



WATER-RIGHT DOCKET

Dinosaur National Monument

Docket No: 28

WATER RIGHT #45-2781: RAINBOW DRAW

Preliminary Docket Information

06-17-2004: Letter to Charles Pettee, WRD from Chief, Land Resources Program Center regarding Utah Land Exchange



United States Department of the Interior
NATIONAL PARK SERVICE
INTERMOUNTAIN REGION
Post Office Box 728
Santa Fe, New Mexico 87504-0728



In Reply Refer to:

L1425 (IMLR)
Utah Land Exchange

EDN 17 2004

Mr. Charles Pettee
Supervisory Hydrologist
Water Resources Division
National Park Service
1201 Oak Ridge Drive
Ft. Collins, Colorado 80525

Dear Mr. Pettee:

We are enclosing copies of instruments conveying title to the United States, National Park Service, through the process of acquisition of lands within the boundary of Arches National Park, Utah, Capitol Reef National Park, Utah, Dinosaur National Monument, Utah and Glen Canyon National Recreation Area, Utah. See attached list.

If you have any questions, please call me at 505-988-6810.

Barbara A. Sulhoff
Chief, Land Resources Program Center
Intermountain Region

Enclosures

() = mineral tract

ARCHES NP:

01-102 - 665.24	01-133 - 240.00
01-110 - (320.00)	01-134 - 320.00
01-117 - 640.00	01-135 - 639.92
01-119 - 640.00	01-136 - 640.00
01-120 - 640.00	01-139 - 80.00
01-128 - 640.00	01-146 - 1917.28

CAPITOL REEF NP:

01-109 - 671.96	01-140 - 1192.96
01-110 - 162.00	01-141 - 144.00
01-111 - 478.00	01-143 - 640.00
01-112 - 640.00	01-144 - 640.00
01-114 - 640.00	01-145 - 640.00
01-115 - 1874.52	01-146 - 1280.00
01-116 - 1273.76	01-147 - 480.00
01-117 - 640.00	01-148 - 640.00
01-119 - 640.00	01-149 - 443.00
01-120 - 640.00	01-150 - 500.00
01-122 - 660.80	01-151 - 44.00
01-129 - 635.52	01-158 - 320.00
01-132 - (30.00)	01-166 - 640.00
01-134 - 640.00	01-168 - (40.00)
01-136 - 640.00	01-172 - (640.00)
01-137 - 640.00	01-178 - (210.00)
01-139 - 640.00	

DINOSAUR NM:

01-105 - 304.68	01-118 - 16.00
01-108 - 240.00	01-124 - 49.13
01-110 - 307.76	02-104 - 440.00
01-113 - (72.82)	02-107 - 501.24
01-114 - (163.64)	07-117 - (4.32)
01-117 - (635.02)	07-166 - (11.07)

GLEN CANYON NRA:

01-102 -	640.00	04-119 -	640.00
01-103 -	1281.92	04-120 -	489.24
01-104 -	560.00	04-121 -	495.24
01-105 -	1279.76	04-122 -	640.00
01-106 -	640.00	04-123 -	640.00
01-107 -	1278.76	04-124 -	640.00
01-108 -	640.00	04-125 -	640.00
01-109 -	640.00	04-126 -	640.00
01-110 -	1278.36	04-127 -	1279.68
01-111 -	640.00	04-128 -	639.96
01-112 -	640.00	04-161 -	(640.00)
01-113 -	640.00	04-162 -	640.00
01-114 -	640.00	05-101 -	640.00
01-115 -	1281.88	05-102 -	640.00
01-116 -	640.00	05-104 -	(640.00)
02-102 -	640.00	06-101 -	640.00
02-103 -	640.00	06-102 -	1280.72
03-101 -	640.00	06-103 -	640.00
03-113 -	(639.64)	06-105 -	(1280.00)
04-101 -	40.00	06-107 -	(640.00)
04-102 -	640.00	06-109 -	(640.00)
04-103 -	640.00	06-111 -	(1280.00)
04-104 -	640.00	06-113 -	(640.16)
04-105 -	1280.56	06-115 -	(640.00)
04-106 -	640.00	06-117 -	(640.00)
04-107 -	633.76	06-119 -	(280.00)
04-108 -	640.00	06-121 -	(640.00)
04-109 -	1283.48	06-123 -	(640.00)
04-110 -	640.00	06-125 -	(640.00)
04-111 -	639.36	08-101 -	640.00
04-112 -	640.00	08-102 -	635.60
04-113 -	640.00	08-106 -	(480.00)
04-114 -	640.00	09-101 -	640.00
04-115 -	640.00	09-102 -	640.00
04-116 -	640.00	09-103 -	640.00
04-117 -	640.00	09-104 -	(179.20)
04-118 -	640.00	09-107 -	(140.80)

