



WATER-RIGHT DOCKET

Petrified Forest National Park

Docket No: 17

COMMON DOCUMENTS

State Water Rights Documentation

03-03-2008: Letter to Chief, WRB from AZ Dept of Water Resources regarding Assignments of Claim for Stockpond Application

ARIZONA DEPARTMENT OF WATER RESOURCES
Surface Water Rights Unit
3550 North Central Avenue, Phoenix, Arizona 85012
Telephone 602 771-8500
Fax 602 771-8688



Janet Napolitano
Governor

Herbert R. Guenther
Director

March 3, 2008

U.S.A. National Park Service
Water Rights Branch
Chuck Pettee, Chief
1201 Oakridge Drive, Ste. 250
Ft. Collins, Colorado 80525

RE: Assignments (Conveyance) of Claim for Stockpond Application Nos. 38-19327.0001,
38-88038.0001, 38-88058.0001, 38-88086.0001 and 38-96650.0001

From: Bureau of Land Management
To: USA, National Park Service

Mr. Pettee:

The referenced assignment actions have been completed as required by Arizona Revised Statutes §§ 45-163 and 45-164. The official records of the Department have been revised to indicate the name and address of the current holder of the referenced surface water filings.

Please call me at (602) 771-8500 if you have further questions regarding the assignment application process.

Sincerely,

Miros Gutierrez
Surface Water Rights

CC: Lin Fehlman, BLM, Phoenix District Office



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IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596



January 15, 2008

L54 (2380)
Water Rights

Ms. Miros Gutierrez, Surface Water Rights Specialist
Surface Water Rights Unit
Arizona Department of Water Resources
3550 North Central Avenue
Phoenix, Arizona 85012

RE: Assignment of Application for Permit No. 33-89457, and Claims for Water Rights
for Stockpond Use 38-19237, 38-88036, 38-88037, 38-88038, 38-88058, 38-88086, 38-
89043, 38-96650

From: U.S.A., Bureau of Land Management, Safford Field Office
To: U.S.A., National Park Service

Dear Ms. Gutierrez:

We received your December 7, 2007, letter, wherein you noted that the Arizona Department of Water Resources was unable to process the subject assignments because copies of the Master Title Plats for each place of use for the subject permit and claims were not submitted. Your letter also noted that the Department must see evidence of a change in the land ownership on which a particular water-right is located.

The subject permit and claims belong to stockponds located on lands that were previously under the jurisdiction of the U.S. Bureau of Land Management, but are now under the jurisdiction of U.S. National Park Service. The United States of America still owns the same lands. Two documents are enclosed that indicate no change in ownership, but rather a change in jurisdiction for the lands where the subject permit and claims are located.

- Public Law 108-430, date Dec. 3, 2004
- Bureau of Land Management Public Land Order 7675 (published in the Federal Register, Vol. 72, No. 96, Friday, May 18, 2007)

Enclosed are Master Title Plats and Historical Index Sheets for the tracts of land which include the places of use for the stockponds of the subject permit and claims. These plats were obtained at https://www.blm.gov/az/mtps/mtps_search.cfm. For interpreting the plats, three documents are enclosed:

- Sample Township Plat
- Common Abbreviations, Bureau of Land Management Public Records
- Bureau of Land Management, Arizona: Index to Miscellaneous Documents

According to my staff's interpretation of the enclosed documents, the land tracts on which the stockponds of the subject assignments are located have been and still belong to the United States of America. We seek only a change in the name of the agency having jurisdiction.

We have also enclosed the documents enclosed in your December 7, 2007, as per your request.

If you have any questions, please contact Paul Christensen of my staff at 970-225-3534 or paul_christensen@nps.gov.

Sincerely,



Charles W. Pettee
Chief, Water Rights Branch

Enclosures (5)

cc: Charles W. Pettee, NPS, Fort Collins, CO (w/o enclosures)
Bill Hansen, NPS, Fort Collins, CO (w/o enclosures)
Paul Christensen, NPS, Fort Collins, CO (w/enclosures)

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks				
	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Other Description		Lots										
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW		SW						SE			
										ALL SECS 16 AND 36; LD TP; 16N 23E; ALL;											
	ENTIRE TOWNSHIP																				
20																					
21																					
22																					
23																					
24																					
25																					
26																					
27																					
28																					
29																					
31																					
32																					
33																					
34																					
35																					
36										ALL; 16N 23E;							12/8/1906	PART ELM PROC 7/31/1911, DISESTABLISHED PL 85-358, 328/1938, EFF 1/29/1962.			
1										ALL;					645.50						
3										ALL;					641.32						
5										ALL;					640.00						
7										ALL;					539.66						
9										ALL;					640.00						
11										ALL;					640.00						
13										ALL;					640.00						
15										ALL;					640.00						

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4					
17																	640.00				
19																	637.82				
21																	640.00				
23																	640.00				
25																	640.00				
27																	640.00				
29																	640.00				
31																	638.72				
33																	640.00				
35																	640.00	31	3/2/1908	WD TO US: 3/9/1931	
																		ACT OF CONGRESS	6/20/1910	TITLE TO STATE FIXED BY PROC 2/14/1912, SUBJECT TO PRIOR RIGHTS;	
20																					
21																					
22																					
23																					
24																					
25																					
26																					
27																					
28																					
29																					
31																					
32																					
33																				7/3/1911	SO REST 9/23/1912
1																					

PROC ELM PETRIED FOREST
NATIONAL MONUMENT, PROC
12/8/1906

LD TP: 18N 23E;

ALL;

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION												Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks	
	NE 1/4				SW 1/4				SE 1/4										Lots
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents					
2														ALL;					
3														ALL;					
4														ALL;					
5														ALL;					
6														ALL;					
7														ALL;					
8														ALL;					
9														ALL;					
10														ALL;					
11														ALL;					
12														ALL;					
13														ALL;					
14														ALL;					
15														ALL;					
16														ALL;					
17														ALL;					
18														ALL;					
19														ALL;					
20														ALL;					
21														ALL;					
22														ALL;					
23														ALL;					
24														ALL;					
25														ALL;					
26														ALL;					
27														ALL;					

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

Last revised: 10/30/2007

SECS	SUBDIVISION												Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Lots									
	NE	NW	SE	NE	NW	SW	SE	NE		NW	SW	SE						
28													ALL;					
29													ALL;					
30													ALL;					
31													ALL;					
32													ALL;					
33													ALL;					
														SO REST TEMP WOL PROPOSED PETRIFIED FOREST NATIONAL PARK, SO 121S1886 AND ELM PETRIFIED FOREST NATIONAL MONUMENT, PROC-13171911			9/23/1912	OPEN TO ENTRY; LD TP. 16N 23E;
30	X	X	X	X				X	X	X				320.00 HE		PHX-030781	7/31/1916	REL. 10/2/1916;
28													ALL;	640.00 SS PAYMENT OF BONDS		13	12/7/1917	21S 18E;
36													ALL;	640.00 L. BASE		6	5/13/1918	4N 4E;
20													ALL;	640.00 SS AGRICULTURAL AND MECHANICAL COLLEGES		6	4/21/1919	21S 28E;
30	X	X	X	X				X	X	X				320.00 PATENT / SRHE		756792	6/16/1920	
30			X				X					1-4		318.30 PATENT / HE		756791	6/16/1920	
6													ALL;					
8													ALL;					
22													ALL;					
30	X	X	X	X				X	X	X				PERMIT / OG		PHX-055160	3/7/1924	CANC. 10/6/1926;
														STATE GRANT		ACT OF CONGRESS	1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRIOR RIGHTS;
6												4	4S 15E;	38.82 SS MINERS HOSPITALS		2	10/13/1930	
35													ALL;	640.00 MO TO US		PHX-065062	3/6/1931	16N 23E;
5																		
6													M&B. SUBDV UNDEF.	R/W TELEPHONE AND TELEGRAPH LINE		PHX-068648	7/24/1931	17N 21E. APPVD FOR PD ONLY; REL.
26											X			40.00 PATENT / RRX		1061552	2/15/1933	OTHER TPS: 17N 24E, 16N 25E, 8N 28E;
10													ALL;	640.00 PATENT / SRHE		1079860	11/19/1935	

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4			NW 1/4			SE 1/4			SW 1/4							
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	For orders affecting disposal or use of unperfected lands withdrawn for classification, minerals, water and/or other public purposes, refer to Index to Miscellaneous Documents				
8									ALL				640.00				
14									ALL				640.00				
18									ALL				637.20				
22									ALL				640.00				
24									ALL				640.00				
26	X	X	X	X	X	X	X	X	12N 20E:				600.00	PATENT / INDIAN RESERVATION X	1111526	8/25/1941	
6																	
12	X	X	X	X	X	X	X	X					919.25	LEASE / OG	AR-084818	2/1/1949	PART REL, TERM 131/1954;
12	X	X	X	X	X	X	X	X					80.00	LEASE / OG	AR-085490	4/1/1949	REL 3/23/1953;
12									ALL				640.00	LEASE / OG	AR-07014	10/1/1954	TERM 9/30/1957;
6	X	X	X				X	X					599.25	LEASE / OG	AR-072526	10/1/1956	PART ASSIGNED, TERM 10/1/1963, SUBJ TO APLN 1021/1963,
4									ALL				640.70	LEASE / OG	AR-073334	2/1/1957	PART ASSIGNED, OTHER TPS, 18N 22E, 18N 23E, TERM 1/31/1962, SUBJ TO APLN 219/1962.
10									ALL: 18N 22E:				640.00	LEASE / OG	AR-075091	4/1/1957	TERM 4/3/1961; OG SIM APR 1961;
30	X	X	X	X				X	X	X	X		320.00	LEASE / OG	AR-074650	4/1/1957	TERM 4/1/1966, SUBJ TO APLN 417/1966;
12									ALL				640.00	LEASE / OG	AR-071790	11/1/1957	PART ASSIGNED, TERM 9/30/1969, SUBJ TO APLN 1171/1969;
34									ALL								
35									ALL								
36									ALL								
4																	
4																	
4																	
10									ALL:				640.00	LEASE / OG	AR-070339	9/29/1961	EFF 10/1/1961, TERM 10/1/1963, SUBJ TO APLN 1021/1963;
6													319.67	LEASE / OG	AR-072536-A	11/5/1962	EFF 12/1/1961, ASSIGNED OUT OF AR-072536, 10/1/1956; TERM 9/30/1966; SUBJ TO APLN 1017/1966;
4																	
6																	
4																	
6																	

ALL; 640.00
ALL; 640.00
ALL; 637.20
ALL; 640.00
ALL; 640.00
12N 20E
1-3, 5-7
ALL; 18N 22E;
ALL;
ALL;
ALL;
ALL;
PI MOL PETRIED FOREST NATIONAL PARK
160.00 LEASE / OG
159.97 LEASE / OG
LEASE / OG
640.00 LEASE / OG
319.67 LEASE / OG
320.73 LEASE / OG
160.00 LEASE / OG

AR-045433; LD TP 20N 23E, PUB IN FR 11/2/1962; EFF 12/6/1962;
ASSIGNED OUT OF AR-013934, 2/1/1957; TERM 2/1/1957; OG SIM FEB 196;
ASSIGNED OUT OF AR-013934, 2/1/1957; TERM 2/1/1957; OG SIM FEB 1961;
EFF 5/1/1961; TERM 4/30/1971; SUBJ TO APLN 3/17/1971; OTHER TPS;
18N 22E, 18N 23E;
EFF 10/1/1961; TERM 10/1/1963; SUBJ TO APLN 10/21/1963;
EFF 12/1/1961; ASSIGNED OUT OF AR-012526, 10/1/1956; TERM 9/30/1966;
SUBJ TO APLN 10/17/1966;
EFF 9/1/1962; TERM 8/31/1972; OG SIM SEP 1972;
EFF 11/1/1962; ASSIGNED OUT OF AR-012526, 10/1/1956; TERM 9/30/1966;
SUBJ TO APLN 10/17/1966;

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks							
	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Lots		Other Description													
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	For orders affecting disposal or use of unidentifed lands withdrawn for classification, minerals, water and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents											
6	X	X			X	X			X	X	X		593.25 PERMIT / POTASSIUM					AR-032806	10/31/1963	EFF 11/1/1963, TERM 11/1/1965;				
4	X	X			X	X			X	X	X													
10													ALL;											
12													ALL;											
30	X	X	X	X									X	X	X		2240.70 PERMIT / POTASSIUM	AR-032809	10/31/1963	EFF 11/1/1963, TERM 11/1/1965;				
10													ALL;				640.00 LEASE / OG	AR-033740	6/3/1964	EFF 7/1/1964, TERM 7/1/1965, SUBJ TO APN 716/1965;				
10													ALL;				640.00 LEASE / OG	AR-035161	7/30/1965	EFF 8/1/1965, TERM 8/1/1966, SUBJ TO APN 815/1966;				
6	X	X																						
10													ALL;											
12													ALL;											
30	X	X	X	X									X	X	X	X	2199.25 PERMIT / POTASSIUM	AR-033344	1/21/1966	EFF 2/1/1966, TERM 1/31/1968;				
4	X	X			X	X	X	X	X	X	X						640.70 PERMIT / POTASSIUM	AR-033345	1/21/1966	EFF 2/1/1966, TERM 1/31/1968;				
6												6, 7					319.67 LEASE / OG	A-389	10/26/1966	EFF 11/1/1966, PART ASSIGNED 11/1/1967, TERM 11/1/1976, OG SIM JAN 1977;				
6													X	X	X	X	160.00 LEASE / OG	A-389-A	1/1/1967	ASSIGNED OUT OF A-389, 11/1/1966, TERM 11/2/1976, SUBJ TO APN 11/16/1970;				
12	X																40.00 LEASE / OG	AR-017190-A	9/25/1967	EFF 10/1/1967, ASSIGNED OUT OF AR-017190, 11/1/1967, TERM 9/30/1969, SUBJ TO APN 11/17/1969;				
6													X	X	X	X	160.00 LEASE / OG	A-6015	1/21/1970	EFF 1/1/1971, TERM 1/2/1974, OG SIM APR 1974;				
4	X	X			X	X	X	X	X	X	X	1, 2	18N 22E;				320.00 LEASE / OG	A-7307	10/25/1972	EFF 11/1/1972, TERM 11/1/1982, OG SIM MAR 1983;				
4					X	X																		
6	X	X			X							1, 3, 5												
10																								
12													ALL;											
30	X	X	X	X													2393.55 LEASE / OG							
6												6, 7					159.67 LEASE / OG	A-9876	2/28/1977	EFF 3/1/1977, TERM 3/1/1978, OG SIM APR 1978, OG SIM JUN 1978;				
6												6					159.67 LEASE / OG	A-10371	8/3/1978	EFF 9/1/1978, TERM 9/1/1979, OG SIM JAN 1980;				
6												6, 7					159.67 LEASE / OG	A-13923	7/21/1980	EFF 8/1/1980, TERM 8/1/1989;				

