township 24 South, Range 21 East of the Gila and Salt River Base and Meridian, being more particularly described as follows:

Commencing at the Northwest corner of the South half of the Northeast Quarter of Section 17;

Thence, South, 100.00 feet;
Thence, East, 100.00 feet;
Thence, North, 60.00 feet;
Thence, East, 200.00 feet;
Thence, South, 250.00 feet;
Thence, East, 150.00 feet;
Thence, North, 200.00 feet to the Point of Beginning, the Northwest corner of the parcel described herein;

Thence, East, 70.00 feet;
Thence, South, 35.00 feet;
Thence, East, 630.00 feet;
Thence, South, 315.00 feet;
Thence, West, 700.00 feet;
Thence, North, 350.00 feet, to the Point of Beginning and containing 5.12 acres of land, more or less.

The above-described parcel, known as Tract 101-40 of Coronado National Memorial, is intended to be that parcel of land conveyed in a Quitclaim Deed from Richard Richards to Elsie Weick, Dated April 4, 1997, Document #970408448, recorded in the Cochise County deed records.

ESTATE TO BE ACQUIRED:

Fee simple title, subject to any oil, gas, or mineral rights outstanding in third parties and to existing easements for public roads and highways, public utilities, railroads, and pipelines.

Exhibit A

NOV- 1-01 THU 10:27 AM INTMTN LAND RES-SANTA FE

FAX NO. 5059886709

P. 6

FILED
RECEIVED
JUL 17 2001
CLERK U.S. DISTRICT COURT
DISTRICT OF ARIZONA
BY

FILED
RECEIVED
JUL 25 2001
CLERK U.S. DISTRICT COURT
DISTRICT OF ARIZONA
DEPUTY

UNITED STATES DISTRICT COURT
DISTRICT OF ARIZONA

United States of America,
Plaintiff,
v.
5.12 Acres of Land, more or less, in the
County of Cochise, State of Arizona;
Elsie Weick, et al; and
Unknown Owners,
Defendants.

CIV-00-143-TUC-JMR
Tract No. 101-40

JUDGMENT

Plaintiff, United States of America; defendant, Elsie Weick; interested party, Richard Richards, and the Cochise County Treasurer, through their respective counsel, having stipulated and agreed that the following judgment may be entered, and the Court being fully advised in the premises,

IT IS ORDERED, ADJUDGED AND DECREED:

1. That on March 3, 2000, plaintiff, United States of America, filed herein its Complaint in Condemnation, which included the real property described therein and in this proceeding designated and described as Tract No. 101-40 in Exhibit A attached.
2. That on March 16, 2000, a Lis Pendens was recorded by plaintiff in Cochise County at Docket No. 000307257, which included the aforesaid property.
3. That on April 17, 2000, an Amended Lis Pendens was recorded by plaintiff in Cochise County at Docket 000410769, which included the aforesaid property.

23

NOV- 1-01 THU 10:28 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 7

1 4. That the plaintiff had and has the right to condemn the property, estates, and interests
2 described in its Complaint in Condemnation on file herein for the public uses described and set
3 forth therein, and that upon payment by the United States into the Registry of the Court the sum
4 of \$106,000, which amount is full compensation for the taking of said lands, the fee simple
5 absolute title to the lands identified as Tract No. 101-40 as described in the Complaint and in
6 Exhibit A attached, be vested in the United States of America free and discharged of all claims
7 and liens.

8 5. That the sum of \$106,000, inclusive of interest and costs, is the fair, just and adequate
9 compensation for the taking of the property as described in paragraph 7 hereof, due the owners,
10 Sunrise, A Trust, Elsie Weick and Richard Richards, co-trustees; and that Cochise County shall
11 satisfy its existing lien in the amount of \$2,196.65 from the proceeds.