WHEN RECORDED RETURN TO:

QUITCLAIM DEED - WATER RIGHTS
Dinosaur National Monument

THE STATE OF UTAH, acting by and through the School and Institutional Trust Lands Administration, 675 East 500 South Suite 500, Salt Lake City, Utah 84102 ("Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, hereby quitclaims and conveys to THE UNITED STATES OF AMERICA ("Grantee"), all of Grantor's right, title and interest in and to those certain water rights described as follows (the "Water Rights").

Water Right	Type	Parcel No.	Legal Description
45-1557	DIL	50	Sec. 36, T3S, R24E, SLB&M
45-2781	DIL	50	Sec. 36, T3S, R24E, SLB&M

This quitclaim deed is intended to transfer the entire right, title and interest of the Grantor in and to the Water Rights, which rights are appurtenant to lands being conveyed by Grantor to Grantee concurrently with this Quitclaim Deed pursuant to the Utah Schools and Land Exchange Act of 1998, Pub. L. No. 105-335, 112 Stat. 3139.

The undersigned hereby acknowledges and affirms to the below-named notary public that: (1) he holds the position or title set forth below; (2) he executed the foregoing document on behalf of the State of Utah by proper authority; and (3) the foregoing document was the act of the State of Utah for the purposes stated herein.

Dated this 4th day of January, 1999.

STATE OF UTAH, School & Institutional
Trust Lands Administration ("Grantor")

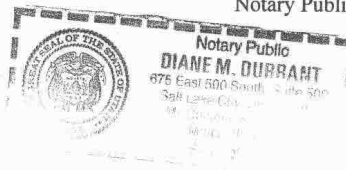
By: David T. Terry
Director

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 4th day of January, 1999, by David T. Terry, the Director of the State of Utah, School & Institutional Trust Lands Administration ("Grantor").

My commission expires:

3/29/1999



Diane M. Durrant
Notary Public, residing at:

526, UT

DINOSAUR NM DEED NO. 57

ENTRY 98008423
Book 689 PAGE 412 \$0.00
28-DEC-98 10:23
RANDY SIMMONS
RECORDER, UTAH COUNTY, UTAH
STATE OF UTAH
675 E 500 S SUT. 500 SLC UT 84102-28
REC BY: CAROL ALLEN , DEPUTY

STATE OF UTAH
EXCHANGE PATENT NO. 19226

ENTRY 98008423
Book 689 PAGE 412

WHEREAS, pursuant to the Utah Schools and Lands Exchange Act of 1998, Pub. L. 105-335, (1998) the UNITED STATES OF AMERICA is required to convey to the State of Utah certain federal lands and assets in exchange for the trust lands hereinafter described;

NOW THEREFORE I, MICHAEL O. LEAVITT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming to UNITED STATES OF AMERICA, and to its successors and assigns forever, the following tracts or parcels of land in the Dinosaur National Monument, situated in the County of Uintah, State of Utah, to-wit:

Parcel No. 50

Township 3 South, Range 24 East, SLB&M

Section 36: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ [Surface and Minerals]
Containing 600.00 acres, more or less

Parcel No. 51

Township 4 South, Range 23 East, SLB&M

Section 27: Lot 1, S $\frac{1}{2}$ SE $\frac{1}{4}$ [Minerals only]
Containing 119.86 acres, more or less

Parcel No. 52

Township 4 South, Range 23 East, SLB&M

Section 34: Lot 1 (North of Green River) [Minerals only]
Containing 16.70 acres, more or less

Parcel No. 53

Township 4 South, Range 23 East, SLB&M

Section 35: Lot 3 [Minerals only]
Containing 27.08 acres, more or less

Parcel No. 54

Township 4 South, Range 23 East, SLB&M

Section 36: Lots 1-4, N $\frac{1}{2}$ S $\frac{1}{2}$, N $\frac{1}{2}$ (All) [Minerals only]
Containing 635.03 acres, more or less

DINOSAUR NM DEED NO. 57

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Page 3

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Parcel No. 576

Township 4 South, Range 25 East, SLB&M

Section 16: Metes and Bounds in E½E½ as referenced in Right of Way No. 1422 [Surface and Minerals]

Containing 11.07 acres, more or less

[This land constitutes a scenic easement adjacent to the Harper's Corner Road]

Section 16: Metes and Bounds in E½E½ as referenced in Right of Way No. 915 [Minerals only]

Containing 4.32 acres, more or less

[This land constitutes lands under the Harper's Corner Road]

The above parcels aggregate 2,029.88 surface acres and 2,905.69 mineral acres, more or less.