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4			NW 1/4			SW 1/4			SE 1/4							
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	For orders affecting disposal or use of unclassified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents
4													X	X	X	X	3, 4
6													X	X	X	X	1-3, 5
10																	ALL;
12																	ALL;
30	X	X	X	X									X	X	X	X	2393.55 LEASE / OG
4																	SALE / MINERAL MATERIAL
4	X	X	X	X	X	X	X	X	X	X	X	X					
6	X	X	X	X	X	X	X	X	X	X	X	X					
12													ALL; LD TP: 15M 1BE;				
10													ALL;				
30	X	X	X	X									LD TP: 20N 2BE;				
10													ALL;				
30	X	X	X	X									LD TP: 30N 27E;				
4	X	X	X	X	X	X	X	X	X	X	X	X					
6	X	X	X	X	X	X	X	X	X	X	X	X					
12													ALL; LD TP: 11N 2ZE;				
4	X	X	X	X	X	X	X	X	X	X	X	X					
6	X	X	X	X	X	X	X	X	X	X	X	X					
12													ALL; LD TP: 11N 2ZE;				
4	X	X	X	X	X	X	X	X	X	X	X	X					
6	X	X	X	X	X	X	X	X	X	X	X	X					
12													ALL; LD TP: 11N 2ZE;				
1	X	X	X	X	X	X	X	X	X	X	X	X					
2	X	X	X	X	X	X	X	X	X	X	X	X					
3	X	X	X	X	X	X	X	X	X	X	X	X					
4	X	X	X	X	X	X	X	X	X	X	X	X					
5	X	X	X	X	X	X	X	X	X	X	X	X					
6	X	X	X	X	X	X	X	X	X	X	X	X					

TOWNSHIP 17 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

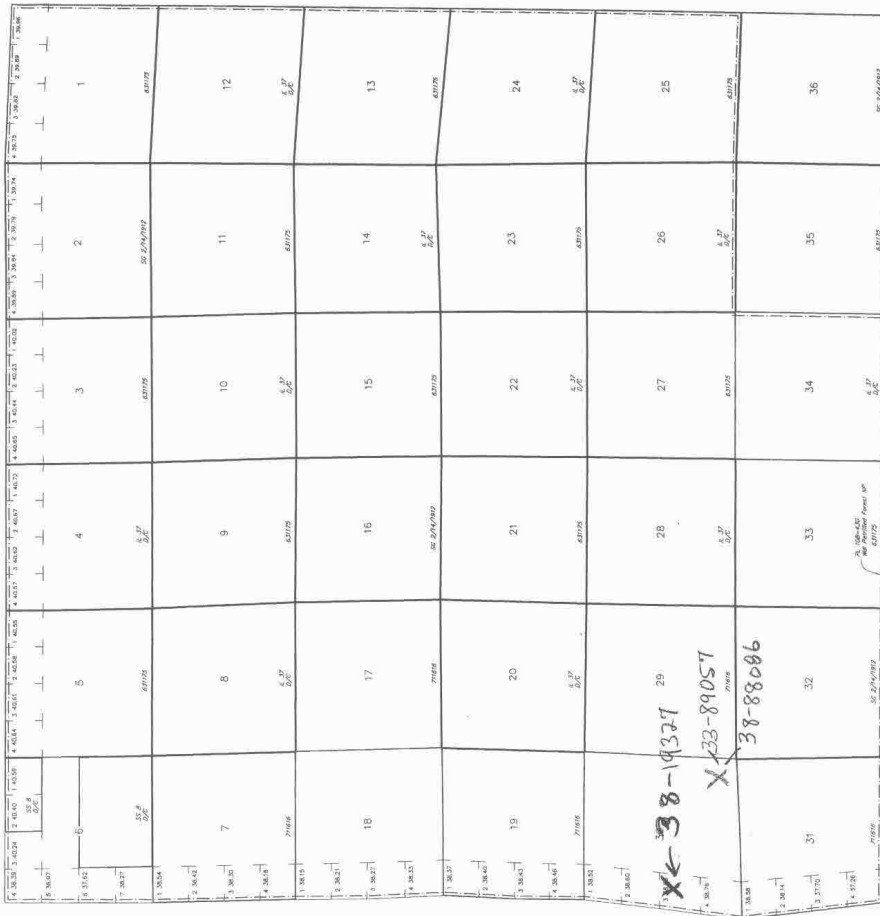
SECS	SUBDIVISION												Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4		NW 1/4		SW 1/4		SE 1/4		SW 1/4		SE 1/4								
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
7	X	X	X	X	X	X	X	X	X	X	X	X	1-4	ALL					
8														ALL					
9														ALL					
10														ALL					
11														ALL					
12														ALL					
13														ALL					
14														ALL					
15														ALL					
16														ALL					
17														ALL					
18	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
19	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
20														ALL					
21														ALL					
22														ALL					
23														ALL					
24														ALL					
25														ALL					
26														ALL					
27														ALL					
28														ALL					
29														ALL					
30														PART LYING NORTH OF HWY 180;			108-430	12/3/2004	(AR-034593); LD TP; 20N 23E; REF PLO 7675, 5/18/2007;
4	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
6	X	X	X	X	X	X	X	X	X	X	X	X	1-3, 5-7						
12														ALL;			7675	5/18/2007	(AR-034593); NPS; OTHER TPS; 18N 23E; 18N 24E; 18N 25E; 19N 24E; 19N 25E;

TOWNSHIP 18 NORTH RANGE 25 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

APACHE COUNTY

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

38-19327



CURRENT TO	AK	OSR MR
8-17-2007	AKAD	1 18 N
		R 25 E

NOTES: This plat is the Survey of the Public Domain, and should be used as a guide only. It is not a legal document. The Survey of the Public Domain is subject to change without notice. The Survey of the Public Domain is subject to change without notice. The Survey of the Public Domain is subject to change without notice.

SCALE IN FEET
0 10 20 30 40

INDEX TO SEGREGATED TRACTS									
REQUIRE #	TRACT NO	T	R	SEC	ORIGINAL SURVEY				
					SUBDIVISION				

FOR PURPOSES AFFECTING DISPOSAL OF USE OF
PUBLIC DOMAIN LANDS, THIS SURVEY IS
CONSIDERED A SURVEY OF THE PUBLIC DOMAIN
AND IS NOT A LEGAL DOCUMENT. THE SURVEY
OF THE PUBLIC DOMAIN IS SUBJECT TO CHANGE
WITHOUT NOTICE. THE SURVEY OF THE PUBLIC
DOMAIN IS SUBJECT TO CHANGE WITHOUT NOTICE.
THE SURVEY OF THE PUBLIC DOMAIN IS SUBJECT
TO CHANGE WITHOUT NOTICE.

last revised: 9/18/2007

TOWNSHIP 18 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

	SUBDIVISION								Acres	Kind of Entry or Purpose	Serial Number of Order Number	Action Date	Remarks
SEC's	NE 1/4		NW 1/4	SW 1/4		SE 1/4		Lots	Other Description				
	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE		For orders affecting disposal or use of unidentified lands withdrawn from classification, minerals, water, and/or other public purposes, refer to Index to Miscellaneous Documents.	TERRITORIAL RESERVATION	ACT OF CONGRESS	2/24/1863	EXTENDS AND CONTIGUES IN FORCE ACTS OF 9/9/1850 AND 7/22/1854;
									ALL SEC'S #AND 36;				
									ALL SEC'S 2, 16, 32, 36;	STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE FIXED BY PROG 2/14/1912, SUBJECT TO PRIOR RIGHTS;
6		X		X	X	X	X	1, 2	18N 2DE	SS PAYMENT OF BONDS	8	2/10/1917	
1									ALL;				
3									ALL;				
5									ALL;				
9									ALL;				
11									ALL;				
13									ALL;				
15									ALL;				
21									ALL;				
23									ALL;				
25									ALL;				
27									ALL;				
33									ALL;				
35									ALL;	PATENT /RRG	631175	5/23/1918	17N 2SE;
7									ALL;				
17									ALL;				
19									ALL;				
29									ALL;				
31									ALL;				
4									ALL;	PATENT /RRG	711616	10/7/1919	18N 2E;;
8									ALL;				
10									ALL;				
12									ALL;				
14									ALL;				

Page 2

Last revised: 9/18/2007

TOWNSHIP 18 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION										Acres	Kind of Entry or Purpose	Serial Number of Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4					
20											640.00	ALL;			
22											640.00	ALL;			
24											640.00	ALL;			
26											640.00	ALL;			
28											640.00	ALL;			
34											640.00	ALL;			
											640.00	ALL;	37	10/20/1920	16N 1E;
											STATE GRANT	ACT OF CONGRESS		1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS, SUBJECT TO PRIOR RIGHTS;
2															
3															
4															
5															
7															
8															
30															
6											634.58	LEASE / OG	PHX-088648 AR-0227	7/24/1931 9/1/1950	PERPETUAL 17N 21E; APVD FOR PD ONLY; TERM 8/31/1955;
18															
6											712.96	LEASE / OG	AR-0809	4/1/1951	REL 3/29/1956;
6											229.49	LEASE / OG		5/1/1951	REL 4/26/1955;
6											229.49	LEASE / OG	AR-08740	5/1/1955	TERM 5/1/1964, SUBJ TO APN 5/18/1964;
30											634.58	LEASE / OG	AR-08721	10/1/1955	TERM 10/1/1963, SUBJ TO APN 10/18/1965;
6											80.00				
18											632.96	LEASE / OG	AR-01106	5/1/1956	TERM 5/1/1964, SUBJ TO APN 5/18/1964;
											0.74	BASE	237	5/8/1958	8N 3W;
6															
18															
30											257.01	PERMIT / POTASSIUM	AR-032808	11/1/1963	EFF 12/1/1963, REL AS TO LANDS IN SECS 6, EXT. TERM 12/1/1966;
18											632.96	LEASE / OG	AR-035818	6/6/1966	EFF 7/1/1966; TERM 7/31/1967, SUBJ TO APN 8/21/1967;

TOWNSHIP 18 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
30	X	X	X	X	X	X	X	X	X	X	X	X	1.4		A-631	6/6/1967	EFF 7/1/1967; TERM 6/30/1969;
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4		A-1275	9/11/1967	EFF 10/1/1967; TERM 10/1/1968; SUBJ TO APLN 10/21/1968;
6	X	X	X	X	X	X	X	X	X	X	X	X	3.7	18N24E;	A-2560	11/13/1968	EFF 12/1/1968; TERM 12/1/1971; OG SINE;
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4		A-2559	11/13/1968	EFF 12/1/1968; TERM 12/1/1969; SUBJ TO APLN 12/15/1969;
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4		A-2559-A	2/27/1989	EFF 11/1/1989; ASSIGNED OUT OF A-2559, 11/13/1988; TERM 12/1/1989; SUBJ TO APLN 12/15/1989;
6	X	X	X	X	X	X	X	X	X	X	X	X	3.7				
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
30	X	X	X	X	X	X	X	X	X	X	X	X	1.4	LD TP-1N 16E;	A-20346-R	8/25/1987	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 8/24/1989;
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
30	X	X	X	X	X	X	X	X	X	X	X	X	1.4	LD TP-1N 22E;	A-20346-X	8/25/1989	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 8/24/1991;
6	X	X	X	X	X	X	X	X	X	X	X	X	3.7	LD TP-10N 25E;	AZA-23376-A	7/3/1990	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 7/2/1992;
18	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
30	X	X	X	X	X	X	X	X	X	X	X	X	1.4	LD TP-1N 22E;	AZA-25622	8/28/1991	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 8/27/1993;
1	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
2	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
3	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
4	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
5	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
6	X	X	X	X	X	X	X	X	X	X	X	X	1.7				
7	X	X	X	X	X	X	X	X	X	X	X	X	1.4				
8														ALL;			
9														ALL;			
10														ALL;			
11														ALL;			

Last revised: 9/18/2007

TOWNSHIP 18 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

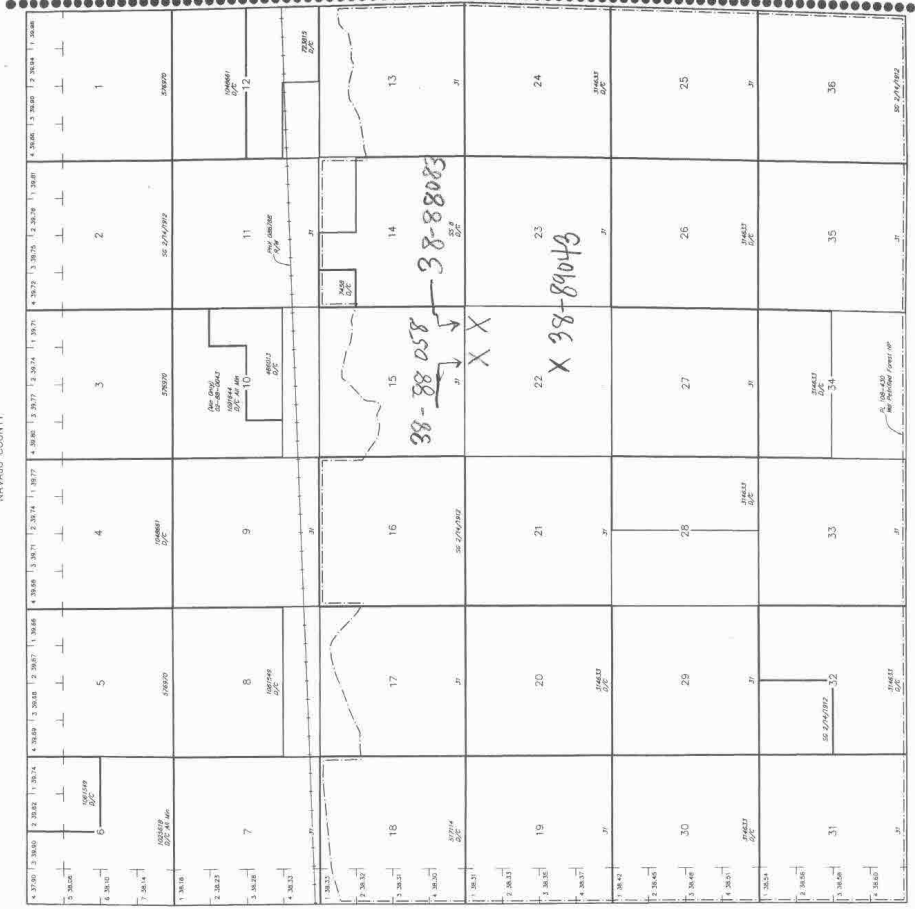
SECS	SUBDIVISION												Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks	
	NE 1/4				SW 1/4				SE 1/4										Lots
	NE NW	SW NW	SE NW	SE SE	NE NW	SW NW	SE NW	SE SE	NE NW	SW NW	SE NW	SE SE							
	NE NW	SW NW	SE NW	SE SE	NE NW	SW NW	SE NW	SE SE	NE NW	SW NW	SE NW	SE SE		For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents					
12														ALL;					
13														ALL;					
14														ALL;					
15														ALL;					
16														ALL;					
17														ALL;					
18	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
19	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
20														ALL;					
21														ALL;					
22														ALL;					
23														ALL;					
24														ALL;					
25														ALL;					
26														ALL;					
27														ALL;					
28														ALL;					
29														ALL;					
30	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
31	X	X	X	X	X	X	X	X	X	X	X	X	1-4						
32														ALL;					
33														ALL;					
34														ALL;					
															PLEXPANSION PETRIIFIED FOREST NATIONAL PARK	108-430	1/2/2004	(AR-034563); LD TP: 20W 23E; REF PLO 7675, 5/18/2007;	
6		X	X					X					3-7 INCL						
18	X	X	X	X	X	X	X	X	X	X	X	X	1-4 INCL						
30	X	X	X	X	X	X	X	X	X	X	X	X	1-4 INCL			7675	5/18/2007	(AR-034563); NPS;	

38-89043

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

NAVAJO COUNTY



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
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FOR OTHERS, ACCESS, DISPOSAL, OR USE OF
UNDEVELOPED LANDS, IN ACCORDANCE WITH THE
WATER RIGHTS ACT, THE FOLLOWING INFORMATION IS
BEING FURNISHED TO THE PUBLIC DOMAIN
RECORDS OFFICE OF THE ARIZONA DEPARTMENT OF
WATER RESOURCES.