12 6. That upon receipt of a check in the amount of \$106,000, the Clerk of the Court shall
13 disburse to the defendant, Elsie Weick; interested parties, Richard Richards and Sunrise, A
14 Trust; and the Cochise County Treasurer, the sum of \$106,000 by making registry checks
15 payable as follows:

16 Sunrise, A Trust, Elsie Weick and \$83,803.35
17 Richard Richards, individually and
18 as co-trustees
P.O. Box 675
St. David, Arizona 85630

19 Cochise County Treasurer \$2,196.65
20 c/o John A. MacKinnon
21 Chief Deputy Cochise County Attorney
Cochise County Attorney's Office
22 P.O. Drawer CA
Bisbee, Arizona 85603

23 and depositing the checks in the United States mail. There may be an outstanding lien due the
24 Columbia & Okanogan Nursery Company, Inc. in the amount of approximately \$20,000. The
25 Clerk of the Court will hold \$20,000 in the Registry of the Court pending resolution of this lien
26 and further order of the Court.

NOV- 1-01 THU 10:28 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 8

1 7. That the property affected by this Judgment is described as Tract No. 101-40 in Exhibit
2 A attached, and the estate taken therein is set forth in plaintiff's Complaint in Condemnation on
3 file herein.

4 8. That all parties interested in the property have been personally served with notice of this
5 condemnation action. That the property, together with all claimants and parties interested
6 therein, is within the jurisdiction of this Court, which has the authority to enter this judgment.

7 9. That immediately prior to the filing of the Complaint in Condemnation, Elsie Weick
8 was the owner of record of Tract No. 101-40, and Richard Richards, Sunrise, A Trust and
9 Cochise County were interested parties in this action.

10 10. That all other interested parties have disclaimed any right, title, claim or interest in the
11 compensation paid or to be paid for the subject property.

12 The Court retains jurisdiction to make and enter such further orders and judgments as may
13 be necessary and proper in the premises.

14 DATED this 24th day of July, 2001.

15
16
17
18 JOHN M. ROLL
United States District Judge
19
20
21
22

23 I hereby attest and certify on 8/30/01
24 that the foregoing document is a full, true and correct
25 copy of the original on file in my office and in my
26 legal custody.

27 CLERK U.S. DISTRICT COURT
DISTRICT OF ARIZONA

28 BY J. Merino DEPUTY

NOV-1-01 THU 10:29 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 9

SCHEDULE "B"

CORONADO NATIONAL MEMORIAL

COCHISE COUNTY, ARIZONA

TRACT 101-40

DESCRIPTION:

Situated in the State of Arizona, County of Cochise, in a portion of the South half of the Northeast Quarter of Section 17 of Township 24 South, Range 21 East of the Gila and Salt River Base and Meridian, being more particularly described as follows:

Commencing at the Northwest corner of the South half of the Northeast Quarter of Section 17;

Thence, South, 100.00 feet;
Thence, East, 100.00 feet;
Thence, North, 60.00 feet;
Thence, East, 200.00 feet;
Thence, South, 260.00 feet;
Thence, East, 150.00 feet;
Thence, North, 200.00 feet to the Point of Beginning, the Northwest corner of the parcel described herein;

Thence, East, 70.00 feet;
Thence, South, 35.00 feet;
Thence, East, 630.00 feet;
Thence, South, 315.00 feet;
Thence, West, 700.00 feet;
Thence, North, 150.00 feet, to the Point of Beginning and containing 5.12 acres of land, more or less.

The above-described parcel, known as Tract 101-40 of Coronado National Memorial, is intended to be that parcel of land conveyed in a Quitclaim Deed from Richard Richards to Elsie Weick, Dated April 4, 1997, Document #970408448, recorded in the Cochise County deed records.

ESTATE TO BE ACQUIRED:

Fee simple title, subject to any oil, gas, or mineral rights outstanding in third parties and to existing easements for public roads and highways, public utilities, railroads, and pipelines.