Together with the following water rights:

1. Water Right No. 45-1557 (affects Parcel No. 50).
2. Water Right No. 45-2781 (affects Parcel No. 50).

EXCEPTING AND RESERVING to the State of Utah the following water rights;

1. Water Right No. 45-1585, located in Section 2, Township 5 South, Range 23 East, SLB&M.

TO HAVE AND TO HOLD the above described and granted premises unto the said UNITED STATES OF AMERICA, and to its successors and assigns forever, subject to the following leases, easements, and permits:

1. Grazing Permit No. 20947; issued to Chew Livestock LLC; expires April 30, 2012 (affects Parcel No. 58, 576).
2. Grazing Permit No. 21785; issued to K Ranch Company; expires April 30, 2002 (affects Parcel No. 59).
3. Grazing Permit No. 21793; issued to Asa W. and Carol Evans; expires April 30, 2002; (affects Parcel No. 575).
4. Grazing Permit No. 21801; issued to Smokey Rasmussen; expires April 30, 2002 (affects Parcel No. 57).
5. Grazing Permit No. 21814; issued to Lands Coordinator - Habitat, Division of Wildlife Resources; expires April 30, 2002 (affects Parcel Nos. 50, 55).

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6. Grazing Permit No. 22147; issued to Tracy D. Henline, et al; expires April 30, 2008 (affects Parcel No. 60).
7. Right of Way No. 219--irrigation pumping plant, pipeline, and ditches; issued to James H. Ratliff; perpetual term; (affects Parcel No. 59).
8. Right of Way No. 915--access road; issued to United States Government, Dinosaur National Monument; perpetual term (affects Parcel No. 576).
9. Right of Way No. 1422--access road; issued to United States Government, Dinosaur National Monument; perpetual term (affects Parcel No. 576).

Subject to any valid, existing easement or right of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by authority of the United States as provided by Statute.

Further subject to all applicable provisions of that certain Agreement to Exchange Utah School Trust Lands Between the State of Utah and the United States of America, dated May 8, 1998, as ratified by the Utah Schools and Lands Exchange Act of 1998, Pub. L. 105-335 (1998), including, without limitation, Section 4(A) (Valid Existing Rights), Section 7 (Grazing Permits) and Section 9 (Surface Use and Rights of Way).

FOR AND IN CONSIDERATION of the receipt of those certain federal lands and assets to be conveyed to the State of Utah by the United States pursuant to the Utah School and Lands Exchange Act of 1998, Pub. L. 105-335, (1998).

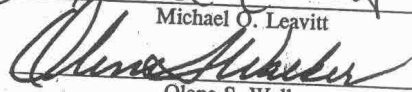
Exchange Patent No. 19226
Page 5

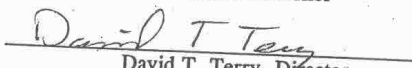
ENTRY 98008423
BOOK 687 PAGE 416

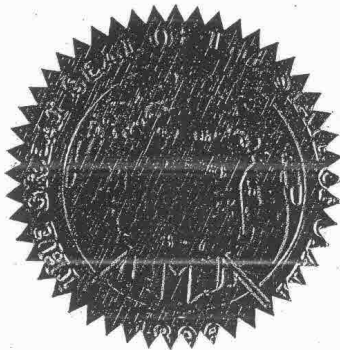
IN TESTIMONY WHEREOF, I have caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this ninth day of December in the year of our Lord, one thousand nine hundred and ninety-eight, and of the independence of the United States of America the two hundred and twenty-third, and in the one hundred and third year of the State of Utah.