CURRENT TO	ACAD.	CSB	Map
9-27-2007		T	18 N
		R	23 E

WARNING: This map is the property of the Navajo Nation and should not be used for any purpose other than the one for which it was prepared. It is not to be used as a legal document. It is a survey map and should not be used for any other purpose.

SCALE: 1" = 30'

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION								Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4						
	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	ALL SECS 16 AND 36;		TERRITORIAL RESERVATION	ACT OF CONGRESS	2/24/1963	EXTENDS AND CONTINUES IN FORCE ACTS OF 9/8/1850 AND 7/22/1854;
14										40.00	PATENT / FX	7458	6/22/1904	
7									ALL;	633.02				
9									ALL;	640.00				
11									ALL;	640.00				
13									ALL;	640.00				
15									ALL;	640.00				
17									ALL;	640.00				
19									ALL;	633.36				
21									ALL;	640.00				
23									ALL;	640.00				
25									ALL;	640.00				
27									ALL;	640.00				
29									ALL;	640.00				
31									ALL;	634.28				
33									ALL;	640.00				
35									ALL; 12N 22E;	640.00	PATENT / FRG	31	3/2/1908	
									ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE FIXED BY PROC 2/14/1912, SUBJECT TO PRIOR RIGHTS;
8										160.00	HE	PHX-012891	12/23/1910	REL 3/15/1917;
12										80.00	OLE	PHX-017827	6/24/1912	REL 10/4/1915;
20									ALL;	640.00				
24									ALL;	640.00				
26									ALL;	640.00				
28										320.00				
30									ALL;	633.86				
32										480.00				

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

Last revised: 4/26/2006

[illegible]

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION												Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4							
34																			
35																			
4																			
12	X	X	X	X	X	X	X	X	X	X	X	X							
6													1, 2						
8	X	X	X	X	X	X	X	X	X	X	X	X							
10	X	X	X	X	X	X	X	X	X	X	X	X							
6																			
22																			
8																			
10	X	X	X	X	X	X	X	X	X	X	X	X							
12																			
28																			
34																			
22																			
34																			
22																			
34																			
6																			
8																			
10	X	X	X	X	X	X	X	X	X	X	X	X							
28																			
12																			
14	X	X																	
8																			
10	X	X	X	X	X	X	X	X	X	X	X	X							

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

last revised: 4/26/2006

[illegible]

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

Last revised: 4/26/2006

[illegible]

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TOWNSHIP 18 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SEC's	SUBDIVISION												Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4			NW 1/4			SE 1/4			SW 1/4									
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
22																			
28																			
34																			
8																			
10																			
12																			
14																			
22																			
28																			
34																			

SEGREGATES THE LAND FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR THE GEOTHERMAL STEAM ACT; SEG TO TERM 8/24/1991.

SEGREGATES THE LAND FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS OR GEOTHERMAL STEAM ACT; SEG TO TERM 8/27/1995.

SCALE in chains	
0.5	0 10 20 30 40 50
0.5	0 10 20 30 40 50

SCALE in chains

0 5 10 20

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4 SW 1/4 SE 1/4	NE 1/4 SW 1/4 SE 1/4	NE 1/4 SW 1/4 SE 1/4	NE 1/4 SW 1/4 SE 1/4	For orders affecting disposal or use of unidentifiable lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents		TERRITORIAL RESERVATION	ACT OF CONGRESS	2/24/1863	EXTENDS AND CONTINUES IN FORCE ACTS OF 9/9/1850 AND 7/22/1854;
1	X	X	X	X	ALL SECS 16 AND 36;					
2			X	X	1, 2					
10			X	X						
11	X	X	X	X						
15		X	X	X						
16	X	X	X	X						
20	X	X	X	X						
21		X	X	X						
29					NNNNNN;					
30	X	X	X	X	LD TP; 18N 23E;	4	RW RR	PHX-066788	12/14/1882	PERPETUAL;
20					ALL;		640.000E	P-17	8/11/1884	CANC 511/1889;
30					ALL;		630.000E	P-18	8/11/1884	CANC 511/1889;
30		X	X	X			155.000E	P-555	8/7/1889	CANC 421/1894;
					ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE FIXED BY PROC 214/1912, SUBJECT TO PRIOR RIGHTS;
30	X	X	X	X			315.2000E	PHX-015154	8/12/1911	AMENDED; CANC 1220/1913;
10			X	X	2, 3		160.000E	PHX-028822	11/7/1915	REL 5/2/1916;
20			X	X			160.000E	PHX-028530	2/21/1916	REL 5/1/1916;
20	X	X	X	X			160.000E	PHX-025576	2/28/1916	REL 11/12/1921;
10			X	X			160.000E	PHX-030243	2/27/1917	REL 3/1/1917;
10	X	X	X	X	22N 8W;		480.000S PAYMENT OF BONDS	11	7/25/1917	
13					ALL;		640.00			
23					ALL;		640.00			
25					ALL;		640.00			
27					ALL;		640.00			
33					ALL;		640.00			
35					ALL;		640.00 PATENT / RRG	631175	5/23/1918	7N 25E;
30		X	X	X	3		157.620E	PHX-039618	6/28/1918	CANC 4/28/1926;
1					ALL;		641.96			
11					ALL;		640.00			
15					ALL;		640.00			
21					ALL;		640.00 PATENT / RRG	646428	9/30/1918	OTHER TPS: 19N 26E, 20N 26E;

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TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

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TOWNSHIP 19 NORTH RANGE 23 EAST OF THE GILA & SALT RIVER WILDLANDS, ARIZONA																		
SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks	
	NE 1/4			NW 1/4			SW 1/4			SE 1/4								
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents					
29													640.00					
31													ALL;					
14													627.38	PATENT / RRG	711616	10/7/1919	18N 24E;	
12													640.00	ALL;	34	6/26/1920	7N 7W;	
12													160.00	PATENT / HE	762728	7/19/1920		
12	X	X	X	X						X	X	X	480.00					
22													640.00	ALL;				
24													640.00	ALL;	37	10/20/1920	16N 1E;	
26													640.00	ALL;				
28													640.00	ALL;				
34													640.00	ALL;	38	11/13/1920	16S 23E;	
3													643.42					
5													642.56	ALL;				
7													628.80	ALL;				
9													640.00	ALL;				
17													640.00	ALL;				
19													627.79	PATENT / RRG	912701	7/23/1923	18N 24E;	
													STATE GRANT	ACT OF CONGRESS		1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS. SUBJECT TO PRIOR RIGHTS;	
35																		
36													M&B; SUBDIV UNDEF;	RAW TELEPHONE AND TELEGRAPH LINE	PHX-066848	7/24/1931	PERPETUAL; 17N 21E; APPVD FOR PD ONLY;	
30													ALL;	630.40	PATENT / SPHE	1061110	1/30/1933	
10													7S 1SE;	160.00	220	4/4/1945		
4													ALL;					
6													ALL;					
8													ALL;					
18													ALL;	2543.68	EASE / OG	AR-0220	9/1/1950	REL 8/30/1955;
20														160.00	EASE / OG	AR-0238	10/1/1950	CANC 9/30/1953;
20	X	X	X	X						X	X	X						
30																		
20	X	X	X	X	X	X	X	X	X									
30																		
6																		

REL 11/30/1964;

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

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SECS	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number of Order Number	Action Date	Remarks	
	NE 1/4				NW 1/4				SW 1/4									Other Description
	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW						
	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents					
6	X	X	X		X	X	X								AR-03651	7/19/1955	PERPETUAL, REF AR-016098, 5/24/1957, PROOF OF CONSTRUCTION 4/1/1964.	
4													ALL;					
6													ALL;					
8													ALL;					
18													ALL;					
20	X	X	X	X	X	X	X	X						2543.68 EASE / OG	AR-05687	9/1/1955	TERM 9/1/1964, SUBJ TO APLN 92/1/1964;	
30													480.00					
6													ALL; 18N 2SE, MGNWNSW;	AR-01106	5/1/1956	TERM 5/1/1964, SUBJ TO APLN 5/18/1964;		
6	X	X	X	X	X	X	X						FLUP	AR-011391	7/2/1956	EXPIRED 8/1/1951;		
6	X	X	X	X	X	X	X						RAW HIGHWAY	AR-016598	5/24/1957	PERPETUAL PROOF OF CONSTRUCTION 1/5/1984, AMENDED 11/5/1984;		
6													9.75 FLUP	32	8/28/1957	EXPIRED 9/1/1962.		
18	X	X	X	X	X	X	X	X										
20													ALL;	AR-032657	11/5/1963	EFF 12/1/1963, REL 1/23/1964;		
30	X	X	X	X	X	X	X	X						1893.68 PERMIT / POTASSIUM				
4																		
6																		
6																		
8													ALL;	AR-032658	11/29/1963	EFF 12/1/1963, REL 1/23/1964;		
4	X	X	X	X	X	X	X	X						1914.4 PERMIT / POTASSIUM				
6	X	X	X	X	X	X	X	X										
6	X	X	X	X	X	X	X	X										
8													ALL;	AR-03329	4/24/1964	EFF 5/1/1964, TERM 5/31/1965;		
18	X	X	X	X	X	X	X	X										
20													ALL;					
30	X	X	X	X	X	X	X	X						1893.68 PERMIT / POTASSIUM	AR-033240	4/24/1964	EFF 5/1/1964, TERM 5/31/1965;	
20														640.00 EASE / OG	AR-03356	7/1/1964	EFF 8/1/1964, TERM 8/1/1966, SUBJ TO APLN 8/15/1966;	
4	X	X	X	X	X	X	X	X										
4																		
8													ALL;	AR-034655	3/24/1965	EFF 4/1/1965, TERM 4/1/1966, SUBJ TO APLN 4/18/1966;		
6														RAW ACCESS ROAD	A-212	10/28/1966	REL 2/27/1975;	
2																		
3	X	X	X	X	X	X	X	X										
3	X	X	X	X	X	X	X	X										
4	X	X	X	X	X	X	X	X										
5																		

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

last revised: 10/30/2007

Secs	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number of Order Number	Action Date	Remarks																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION				Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SW 1/4	SE 1/4							
15	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE		ALL PORTION LYING SOUTH OF RR RW AND NORTH OF RIO PUERTO;	333.97				
21						ALL PORTION LYING SOUTH OF RR RW AND NORTH OF RIO PUERTO;	50.42				
29						ALL PORTION LYING SOUTH OF RR RW AND NORTH OF RIO PUERTO;	123.08				
31						ALL PORTION LYING SOUTH OF RR RW AND NORTH OF RIO PUERTO;	30.61	MD TO US	A-18416-D	12/30/1985	
2	X	X			1-4	ALL;	643.29				
10						ALL;	640.00	DEED TO US / RECON	A-20242-D	11/13/1986	20N 25E;
16						ALL;	640.00		A-22271	8/20/1986	SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, EXCEPT DISPOSAL UNDER PL 98-408; SEG TO TERM 8/19/1988;
6						11N 24E;					
30			X				40.00	MORA / PX	A-22309	11/6/1986	MINERALS ONLY; SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE MINING LAWS, SEG TO TERM 11/6/1988;
30			X				40.00	PATENT / PX	02-87-0019	3/16/1987	MINERALS ONLY; (A-22309);
6						SOUTH OF H-10;					
7	X	X	X	X	1-4	ALL;					
8						ALL;					
9						ALL;					
10						ALL;					
11						ALL PORTION LYING NORTH AND WEST OF AT&SF RR CO RW EXCEPT 649428;					
15						ALL PORTION LYING NORTH AND WEST OF AT&SF RR CO RW;					
16						ALL;					
17						ALL;					
18	X	X	X	X	1-4						
19	X	X	X	X	1-4						
20						ALL;					

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION								Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4							
21	X	X	X	X	X	X	X	X	1-4	ALL PORTION LYING NORTH AND WEST OF AT&SF RR CO ROW		NORA / SX	A-20346-R	8/25/1987	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LANDS ACT, BUT NOT THE MINERAL LEASING ACT, SEG TO TERM 8/24/1988; LD TP- 18N 19E.
29	X	X	X	X	X	X	X	X	1-4	ALL PORTION LYING NORTH AND WEST OF AT&SF RR CO ROW		NORA / PK	A-22844	5/24/1988	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE MINING LAWS, SEG TO TERM 5/23/1990.
30	X	X	X	X	X	X	X	X	1-4	LD TP- 20N 26E;		PATENT / PK	02-88-0043	9/30/1988	(A-22844-A);
2	X	X	X	X	X	X	X	X	1						
5	X	X	X	X	X	X	X	X	7, 12-16						
6	X	X	X	X	X	X	X	X	1-4						
7	X	X	X	X	X	X	X	X							
8	X	X	X	X	X	X	X	X		ALL;					
9	X	X	X	X	X	X	X	X		ALL;					
10	X	X	X	X	X	X	X	X		ALL;					
11	X	X	X	X	X	X	X	X		M&B;					
15	X	X	X	X	X	X	X	X		M&B;					
16	X	X	X	X	X	X	X	X		ALL;					
17	X	X	X	X	X	X	X	X	1-4						
18	X	X	X	X	X	X	X	X	1-4						
19	X	X	X	X	X	X	X	X	1-4						
20	X	X	X	X	X	X	X	X		ALL;					
21	X	X	X	X	X	X	X	X		M&B;					
29	X	X	X	X	X	X	X	X		M&B; LD TP- 10N 25E;		NORA / SX	AZA-23376-A	7/9/1990	SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LANDS ACT, BUT NOT THE MINERAL LEASING ACT, SEG TO TERM 7/2/1992.
6	X	X	X	X	X	X	X	X				RW TELEPHONE AND TELEGRAPH LINE AMENDED	AZA-24216	8/17/1990	EFF 447/1990; TO TERM 4/3/2020; OTHER TFS: 18N 19E, 18N 20E; AMENDED 5/20/1996.
6	X	X	X	X	X	X	X	X	13			RW TELEPHONE AND TELEGRAPH LINE AMENDED	AZA-24216	5/20/1996	TO TERM 4/3/2020;
3	X	X	X	X	X	X	X	X	1-4						
5	X	X	X	X	X	X	X	X	1-8			DEED / DONATION	AZ-2004-002	8/20/2004	AZA-18418-D); LANDS IN TRUST FOR NAVAJO IND. OTHER TP: 20N 25E.
1	X	X	X	X	X	X	X	X	1-4						
2	X	X	X	X	X	X	X	X	1						