Exhibit A

NOV- 1-01 THU 10:29 AM INTMTN LAND RES-SANTA FE FAX NO. 5059886709

P. 10

1 PAUL K. CHARLTON
United States Attorney
District of Arizona

2 SUE A. KLEIN
3 Assistant U.S. Attorney
Arizona State Bar No. 11253
4 Two Renaissance Square
40 North Central Ave., Ste. 1200
Phoenix, Arizona 85004-4408
Telephone: (602) 514-7500

FILED	LODGE
RECEIVED	COPY
AUG 09 2001	
CLERK U.S. DISTRICT COURT	
DISTRICT OF ARIZONA	
BY	C DEPUTY

UNITED STATES DISTRICT COURT
DISTRICT OF ARIZONA

8 United States of America,
9 Plaintiff,
10 v.

11 5.12 Acres of Land, more or less, in the
County of Cochise, State of Arizona;

12 Elsie Weick, et al; and

13 Unknown Owners,

14 Defendants.

CIV-00-143-TUC-JMR

CLERK'S RECEIPT

15 I, RICHARD H. WEARE, Clerk of the United States District Court for the District of
16 Arizona, do hereby certify that on the 6th day of August, 2001, I received from the United States
17 of America, plaintiff herein, for deposit in the Registry of the Court, Check No. 2049 10115300,
18 dated July 30, 2001, in the sum of \$106,000.00, in satisfaction of the deficiency Judgment
19 entered herein.

20 DATED this 9th day of August, 2001.

21
22 RICHARD H. WEARE, Clerk
United States District Court
District of Arizona

23
24
25 *[Signature]*
Deputy Clerk
26
27
28



FEE # 980202811
OFFICIAL RECORDS
COCHISE COUNTY
DATE 2/02/98 HOUR 12

When recorded mail to:
United States Dept of Interior-Park
P.O. Box 728
Santa Fe, NM 87504-072

REQUEST OF
PIONEER TITLE AGENCY
CHRISTINE RHODES-RECORDER
FEE : 12.00 PAGES : 4

717481 UNITED STATES MARSHAL'S SPECIAL WARRANTY DEED

THIS DEED, made and entered into this 23rd day of January, 1998, between
ALFRED E. MADRID, United States Marshal for the District of Arizona, whose address is 111
West Monroe, Suite 1020, Phoenix, Arizona 85003-1721, of the first part, and THE UNITED
STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR,
NATIONAL PARK SERVICE, whose legal address is P.O. Box 728, Santa Fe, New Mexico
87504-0728, of the second part;

WITNESSETH, That whereas, at a regular term in the District Court of the United
States, held in and for said District in a case entitled United States of America v. 82.5 Acres
of Real Property Located in Cochise County, etc., Civil Number CIV-91-454-TUC-JPF, on the
21st day of December 1992, an Amended Judgment for Forfeiture as to titled owner, Richard
Richards, was entered pursuant to motion by the United States of America, declaring the interest
of Richard Richards in the above described real estate was forfeited to the United States of
America; and whereas on January 8, 1996, a Forfeiture Judgment was entered pursuant to
written stipulation by the parties as to claimant Elsie Weick, declaring the interest of Elsie
Weick, in the above described real estate, was forfeited to the United States of America.

AND, WHEREAS, According to law, the United States Marshal is charged with the duty
to dispose of said property;

NOW, THEREFORE, I, Alfred E. Madrid, United States Marshal for said District, by
virtue of my office, and by force of the statute in such cases made and provided for, and in

pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

980202811

CORONADO NM DEED NO. 22

82.5 acres from Tracts
No. 101-39, 101-40, and 101-41

consideration of \$56,500.00 in hand paid to me by the UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, do grant, bargain, sell, set over and forever quitclaim unto the UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, all the rights, title, interest, and claim(s) which the United States of America, on this date, has in the following described tract or parcel of land, to wit:

Parcel I

That portion of the South half of the Northeast quarter of Section 17 Township 24 South, Range 21 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of the South half of the Northeast quarter of said Section 17; thence south 100 feet; thence east 100 feet; thence north 60 feet, thence east 200 feet; thence south 260 feet; thence east 150 feet; thence north 200 feet; thence east 70 feet; then south 35 feet; thence east 800 feet to a point on the west line of the northwest quarter of the northwest quarter of the southeast quarter of the northeast quarter thence north along said West line 135 feet to a point on the North line of the South half of the Northeast quarter; thence West along said North line of the South half of the Northeast quarter, 1320 feet, more or less, to the Point of Beginning.

