



# WATER-RIGHT DOCKET

## Mojave National Preserve

Docket No: 105

WATER RIGHT #S013440: LANFAIR WELL

### State Water Rights Documentation

06-30-1997: Supplemental Statement of Water Diversion and Use

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
(916) 657-2170

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: LINDA OVERSON, GARY OVERSON

LINDA OVERSON  
PO BOX 6  
CIMA, CA 92323

STATEMENT NO: S013440



TELEPHONE NUMBER:  
(619) 928-2580  
YEAR OF FIRST USE: 1900  
PARCEL NO:

SOURCE: LANFAIR WELL  
TRIBUTARY TO: UNST  
COUNTY: SAN BERNARDINO  
DIVERSION  
WITHIN: NE¼ OF SE¼ SECTION 17, T12N, R17E, SB&M.

- A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right ☒; Other (explain): \_\_\_\_\_
- B. Year of first use (Please provide if missing above) \_\_\_\_\_
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) \_\_\_\_\_

| Year | Jan.                                | Feb.                                | Mar.                                | Apr.                                | May                                 | June                                | July                                | Aug.                                | Sept.                               | Oct.                                | Nov.                                | Dec.                                | Total Annual |
|------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------|
| 1994 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1995 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1996 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation \_\_\_\_\_ acres; Stockwatering 300 hd approx domestic \_\_\_\_\_  
Other (specify) \_\_\_\_\_
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) \_\_\_\_\_
- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. \_\_\_\_\_

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATE: June 30, 1997 at Cima, California

SIGNATURE: Linda Overson

PRINTED NAME: Linda (FIRST NAME) Overson (LAST NAME)

COMPANY NAME: O. X. Ranch

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.



**\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\***

**STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

**SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**

STATEMENT NO: S013440  
OWNER OF RECORD: LINDA OVERSON

LINDA OVERSON  
P O BOX 6  
CIMA, CA 92323

SOURCE: LANFAIR WELL  
TRIBUTARY TO: UNST  
COUNTY: SAN BERNARDINO  
DIVERSION

WITHIN: NE¼ OF SE¼ SECTION 17, T12N, R17E, MDB&S.

TELEPHONE NUMBER:

YEAR OF FIRST USE: 1900  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

**COMPLETE AND RETURN THIS FORM BY JULY 1, 1995**

A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right ☒; Other (explain) \_\_\_\_\_

B. Year of first use (Please provide if missing above) \_\_\_\_\_

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) \_\_\_\_\_

|      | JAN.                                | FEB.                                | MAR.                                | APR.                                | MAY                                 | JUNE                                | JULY                                | AUG.                                | SEPT.                               | OCT.                                | NOV.                                | DEC.                                | TOTAL ANNUAL |
|------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------|
| 1992 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1993 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1994 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation \_\_\_\_\_ acres; Stockwatering 300 hd. Apples; Domestic \_\_\_\_\_

Other (specify) \_\_\_\_\_

**\*\*\* CONTINUE ON BACK PAGE \*\*\***

WR40-1 (1/95)

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

None

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: April 26, 1995, at Cine, California

SIGNATURE: Linda Overton

PRINTED NAME: Linda (FIRST NAME) Overton (LAST NAME)

COMPANY NAME: DBA O. X. Ranch (M. NAME)

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

- "Statements of Water Diversion and Use"
- "Information Pertaining to Water Rights in California"
- "Water Rights for Stockpounds Constructed Prior to 1969"
- "Appropriation of Water in California"

13440

## STATEMENT OF WATER DIVERSION AND USE

## ROUTE SHEET

NAME: GARY & LINDA OVERSONSTATEMENT NUMBER(S): ~~124~~ 134401. Secretary JUN 8 1990 KSN☒ Log in and assign Statement No.☒ Assign to staff engineer2. Staff Engr. JUN 8 1990 KSN☒ Review for acceptance  
and for completeness (WC5103)Accept: yes ☒ no ☐☒ Plot P.O.D. on spot map in Blue ink

- List 1. Spot map page no.  
 2. Name of Quad Sheet  
 3. Minute series  
 4. Calif. Coordinates with zone no.  
 5. Stream Code

All above information on the bottom of  
statement in black ink.3. Secretary JUNE 08 1990 *ym*☒ Send copy to diverter with form  
letter (WR40e) when complete☐ Log out to AWRIS unit4. AWRIS JUN 20 1990 *144*☒ Update AWRIS5. File Room ☐ File

S13140

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
STATEMENT OF WATER DIVERSION AND USE  
(This is not a Water Right)

STATE WATER RESOURCES  
CONTROL BOARD

1989 APR -6 PM 12:51 S13140

DIV. OF WATER RIGHTS  
SACRAMENTO

This statement should be typewritten or legibly written in ink.

- A. Name of person diverting water Gary + Linda Overson  
Address P.O. Box 6 Cima, Ca. 92323 Telephone: None
- B. Name of body of water at point of diversion LANFAIR Well  
Tributary to INVANPAH LAKE
- C. Place of diversion NE 1/4 SE 1/4 Section 17, Township 12N, Range 17E, S B&M,  
San Bernardino County, or locate it on sketch of section grid on reverse side with regard to section  
lines or prominent local landmarks.
- D. Name of works LANFAIR Well
- E. Capacity of diversion works \_\_\_\_\_ cubic feet per second  
Capacity of storage reservoir \_\_\_\_\_ gallons per minute  
State quantity of water used each month in gallons or acre-feet \_\_\_\_\_ gallons  
\_\_\_\_\_ acre-feet

| Year         | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|--------------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 9-86 to 1989 | ✓    | ✓    | ✓    | ✓    | ✓   | ✓    | ✓    | ✓    | ✓     | ✓    | ✓    | ✓    | ✓            |

If monthly and annual use are not known, check months in which water was used. State extent of use in  
units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

approx. 300 head cattle

- Maximum annual water use in recent years \_\_\_\_\_ gallons  
Minimum annual water use in recent years \_\_\_\_\_ acre-feet  
Type of diversion facility: gravity \_\_\_\_\_, pump ✓ \_\_\_\_\_ gallons  
\_\_\_\_\_ acre-feet

Method of measurement: weir \_\_\_\_\_, flume \_\_\_\_\_, electric power meter \_\_\_\_\_, water meter \_\_\_\_\_, estimate ✓

F. Purpose of use (what water is being used for) Livestock water for cattle  
located on the O.X. Ranch

G. General description or location of place of use (use sketch of section grid on reverse side if you desire)  
within boundary of O.X. Ranch

H. Year of first use as nearly as known Early 1940's

I. Name of person filing statement Gary + Linda Overson  
Position Owners Organization O.X. Ranch  
Address P.O. Box 6 Cima, Ca. 92323 Telephone: None

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.

DATED: March 30, 19 89, at Cima, California.

Signature: Linda Overson

1N-47 LANFAIR VALLEY  
15' Zone 5

WR 40 (6/83)

See Instructions on Reverse Side

Mary Overson

cc. 6-202-00-98-9

N 601100 E 2848000

### Docket Information