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Last revised: 10/30/2007

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION												Lots	Other Description	Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4			NW 1/4			SW 1/4			SE 1/4									
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
5										X	X								
6											X	X	X	X					
7	X	X	X	X	X						X	X	X	X	7, 12, 14-16				
8															1-4				
9																			
10																			
11																			
12																			
13																			
14																			
15																			
16																			
17																			
18	X	X	X	X	X	X				X	X	X	X	X	1-4				
19	X	X	X	X	X	X				X	X	X	X	X	1-4				
20																			
21																			
22																			
23																			
24																			
25																			
26																			
27																			
28																			
29																			
30	X	X	X	X	X	X				X	X	X	X	X	1-4				
31	X	X	X	X	X	X				X	X	X	X	X	1-4				
32																			
33																			
34																			
35																			

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECs	SUBDIVISION												Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks
	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Lots	Other Description							
	NE	NW	SE	SW	NE	NW	SE	SW									
36											For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents [AR-034563], LD TP- 20N 23E, REF PLO 7675, 5/18/2007.	108-430	12/3/2004				
2	X						X	X	X	X	1						
5							X	X									
6						X		X	X	X	7, 12, 14-16						
7	X	X	X	X		X	X	X	X	X	1-4						
8												ALL;					
9												ALL;					
10												ALL;					
11												PART LYING NORTH AND WEST OF RR RW EXCEPT M483.					
15												PART LYING NORTH AND WEST OF RR RW.					
16												ALL;					
17												ALL;					
18	X	X	X	X		X	X	X	X	X	1-4						
19	X	X	X	X		X	X	X	X	X	1-4						
20												ALL;					
21												PART LYING NORTH AND WEST OF RR RW.					
29												PART LYING NORTH AND WEST OF RR RW.					
												PLOT TRFD ADMIN JURIS PETRIIFIED FOREST NATIONAL PARK EXPANSION	7675	5/18/2007	[AR-034563]; NPS; LD TP- 17N 23E;		

COMMON ABBREVIATIONS
BUREAU OF LAND MANAGEMENT PUBLIC RECORDS

A- (number)	Arizona Serial Number	D	Director
A	Acre(s)	D/C	Ditches and/or Canal
Acq	Acquired	Ded	Dedication
Act of Cong	Act of Congress	Def	Deficiency
ADHE	Adjusted homestead entry	Dept of Agri	Department of Agriculture
Adm S	Administrative Site	Dept of Int	Department of the Interior
AEC	Atomic Energy Commission	Des	Designated or Designation
AF	Air Force	Det	Determination
Agri	Agriculture, Agricultural	Dist	District
Agri Exp Sta	Agriculture Experiment Station	Div	Division
AHE	Additional homestead entry	DLE	Desert land Entry
All Min	All Minerals	Doc	Document
Allot	Allotment	DM	District Manager
Admt	Amendment, Amended, Amends		
ANS	Air Navigation Site	E	East
Apln	Application	Eff	Effective
Apln Ext	Application for Extension	EHE	Enlarged homestead entry
App	Appendix	Elim	Elimination
Approp	Appropriation, Appropriate, Appropriated	Eng	Engineering
Appvd	Approved	Enlgmt	Enlargement
AR- (number)	Arizona Serial Number	EO	Executive Order
Ariz	Arizona	ES	Exchange Survey
Arpt	Airport	Esmt	Easement
Asgn	Assignment	Excl	Excluding, excluded
Asph	Asphalt	Exp	Expire(d)
ASHE	Additional stockraising homestead entry	Ext	Extended, extension, extend
Auth	Authorization		
Av Lse	Aviation Lease	FAA	Federal Aviation Admin.
		F&WS	Fish & Wildlife Service
Bdy; Bdrs	Boundary, Boundaries	FC	Final certificate
BIA	Bureau of Indian Affairs	Fed	Federal
Blk	Block	FHA	Farmers Home Admin.
BLM	Bureau of Land Management	Fis	Fissionable materials
BM	Bench Mark	FLS	Forest lieu selection
Br	Branch	FLUP	Free Land Use Permit
BR	Bureau of Reclamation	Fm U	Farm unit
BSFW	Bureau of Sports, Fisheries & Wildlife	FPA	Federal Power Act
		FPC	Federal Power Commission
C of E	Corps of Engineers	FR	Federal Register
CA	Communitization Agreement	Frac	Fractional
Cad	Cadastral	FS	Forest Service
Canc	Cancellation, Cancelled	FUP	Free Use Permit
Cpg	Campground	FX	Forest exchange
CDI	Control Document Index		
CE	Cash entry	Gd	Gold
Cert	Certificate	Geo	Geothermal
CFR	Code of Federal Regulations	Geol Str	Geologic structure
Ch, Chs	Chain, Chains	GLO	General Land Office
CHE	Commuted homestead entry	Geo Plat	Geothermal Resource Plat
Circ	Circular	GSR Mer	Gila & Salt River Meridian
Cl	Classification		
Co	Company	Hdq S	Headquarters Site
Colo	Colorado	HDS	Homestead declaratory statement
Comm P	Community Pit	HE	Homestead entry
Comm S	Communication Site	HES	Homestead entry survey
Condemn	Condemnation	HI	Historical Index
Corp	Corporation	Hwy	Highway
C/T	Color of Title		
Cur Pat	Curative patent		

IA	Indian Allotment	N	North
ID	Interior Decisions	N Mon	National Monument
Iden	Identify, Identification	Nav Mer	Navajo Meridian
IL	Indemnity list-State land	nc	noncompetitive
Illus	Illustration	NF	National Forest
Inc	Including, Inclusive	NOE	Not Open to Entry (Surface, Mining and Mineral Leasing)
Ind Fee	Indian Fee	NOL	Not Open to Lease
Ind Tr Pat	Indian trust patent	NOM	Not Open to Mining
Ind Res	Indian reservation	NP	National Park
Ind Tr	Indian Trust	NRL	National Resource Lands
Intpr	Interpretation	NWR	National Wildlife Refuge
IS	Indemnity selection		
IT	Isolated tract	O	Order
		OE	Open to Entry
Juris	Jurisdiction	OG	Oil and Gas
		Oper	Operation
KCLA	Known Coal Leasing Area		
KGRA	Known Geothermal Resource Area	Par	Parcel
		Part	Partially
Lat	Latitude	Pat	Patent
LD	Interior Land Decisions	PD	Public Domain
Lic	License	Per	Permit
Loc	Location	Pet Res	Petroleum reserve
Long	Longitude	Pho	Phosphate
LS	Lieu selection	PHX- (number)	Phoenix Serial Number
Lsbl	Leaseable	PL	Public Law
Lse	Lease	PLC	Private Land Claim
Ltr	Letter	PLO	Public Land Order
LU	Land Utilization	Pot	Potassium
		Pr Per	Prospecting permit
Mat S	Material site	Pre	Preemption
M&B	Metes and Bounds	Proc	Proclamation
MCOA or MOA	Mining Claim Occupancy Act	Proj	Project
ME	Mineral entry	Prop	Propose, Proposed
Mer	Meridian	Prot Wdl	Protective Withdrawal
Mgmt	Management	PS	Public Sale
Mil Pur	Military Purpose	PU	Public Use
Mil Res	Military Reservation	Pur	Purchase
Mill S	Millsite	PW Res	Public water reserve
Min	Mineral	Pwr Proj	Power Project
Min Cert or MC	Mineral certificate	Pw S	Power site
Misc	Miscellaneous	PX	Private Exchange
ML	Mineral location		
MLCI	Mineral Location & Contest Index	QD	Quitclaim deed
MM	Mineral monument	Qs	Quicksilver
Mod	Modification		
Mon	Monument	R	Range
MS	Mineral survey	R&PP	Recreation & Public Purpose
Mtn	Mountain	RB	River Basin
MTP	Master Title Plat	Rcpl	Reciprocal
Mult Use	Multiple Use	Rd	Road
		Re	Reference
		Re-cl	Reclassified
		Rec Lse	Recreation lease
		Recl Wdl	Reclamation withdrawal
		Recon	Reconveyed
		Reg	Regional
		Rej	Rejected & rejection
		Rel	Relinquished or Relinquishment

Res	Reservation or Reserve	ST Lse	Small tract lease
Resc	Rescind, Rescinded	Sta	Station
Rest	Restoration or Restor	STS	Small tract sale
Resvr	Reservoir	Subdiv Und	Subdivisions undefined
Rev	Revocation or Revoked	Subj	Subject
Rfg	Refuge	Sul	Sulphur
Rgr Sta	Ranger Station	Suppl	Supplemental
RHE	Reclamation homestead entry	Sur	Survey or Surveyed
RI	Range Improvement	Sus	Suspended
RIP	Records Improvement Project	SX	State exchange
Rmks	Remarks		
RR	Railroad	T or Tp	Township (Tps – Townships)
RRG	Railroad Grant	TC	Timber culture
RRIS	Railroad indemnity selection	Tel	Telephone
RRLS	Railroad lieu selection	Teleg or Tel	Telegraph
RS	Revised Statutes	Temp	Emporary
Rstd	Restricted	Term	Terminate, Termination
Rvst	Revested	Tns	Townsite
R/W	Right-of-way	Tr	Tract
Ry	Railway	Trans	Transmission
		Trf	Transfer
S	South	Trf Juris	Transfer of Jurisdiction
SAH	Soldier's additional homestead	Trfd	Transferred
SB Mer	San Bernardino Meridian	Tri Sta	Triangulation Station
SD	State Director	Trsp	Trespass
SDO	State Director's Order	T/S	Timber and Stone
SDS	Soldier's declaratory statement		
SDW	Stock Driveway	UA	Unit Agreement
SDW Wdl	Stock Driveway withdrawal	Unapprop	Unappropriated
Sec	Section	Undet	Undetermined
Sec of Agri	Secretary of Agriculture	UNDGD	Underground
Sec of the Int	Secretary of the Interior	USS	United States Survey
Segr	Segregate or Segregated	Unsur	Unsurveyed
Sel	Selection or Selected	Ur	Uranium
SG	State Grant	USAF	United States Air Force
SHC	Small holding claim	USC	United States Code
Si	Silver	USGS	United States Geological Survey
Sim	Simultaneous		
SLUP	Special Land Use Permit	W	West
SO	Secretary's Order	WAA	War Assets Administration
Sod	Sodium	War Dept	War Department
Spec Per	Special Permit	W/Chg	With Change(s)
SR	Serial Registrar	WD	Warranty deed
SRHE	Stockraising homestead entry	Wdl	Withdrawal
SS	State selection	Wdn	Withdrawn
ST	Small tract	W/O	Without
Stat	Statutes at Large	WP	Water Power
ST Cl	Small tract classification	WP Des	Water Power Designation
		WR	Water rights
		WS	Watershed
		Wt	Warrant
		X	Exchange(d)

Withdrawals		Settlement (Towns & Cities)		Land Treatment Area (reseeding, brush eradication, contour trenching, diking, ripping, fire burn, etc.)	
Patents		Cemetery		Water pumping plant	
Leases		Historic Ruins		Telegraph line	
PL 167 Determination Area		River & Island		School	
Limits of surveyed lands (hatching on unsurveyed side)		Stream		Mine or Quarry	
Railroad		Lake & Island		Spring	
Telephone Line		Marsh or Swamp		Water well	
Power transmission line		Spring (Improved)		Water well (with trough)	
Hwys: Hard surface		Reservoir		Water well (with trough and storage)	
Graveled					
Imp. dirt					
Trail		Pipe line or Conduit		Storage tank Rainwater catchment	
Fence		Canal or Ditch Flume		Stock pond or earthen tank	
Acq. land		Artisan Well		Dike or Levee	
Bridge		Windmill & trough storage		Airplane landing field	
Country Road		Drainage Easement		Gauging Station	
Established Livestock Route Access Control		Cultivated Land		Mine shaft	
Mine Prospect		Cattle Guard		Radio Station Communication Site	
Corridor (R/W's)		Corral			

ARIZONA DEPARTMENT OF WATER RESOURCES
Surface Water Rights Unit
3550 North Central Avenue, Phoenix, Arizona 85012
Telephone 602 771-8500
Fax 602 771-8688



Janet Napolitano
Governor

Herbert R. Guenther
Director

December 7, 2007

USA, National Park Service
Water Rights Branch
Chuck Pettee, Chief
1201 Oakridge Drive, Ste. 250
Ft. Collins, Colorado 80525

RE: Assignment (Conveyance) of Application for Permit No. 33-89457, and Claims for Water Rights
For Stockpond Nos. 38-19327, 38-88036, 38-88037, 38-88038, 38-88058, 38-88086, 38-89043,
38-96650

From: Bureau of Land Management, Safford Field Office
To: USA, National Park Service

Mr. Pettee:

Enclosed please find your recently submitted application for assignment of the referenced surface water filings. The Department is unable to process your application because copies of the Master Title Plats for each place of use for the referenced application and claims were not submitted. See attachment for the legal locations of the places of use.

In Arizona, rights to the beneficial use of public, or appropriable, water are attached to the land at the place of use. The Department must see evidence of a change in the ownership of land on which the particular water right filing is located. This document, which may include a recorded deed or lease, must show by assessor map and describe by legal land notation the land involved in the transaction.

Please return the original application form with original signatures and the requested documentation to the Department within the next thirty (30) days.

Please call me at (602) 771-8500 if you have further questions regarding the assignment process.

Sincerely,

A handwritten signature in cursive script that reads "Miros Gutierrez".

Miros Gutierrez
Surface Water Rights Specialist



Printed on recycled paper. Each ton of recycled paper saves 7,000 gallons of water.

Enclosure
Attachment
USA, National Park Service
October 9, 2007

Application for Permit No. 33-89057 – SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 30, Township 18 North, Range 25 East

Claim of Water Right for a Stockpond No. 38-19327 – NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 30, Township 18 North, Range 25 East

Claim of Water Right for a Stockpond No. 38-88036 – SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 4, Township 17 North, Range 23 East

Claim of Water Right for a Stockpond No. 38-88037- SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 4, Township 17 North, Range 23 East

Claim of Water Right for a Stockpond No. 38-88083 – NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 22, Township 18 North, Range 23 East

Claim of Water Right for a Stockpond No. 38-88058 – NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 22, Township 18 North, Range 23 East

Claim of Water Right for a Stockpond No. 38-88086 – SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 30, Township 18 North, Range 25 East

Claim of Water Right for a Stockpond No. 38-89043 – NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 22, Township 18 North, Range 23 East

Claim of Water Right for a Stockpond No. 38-96650 – SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 7, Township 19 North, Range 25 East



Printed on recycled paper. Each ton of recycled paper saves 7,000 gallons of water.