Parcel II

That portion of the West half of the Southwest quarter of the northeast quarter of Section 17, Township 24 South, Range 21 East, Gila and Salt River Base and Meridian Cochise County, Arizona, lying Southerly, of the following described lines:
and westerly

Commencing at the Northwest corner of the South half of the Northeast quarter of said Section 17; thence South 100 feet to the Point of Beginning; thence East 100 feet; thence North 60 feet; thence East 200 feet; thence South 260 feet; thence East 150 feet; thence South 150 feet; thence East to a point in the East line of the West half of the Southwest quarter of the Northeast quarter of said Section 17, being the point of terminus.

pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

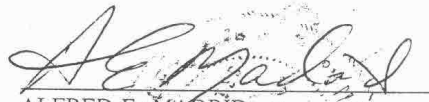
980202811

TO HAVE AND TO HOLD, The said tract or parcel of land, together with the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, unto its, executors, administrators, successors, and assigns forever.

AND FURTHERMORE, The United States of America does for itself, its heirs, executors, administrators, successors and assigns, covenant with the said UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, its heirs, executors, administrators, successors and assigns that from and after the ensembling of these presents the said United States of America, its heirs, executors, administrators, successors or assigns will have and claim no right in, or to said quitclaimed premises.

AND FURTHERMORE, the United States of America covenants, for itself and its heirs, to specially warrant and forever defend the process used to forfeit the property hereby conveyed, to the grantee and its heirs, etc., against all persons claiming by, through or under the grantor or its heirs.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, 1998.


ALFRED E. MADRID
United States Marshal
District of Arizona


pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

980202811

United States of America

District of Arizona

I, Richard H. Weare, Clerk of the District Court of the United States for the District of Arizona, do hereby certify that Alfred E. Madrid, United States Marshal for the District of Arizona, who is to me known to be the same person named in and who executed the foregoing United States Marshal's Special Warranty Deed, this day personally appeared before me and acknowledged that he voluntarily executed the same as said United States Marshal, and for the consideration expressed therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said District Court, at the City of Phoenix in said District, this 23rd day of January, 1998.

RICHARD H. WEARE, Clerk

By:

Kathy M. Lecher
Deputy Clerk of the Court

Grantee: UNITED STATES OF AMERICA FOR THE UNITED STATES
DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE

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FATCO 270-228-174164
National Park Service

980202811

When recorded mail to:
United States Dept of Interior-Park
P.O. Box 728
Santa Fe, NM 87504-072



FEE # 980202811
OFFICIAL RECORDS
COCHISE COUNTY
DATE 2/02/98 HOUR 12

REQUEST OF
PIONEER TITLE AGENCY
CHRISTINE RHODES-RECORDER
FEE : 12.00 PAGES : 4

77781 UNITED STATES MARSHAL'S SPECIAL WARRANTY DEED

THIS DEED, made and entered into this 23rd day of January, 1998, between
ALFRED E. MADRID, United States Marshal for the District of Arizona, whose address is 111
West Monroe, Suite 1020, Phoenix, Arizona 85003-1721, of the first part, and THE UNITED
STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR,
NATIONAL PARK SERVICE, whose legal address is P.O. Box 728, Santa Fe, New Mexico
87504-0728, of the second part;

WITNESSETH, That whereas, at a regular term in the District Court of the United
States, held in and for said District in a case entitled United States of America v. 82.5 Acres
of Real Property Located in Cochise County, etc., Civil Number CIV-91-454-TUC-JPF, on the
21st day of December 1992, an Amended Judgment for Forfeiture as to titled owner, Richard
Richards, was entered pursuant to motion by the United States of America, declaring the interest
of Richard Richards in the above described real estate was forfeited to the United States of
America; and whereas on January 8, 1996, a Forfeiture Judgment was entered pursuant to
written stipulation by the parties as to claimant Elsie Weick, declaring the interest of Elsie
Weick, in the above described real estate, was forfeited to the United States of America.

