



# WATER-RIGHT DOCKET

## Mojave National Preserve

Docket No: 101

WATER RIGHT #S013436: WOODS CANYON SPRING

### State Water Rights Documentation

05-18-2000: Supplemental Statement of Water Diversion and Use

State of California  
State Water Resources Control Board  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000  
Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

**SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**  
If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD: LINDA OVERSON, GARY OVERSON

LINDA OVERSON  
PO BOX 6  
CIMA, CA 92323

SOURCE: WOODS CANYON SPRING  
TRIBUTARY TO: UNST  
COUNTY: SAN BERNARDINO  
DIVERSION  
WITHIN: SW¼ OF SE¼ SECTION 22, T12N, R15E, SB&M.

STATEMENT NO: S013436

5 0 1 3 4 3 6

TELEPHONE NUMBER:  
(619) 928-2580  
YEAR OF FIRST USE: 1900  
PARCEL NO:

A. Water is used under: Riparian claim \_\_\_\_\_ Pre 1914 right ☒ Other (explain): \_\_\_\_\_

B. Year of first use (Please provide if missing above) \_\_\_\_\_

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

| Year | Amounts below are: |     |     |     |     |      |      |     |      |     |     |     | Total Annual |
|------|--------------------|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|--------------|
|      | Jan                | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |              |
| 1997 | ✓                  | ✓   | ✓   | ✓   | ✓   | ✓    | ✓    | ✓   | ✓    | ✓   | ✓   | ✓   |              |
| 1998 | ✓                  | ✓   | ✓   | ✓   | ✓   | ✓    | ✓    | ✓   | ✓    | ✓   | ✓   | ✓   |              |
| 1999 | ✓                  | ✓   | ✓   | ✓   | ✓   | ✓    | ✓    | ✓   | ✓    | ✓   | ✓   | ✓   |              |

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation \_\_\_\_\_ acres; Stockwatering Approx 30k; Domestic \_\_\_\_\_;  
Other (specify) \_\_\_\_\_

E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

F. Please answer only those questions below which are applicable to your project.

1. Conservation of water

a. Are you now employing water conservation efforts? YES \_\_\_\_\_ NO \_\_\_\_\_  
Describe any water conservation efforts you have initiated: \_\_\_\_\_  
\_\_\_\_\_

b. If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved:

Reductions in Diversions:  
19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

Reductions in consumptive use:  
19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_\_ NO \_\_\_\_\_

ST-SUPPL (2-00)

AUG 23 2001

## 2. Water quality and wastewater reclamation

- a. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES \_\_\_\_\_ NO ☒
- b. If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used:

19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)  
 I have data to support the above surface water use reductions due to wastewater reclamation. YES \_\_\_\_\_ NO \_\_\_\_\_

## 3. Conjunctive use of surface water and groundwater

- a. Are you now using groundwater in lieu of surface water? YES \_\_\_\_\_ NO \_\_\_\_\_
- b. If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:

19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)  
 I have data to support the above surface water use reductions due to conjunctive use efforts. YES \_\_\_\_\_ NO \_\_\_\_\_

I understand that it may be necessary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is sought in the future.

I declare that the information in this report is true to the best of my knowledge and belief.

DATE: 5-18, 2000 at Cuma, California

SIGNATURE: Linda Ovesen

PRINTED NAME: Linda Ovesen  
 (first name) (middle init.) (last name)

COMPANY NAME: \_\_\_\_\_

If there is insufficient space for your answers, please use the space provided below.

ITEM CONTINUATION

|  |  |
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## GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
(916) 657-2170

# **SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**

If the information below is inaccurate, please line it out in red and provide current information.  
Notify this office if ownership or address changes occur during the coming year.

**PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997**

**OWNER OF RECORD:** LINDA OVERSON, GARY OVERSON

LINDA OVERSON  
PO BOX 6  
CIMA, CA 92323

**STATEMENT NO:** S013436



**TELEPHONE NUMBER:**  
(619) 928-2580  
**YEAR OF FIRST USE:** 1900  
**PARCEL NO:**

**SOURCE:** WOODS CANYON SPRING

**TRIBUTARY TO:** UNST

**COUNTY:** SAN BERNARDINO

**DIVERSION**

**WITHIN:** SW $\frac{1}{4}$  OF SE $\frac{1}{4}$  SECTION 22, T12N, R15E, SB&M.

- A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right ☒; Other (explain): \_\_\_\_\_
- B. Year of first use (Please provide if missing above) \_\_\_\_\_.
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) \_\_\_\_\_

| Year | Jan.                                | Feb.                                | Mar.                                | Apr.                                | May                                 | June                                | July                                | Aug.                                | Sept.                               | Oct.                                | Nov.                                | Dec.                                | Total Annual |
|------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------|
| 1994 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1995 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |
| 1996 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |              |

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  
Irrigation \_\_\_\_\_ acres; Stockwatering 30 hds approx Domestic \_\_\_\_\_  
Other (specify) \_\_\_\_\_
- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) \_\_\_\_\_
- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

**DATED:** June 30, 1997 at Cima, California

**SIGNATURE:** Linda Overson

**PRINTED NAME:** Linda (FIRST NAME) Overson (LAST NAME)

**COMPANY NAME:** O.X. Ranch

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.



**\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\***

**STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

**SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE**

STATEMENT NO: S013436  
OWNER OF RECORD: LINDA OVERSON

LINDA OVERSON  
P O BOX 6  
CIMA, CA 92323

SOURCE: WOODS CANYON SPRING  
TRIBUTARY TO: UNST  
COUNTY: SAN BERNARDINO  
DIVERSION

WITHIN: SW¼ OF SE¼ SECTION 22, T12N, R15E, MDB&S.

TELEPHONE NUMBER:

YEAR OF FIRST USE: 1900  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

**COMPLETE AND RETURN THIS FORM BY JULY 1, 1995**

A. Water is used under: Riparian claim \_\_\_\_\_; Pre 1914 right ☒; Other (explain) \_\_\_\_\_

B. Year of first use (Please provide if missing above) \_\_\_\_\_

C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ (other) \_\_\_\_\_

|      | JAN.                                | FEB.                                | MAR.                                | APR.                                | MAY                                 | JUNE                                | JULY                                | AUG.                                | SEPT.                               | OCT.                                | NOV.                                | DEC.                                | TOTAL<br>ANNUAL |
|------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------|
| 1992 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |
| 1993 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |
| 1994 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                 |

D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation \_\_\_\_\_ acres; Stockwatering 30 hd. Apples; Domestic \_\_\_\_\_

Other (specify) \_\_\_\_\_

**\*\*\* CONTINUE ON BACK PAGE \*\*\***

WR40-1 (1/95)

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

None

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: April 26, 1995, at Cima, California

SIGNATURE: Linda Olson

PRINTED NAME: Linda (FIRST NAME) Olson (LAST NAME)

COMPANY NAME: DBA O.X. Ranch (M. NAME)

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"  
 "Information Pertaining to Water Rights in California"  
 "Water Rights for Stockpounds Constructed Prior to 1969"  
 "Appropriation of Water in California"

13436

## STATEMENT OF WATER DIVERSION AND USE

## ROUTE SHEET

NAME:

GARY &amp; LINDA OVERSON

STATEMENT NUMBER(S):

~~124~~ 13436

1. Secretary

JUN 8 1990 KSN

☒ Log in and assign Statement No.☒ Assign to staff engineer

2. Staff Engr.

JUN 8 1990 KSN

☒ Review for acceptance  
and for completeness (WC5103)Accept: yes ☒ no ☐☒ Plot P.O.D. on spot map in Blue ink

List 1. Spot map page no.

2. Name of Quad Sheet

3. Minute series

4. Calif. Coordinates with zone n

5. Stream Code

All above information on the bottom of  
statement in black ink.

3. Secretary

JUNE 08 1990 ym

☐ Send copy to diverter with form  
letter (WR40e) when complete☐ Log out to AWRIS unit

4. AWRIS

JUN 20 1990 kbb

☒ Update AWRIS

5. File Room

☐ File

## STATE OF CALIFORNIA

## STATE WATER RESOURCES CONTROL BOARD

## DIVISION OF WATER RIGHTS

## STATEMENT OF WATER DIVERSION AND USE

(This is not a Water Right)

This statement should be typewritten or legibly written in ink.