Arizona Department of Water Resources
 Surface Water Rights
 3550 North Central Avenue, Phoenix, Arizona 85012-2105
 (602) 771-8500
 FAX (602) 771-8688

RECEIVED

SEP 13 2007

AZ DEPT OF WATER RESOURCES
 SURFACE WATER

**REQUEST FOR
 ASSIGNMENT OF SURFACE WATER APPLICATIONS AND CLAIMS AND
 ASSIGNMENT AND REISSUANCE OF PERMITS AND CERTIFICATED RIGHTS**

1. **Registry number of right or claim being assigned** (see attached sheets)
 (Use attachment for 2 or more filings)

2. **Request for:** (check one box only)

☒ Total (complete) Assignment ☐ Partial Assignment

3. **If the request is for a partial assignment, the following information must be provided for use(s), quantity(s), and location(s) of the portion being assigned:**

Use _____ Quantity _____

Lot _____, 1/4 _____ 1/4 _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W
 (if applicable)

Use _____ Quantity _____

Lot _____, 1/4 _____ 1/4 _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W
 (if applicable)

Use _____ Quantity _____

Lot _____, 1/4 _____ 1/4 _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W
 (if applicable)

4. SELLER(S)/ASSIGNORS

Name BLM - Safford Field Office

Address 711 14th Avenue

Safford, Arizona 85546

Phone No. (928) 348-4400

Thomas Schnell
 Signature

Thomas Schnell, Safford Field Manager

(Please print or type name of assignor or representative)

8/11/2007
 Date Signed

BUYER(S)/ASSIGNEES

Name USA, National Park Service, Water

Address 1201 Oakridge Dr., Suite 250
 Rights Branch

Ft. Collins, Colorado 80525

Phone No. (970) 225-3505

Chuck Pettee
 Signature

for Chuck Pettee, Chief, Water Rights

(Please print or type name of assignee or representative)

Branch

8/30/07
 Date Signed

Current mailing addresses and telephone numbers must be included.

ASSIGNMENTS WILL NOT BE PROCESSED WITHOUT FEE(S), PROOF OF OWNERSHIP (MAY INCLUDE CHAIN OF TITLE OF OWNERSHIP), ASSESSORS MAP OR ALLOTMENT MAP.

(Page 1 of 5)

INSTRUCTIONS FOR COMPLETING THE REQUEST FOR ASSIGNMENT

The Department of Water Resources will process requests for assignment of surface water applications, permits, certificates, or claims listed on the official form or its attachment only. An assignment conveys the ownership of the right or claim from one entity to another and in the case of permits and certificates results in re-issuance of the permit or certificate.

1. Fill in the registry number of the right or claim being assigned. If more than one right or claim is being assigned with this request, the attachment must be utilized. Write "see attachment" in this space to indicate that more than one right or claim is being assigned. Photocopy the attachment sheet as needed.
2. Indicate whether this request for assignment is for the entire right or claim or for a portion of a right or claim. If Total Assignment is indicated, the current holder will retain no portion of the right or claim following completion of the assignment. Partial Assignment would be selected if the current holder intends to retain some portion of the right.

NOTE: A single Request for Assignment form cannot be utilized if a right or claim is being assigned (either in total or partial) to multiple parties. In this case, **a separate request for assignment must be completed for each buyer/assignee.** The total quantity of water being assigned to all parties cannot exceed the quantity of water listed in the original claim or right. Photocopy additional pages if needed.

3. This portion of the request for assignment **must** be completed for all partial assignments. Using the existing claim or right as a guide, complete the blanks to indicate the type of use being assigned, the quantity of use being assigned that is associated with that particular use, and the legal location of the place of use. If there are more than three uses associated with a right or claim, please provide the additional information in the same form either on the attachment or on a separate sheet of paper.
4. Requests for assignments that are not signed by both the buyer and seller will not be processed unless circumstances warrant. If the seller is not the current holder of the right or claim, **a chain of title of ownership must be provided.** Please indicate if property was in lieu of foreclosure and provide documentation.

5. **REQUIRED ATTACHMENTS:**

☒ **Fees (per claim or right being assigned) as authorized by AAC Rule R12-15-151:**

\$10.00	Application for Permit to Appropriate (prefixes 33, 3R, or 4A) Application for Stockpond Certificate (prefix 38) Statement of Claim of Right (prefix 36)
\$20.00	Permit to Appropriate (prefixes 33, 3R, or 4A) Stockpond Water Right Certificate (prefix 38)
\$35.00	Certificate of Water Right (application prefixes 33, 3R, or 4A)

☒ **Copy of recorded deed** showing land ownership in the name of the buyer. If the seller is not the current holder of the right or claim, **a chain of title of ownership must be provided.** If land is owned by other than buyer, a copy of all pertinent leases or grazing permits must be included.

☒ **Copy of assessors map or allotment map** with places of use identified.

For partial assignments more detailed land ownership information may be requested.

(Page 2 of 5)

RECEIVED

SEP 13 2007

AZ DEPT OF WATER RESOURCE
SURFACE WATER

REQUEST FOR ASSIGNMENT ATTACHMENT

Registry number of right or claim Permit 33-89457 - Cedar Tank B ☒ Entire right or claim ☐ Partial

Use livestock Quantity 438,000 GPA ~~Lot~~ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 18N 17S, Range 25E ~~EW~~

Use wildlife Quantity 651,702 GPA Lot (same as above) $\frac{1}{4}$, Section , Township N/S, Range EW

Use recreation Quantity 651,702 GPA Lot (same as above) $\frac{1}{4}$, Section , Township N/S, Range EW

Registry number of right or claim Claim 38-19327 - Dry Creek Tank ☒ Entire right or claim ☐ Partial

Use livestock & wildlife Quantity 2.5 AF ~~Lot~~ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Township 18N 17S, Range 25E ~~EW~~

Use Quantity Lot $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{4}$, Section , Township N/S, Range EW

Use Quantity Lot $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{4}$, Section , Township N/S, Range EW

Registry number of right or claim Claim 38-88036 - Ramsey Slide Tank A ☒ Entire right or claim ☐ Partial

Use livestock & wildlife Quantity 0.9 AF ~~Lot~~ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 04, Township 17N 17S, Range 23E ~~EW~~

Use Quantity Lot $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{4}$, Section , Township N/S, Range EW

Use Quantity Lot $\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{4}$, Section , Township N/S, Range EW

RECEIVED

(Page 3 of 5)

SEP 13 2007

Revised 1/2006

AZ DEPT OF WATER RESOURCES

REQUEST FOR ASSIGNMENT ATTACHMENT

Registry number of right or claim Claim 38-88037 - Ramsey Slide Tank B ☒ Entire right or claim ☐ Partial
 capacity of
 Use livestock & wildlife Quantity 0.52 AF ~~Lot~~ SW 1/4 SE 1/4 SW 1/4 Section 04, Township 17N, ~~N/2~~ Range 23E ~~SW~~
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)

Registry number of right or claim Claim 38-88038 - Rock Tank ☒ Entire right or claim ☐ Partial
 capacity of
 Use livestock & wildlife Quantity 1.14 AF ~~Lot~~ NW 1/4 NE 1/4 NE 1/4 Section 22, Township 18N, ~~N/2~~ Range 23E ~~SW~~
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)

RECEIVED

SEP 13 2007

AZ DEPT OF WATER RESOURCES

SURFACE WATER

Registry number of right or claim Claim 38-88058 - Middle Tank B ☒ Entire right or claim ☐ Partial
 capacity of
 Use livestock & wildlife Quantity 13.2 AF ~~Lot~~ E 1/2, 1/4 NW 1/4 SE 1/4 Section 22, Township 18N, ~~N/2~~ Range 23E ~~SW~~
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)
 Use _____ Quantity _____ Lot _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 _____ Section _____ Township _____ N/S, Range _____ E/W
 (if applicable)
 *Location on 38 is NWNE Sec 22, which is incorrect; correct location is the E 1/2 NWSE.

(Page 4 of 5)

Revised 1/2006

REQUEST FOR ASSIGNMENT ATTACHMENT

Registry number of right or claim Claim 38-88086 - Cedar Tank A ☒ Entire right or claim ☐ Partial
 capacity of _____
 Use livestock & wildlife Quantity 4.5 AF Lot SE 1/4 SE 1/4 Section 30 Township 18N 17S Range 25E 23W
 (if applicable)
 Use _____ Quantity _____ Lot SE 1/4 SE 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)
 Use _____ Quantity _____ Lot SE 1/4 SE 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)

Registry number of right or claim Claim 38-89043 - Middle Tank A ☒ Entire right or claim ☐ Partial
 capacity of _____
 Use livestock & wildlife Quantity 3.0 AF Lot NW 1/4 SE 1/4 Section 22 Township 18N 17S Range 23E 23W
 (if applicable)
 Use _____ Quantity _____ Lot NW 1/4 SE 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)
 Use _____ Quantity _____ Lot NW 1/4 SE 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)

Registry number of right or claim Claim 38-96650 - Sunset Tank ☒ Entire right or claim ☐ Partial
 capacity of _____
 Use livestock & wildlife Quantity 0.86 AF Lot SE 1/4 SW 1/4 Section 07 Township 19N 17S Range 25E 23W
 (if applicable)
 Use _____ Quantity _____ Lot SE 1/4 SW 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)
 Use _____ Quantity _____ Lot SE 1/4 SW 1/4 Section _____ Township _____ N/S, Range _____ EW
 (if applicable)

RECEIVED

SEP 13 2007 (Page 5 of 5)

Revised 1/2006 AZ DEPT OF WATER RESOURCES
SURFACE WATER

SURFACE WATER CHECK DEPOSIT REQUEST

SUBMITTED BY Miro Gutierrez
 APPLICANT USA National Park Service
 NAME ON CHECK Debi S Reep, National Park Service
 CHECK NO. 373
 ADDRESS 1201 Oakridge Dr. Ste. 200
 CITY, STATE, ZIP Fort Collins, Co. 80525
 TELEPHONE NO.

DATE September 14, 2007

CHECK AMT. \$90.00

REGISTRY NO(S): 33-89457, 38-19327, 38-88036, 38-88037, 38-88038, 38-88058,
 38-88086, 38-89043, 38-96650

	TYPE	NUMBER	FEE	AMOUNT
4315-01	Application For Permit To Appropriate 33 (A & R)		\$50.00 or \$75.00	
4315-02	Permit To Appropriate 33 (A & R)		\$25.00	
4315-04	Claim For Stockpond Application 38		\$10.00	
4315-05	Statement Of Claim Of Right 36	1	\$5.00	\$
4315-03	Certificate Of Water Right 33 (A, R, & BB)		\$50.00 or \$75.00	
4315-04	Stockpond Water Right Certificate 38		\$30.00	
4315-08	Application For T/S (33, A, R, & BB, 36)		\$500.00	
4315-01	Assignment - Application For Permit 33 (A & R)	1	\$10.00	10.00
4315-02	Assignment - Permit To Appropriate 33 (A & R)		\$10.00	
4315-11	Reissued Certificate Of Water Right 33 (A & R)		\$25.00	
4315-12	Assignment - Statement Of Claim Of Right 36		\$10.00	
4315-14	Assignment - Claim For Stockpond Water Right 38	8	\$10.00	80.00
4315-13	Reissued -Stockpond Water Right Certificate 38		\$20.00	

TOTAL: \$ 90.00

REFUND DUE: \$ _____

AMT. UNDERPAID: \$ _____

Remarks: _____



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596



December 04, 2007

L54 (2380)
PEFO/Water Rights

Ms. Ana M. Marquez, Administrative Services Officer
Adjudications Unit
Arizona Department of Water Resources
3550 North Central Avenue
Phoenix, Arizona 85012

RE: Statements of Claimant 39-84784, 39-84785, 39-84797, 39-84798, 39-84799, 39-84800, 39-84801, 39-86609, and 39-92051

Dear Ms. Marquez:

We received your September 14, 2007 letter, wherein you requested that the National Park Service provide you with copies of the legal documents that prove a change in ownership and/or documents showing proof of ownership. The Statements of Claimant belong to eight stockponds and one well located on lands that were previously managed by the U.S. Bureau of Land Management, but are now managed by the National Park Service. The United States of America still owns the same lands, but now jurisdiction belongs to another Federal agency. Two documents are enclosed that indicate no change in ownership, but rather a change in jurisdiction for the lands where the subject statements of claimant are located.

- Public Law 108-430, date Dec. 3, 2004
- Bureau of Land Management Public Land Order 7675 (published in the Federal Register, Vol. 72, No. 96, Friday, May 18, 2007)

Enclosed are Master Title Plats and Historical Index Sheets for the tracts of land including the stockponds and well of the subject Statements of Claimant. These plats were obtained at https://www.blm.gov/az/mtps/mtps_search.cfm. For interpreting the plats, three documents are enclosed:

- Sample Township Plat
- Common Abbreviations, Bureau of Land Management Public Records
- Bureau of Land Management, Arizona: Index to Miscellaneous Documents

According to my staff's interpretation of the enclosed documents, the land tracts on which the stockponds and well of the subject Statement of Claimants lie were within the

Public Domain (under BLM jurisdiction) before the lands were placed under the National Park Service's jurisdiction.

If you have any questions, please contact Paul Christensen of my staff at 970-225-3534 or paul_christensen@nps.gov.



Charles W. Pettee
Chief, Water Rights Branch

Enclosures (5)

cc: Charles W. Pettee, NPS, Fort Collins, CO (w/o enclosures)
Bill Hansen, NPS, Fort Collins, CO (w/o enclosures)
Paul Christensen, NPS, Fort Collins, CO (w/enclosures)

ARIZONA DEPARTMENT OF WATER RESOURCES

3550 North Central Avenue, Phoenix, Arizona 85012

Telephone 602 771-8523

Fax 602 771-8681



Janet Napolitano
Governor

Herbert R. Guenther
Director

September 14, 2007

Mr. Paul Christensen
U.S. Department of the Interior
National Park Service
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

RE: Statements of Claimant 39-84784, 39-84785, 39-84797, 39-84798, 39-84799,
39-84800, 39-84801, 39-86609, and 39-92051

Dear Mr. Christensen:

On September 23, 2007, the Arizona Department of Water Resources (ADWR) received an assignment form requesting to have statements of claimant (SOCs) assigned from the Bureau of Land Management, Safford Field Office to the National Park Service. A copy of this assignment is enclosed. In order to complete the process of assigning these statements of claimant, we need copies of legal documents that prove a change of ownership occurred on land(s) for which SOCs were filed. Proof of ownership was not attached to the assignment form when ADWR received it. Please mail copies of these legal documents to my attention to the address shown above.

If you have any questions regarding these assignments, please contact me at 602-771-8405.

Very truly yours,


Ana M. Marquez
Administrative Services Officer
Adjudications Unit

/amm

Enclosure



Printed on recycled paper. Each ton of recycled paper saves 7,000 gallons of water.



