



WATER-RIGHT DOCKET

Glen Canyon National Recreation Area

Docket No: 29

WATER RIGHT #93-3716: UNNAMED SEEP

Preliminary Docket Information

06-17-2004: Letter to Supervisory Hydrologist, WRD from Chief, Land Resources Program Center regarding Utah Land Exchange



United States Department of the Interior
NATIONAL PARK SERVICE
INTERMOUNTAIN REGION
Post Office Box 728
Santa Fe, New Mexico 87504-0728



In Reply Refer to:

L1425 (IMLR)
Utah Land Exchange

APR 17 2004

Mr. Charles Pettee
Supervisory Hydrologist
Water Resources Division
National Park Service
1201 Oak Ridge Drive
Ft. Collins, Colorado 80525

Dear Mr. Pettee:

We are enclosing copies of instruments conveying title to the United States, National Park Service, through the process of acquisition of lands within the boundary of Arches National Park, Utah, Capitol Reef National Park, Utah, Dinosaur National Monument, Utah and Glen Canyon National Recreation Area, Utah. See attached list.

If you have any questions, please call me at 505-988-6810.

Barbara A. Sulhoff
Chief, Land Resources Program Center
Intermountain Region

Enclosures

() = mineral tract

ARCHES NP:

01-102 - 665.24	01-133 - 240.00
01-110 - (320.00)	01-134 - 320.00
01-117 - 640.00	01-135 - 639.92
01-119 - 640.00	01-136 - 640.00
01-120 - 640.00	01-139 - 80.00
01-128 - 640.00	01-146 - 1917.28

CAPITOL REEF NP:

01-109 - 671.96	01-140 - 1192.96
01-110 - 162.00	01-141 - 144.00
01-111 - 478.00	01-143 - 640.00
01-112 - 640.00	01-144 - 640.00
01-114 - 640.00	01-145 - 640.00
01-115 - 1874.52	01-146 - 1280.00
01-116 - 1273.76	01-147 - 480.00
01-117 - 640.00	01-148 - 640.00
01-119 - 640.00	01-149 - 443.00
01-120 - 640.00	01-150 - 500.00
01-122 - 660.80	01-151 - 44.00
01-129 - 635.52	01-158 - 320.00
01-132 - (30.00)	01-166 - 640.00
01-134 - 640.00	01-168 - (40.00)
01-136 - 640.00	01-172 - (640.00)
01-137 - 640.00	01-178 - (210.00)
01-139 - 640.00	

DINOSAUR NM:

01-105 - 304.68	01-118 - 16.00
01-108 - 240.00	01-124 - 49.13
01-110 - 307.76	02-104 - 440.00
01-113 - (72.82)	02-107 - 501.24
01-114 - (163.64)	07-117 - (4.32)
01-117 - (635.02)	07-166 - (11.07)

GLEN CANYON NRA:

01-102 - 640.00	04-119 - 640.00
01-103 - 1281.92	04-120 - 489.24
01-104 - 560.00	04-121 - 495.24
01-105 - 1279.76	04-122 - 640.00
01-106 - 640.00	04-123 - 640.00
01-107 - 1278.76	04-124 - 640.00
01-108 - 640.00	04-125 - 640.00
01-109 - 640.00	04-126 - 640.00
01-110 - 1278.36	04-127 - 1279.68
01-111 - 640.00	04-128 - 639.96
01-112 - 640.00	04-161 - (640.00)
01-113 - 640.00	04-162 - 640.00
01-114 - 640.00	05-101 - 640.00
01-115 - 1281.88	05-102 - 640.00
01-116 - 640.00	05-104 - (640.00)
02-102 - 640.00	06-101 - 640.00
02-103 - 640.00	06-102 - 1280.72
03-101 - 640.00	06-103 - 640.00
03-113 - (639.64)	06-105 - (1280.00)
04-101 - 40.00	06-107 - (640.00)
04-102 - 640.00	06-109 - (640.00)
04-103 - 640.00	06-111 - (1280.00)
04-104 - 640.00	06-113 - (640.16)
04-105 - 1280.56	06-115 - (640.00)
04-106 - 640.00	06-117 - (640.00)
04-107 - 633.76	06-119 - (280.00)
04-108 - 640.00	06-121 - (640.00)
04-109 - 1283.48	06-123 - (640.00)
04-110 - 640.00	06-125 - (640.00)
04-111 - 639.36	08-101 - 640.00
04-112 - 640.00	08-102 - 635.60
04-113 - 640.00	08-106 - (480.00)
04-114 - 640.00	09-101 - 640.00
04-115 - 640.00	09-102 - 640.00
04-116 - 640.00	09-103 - 640.00
04-117 - 640.00	09-104 - (179.20)
04-118 - 640.00	09-107 - (140.80)