AND, WHEREAS, According to law, the United States Marshal is charged with the duty
to dispose of said property;

NOW, THEREFORE, I, Alfred E. Madrid, United States Marshal for said District, by
virtue of my office, and by force of the statute in such cases made and provided for, and in

pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

980202811

CORONADO NM DEED NO. 22

82.5 acres from Tracts
No. 101-39, 101-40, and 101-41

consideration of \$56,500.00 in hand paid to me by the UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, do grant, bargain, sell, set over and forever quitclaim unto the UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, all the rights, title, interest, and claim(s) which the United States of America, on this date, has in the following described tract or parcel of land, to wit:

Parcel I

That portion of the South half of the Northeast quarter of Section 17 Township 24 South, Range 21 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at the Northwest corner of the South half of the Northeast quarter of said Section 17; thence south 100 feet; thence east 100 feet; thence north 60 feet, thence east 200 feet; thence south 260 feet; thence east 150 feet; thence north 200 feet; thence east 70 feet; then south 35 feet; thence east 800 feet to a point on the west line of the northwest quarter of the northwest quarter of the southeast quarter of the northeast quarter thence north along said West line 135 feet to a point on the North line of the South half of the Northeast quarter; thence West along said North line of the South half of the Northeast quarter, 1320 feet, more or less, to the Point of Beginning.

Parcel II

That portion of the West half of the Southwest quarter of the northeast quarter of Section 17, Township 24 South, Range 21 East, Gila and Salt River Base and Meridian Cochise County, Arizona, lying Southerly, of the following described lines:
and westerly

Commencing at the Northwest corner of the South half of the Northeast quarter of said Section 17; thence South 100 feet to the Point of Beginning; thence East 100 feet; thence North 60 feet; thence East 200 feet; thence South 260 feet; thence East 150 feet; thence South 150 feet; thence East to a point in the East line of the West half of the Southwest quarter of the Northeast quarter of said Section 17, being the point of terminus.

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FATCO 270-228-174164
National Park Service

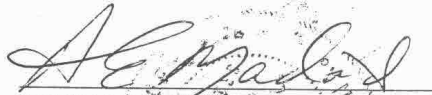
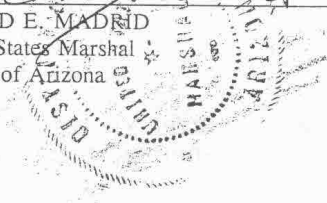
980202811

TO HAVE AND TO HOLD, The said tract or parcel of land, together with the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, unto its, executors, administrators, successors, and assigns forever.

AND FURTHERMORE, The United States of America does for itself, its heirs, executors, administrators, successors and assigns, covenant with the said UNITED STATES OF AMERICA FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, its heirs, executors, administrators, successors and assigns that from and after the ensembling of these presents the said United States of America, its heirs, executors, administrators, successors or assigns will have and claim no right in, or to said quitclaimed premises.

AND FURTHERMORE, the United States of America covenants, for itself and its heirs, to specially warrant and forever defend the process used to forfeit the property hereby conveyed, to the grantee and its heirs, etc., against all persons claiming by, through or under the grantor or its heirs.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, 1998.


ALFRED E. MADRID
United States Marshal
District of Arizona


pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

980202811

United States of America

District of Arizona

I, Richard H. Weare, Clerk of the District Court of the United States for the District of Arizona, do hereby certify that Alfred E. Madrid, United States Marshal for the District of Arizona, who is to me known to be the same person named in and who executed the foregoing United States Marshal's Special Warranty Deed, this day personally appeared before me and acknowledged that he voluntarily executed the same as said United States Marshal, and for the consideration expressed therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said District Court, at the City of Phoenix in said District, this 23rd day of January, 1998.