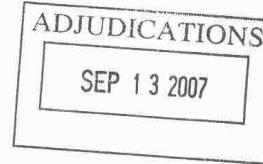
IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596
September 7, 2007



L54 (2380)
PEFO



Arizona Department of Water Resources
Adjudication Section
3550 N. Central Ave
Phoenix, AZ 85012

RE: Assignments of Several Statements of Claimant from the U.S. Bureau of Land Management to the National Park Service, Lower Little Colorado River Basin

The National Park Service (Service) submits the enclosed form to assign nine statements of claimant of the Bureau of Land Management (Bureau) to the Service. In 2004, Public Law 108-430 transferred administrative jurisdiction of some 15,000 acres from the Bureau to the Service for the expansion of Petrified Forest National Park. The assignments concern the following statements of claimant:

39-84784	39-84800
39-84785	39-84801
39-84797	39-86609
39-84798	39-92051
39-84799	

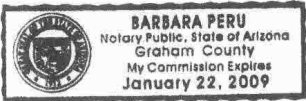
If you have any questions, please contact Paul Christensen of my staff at 970-225-3534 or paul_christensen@nps.gov.

Charles W. Pettee
for Chief, Water Rights Branch

Enclosure (1)

cc: Superintendent, PEFO, Petrified Forest, AZ (w/ enclosure)
Peter Fahmy, SOL, Fort Collins, CO (w/o enclosure)
Tom Schnell, BLM, Safford, AZ (w/o enclosure)
Paul Christensen, NPS, Fort Collins, CO (w/ enclosure)

[illegible]

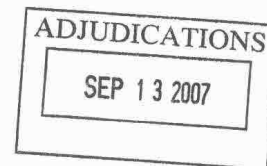
SELLER(S)/ASSIGNOR(S)	BUYER(S)/ASSIGNEE(S)
NAME(S) <u>Safford Field Office</u> <u>Bureau of Land Management</u> (Print or Type)	NAME(S) <u>Water Rights Branch,</u> <u>National Park Service, USA</u> (Print or Type)
ADDRESS <u>711 14th Avenue</u> <u>Safford, Arizona 85546</u>	ADDRESS <u>1201 Oakridge Drive, Suite 250</u> <u>Ft. Collins, Colorado 80525</u>
TELEPHONE (<u>928</u>) <u>348-4400</u>	TELEPHONE (<u>970</u>) <u>225-3505</u>
<u><i>Thomas Schuen</i></u> Signature <u>Safford Field Manager</u>	<u><i>Charles W. Petke</i></u> Signature <u>Chief, Water Rights Branch</u>
Signature _____	Signature _____
STATE OF ARIZONA) County of <u>Graham</u>)ss.	STATE OF <u>Colorado</u>) County of <u>Larimer</u>)ss.
The foregoing instrument was acknowledged and signed before me this <u>1st</u> day of <u>August</u> , <u>2007</u> , by <u>Thomas Schuen</u> .	The foregoing instrument was acknowledged and signed before me this <u>24th</u> day of <u>August</u> , <u>2007</u> , by <u>Charles W. Petke</u> .
<u><i>Barbara Peru</i></u> Notary Public	<u><i>Flora B. Romero</i></u> Notary Public
	
My Commission Expires: <u>Jan. 22, 2009</u>	My Commission Expires: <u>Flora B. Romero, Notary Public</u> <u>State of Colorado</u> <u>My Commission Expires 7/31/2010</u>

ASSIGNMENT OF STATEMENT(S) OF CLAIMANT

The following Statement(s) of Claimant (SOCs) are being assigned from the Safford Field Office of the Bureau of Land Management (assignor) to the Water Rights Branch of the National Park Service (assignee):

39-84784
39-84785
39-84797
39-84798
39-84799
39-84800
39-84801
39-86609
39-92051

The above-listed SOCs are all located within the Lower Little Colorado Subwatershed of the Little Colorado River Adjudication.





IN REPLY REFER TO:

L54 (2380)
PEFO

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596
September 7, 2007



Arizona Department of Water Resources
Surface Water Rights
3550 N. Central Avenue
Phoenix, AZ 85012-2105

RE: Assignments of Surface-Water Claims or Rights from the U.S. Bureau of Land
Management to the National Park Service, Lower Little Colorado River Basin

The National Park Service (Service) submits the enclosed five-page form to assign nine surface-water claims or rights from the Bureau of Land Management (Bureau) to the Service. In 2004, Public Law 108-430 transferred administrative jurisdiction of some 15,000 acres from the Bureau to the Service for the expansion of Petrified Forest National Park.

The assignments concern the following surface-water claims or rights:

39-84784	39-84800
39-84785	39-84801
39-84797	39-86609
39-84798	39-92051
39-84799	

As required, the Service has enclosed a check written out for \$90.00 (\$10.00 for each claim or right being assigned). In lieu of copies of recorded deeds, a copy of Public Law 108-430 is enclosed as well as a copy of page 28069 of the Federal Register, Vol. 72, No. 96, Friday May 18, 2007. This page lists the legal descriptions of the transferred land. In lieu of copies of assessors maps or allotment maps, nine topographic maps are enclosed which identify the places of use for each of the nine surface-water claims or rights.

If you have any questions, please contact Paul Christensen of my staff at 970-225-3534 or paul_christensen@nps.gov.

Wm. R. Blanton

Charles W. Pettee
for Chief, Water Rights Branch

Enclosures (12)

cc: Superintendent, PEFO, Petrified Forest, AZ (w/ 11 enclosures)
Peter Fahmy, SOL, Fort Collins, CO (w/o enclosures)
Tom Schnell, BLM, Safford, AZ (w/o enclosures)
✓ Paul Christensen, NPS, Fort Collins, CO (w/ 11 enclosures)



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

September 30, 1999

L54 (2380)
WUPA/Water Rights
PEFO/Water Rights
SUCR/Water Rights
WACA/Water Rights

Diane Hanna, Surface Water Rights
Arizona Department of Water Resources
Adjudications Division
500 North 3rd Street
Phoenix, Arizona 85004

Re: Statement Of Claim Of Right To Use Public Waters Of The State Of Arizona –
Registry No.s (to be assigned)
Statement Of Claimant Form For Other Uses Amendment – File No.s 39-89220,
39-89222, 39-91444, 39-91445, 39-91446, and 39-91447.

Dear Ms. Hanna:

Attached you will find completed water rights claim forms for Wupatki National Monument, Petrified Forest National Park, Sunset Crater National Monument, and Walnut Canyon National Monument.

“Statement Of Claim Of Right To Use Public Waters Of The State Of Arizona” forms are filed for Peshlaki and Heiser Springs in Wupatki National Monument.

“Statement Of Claimant Form For Other Uses Amendment” forms are filed to amend the claimed priority dates for Peshlaki and Hesier Springs in Wupatki National Monument. Please note the “Registry Number” referred to in Items 2, 3, and 15 must be filled in after your office has processed the “Statement Of Claim” forms and assigned a Registry Number. Amended claims are also filed to amend the quantifiable present and future administrative consumptive uses for Petrified Forest National Park, Sunset Crater National Monument, and Wupatki National Monument, and to amend the boundary description for Walnut Canyon National Monument.

Please return signed and dated copies of the processed claim forms to our office. Contact

Jim Harte (970) 225-3538 with any questions you may have regarding these claims.

Sincerely,

A handwritten signature in cursive script, appearing to read "Charles W. Pettee".

Charles W. Pettee
Chief, Water Rights Branch

Enclosures

cc: Peter Fahmy
Andy Walch
Flagstaff Areas – Sam R. Henderson
PEFO – Michelle Hellickson

STATEMENT OF CLAIMANT FORM
FOROTHER USES¹
AMENDMENT

SUPERIOR COURT OF APACHE COUNTY

File No. 39-

Date Filed:

WFN

1. Claimant Name: United States of America c/o National Park Service (Walnut Canyon NM)Claimant Address: 1201 Oak Ridge Dr. Suite 250 City Fort CollinsState: Colorado Zip Code 80525-5596 Telephone 970-225-3500

2. Basis of Claim:

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____ Permit No. _____, or Certificate of Water Right No. _____
- C. ☐ Decreed water right. Principal litigants, court, date and case no. _____
- D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____
- E. ☒ Other, describe: (see file No. 39-89220)

3. Claimed Priority Date: ____/____/____ (month/day/year) (see File No. 39-89220)-

4. Use:

- A. ☐ Municipal
- B. ☐ Commercial or Industrial
- C. ☐ Mining
- D. ☐ Stockwatering other than from a stockpond
- E. ☐ Recreation, Fish & Wildlife
- F. ☒ Other, describe: (see file No. 39-89220)

5. Source of Water: (see file No. 39-89220)

- A. ☐ Stream: name _____, tributary to _____
- B. ☐ Spring: name _____, tributary to _____
- C. ☐ Lake or Reservoir: name _____, tributary to _____
- D. ☐ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) (see file No. 39-89220)

____ 1/4, ____ 1/4, ____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

- A. ☐ Instream pump.
- B. ☐ Gravity flow into a ditch, canal or pipeline.
- C. ☒ Well: Arizona Department of Water Resources Well Registration No. 55-629093
- D. ☒ Other, describe: (see file No. 39-89220)

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☒ Other, describe: (see file No. 39-89220) _____

10. Place of Use, If other than point of diversion: (attach additional sheet if required)

County Coconino County

Legal Subdivision _____

Section _____

Township _____

Range _____

N/S

E/W

N/S

E/W

11. Claimed Right: (see file No. 39-89220)

A. Maximum Flow Rate: _____ ☐ cubic-feet per second

☐ gallons per minute

☐ Arizona miner's inches

B. Annual Volume of Water Use: 12 _____ acre-feet per Annum

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

(Chuck Pettee, Branch Chief, Water Rights Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include William Hansen (970) 225-3532 and

Jim Harte (970) 225-3538.

15. Additional comments: Amends claim No. 39-89220 to include Walnut Canyon National Monument boundary modification, Section 208, --P.L. 104-333, 110 Stat. 4093, "Walnut Canyon National Monument Boundary Modification", November 12, 1996, published in the Federal Register and included as an attachment to this amendment.

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

ARIZONA DEPARTMENT OF WATER RESOURCES

ADJUDICATIONS DIVISION

500 NORTH 3RD STREET

PHOENIX, ARIZONA 85004

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

STATEMENT OF CLAIMANT FORM
FOR
OTHER USES¹
AMENDMENT
SUPERIOR COURT OF APACHE COUNTY

File No. 39-
 Date Filed:
 WFN

1. Claimant Name: United States of America, c/o National Park Service (Wupatki NM)
 Claimant Address: 1201 Oakridge Drive, Suite 250 City Fort Collins
 State: Colorado Zip Code 80525 Telephone (970) 225-3500

2. Basis of Claim:

A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____

B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____ Permit No. _____, or Certificate of Water Right No. _____

C. ☐ Decreed water right. Principal litigants, court, date and case no. _____

D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____

E. ☒ Other, describe: (see File No. 39-91444)

3. Claimed Priority Date: ____/____/____ (month/day/year) (see file No. 39-91444)

4. Use:

A. ☐ Municipal

B. ☐ Commercial or Industrial

C. ☐ Mining

D. ☐ Stockwatering other than from a stockpond

E. ☐ Recreation, Fish & Wildlife

F. ☒ Other, describe: (see file No. 39-91444)

5. Source of Water: (see file No. 39-91444 with attachment)

A. ☐ Stream: name _____, tributary to _____

B. ☐ Spring: name _____, tributary to _____

C. ☐ Lake or Reservoir: name _____, tributary to _____

D. ☐ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) (see file No. 39-91444)
 _____ 1/4, _____ 1/4, _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

A. ☐ Instream pump.

B. ☐ Gravity flow into a ditch, canal or pipeline.

C. ☐ Well: Arizona Department of Water Resources Well Registration No. 55- _____

D. ☒ Other, describe: (see file No. 39-91444)

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☒ Other, describe: (see file No. 39-91444) _____

10. Place of Use, If other than point of diversion: (attach additional sheet if required)

County Coconino

Legal Subdivision _____

Section _____

Township _____

Range _____

N/S

E/W

N/S

E/W

11. Claimed Right: (see file No. 39-91444)

A. Maximum Flow Rate: _____

☐ cubic-feet per second

☐ gallons per minute

☐ Arizona miner's inches

B. Annual Volume of Water Use: 16.0 acre-feet per annum

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

(Chuck Pettee, Branch Chief, Water Rights Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include: William Hansen (970) 225-9532 and
Jim Harte (970) 225-3538.

15. Additional comments: Amends item II-A-4-C (page 4), to the attachment to claim

No. 39-91444, regarding Wupatki National Monument. Amends quantifiable present
and future administrative consumptive uses from 17 acre-feet per annum to
16 acre-feet per annum.

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

ARIZONA DEPARTMENT OF WATER RESOURCES
ADJUDICATIONS DIVISION
500 NORTH 3RD STREET
PHOENIX, ARIZONA 85004

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

STATEMENT OF CLAIMANT FORM
FOROTHER USES¹
AMENDMENT

SUPERIOR COURT OF APACHE COUNTY

File No. 39: _____

Date Filed: _____

WFN: _____

1. Claimant Name: United States of America c/o National Park Service (Petrified Forest NP)
 Claimant Address: 1201 Oak Ridge Drive, Suite 250 City Fort Collins
 State: Colorado Zip Code 80525 Telephone 970-225-3500

2. Basis of Claim:

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
 B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____
 Permit No. _____, or Certificate of Water Right No. _____
 C. ☐ Decreed water right. Principal litigants, court, date and case no. _____
 D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____
 E. ☒ Other, describe: (see File No. 39-89222)

3. Claimed Priority Date: ____/____/____ (month/day/year) (See File No. 39-89222)

4. Use:

- A. ☐ Municipal
 B. ☐ Commercial or Industrial
 C. ☐ Mining
 D. ☐ Stockwatering other than from a stockpond
 E. ☐ Recreation, Fish & Wildlife
 F. ☒ Other, describe:
(see File No. 39-89222)

5. Source of Water: (see File No. 39-89222)

- A. ☐ Stream: name _____, tributary to _____
 B. ☐ Spring: name _____, tributary to _____
 C. ☐ Lake or Reservoir: name _____, tributary to _____
 D. ☐ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) (See File No. 39-89222)

____ 1/4, ____ 1/4, ____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

- A. ☐ Instream pump.
 B. ☐ Gravity flow into a ditch, canal or pipeline.
 C. ☒ Well: Arizona Department of Water Resources Well Registration No. 55. (see Item 15)
 D. ☒ Other, describe: (see File No. 39-89222)

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☒ Other, describe: (See File No. 39-89222) _____

10. Place of Use, if other than point of diversion: (attach additional sheet if required) Petrified Forest National Park

County Apache & Navajo

Legal Subdivision _____

Section _____

Township _____

Range _____

N/S E/W

N/S E/W

11. Claimed Right: (see File No. 39-89222) ☐ cubic-feet per second

A. Maximum Flow Rate: _____ ☐ gallons per minute

B. Annual Volume of Water Use: 35.0 acre-feet per annum

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

(Chuck Pettee, Branch Chief, Water Resources Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include: William Hansen (970) 225-3532 and
Jim Harte (970) 225-3538

15. Additional comments: Amends Item II-B-4-C (page 9), to attachment to claim No. 39-89222,
regarding Petrified Forest National Park. Amends quantifiable, present and future
administrative consumptive uses from 10 acre-feet per annum to 35 acre-feet per annum.
8.c.(continued) well registration No. 55-629113, 629091, 506605, 506603

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix,
Arizona 85007.