WHEN RECORDED RETURN TO:

QUITCLAIM DEED – WATER RIGHTS
Glen Canyon National Recreation Area

THE STATE OF UTAH, acting by and through the School and Institutional Trust Lands Administration, 675 East 500 South Suite 500, Salt Lake City, Utah 84102 ("Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, hereby quitclaims and conveys to THE UNITED STATES OF AMERICA ("Grantee"), all of Grantor's right, title and interest in and to those certain water rights described as follows (the "Water Rights").

Water Right	Type	Parcel No.	Legal Description
93-3716	DIL	61	Sec. 36, T27S, R16E, SLB&M
97-1102	DIL	83	Sec. 36, T35S, R12E, SLB&M
97-1103	DIL	83	Sec. 36, T35S, R12E, SLB&M
97-1063	DIL	86	Sec. 36, T36S, R6E, SLB&M
97-1064	DIL	93	Sec. 32, T36S, R9E, SLB&M
97-1068	DIL	96	Sec. 16, T37S, R7E, SLB&M
97-1069	DIL	100	Sec. 16, T37S, R8E, SLB&M
97-1070	DIL	104	Sec. 32, T37S, R9E, SLB&M
97-1106	DIL	107	Sec. 16, T38S, R8E, SLB&M
97-893	DIL	109	Sec. 36, T38S, R8E, SLB&M
97-1071	DIL	110	Sec. 16, T38S, R9E, SLB&M
97-1972	DIL	111	Sec. 32, T38S, R9E, SLB&M
97-1073	DIL	112	Sec. 36, T38S, R9E, SLB&M
97-1400	DIL	118	Sec. 16, T39S, R8E, SLB&M
97-1074	DIL	120	Sec. 2, T39, R9E, SLB&M
89-1278	DIL	129	Sec. 36, T42S, R4E, SLB&M

This quitclaim deed is intended to transfer the entire right, title and interest of the Grantor in and to the Water Rights, which rights are appurtenant to lands being conveyed by Grantor to Grantee concurrently with this Quitclaim Deed pursuant to the Utah Schools and Land Exchange Act of 1998, Pub. L. No. 105-335, 112 Stat. 3139.

The undersigned hereby acknowledges and affirms to the below-named notary public that: (1) he holds the position or title set forth below; (2) he executed the foregoing document on behalf of the State of Utah by proper authority; and (3) the foregoing document was the act of the State of Utah for the purposes stated herein.

Dated this 4th day of January, 1999.

STATE OF UTAH, School & Institutional
Trust Lands Administration ("Grantor")

By: Daniel T. Taylor
Director

GLEN CANYON NRA DEED NO. 13

STATE OF UTAH)
COUNTY OF SALT LAKE)
: ss.

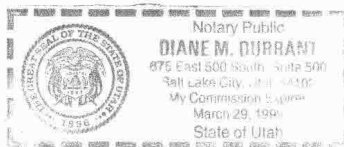
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by David T. Terry, the Director of the State of Utah, School & Institutional Trust Lands Administration ("Grantor").