RICHARD H. WEARE, Clerk

By:

Kathy M. Spencer
Deputy Clerk of the Court

Grantee: UNITED STATES OF AMERICA FOR THE UNITED STATES
DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE

pah\deed\richards.ded
FATCO 270-228-174164
National Park Service

980202811

After recording return to:

National Park Service, Western Region
 Division of Land Acquisition
 450 Golden Gate Ave., Box 36063
 San Francisco, California 94102

CORONADO NATIONAL MEMORIAL

TRACT NO: 101-30

Escrow 57009374

GRANT DEED

* RICHARD B. RICHARDS and CHERYL RICHARDS also known as CHERYL A. RICHARDS, as Joint Tenants, husband and wife
 GRANTOR(S), in consideration of Twelve Thousand Five Hundred and No/100ths (\$12,500.00-----) DOLLARS, receipt of which is hereby acknowledged, do(es) hereby grant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of COCHISE, State of ARIZONA, containing 2.50 acres, more or less; to wit:

Gila and Salt River Base and Meridian
 T.24S., R.21E.
 Section 17, E $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXEMPT UNDER A.R.S. 42-1614-A-3

TOGETHER WITH all buildings and improvements thereon and all water rights appurtenant thereto and all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

FOR THE NATIONAL PARK SERVICE

The grantor covenants and agrees to convey to the United States of America the fee simple title to the above-described land subject to existing easements for public roads and highways, public utilities, railroads, and pipelines; and subject to the following outstanding rights in third parties:

NONE

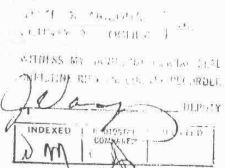
TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

The Grantor(s) further remise(s), release(s), and forever quitclaim(s) to the UNITED STATES OF AMERICA and its assigns, all right, title, and interest which the Grantor may have in the banks, beds, and waters of any streams bordering or any appropriative water rights appurtenant to the said lands to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting, adjoining, or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

EXECUTED this 3rd day of August, 19 82

Richard B. Richards
 Signature
 Richard B. Richards

Cheryl A. Richards
 Signature
 Cheryl A. Richards



TRANSAMERICA TITLE INSURANCE CO.
 P. O. BOX 1900
 SIERRA VISTA, ARIZONA 85635
 \$3.00

AUG 4 '82 - 11 15 AM
 1609 437 14755
 438

DAT 1609 PAGE 437

DEED #13

County of COCHISE
State of ARIZONA

On this 3rd day of August, 19 82, before me,
Hester McClelland, A Notary Public in and for said County
and State, residing therein, duly commissioned and sworn, personally appeared

RICHARD B. RICHARDS AND CHERYL A. RICHARDS
known to me to be the person s whose name s subscribed to the within
instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official
Seal the day and year in this certificate first above written.

Hester McClelland
Notary Public in and for said County
of Cochise, State of Arizona
My commission expires 12/14/83

After recording return to:

National Park Service, Western Region
 Division of Land Acquisition
 450 Golden Gate Ave., Box 36063
 San Francisco, California 94102

Coronado National Memorial

TRACT NO: 101-27 & 101-28

GRANT DEED

/B. also known as Cheryl A. Richards
 Richard D. Richards & Cheryl Richards, husband & wife, as joint tenants,
 GRANTOR(S), in consideration of Fifty Thousand and No/100
 (\$ 50,000.00) DOLLARS, receipt of which is hereby acknowledged, do(es) hereby grant
 to the UNITED STATES OF AMERICA and its assigns, the following described property located
 in the County of Cochise, State of Arizona, containing 10.00 acres,
 more or less; to wit:

Gila and Salt River Base and Meridian

T.24S., R.21E.

Section 17, N1/2NE1/4SE1/4NE1/4, &
 S1/2NE1/4NE1/4SE1/4

THIS DEED IS BEING RE-RECORDED TO CORRECT SCRIVENERS ERROR IN GRANTORS
 NAME.

EXEMPT UNDER A.R.S. 42-1614-A-3

TOGETHER WITH all buildings and improvements thereon and all water rights appurtenant
 thereto and all and singular the tenements, hereditaments and appurtenances thereunto
 belonging, or in any wise appertaining and the reversion and reversions, remainder and
 remainders, rents, issues and profits thereof.