ARIZONA DEPARTMENT OF WATER RESOURCES
ADJUDICATIONS DIVISION
500 NORTH 3RD STREET
PHOENIX, ARIZONA 85004

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

STATEMENT OF CLAIMANT FORM
FOROTHER USES¹
AMENDMENT

SUPERIOR COURT OF APACHE COUNTY

File No. 39- _____

Date Filed: _____

WFN _____

1. Claimant Name: United States of America c/o National Park Service (Sunset Crater NM)
 Claimant Address: 1201 OakRidge Drive, Suite 250 City Fort Collins
 State: Colorado Zip Code 80525 Telephone (970) 225-3500

2. Basis of Claim:

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____ Permit No. _____, or Certificate of Water Right No. _____
- C. ☐ Decreed water right. Principal litigants, court, date and case no. _____
- D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____
- E. ☒ Other, describe: (see File No. 39-91447)

3. Claimed Priority Date: ____/____/____ (month/day/year) (see file No. 39-91447)

4. Use:

- A. ☐ Municipal
- B. ☐ Commercial or Industrial
- C. ☐ Mining
- D. ☐ Stockwatering other than from a stockpond
- E. ☐ Recreation, Fish & Wildlife
- F. ☒ Other, describe: (see file No. 39-91447)

5. Source of Water: (see file No. 39-91447)

- A. ☐ Stream: name _____, tributary to _____
- B. ☐ Spring: name _____, tributary to _____
- C. ☐ Lake or Reservoir: name _____, tributary to _____
- D. ☐ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) (see file No. 39-91447)
 _____ 1/4, _____ 1/4, _____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

- A. ☐ Instream pump.
- B. ☐ Gravity flow into a ditch, canal or pipeline.
- C. ☒ Well: Arizona Department of Water Resources Well Registration No. 55- 649813
- D. ☒ Other, describe: (see file No. 39-91447)

¹ See Instructions for explanation of uses in this category.

9. Means of Conveyance:

A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☒ Other, describe: (see file No. 39-91447) _____

10. Place of Use, If other than point of diversion: (attach additional sheet if required) Sunset Crater National Monument

County Coconino

Legal Subdivision _____ Section _____ Township _____ Range _____

_____ N/S _____ E/W

_____ N/S _____ E/W

11. Claimed Right: (see file No. 39-91447) ☐ cubic-feet per second

A. Maximum Flow Rate: _____ ☐ gallons per minute

B. Annual Volume of Water Use: 32 _____ acre-feet per annum

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

(Chuck Pettee, Branch Chief, Water Rights Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include: William Hansen (970)225-3532 and Jim Harte (970) 225-3538

15. Additional comments: Amends Item II-B-4-C (page 8), to the attachment to claim No. 39-91447, regarding Sunset Crater National Monument. Amends quantifiable present and future administrative consumptive uses from 20 acre-feet per annum to 32 acre-feet per annum.

Well #55-649813 replaces Well #A23-8(21-1)715 however #A23-8(21-1) 715 is available for (attach additional sheet if required) emergency use.

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

STATEMENT OF CLAIMANT FORM
FOROTHER USES¹
AMENDMENT

SUPERIOR COURT OF APACHE COUNTY

File No. 39-

Date Filed:

WFN

1. Claimant Name: United States of America c/o National Park Service (Wupatki NM)Claimant Address: 1201 Oakridge Drive, Suite 250 City Fort CollinsState: Colorado Zip Code 80525 Telephone (970) 225-3500

2. Basis of Claim:

A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____B. ☒ Appropriation Right acquired after June 12, 1919. Application No. (A-25-0) 32-1(718) Permit No. _____, or Certificate of Water Right No. _____C. ☐ Decreed water right. Principal litigants, court, date and case no. _____D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____E. ☒ Other, describe: (see file No. 39-91445)

3. Claimed Priority Date: ____/____/1892 (month/day/year) (see Registry No. ____ and attachment)

4. Use:

A. ☒ MunicipalB. ☐ Commercial or IndustrialC. ☐ MiningD. ☒ Stockwatering other than from a stockpondE. ☒ Recreation, Fish & WildlifeF. ☒ Other, describe:(see file No. 39-91445 andattachment)

5. Source of Water:

A. ☐ Stream: name _____, tributary to _____B. ☒ Spring: name Heiser Spring in Heiser Wash, tributary to Little Colorado RiverC. ☐ Lake or Reservoir: name _____, tributary to _____D. ☐ Groundwater.6. Legal description of the Point of Diversion: (attach additional sheet if required) (see file No. 39-91445)
NW 1/4, SE 1/4, NW 1/4, Section 32, Township 25 N/S, Range 10 E/W7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: (see file No. 39-91445)

8. Means of Diversion:

A. ☐ Instream pump.B. ☒ Gravity flow into a ditch, canal or pipeline.C. ☐ Well: Arizona Department of Water Resources Well Registration No. 55-_____D. ☐ Other, describe: _____¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☒ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☐ Other, describe: _____

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Coconino

Legal Subdivision

(see file 39-91445)

Section _____

Township _____

Range _____

N/S

E/W

N/S

E/W

11. Claimed Right: (see file No. 39-91445)

A. Maximum Flow Rate: _____

☐ cubic-feet per second

☐ gallons per minute

☐ Arizona miner's inches

B. Annual Volume of Water Use: 2.5 acre-feet

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

(Chuck Pettee, Branch Chief, Water Rights Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include: William Hansen (970) 225-3532 and
Jim Harte (970) 225-3538

15. Additional comments: Amends item 3 (file No. 39-91445): claimed priority Date,
from August 23, 1942 to 1892. (See Registry No. _____ with attached affidavit)

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, ~~15 South 15th Avenue~~, Phoenix, Arizona 85007.

ARIZONA DEPARTMENT OF WATER RESOURCES
ADJUDICATIONS DIVISION
500 NORTH 3RD STREET
PHOENIX, ARIZONA 85004

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

ARIZONA DEPARTMENT OF WATER RESOURCES
SURFACE WATER RIGHTS

MAIL TO: P.O. BOX 458

PHOENIX, ARIZONA 85001-0458

500 North Third Street

Phoenix, Arizona 85004-3903

Telephone (602) 417-2442

Fax (602) 417-2424

(For office use only)

Registry No: _____

Date Filed: _____

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

1. Claimant USA, National Park Service Telephone 970-225-3500
Address 1201 OakRidge Dr. Suite 250 City Fort Collins State CO Zip 80525
2. Type of water source and name Heiser Spring in Heiser Wash
a tributary to Little Colorado River within the Kana a Wash watershed
(for office use only)
- 3.

Type of Water Use(s) (e.g. irrigation, domestic, stock)	Annual Use (list use amount for each type)	Acres Irrigated (irrigation use only)	Specific Months of Use (if not for entire year)
Municipal, irrigation,	2.5 acre-feet	N/A	January thru December
Stock watering,	(total for all uses)	N/A	(for all uses)
recreation, wildlife			

4. Date the water was first used beneficially (month/day/year): _____ /1892
5. Location of point of water diversion: County Coconino
Lot _____ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 25 N/S Range 10 E/W
(if applicable)
6. Location of place(s) of water use: County Coconino
Lot _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section 30, Township 25 N/S, Range 10 E/W
(if applicable)
Lot _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section 32, Township 25 N/S Range 10 E/W
(if applicable)
7. Legal basis for the claim (attach any documents being filed in support of claim): State law-initiation of
diversion and application to beneficial use. Conveyed to U.S. by warranty deed dated
Nov. 22, 1949 from CO Bar Livestock Company (see attached affidavit)
The information contained herein is true and correct to the best of my (our) knowledge.

STATE OF ARIZONA)

County of _____)

Signature(s)

SUBSCRIBED AND SWORN to before me this _____ day of _____, 19____.

My commission expires _____

Notary Public

INSTRUCTIONS

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

This claim is for surface water which is defined by statute as "the waters of all sources, flowing in streams, canyons, ravines, or other natural channels, or in a definite underground channel, whether perennial or intermittent, flood, waste or surplus water, and of lakes, ponds and springs on the surface."

The following instructions are referenced by number to the questions on the claim.

1. Complete name of claimant, current mailing address, including zip code and telephone number. If the claimant is a corporation or business, include the name of the authorizing agent.
2. Give the name of the direct source of surface water and the type of source. If known, provide the name of the drainage, creek, etc. to which the source is a tributary.
3. Describe the claimed beneficial uses including the annual quantity of use (in gallons or acre-feet for each type of use), the irrigated acreage for any claimed irrigation use and the months the water is used. A quantity of use must be provided for each beneficial use or the claim will be returned for correction. Per Arizona Revised Statute § 45-181, beneficial use includes but is not limited to, use for domestic, municipal, recreation, wildlife, including fish, agricultural, mining, stockwatering, and power purposes.
4. The date of first beneficial use must be completed or the claim will be returned for correction.
5. Provide the legal land description for the location of the claimed point of diversion from the claimed source. This location must be described to the nearest 40 acre tract ($\frac{1}{4}, \frac{1}{4}$) or other appropriate description or the claim will be returned for correction.
6. Provide the legal land description for the location of the place(s) of use. This location must be described to the nearest 40 acre tract ($\frac{1}{4}, \frac{1}{4}$) or other appropriate description or the claim will be returned for correction.
7. Provide any information you may have pertaining to the legal basis of the claim. Documentation could include affidavits, homestead documents, a notice of location, notice of appropriation, photographs, etc.

General Instructions:

1. A separate form must be filed for each claimed right to use public water.
2. A \$10.00 filing fee must accompany each claim.
3. The statement of claim is a sworn affidavit. The statement of claim must be signed by the claimant(s) and must be subscribed and sworn to.
4. The filing of a statement of claim pursuant to this article which knowingly provides for an overstatement of a right either in quantity of water or times of use claimed constitutes a class 3 misdemeanor.

03/27/99 3:07 PM 02:52 PM NPS WATER RESOURCES DIVISION/DENVER

P.2

002

AFFIDAVIT

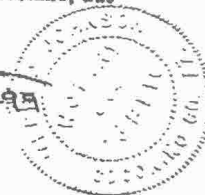
I, James Babbitt, being duly sworn and more than eighteen years of age, do hereby state and affirm as follows:

1. I am the ^a DIRECTOR of the CO Bar Ranch, located N. of FLAGSTAFF, AZ. I have been a DIRECTOR since 1985.
2. Based on my own investigations about the history of water use on the CO Bar Ranch, I believe water from Peshlaki and Heiser Springs was first used for domestic and stockwatering purposes at the original homestead on the ranch in ~~1885~~ ¹⁸⁹².
3. I further believe that since ¹⁸⁹² ~~1885~~ water from Peshlaki and Heiser Springs has been continuously used for domestic and stockwatering purposes by CO Bar Ranch, the Navajo Nation, and the National Park Service.

James E. Babbitt
JAMES BABBITT
DIRECTOR of the CO Bar Ranch

Subscribed and sworn to before me in the State of Arizona, County of Coconino, this 21 day of April, 1998, by James Babbitt.

Martin D. John
NOTARY PUBLIC
6-9-98



STATEMENT OF CLAIMANT FORM
FOROTHER USES¹
AMENDMENT

SUPERIOR COURT OF APACHE COUNTY

File No. 39- _____

Date Filed: _____

WFN _____

1. Claimant Name: United States of America c/o National Park Service (Wupatki NM)
 Claimant Address: 1201 OakRidge Drive, Suite 250 City Fort Collins
 State: Colorado Zip Code 80525 Telephone 970-225-3500

2. Basis of Claim:

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
 B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____
 Permit No. _____, or Certificate of Water Right No. _____
 C. ☐ Decreed water right. Principal litigants, court, date and case no. _____
 D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____
 E. ☒ Other, describe: (see registry No: _____)

3. Claimed Priority Date: _____ / _____ / 1892(month/day/year) (see registry No.: _____ and attachment)

4. Use:

- A. ☒ Municipal
 B. ☐ Commercial or Industrial
 C. ☐ Mining
 D. ☐ Stockwatering other than from a stockpond
 E. ☒ Recreation, Fish & Wildlife
 F. ☒ Other, describe:
 (see file No. 39-91446 and attachment)

5. Source of Water:

- A. ☐ Stream: name _____, tributary to _____
 B. ☒ Spring: name Peshlaki(aka Cottonwood), tributary to N/A
 C. ☐ Lake or Reservoir: name _____, tributary to _____
 D. ☐ Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

NE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 32, Township 25 N/S, Range 10 E/WX

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

- A. ☐ Instream pump.
 B. ☒ Gravity flow into a ditch, canal or pipeline.
 C. ☐ Well: Arizona Department of Water Resources Well Registration No. 55-_____
 D. ☐ Other, describe: _____

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. ☒ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. ☐ Other, describe: _____

10. Place of Use, If other than point of diversion: (attach additional sheet if required)

County _____

Legal Subdivision _____

Section _____

Township _____

Range _____

N/S

E/W

N/S

E/W

11. Claimed Right: (see file No. 39-91446)

A. Maximum Flow Rate: _____

☐ cubic-feet per second☐ gallons per minute☐ Arizona miner's inches

B. Annual Volume of Water Use: 0.5 _____ acre-feet per annum

C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____
(Chuck Pettee, Branch Chief, Water Rights Branch, National Park Service)

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? Additional contacts include: William Hansen (970) 225-3532 and
Jim Harte (970) 225-3538

15. Additional comments: Amends item 3 (file No. 39-91446): claimed priority date, from
December 31, 1983 to 1892. (see Registry No. _____ with attached affidavit)

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

ARIZONA DEPARTMENT OF WATER RESOURCES
ADJUDICATIONS DIVISION
500 NORTH 3RD STREET
PHOENIX, ARIZONA 85004

17. Notarized Statement:

I (We), _____

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires _____

Notary Public

or, _____

Authorized Personnel of the Department of Water Resources

ARIZONA DEPARTMENT OF WATER RESOURCES
SURFACE WATER RIGHTS

MAIL TO: P.O. BOX 458
PHOENIX, ARIZONA 85001-0458
500 North Third Street
Phoenix, Arizona 85004-3903
Telephone (602) 417-2442
Fax (602) 417-2424

(For office use only)

Registry No: _____

Date Filed: _____

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

1. Claimant USA, National Park Service Telephone 970-225-3500
Address 1201 OakRidge Dr. Suite 250 City Fort Collins State CO Zip 80525
2. Type of water source and name Peshlaki (aka Cottonwood) Spring
a tributary to N/A within the Kana a Wash watershed
(for office use only)

Type of Water Use(s) (e.g. irrigation, domestic, stock)	Annual Use (list use amount for each type)	Acres Irrigated (irrigation use only)	Specific Months of Use (if not for entire year)
Municipal, Recreation,	.5 acre-feet (total	N/A	January thru December
Fish and Wildlife	for all uses)	N/A	(for all uses)

4. Date the water was first used beneficially (month/day/year): _____/1892
5. Location of point of water diversion: County Coconino
Lot _____ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 25 N/S Range 10 E/W
(if applicable)
6. Location of place(s) of water use: County Coconino
Lot _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section 32, Township 25 N/S Range 10 E/W
(if applicable)
Lot _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____ N/S, Range _____ E/W
(if applicable)
7. Legal basis for the claim (attach any documents being filed in support of claim): State law-initiation of
diversion and application to beneficial use, conveyed to U.S. by warranty deed dated
Nov. 22, 1949 from CO Bar Livestock Company (see attached affidavit)
The information contained herein is true and correct to the best of my (our) knowledge.