My commission expires:

3/29/1999

Diane M. Surrant
Notary Public, residing at:

SIC, UT



E 128451 B 168 P 0642
Date 28-DEC-1998 14:06pm
Fee: No Fee Check
LOMA BLACKBURN, Recorder
Filed By CB
For SITCA
WAYNE COUNTY CORPORATION

**STATE OF UTAH
EXCHANGE PATENT NO. 19230**

WHEREAS, pursuant to the Utah Schools and Lands Exchange Act of 1998, Pub. L. 105-335 (1998) the UNITED STATES OF AMERICA is required to convey to the State of Utah certain federal lands and assets in exchange for the trust lands hereinafter described;

NOW THEREFORE I, MICHAEL O. LEAVITT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming to UNITED STATES OF AMERICA, and to its successors and assigns forever, the following tracts or parcels of land in the Glen Canyon Recreation Area, situated in the County of Wayne, State of Utah, to-wit:

Parcel No. 61

Township 27 South, Range 16 East, SLB&M

Section 36: All [Surface and Minerals]

Containing 640.00 acres, more or less

Parcel No. 62

Township 27 South, Range 17 East, SLB&M

Section 32: All [Surface and Minerals]

Containing 640.00 acres, more or less

Parcel No. 63

Township 28 South, Range 16 East, SLB&M

Section 2: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All) [Surface and Minerals]

Containing 641.92 acres, more or less

Parcel No. 64

Township 28 South, Range 16 East, SLB&M

Section 36: All [Surface and Minerals]

Containing 640.00 acres, more or less

Parcel No. 65

Township 28 South, Range 17 East, SLB&M

Section 16: S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ [Surface and Minerals]

Containing 560.00 acres, more or less

GLEN CANYON NRA DEED NO. 13

Exchange Patent No. 19230
Page 2

Parcel No. 66
Township 28 South, Range 17 East, SLB&M
Section 32: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 67
Township 28 South, Range 17 East, SLB&M
Section 36: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 68
Township 29 South, Range 16 East, SLB&M
Section 2: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All) [Surface and Minerals]
Containing 638.76 acres, more or less

Parcel No. 69
Township 29 South, Range 16 East, SLB&M
Section 36: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 70
Township 29 South, Range 17 East, SLB&M
Section 2: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All) [Surface and Minerals]
Containing 639.04 acres, more or less

Parcel No. 71
Township 29 South, Range 17 East, SLB&M
Section 16: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 72
Township 29 South, Range 17 East, SLB&M
Section 32: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 73
Township 30 South, Range 16 East, SLB&M
Section 2: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ (All) [Surface and Minerals]
Containing 638.36 acres, more or less

Parcel No. 74
Township 30 South, Range 16 East, SLB&M
Section 36: All [Surface and Minerals]
Containing 640.00 acres, more or less

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Exchange Patent No. 19230
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Parcel No. 75
Township 30 South, Range 17 East, SLB&M
Section 16: All [Surface and Minerals]
Containing 640.00 acres, more or less

Parcel No. 76
Township 30 South, Range 17 East, SLB&M
Section 32: All [Surface and Minerals]
Containing 640.00 acres, more or less

The above parcels aggregate 10,158.08 surface and 10,158.08 mineral acres, more or less.

Together with the following water rights:

1. Water Right No. 93-3716 (affects Parcel No. 61). ✓

TO HAVE AND TO HOLD the above described and granted premises unto the said UNITED STATES OF AMERICA, and to its successors and assigns forever, subject to the following leases, easements, and permits:

1. Easement No. 245--range allotment fence; issued to Bureau of Land Management.; expires September 30, 2023 (affects Parcel No. 63).

Subject to any valid, existing easement or right of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by authority of the United States as provided by Statute.

Further subject to all applicable provisions of that certain Agreement to Exchange Utah School Trust Lands Between the State of Utah and the United States of America, dated May 8, 1998, as ratified by the Utah Schools and Lands Exchange Act of 1998, Pub. L. 105-335 (1998), including, without limitation, Section 4(A) (Valid Existing Rights), Section 7 (Grazing Permits) and Section 9 (Surface Use and Rights of Way).

FOR AND IN CONSIDERATION of the receipt of those certain federal lands and assets to be conveyed to the State of Utah by the United States pursuant to the Utah School and Lands Exchange Act of 1998, Pub. L. 105-335 (1998).