By the Governor:

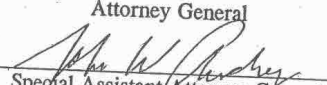

Michael O. Leavitt


Olene S. Walker
Lieutenant Governor


David T. Terry, Director
School and Institutional
Trust Lands Administration



APPROVED AS TO FORM
Jan Graham
Attorney General

By 
Special Assistant Attorney General

Recorded Patent Book 39 Page 26
Exchange No. 205
Fund: School and University

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2781

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 07/19/2004 Page 1

WRNUM: 45-2781 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Utah School and Institutional Trust Lands Admin.
ADDR: 675 East 500 South, 5th Floor
Salt Lake City UT 84102-2810

LAND OWNED BY APPLICANT?

DATES, ETC.*****

FILED:	PRIORITY: / 1880	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARING HLD:	USE ACTION: [	](ActionDate:
EXTENSION:	ELEC/PROOF:[	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RENOVATE:	RECON REQ:	TYPE: [	]	PROOF DUE:
				PROV LETTER:

FD Book No. Map: 119b

Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: SOURCE: Rainbow Draw

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:
(1)Stockwatering directly on stream from a point in NW4NW4 Sec 36, T3S, R24E, S16M,
to a point in SW4NW4 Sec 36, T3S, R24E, S16M.
Source: Rainbow Draw

USES OF WATER RIGHT*****

CLAIMS USED FOR PURPOSE DESCRIBED: See WUC 45-2776, Claims Groups 1.
Referenced To: 45-2776 Claims Groups: 1 Type of Reference -- Claims: X Purpose: Remarks: X
***STOCKWATERING: 120 Cattle or Equivalent Diversion Limit: PERIOD OF USE: 11/01 TO 05/05
For REMARKS, see WUC 45-2776, Claims Groups 1.

*****E N D O F D A T A*****

PROPOSED DETERMINATION OF WATER RIGHTS IN THE UINTAH BASIN
ASHLEY VALLEY DIVISION

W. U. CLAIM NO.	NAME & ADDRESS OF CLAIMANT	SOURCE & TYPE OF RIGHT	PRIORITY DATE	FLOW		POINT OF DIVERSION	PERIOD OF USE, Inclusive	
				cfs	ac ft		FROM	TO
1551	United States of America National Park Service Dinosaur National Monument Superintendent's Office Dinosaur (Arista), Colorado	Wolf Hollow, Diligence Map 96-d	1880			Stockwatering directly on stream from point of stream's issuance in the NE¼NE¼ Sec. 25, T35, R24E, S. 36, T35, R24E, to point where stream leaves the NW¼NW¼ Sec. 30, T25, R25E, S18E, S18E.	Nov. 1	Apr. 30
2779	State of Utah Board of State Lands State Capitol Salt Lake City, Utah	Bob's Wash, Diligence Map 118	1880			Stockwatering directly on stream from point where stream enters the NE¼NE¼ Sec. 32, T35, R24E, S18E, to point where stream leaves the SW¼SE¼ Sec. 32, T35, R24E, S18E.	Nov. 1	May 5
2713	United States of America Bureau of Land Management P.O. Box 777 Salt Lake City, Utah	Unmanned Tributary to Stone Bridge Draw, Diligence See Remarks Map 118	1902	0.50		Stockwatering directly on Brush Creek Unit Reservoir located in the SW¼NW¼ Sec. 33, T35, R24E, S18E.	Nov. 1	May 5
1616	United States of America Bureau of Land Management P.O. Box 777 Salt Lake City, Utah	Unmanned Tributary to Stone Bridge Draw, Diligence See Remarks Map 118	1902	0.10		Stockwatering directly on Cedar Reservoir located S. 640 ft. E. 100 ft. from the NW Cor. Sec. 34, T35, R24E, S18E.	Nov. 1	May 5
1558	United States of America National Park Service Dinosaur National Monument Superintendent's Office Dinosaur (Arista), Colorado	George Draw, Diligence Map 118	1880			Stockwatering directly on stream from point where stream enters the NW¼SE¼ Sec. 35, T35, R24E, S18E, to point where stream leaves the NE¼SE¼ Sec. 4, T45, R24E, S18E.	Nov. 1	Apr. 30
1615	United States of America National Park Service Dinosaur National Monument Superintendent's Office Dinosaur (Arista), Colorado	West George Draw, Diligence Map 118	1880			Stockwatering directly on stream from point where stream enters the SW¼NW¼ Sec. 36, T35, R24E, S18E, to point of stream's confluence with Stone Bridge Draw in the NE¼NE¼ Sec. 3, T45, R24E, S18E.	Nov. 1	Apr. 30
2781	State of Utah Board of State Lands State Capitol Salt Lake City, Utah	Rainbow Draw, Diligence Map 119-b	1880			Stockwatering directly on stream from point where stream enters the NW¼NW¼ Sec. 36, T35, R24E, S18E, to point where stream leaves the SW¼NW¼ Sec. 36, T35, R24E, S18E.	Nov. 1	May 5