FOR THE NATIONAL PARK SERVICE

The grantor covenants and agrees to convey to the United States of America the fee
 simple title to the above-described land subject to existing easements for public roads
 and highways, public utilities, railroads, and pipelines; and subject to the following
 outstanding rights in third parties:

NONE

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

The Grantor(s) further remise(s), release(s), and forever quitclaim(s) to the UNITED
 STATES OF AMERICA and its assigns, all right, title, and interest which the Grantor may
 have in the banks, beds, and waters of any streams bordering or any appropriative water
 rights appurtenant to the said lands to be conveyed and also all interest in any alleys,
 roads, streets, ways, strips, gores, or railroad rights-of-way abutting, adjoining, or
 appurtenant to said land and in any means of ingress or egress appurtenant thereto.

EXECUTED this 15 day of Dec, 1981.

Richard D. Richards
 Signature

Cheryl A. Richards
 Signature



STATE OF ARIZONA
 COUNTY OF COCHISE
 WITNESS MY HAND AND SEAL
 CHRISTINE M. ...



TRANSAMERICAN TITLE INSURANCE CO.
 P. O. BOX 1964
 SIERRA VISTA, ARIZONA 85635

DEC 16 '81 - 1 15 PM

1556

338

DEED #9

DOCKET

25551

-DKT- 1556 -PAGE- 338-

County of ARIZONA)
State of COCHISE)

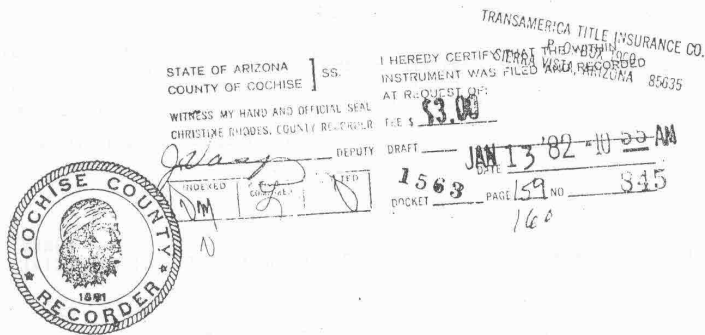
On this 15th day of December, 19 81, before me,

HESTER MCCLELLAND, A Notary Public in and for said County
and State, residing therein, duly commissioned and sworn, personally appeared

RICHARD B. RICHARDS and CHERYL A. RICHARDS
known to me to be the person s whose names subscribed to the within
instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official
Seal the day and year in this certificate first above written.

Hester McClelland
Notary Public in and for said County
of COCHISE, State of ARIZONA
My commission expires 12/14/83



Other Supporting Information

Run Date: 11/09/2001

AZ DEPARTMENT OF WATER RESOURCES **WELL REGISTRY REPORT - WELLS55**

Location D 24.0 21.0 17 A C D Well Reg.No 55 - 649477 AMA NOT WITHIN ANY AMA OR INA

Name WESTERN FARM CREDIT,
PO BOX 24138

File Type REGISTERED WELL
Application/Issue Date 06/14/1982

TEMPE AZ 85285

Owner OWNER
Driller Nbr 0
Driller Name NO DRILLER SPECIFIED
Driller Phone
County COCHISE
Intended Capacity GPM 0.00

Well Type EXEMPT
SubBasin NO SUBBASIN
Watershed SAN PEDRO RIVER
Water Uses IRRIGATION
Well Uses WATER PRODUCTION
Discharge Method NONE
Power NO POWER CODE LISTED

Well Depth 300.00
Pump Cap. 6.00
Draw Down 0.00

Case Diam 3.00
Case Depth 300.00
Water Level 150.00
Acres Irrig 1.00

Tested Cap 6.00
CRT
Log
Finish PLASTIC OR PVC

Comments ||CO:BANK||PQ:PQ#:

Places Of Use

1 D 24.0 21.0 17 A
2 D 99.0 99.0 99 D

Current Action

Action History

6/1/1980 755 WELL CONSTRUCTION COMPLETED

Docket Information

Number of Documents in Docket 88

Documents Dated from 6/4/1980 to 3/9/2004

Docket Compiled: 3/16/2012