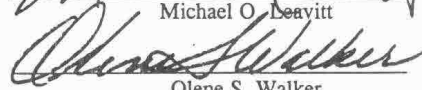
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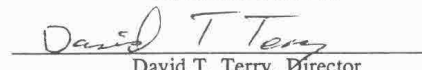
Exchange Patent No. 19230
Page 4

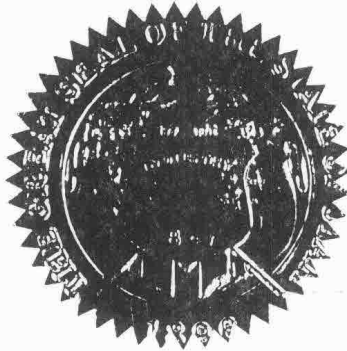
IN TESTIMONY WHEREOF, I have caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this ninth day of December in the year of our Lord, one thousand nine hundred and ninety-eight, and of the independence of the United States of America the two hundred and twenty-third, and in the one hundred and third year of the State of Utah.

By the Governor:


Michael O. Leavitt

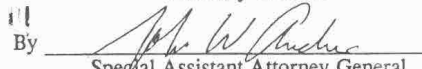

Olene S. Walker
Lieutenant Governor


David T. Terry, Director
School and Institutional
Trust Lands Administration



APPROVED AS TO FORM

Jan Graham
Attorney General

By 
Special Assistant Attorney General

Recorded Patent Book 39 Page 30
Exchange No. 205
Fund: School

E 128451 B 168 P 0645

RECORDER'S CERTIFICATE

STATE OF UTAH, }
County of Wayne } ss.

I, COLLEEN BRINKERHOFF, the duly elected, qualified and acting
DEPUTY County Recorder in and for the County of Wayne, State of Utah, do hereby certify that the
foregoing is a full, true and correct copy of the original EXCHANGE PATENT #19230

as appears of record in my office in Book 168 of OFFICIAL RECORDS Page 642-645

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at
Loa, Wayne County, Utah, this 28TH day of DECEMBER, A. D. 1998

County Recorder
By Colleen Brinkerhoff
Deputy Recorder

GLCA

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 93-3716(D6462)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 07/19/2004 Page 1

WRNOM: 93-3716 APPLICATION/CLAIM NO.: D6462 CERT. NO.:

OWNERSHIP

NAME: Utah School and Institutional Trust Lands Admin.
ADDR: 675 East 900 South, 5th Floor
Salt Lake City UT 84102

LAND OWNED BY APPLICANT?

DATES, ETC.

FILED: 08/10/1995 PRIORITY: 00/00/1903 PUB BEGAN: PUB ENDED: NEWSPAPER:
ProtestEnd: [PROTESTED: [No] [HEARING HLD: [SE ACTION: [] ActionDate: [PROOF DUE:
EXTENSION: [ELEC/PROOF: [] ELEC/PROOF: [CERT/WUC: [LAP, ETC: [PROV LETTER:
RENOVATE: [RECON REQ: [] TYPE: []

PD Book No. Map:

Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

LOCATION OF WATER RIGHT

FLOW: 0.0011 cfs SOURCE: Unnamed Seep

COUNTY: Wayne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 2000 ft E 1650 ft from NW cor, Sec 36, T 27S, R 16E, SLEM
Diverting Works: Directly on Seep

Source: Unnamed Seep

PLACE OF USE OF WATER RIGHT

	NORTH-WEST ⁴	NORTH-EAST ⁴	SOUTH-WEST ⁴	SOUTH-EAST ⁴
	NW NE SW SE	NW NE EW SE	NW NE SW SE	NW NE SW SE
Sec 36 T 27S R 16E SLEM	* : : : X*	* : : : *	* : : : *	* : : : *

USES OF WATER RIGHT

CLAIMS USED FOR PURPOSE DESCRIBED: 3716

Referenced To: Claims Groups: 1 Type of Reference -- Claims: Purpose: Remarks:

***STOCKWATERING: 50 Cattle or Equivalent Diversion Limit: PERIOD OF USE: 01/01 TO 12/31
*****END OF DATA*****

FILING FOR WATER RIGHTS STATE OF UTAH

DILIGENCE CLAIM WATER RIGHTS SALT LAKE

632
Rec. by Mike
Fee Rec. 75-
Receipt # 95-1994
Microfilmed _____
Roll # _____

Claim to surface water by right of use, prior to March 12, 1903, is hereby made and filed with the State Engineer, as prima facie evidence of a water right in accordance with the requirements of the Laws of Utah.