SCANNED

PROPOSED DETERMINATION OF WATER RIGHTS IN THE UINTAH BASIN
ASHLEY VALLEY DIVISION

ANNUAL WATER ALLOWED		PURPOSE, EXTENT & PLACE OF USE	CLAIMS USED FOR PURPOSE DESCRIBED	REMARKS	W. U. CLAIM NO.
Farm Headgate ac ft	Diversion from Source ac ft				
	See Remarks	STOCKWATERING: 20 Cattle - Island Park Allotment SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 1405, page 78.	Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 0.56 ac. ft.	1551
	See Remarks	STOCKWATERING: 600 Sheep SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 6776, page 75.	Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 3.36 ac. ft.	2779
	See Remarks	STOCKWATERING: 3570 Sheep - Shiner Allotment SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 502, page 72.	Storage from Jan. 1 to Dec. 31 inclusive in Brush Creek Unit Reservoir located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33 T3S, R24E, S18E. Maximum capacity 4.0 ac. ft. Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 19.99 ac. ft.	2713
	See Remarks	STOCKWATERING: 3570 Sheep - Shiner Allotment SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 502, page 72.	Storage from Jan. 1 to Dec. 31 inclusive in Cactus Reservoir located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T3S, R24E, S18E. Maximum capacity 0.23 ac. ft. Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 19.99 ac. ft.	1616
	See Remarks	STOCKWATERING: 20 Cattle - Island Park Allotment SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 1405, page 78.	Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 0.56 ac. ft.	1558
	See Remarks	STOCKWATERING: 20 Cattle - Island Park Allotment SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 1405, page 78.	Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 0.56 ac. ft.	1615
	See Remarks	STOCKWATERING: 600 Sheep - SEE CLAIMS USED FOR PURPOSE DESCRIBED	For Claims Used for Purpose Described see Water User's Claim 2776, page 75.	Diversion any, each, or all claims. Total yearly diversion under all claims mentioned 3.36 ac. ft.	2781

SCANNED

Form 114
25M 4-63IN THE ...FOURTH... JUDICIAL DISTRICT COURT, IN AND FOR THE
COUNTY OF DUCHESNE..... STATE OF UTAHIN THE MATTER OF THE GENERAL DETERMINATION
OF RIGHTS TO THE USE OF ALL THE WATER, BOTH
SURFACE AND UNDERGROUND, WITHIN THE DRAINAGE
AREA OF THE UINTAH BASIN IN UTAH.STATEMENT OF WATER
USER'S CLAIM
CODE NO. SERIAL NO.

45 2781

MAP NO. 119b

NOTE: This blank is sent to you in accordance with Utah Law. The information called for herein will be used in connection with the adjudication of water rights on the above mentioned drainage area. All questions applicable to your claim must be answered fully, and one copy of this form must be filed with the Clerk of the District Court at

Duchesne..... Utah, within sixty (60) days from date of service of the attached Notice. A copy shall be filed with the State Engineer, State Capitol, Salt Lake City. Failure to file the attached Statement of the Water User's Claim with the Clerk of the District Court within the time stated will forever bar and estop you from asserting any right to the use of water from said drainage area.