STATE WATER RESOURCES  
CONTROL BOARD

1989 APR -6 PM 12:50

DIV. OF WATER RIGHTS  
SACRAMENTO

S13436

- A. Name of person diverting water Gary + Linda Overson  
Address P.O. Box 6 Cima, Ca. 92323 Telephone: None
- B. Name of body of water at point of diversion Woods Canyon Spring  
Tributary to WOODS WASH
- C. Place of diversion SW SE 1/4 Section 22, Township 12N, Range 15E, S B&M,  
San Bernardino County, or locate it on sketch of section grid on reverse side with regard to section  
lines or prominent local landmarks.
- D. Name of works Woods Canyon Spring
- E. Capacity of diversion works \_\_\_\_\_ cubic feet per second  
Capacity of storage reservoir \_\_\_\_\_ gallons per minute  
State quantity of water used each month in gallons or acre-feet \_\_\_\_\_ gallons  
\_\_\_\_\_ acre-feet

| Year         | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|--------------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 9-86 to 1988 | ✓    | ✓    | ✓    | ✓    | ✓   | ✓    | ✓    | ✓    | ✓     | ✓    | ✓    | ✓    |              |

If monthly and annual use are not known, check months in which water was used. State extent of use in  
units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

approx. 15 head, cattle

- Maximum annual water use in recent years \_\_\_\_\_ gallons  
Minimum annual water use in recent years \_\_\_\_\_ acre-feet  
Type of diversion facility: gravity ☒, pump \_\_\_\_\_ gallons  
\_\_\_\_\_ acre-feet

Method of measurement: weir \_\_\_\_\_, flume \_\_\_\_\_, electric power meter \_\_\_\_\_, water meter \_\_\_\_\_, estimate ☒

- F. Purpose of use (what water is being used for) livestock water for cattle  
located on the O.X. Ranch

- G. General description or location of place of use (use sketch of section grid on reverse side if you desire)  
within boundary of O.X. Ranch

- H. Year of first use as nearly as known Early 1900's

- I. Name of person filing statement Gary + Linda Overson  
Position Owner Organization O.X. Ranch  
Address P.O. Box 6 Cima, Ca. 92323 Telephone: None

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.  
DATED: March 30, 19 89, at Cima, California.

Signature: Linda Overson

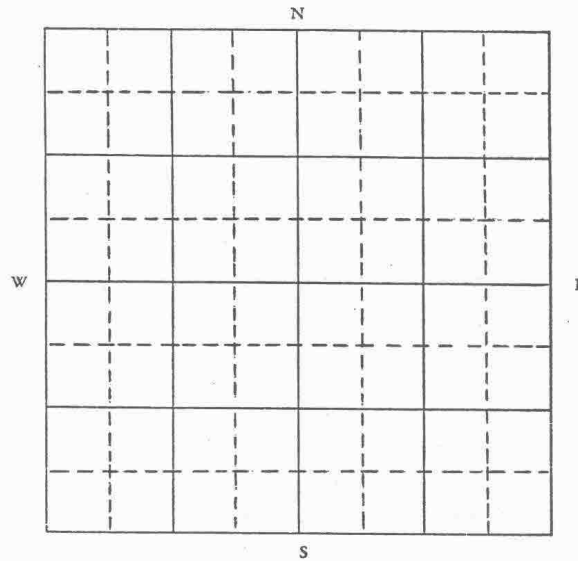
WR 40 (6/83)

See Instructions on Reverse Side

N593200 E2791300

Gary OversonN-95  
Woods Ranch 7 1/2  
Zone-5  
SC 6-602-16-98-9

The location of the diversion point and the place of use may be sketched on this section grid. If it is used, please enter the section(s), township and range below and show any streams or other landmarks that will assist in identifying the area.



Section(s) \_\_\_\_\_

Township \_\_\_\_\_; Range \_\_\_\_\_; \_\_\_\_\_ B&M

**INSTRUCTIONS:**

A separate statement should be filed for each point of diversion.

A duplicate copy will be returned for your file.

Please send the completed statement to: **STATE WATER RESOURCES CONTROL BOARD**

Division of Water Rights  
P. O. Box 2000  
Sacramento, CA 95810

**Docket Information**

Number of Documents in Docket 9

Documents Dated from 5/18/2000 to 5/18/2000

Docket Compiled: 12/7/2011