* WATER RIGHT NO. 93 - 3716

* DILIGENCE NO. D6462

1. PRIORITY DATE OF RIGHT CLAIMED: 1903

* FILING DATE: _____

2. OWNER INFORMATION STATE OF UTAH

Name: SCHOOL & INSTITUTIONAL TRUST LANDS ADMIN. * Interest: _____ %

Address: 130 N MAIN

City: RICHFELD

State: UT

Zipcode: 84701

3. QUANTITY OF WATER: .0011

cfs and/or _____ ac-ft

4. SOURCE: UNNAMED SEEP

* DRAINAGE: _____

which is tributary to _____
which is tributary to _____

POINT(S) OF DIVERSION:

COUNTY: WAYNE

S. 2000', E. 1650' FROM NW COR. OF SEC. 36, T27S, R16E, SL&M

Description of Diverting Works: DIRECTLY ON SEEP

5. POINT(S) OF REDIVERSION

The water is rediverted from _____ at a point(s): _____

Description of Diverting Works: _____

6. POINT(S) OF RETURN

The amount of water consumed is _____ cfs or _____ ac-ft

The amount of water returned is _____ cfs or _____ ac-ft

The water will be returned to the natural stream/source at a point(s): _____

7. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____

Capacity: _____ ac-ft. Inundated Area: _____ acres

Height of dam: _____ feet

Legal description of inundated area by 40 acre tract(s): _____

8. List any other water rights which are appurtenant to this claim _____

* These items are to be completed by the Division of Water Rights

SCANNED

Diligence

9. NATURE AND PERIOD OF USE

Irrigation:	From _____ to _____
Stockwatering:	From JAN. 1 to DEC. 31
Domestic:	From _____ to _____
Municipal:	From _____ to _____
Mining:	From _____ to _____
Power:	From _____ to _____
Other:	From _____ to _____

10. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres
 Stockwatering (number and kind): 50 ELUS
 Domestic: _____ Families and/or _____ Persons
 Municipal (name): _____
 Mining: _____ Mining District in the _____ Mine
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

11. PLACE OF USE

Legal description of place of use by 40 acre tract(s): SE 1/4 NW 1/4 OF SEC. 36, T27S, R16E, SLB&M

12. EXPLANATORY

The following is set forth to define more clearly the full purpose of this diligence claim. (Use additional pages of same size if necessary): _____

 The claimant acknowledges the accuracy of the information contained herein, at the time of filing.

STATE OF UTAH: _____ ss
 COUNTY OF _____

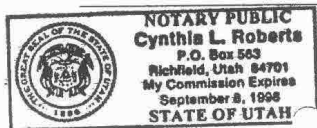
I, being duly sworn, do hereby certify that I am the claimant, or agent of the claimant, to a right to the use of water as set forth in the foregoing statement of facts.

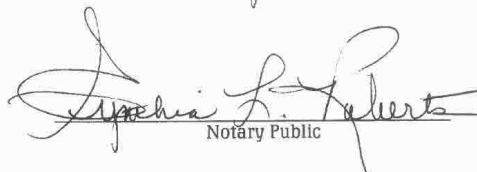

 Signature of Claimant(s)

Subscribed and sworn to before me this 22nd day of June, 1995

(Seal)

My Commission Expires:




 Notary Public

SCANNED

Docket Information

Number of Documents in Docket 13

Documents Dated from 6/22/1995 to 7/19/2004

Docket Compiled: 9/19/2011