1. Name of Claimant STATE OF UTAH Interest Claimed BOARD OF STATE LANDS
STATE CAPITOL, SALT LAKE CITY, UTAH
2. Address STATE CAPITOL, SALT LAKE CITY, UTAH
3. Name of natural source of water, stream, well, tank, etc., from which water is diverted is WILSON CREEK in DUCHESNE County.
4. Priority date claimed 1889 Date when water was first used 1889
Date when work on diverting system was first begun 1889 Date when diverting system was completed 1889
Nature of work irrigation
5. Class of Right (Indicate by X):
(a) ☒ Right to surface water initiated by beneficial use before 1903 Claim No.
(b) ☐ Right to underground water initiated before 1935 Claim No.
(c) ☐ Right decreed by court, cite title of case
(d) ☐ Application filed, State Engineer's Office No. Cert. of App. No.
(e) ☐ Right acquired by adverse use prior to 1939
6. Nature (Indicate by X), Amount, and Annual Period of Use (by month & day):
(a) ☐ Irrigation Sec. Ft. from Nov. 1 to May 5 (both dates incl.)
(b) ☒ Stockwatering Sec. Ft. from Nov. 1 to May 5 (both dates incl.)
(c) ☐ Domestic Sec. Ft. from to (both dates incl.)
(d) ☐ Municipal Sec. Ft. from to (both dates incl.)
(e) ☐ Other Sec. Ft. from to (both dates incl.)
7. Direct Flow Appropriation (must be described with reference to U. S. Government Survey Corner)
(a) Point of diversion from WILSON CREEK stream, Stock water directly on stream from point where stream enters NW1/4, Sec. 36, T3S, R24E, S12N to point where stream leaves SW1/4, Sec. 36, T3S, R24E, S12N
(b) Description of spring area
(c) Point of redirection or point of return to natural channel
(d) If flow is intermittently diverted, list by number or description, all rights involved
8. Where water is used for irrigation purposes:
(a) Area irrigated in legal subdivisions of land by 40-acre tract. (All sources of water for same land or lands must be described in each instance by name or claim number)
(b) Do you get water under a ditch owned by several users? If so, give names of all users and divisions of interest
9. Where water is used for Stockwatering: 600 sheep
(a) Number of each kind of stock watered
(b) All sources of water for same stock. (Describe by name or claim number)
10. Where water is used for Domestic:
(a) Number of families or their equivalent All sources of water for same use. (Describe by name or claim number)

SCANNED

11. Where water is used for Municipal Purposes:
 (a) Name of city or town supplied Population
 Number of families Quantity of water
12. Where water is used for a purpose not above enumerated:
 (a) Nature of Use Extent of Use
13. Appropriation for Storage Purposes:
 (a) Name of reservoir
 (b) Location of reservoir by legal subdivisions described by 40-acre tracts
 (c) Maximum capacity of reservoir in acre feet Year construction commenced
 Completed Water first used Is reservoir located on or off stream
 (d) Period of Storage from to (both dates incl.). Period of use from
 to (both dates incl.). Maximum area in acres inundated Max. depth in feet
 Average depth in feet Is reservoir drained each year Maximum number of fillings per year
 Is reservoir used for equalizing purposes If feeder canal is used, give maximum carrying capacity in sec. ft.
14. Diverting Works:
 (a) Surface water diverting dam: Material composed of
 Max. length Max. height Max. width at bottom Max. width at top
 (b) Underground water diverting works: Is well flowing or pump Depth of well
 Diameter of well Length of drain Width of drain Depth of drain
 Diameter of drain Length of tunnel Width of tunnel Height of tunnel
 Type of pump Capacity of pump
 (c) Surface and underground water conveying works: Length of ditch to first place of use Width of ditch at top Width of ditch at bottom Depth of water Grade of ditch per 1000 ft.
 Material through which ditch passes Maximum length of pipe line to first place of use Diameter of pipe line Grade of pipe line per 1000 feet
15. The undersigned hereby enters his appearance and waives service of summons or other process.

STATE OF UTAH

COUNTY OF SALT LAKE
CHARLES R. HANSEN

} SS. (To be used if claimant is an individual)

being first duly sworn, upon oath deposes and says that he is the claimant whose name appears hereon, that he has read the foregoing statement of his claim and knows the contents thereof, that he has signed the same, and that the answers set forth therein are true to his best knowledge and belief.

STATE OF UTAH, DIVISION OF STATE LANDS

Signature of Claimant

CHARLES R. HANSEN, DIRECTOR

Subscribed and sworn to before me this day of 1970.

NOTARY PUBLIC

STATE OF UTAH

COUNTY OF

} SS. (To be used if claimant is a corporation or an estate)

being first duly sworn, upon oath deposes and says that he is the of the above claimant, that he makes this certification on behalf of said claimant, that he has read the foregoing statement of claim and knows the contents thereof, and that he has signed the name of said claimant to said statement, that the answers set forth therein are true to his best knowledge and belief.

Subscribed and sworn to before me this day of 19.....

NOTARY PUBLIC

Docket Information

Number of Documents in Docket 13

Documents Dated from 6/5/1970 to 6/17/2004

Docket Compiled: 8/19/2011