STATE OF ARIZONA)
County of _____)

Signature(s)

SUBSCRIBED AND SWORN to before me this _____ day of _____, 19____.

My commission expires _____

Notary Public

INSTRUCTIONS

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

This claim is for surface water which is defined by statute as "the waters of all sources, flowing in streams, canyons, ravines, or other natural channels, or in a definite underground channel, whether perennial or intermittent, flood, waste or surplus water, and of lakes, ponds and springs on the surface."

The following instructions are referenced by number to the questions on the claim.

1. Complete name of claimant, current mailing address, including zip code and telephone number. If the claimant is a corporation or business, include the name of the authorizing agent.
2. Give the name of the direct source of surface water and the type of source. If known, provide the name of the drainage, creek, etc. to which the source is a tributary.
3. Describe the claimed beneficial uses including the annual quantity of use (in gallons or acre-feet for each type of use), the irrigated acreage for any claimed irrigation use and the months the water is used. A quantity of use must be provided for each beneficial use or the claim will be returned for correction. Per Arizona Revised Statute § 45-181, beneficial use includes but is not limited to, use for domestic, municipal, recreation, wildlife, including fish, agricultural, mining, stockwatering, and power purposes.
4. The date of first beneficial use must be completed or the claim will be returned for correction.
5. Provide the legal land description for the location of the claimed point of diversion from the claimed source. This location must be described to the nearest 40 acre tract ($\frac{1}{4}$, $\frac{1}{4}$) or other appropriate description or the claim will be returned for correction.
6. Provide the legal land description for the location of the place(s) of use. This location must be described to the nearest 40 acre tract ($\frac{1}{4}$, $\frac{1}{4}$) or other appropriate description or the claim will be returned for correction.
7. Provide any information you may have pertaining to the legal basis of the claim. Documentation could include affidavits, homestead documents, a notice of location, notice of appropriation, photographs, etc.

General Instructions:

1. A separate form must be filed for each claimed right to use public water.
2. A \$10.00 filing fee must accompany each claim.
3. The statement of claim is a sworn affidavit. The statement of claim must be signed by the claimant(s) and must be subscribed and sworn to.
4. **The filing of a statement of claim pursuant to this article which knowingly provides for an overstatement of a right either in quantity of water or times of use claimed constitutes a class 3 misdemeanor.**

03/27/99 02:52PM NPS WATER RESOURCES DIVISION/R/DENVER

P.2

002

AFFIDAVIT

I, James Babbitt, being duly sworn and more than eighteen years of age, do hereby state and affirm as follows:

1. I am the ² DIRECTOR of the CO Bar Ranch, located N. EE FLAGSTAFF, AZ. I have been a DIRECTOR since 1985.

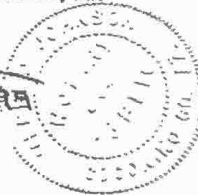
2. Based on my own investigations about the history of water use on the CO Bar Ranch, I believe water from Peshlaki and Heiser Springs was first used for domestic and stockwatering purposes at the original homestead on the ranch in ~~1885~~ ¹⁸⁹².

3. I further believe that since ¹⁸⁹² ~~1885~~ water from Peshlaki and Heiser Springs has been continuously used for domestic and stockwatering purposes by CO Bar Ranch, the Navajo Nation, and the National Park Service.

James E. Babbitt
JAMES BABBITT
DIRECTOR of the CO Bar Ranch

Subscribed and sworn to before me in the State of Arizona, County of Coconino, this 27 day of April, 1998, by James Babbitt.

Martin D. John
NOTARY PUBLIC
6-9-98



JUN-15-99 TUE 15:55

JUN-15-99 TUE 10:55 AM

INTMOW LAND RES-SANCA FE

FAX NO. 5059886709

P. 05

P. 4

WALNUT CANYON NATIONAL MONUMENT

AREA: 40.00 Acres

DATE: June 29, 1998

INTEREST TO BE ACQUIRED: Fee

TRACT 01-117

Situated in the State of Arizona, County of Coconino, being more particularly described:

All of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 of Township 21 North, Range 9 East of the Gila and Salt River Base and Meridian and containing 40.00 acres of land, more or less.

JUN-15-99 TUE 15:55

JUN-15-99 TUE 10:55 AM

WNTMTH LAND RES-SANTA FE

FAX NO. 5059886709

P. 06

P. 5

WALNUT CANYON NATIONAL MONUMENT

AREA: 690.00 Acres

DATE: June 29, 1998

INTEREST TO BE ACQUIRED: Fee

TRACT NO. 01-115

Situated in the State of Arizona, County of Coconino, in a portion of Section 27, a portion of Section 33 and Section 34 of Township 21 North, Range 8 East of the Gila and Salt River Base and Meridian, being more particularly described:

All of Lot 1; Lot 2; the S $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ of Lot 3; and the E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27 and containing 200.00 acres of land, more or less.

All of the E $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ W $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ of Lot 1; and E $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33 and containing 50.00 acres of land, more or less.

All of the N $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; and N $\frac{1}{4}$ S $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34 and containing 440.00 acres of land, more or less.

The above described parcel, known as Tract 01-115 of Walnut Canyon National Monument contains a total of 690.00 acres of land, more or less.

SEP-13-99 MON 10:52 AM

INTN LAND RES-SANTA FE

FAX NO. 5059886709

P. 2

WALNUT CANYON NATIONAL MONUMENT

AREA: 547.00 ACRES

DATE: JUNE 29, 1998

REVISED DATE: SEPTEMBER 2, 1999

INTEREST TO BE ACQUIRED: FEE

TRACT 01-106 AND 01-116

Situated in the State of Arizona, County of Coconino, in a portion of Section 28, Section 29 and Section 30 of Township 21 North, Range 9 East of the Gila and Salt River Base and Meridian, being more particularly described:

The Northwest Quarter of Section 28;

Also, a parcel of land more particularly described as follows:

Beginning at the West 1/16 corner common to Section 31 and said Section 30 of Township 21 North, Range 9 East;

Thence, Northeasterly, on a straight line to the quarter corner common to said Section 29 and said Section 30;

Thence, Northeasterly, from said quarter corner on a straight line, to the Section corner common to the Section 20, Section 21, said Section 28 and said Section 29;

Thence, South, along the section line common with said Section 28 and said Section 29 to the quarter corner common with said sections;

Thence, Southwesterly, from said quarter corner to the section corner common to said Section 29, said Section 30, Section 31 and Section 32;

Thence, West, along the South line of said Section 30, to the point of beginning.

Excepting therefrom a 50.00 foot right-of-way designated as the Walnut Creek Reservoir Pipeline right-of-way in a Quitclaim Deed from The Atchison, Topeka and Santa Fe Railway Company to Warren Stanley Smith, et ux. as recorded in Docket No. 1259, page 512 of the deed records of Coconino County.

The above-described parcel, known as Tract 01-106 and 01-116 of Walnut Canyon National Monument contains a total of 547.00 acres of land, more or less.

JUL-27-1998 13:42

SANTA FE FIELD SOLICITOR

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Nov. 12

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Nov. 12

PARKS AND PUBLIC LANDS ACT

P.L. 104-388
Sec. 208

"(d) To further the purposes of the monument, the Secretary is also authorized to acquire from willing sellers only, by donation, purchase with donated or appropriated funds, or exchange not to exceed 65 acres outside the boundary depicted on the map referred to in section 301 and develop and operate thereon research, information, interpretive, and administrative facilities. Lands acquired and facilities developed pursuant to this subsection shall be administered by the Secretary as part of the monument. The boundary of the monument shall be modified to include the lands added under this subsection as a non-contiguous parcel."

SEC. 207. WUPATKI NATIONAL MONUMENT BOUNDARY ADJUSTMENT.

16 USC 431 note.

The boundaries of the Wupatki National Monument, Arizona, are hereby revised to include the lands and interests in lands within the area generally depicted as "Proposed Addition 168.89 Acres" on the map entitled "Boundary—Wupatki and Sunset Crater National Monuments, Arizona", numbered 322-80,021, and dated April 1989. The map shall be on file and available for public inspection in the Office of the National Park Service, Department of the Interior. Subject to valid existing rights, Federal lands and interests therein within the area added to the monument by this section are hereby transferred without monetary consideration or reimbursement to the administrative jurisdiction of the National Park Service, to be administered as part of the monument in accordance with the laws and regulations applicable thereto.

SEC. 208. WALNUT CANYON NATIONAL MONUMENT BOUNDARY MODIFICATION.

16 USC 431 note.

(a) PURPOSE.—The purpose of this section is to modify the boundaries of the Walnut Canyon National Monument (hereafter in this section referred to as the "national monument") to improve management of the national monument and associated resources.

(b) BOUNDARY MODIFICATION.—Effective on the date of enactment of this Act, the boundaries of the national monument shall be modified as depicted on the map entitled "Boundary Proposal—Walnut Canyon National Monument, Coconino County, Arizona", numbered 360/80,010, and dated September 1994. Such map shall be on file and available for public inspection in the offices of the Director of the National Park Service, Department of the Interior. The Secretary of the Interior, in consultation with the Secretary of Agriculture, is authorized to make technical and clerical corrections to such map.

(c) ACQUISITION AND TRANSFER OF PROPERTY.—The Secretary of the Interior is authorized to acquire lands and interest in lands within the national monument, by donation, purchase with donated or appropriated funds, or exchange. Federal property within the boundaries of the national monument (as modified by this section) is hereby transferred to the administrative jurisdiction of the Secretary of the Interior for management as part of the national monument. Federal property excluded from the monument pursuant to the boundary modification under subsection (b) is hereby transferred to the administrative jurisdiction of the Secretary of Agriculture to be managed as a part of the Coconino National Forest.

(d) ADMINISTRATION.—The Secretary of the Interior, acting through the Director of the National Park Service, shall manage the national monument in accordance with this title and the provisions of law generally applicable to units of the National Park Service, including "An Act to establish a National Park Service,

110 STAT. 4107

110 STAT. 4093

NOV. 12, 1996

JUL-27-1999 13:43

SANTA FE FIELD SOLICITOR

505 9885217 P.03/03

P.L. 104-333
Sec. 208

LAWS OF 104th CONG.—2nd SESS.

Nov. 12

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and for other purposes" approved August 25, 1916 (39 Stat. 535; 16 U.S.C. 1, 2-4).

(c) AUTHORIZATION OF APPROPRIATIONS.—There are hereby authorized to be appropriated such sums as may be necessary to carry out this section.

SEC. 209. BUTTE COUNTY, CALIFORNIA LAND CONVEYANCE.

(a) PURPOSE.—It is the purpose of this section to authorize and direct the Secretary of Agriculture to convey, without consideration, certain lands in Butte County, California, to persons claiming to have been deprived of title to such lands.

(b) DEFINITIONS.—For the purpose of this section:

(1) The term "affected lands" means those Federal lands located in the Plumas National Forest in Butte County, California, in sections 11, 12, 13, and 14, township 21 north, range 5 East, Mount Diablo Meridian, as described by the dependent resurvey by the Bureau of Land Management conducted in 1992, and subsequent Forest Service land line location surveys, including all adjoining parcels where the property line as identified by the 1992 BLM dependent resurvey and National Forest boundary lines before such dependent resurvey are not coincident.

(2) The term "claimant" means an owner of real property in Butte County, California, whose real property adjoins Plumas National Forest lands described in paragraph (1), who claims to have been deprived by the United States of title to property as a result of previous erroneous surveys.

(3) The terms "Secretary" means the Secretary of Agriculture.

(c) CONVEYANCE OF LANDS.—Notwithstanding any other provision of law, the Secretary is authorized and directed to convey, without consideration, all right, title, and interest of the United States in and to affected lands as described in subsection (b)(1), to any claimant or claimants, upon proper application from such claimant or claimants, as provided in subsection (d).

(d) NOTIFICATION.—Not later than 2 years after the date of enactment of this Act, claimants shall notify the Secretary, through the Forest Supervisor of the Plumas National Forest, in writing of their claim to affected lands. Such claim shall be accompanied by—

(1) a description of the affected lands claimed;

(2) information relating to the claim of ownership of such lands; and

(3) such other information as the Secretary may require.

(e) ISSUANCE OF DEED.—(1) Upon a determination by the Secretary that issuance of a deed for affected lands is consistent with the purpose and requirements of this section, the Secretary shall issue a quit claim deed to such claimant for the parcel to be conveyed.

(2) Prior to the issuance of any such deed as provided in paragraph (1), the Secretary shall ensure that—

(A) the parcel or parcels to be conveyed have been surveyed in accordance with the Memorandum of Understanding between the Forest Service and the Bureau of Land Management, dated November 11, 1989;

(B) all new property lines established by such surveys have been monumented and marked; and

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110 STAT. 4108

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Federal Register / Vol. 63, No. 164 / Tuesday, August 25, 1998 / Notices

the proposed projects will be implemented. He will document the decision and reasons for the decision in the Record of Decision. That decision will be subject to Forest Service Appeal Regulations (36 CFR part 215).

Dated: August 17, 1998.

Monte Fujishin,

District Ranger.

[FR Doc. 98-22736 Filed 8-24-98; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

DEPARTMENT OF THE INTERIOR

National Park Service

USDA, Forest Service, USDI, National Park Service; Notice of Transfer of Administrative Jurisdiction, Coconino National Forest and Walnut Canyon National Monument

SUMMARY: The Forest Service previously had administrative jurisdiction over 1,279 acres, more or less, as depicted on the map entitled, "Boundary Proposal—Walnut Canyon National Monument," numbered 360/80,010, and dated September 1994. The National Park Service formerly had administrative jurisdiction on 54 acres, more or less, as shown on the same map. Notice is hereby given that, pursuant to the provisions of Section 208 of Pub. L. 104-333, 110 Stat. 4093, administrative jurisdiction on the 1,279 acres is now in the National Park Service, and administrative jurisdiction on the 54 acres is now in the Forest Service. Both transfers are subject to prior existing rights and applicable laws and regulations. The specific lands and/or interests, subject to this notice, include both the surface and minerals on 1,279 acres, more or less, and 54 acres, more or less.

SUPPLEMENTARY INFORMATION: The maps and other documents associated with this transfer of lands and minerals may be reviewed at the Intermountain Land Resources Program Center, 1220 South St. Francis Drive, Santa Fe, New Mexico 87504, and at Walnut Canyon National Monument Headquarters, 6400 North Highway 89, Flagstaff, Arizona 86004. The same materials are available at the USDA, Forest Service, Regional Office, 517 Gold Avenue, SW, Albuquerque, New Mexico 87102, and Coconino National Forest, 2323 Greenlaw Lane, Flagstaff, Arizona 86004.

Dated: May 5, 1998.

Eleanor Towns,

Regional Forester, USDA, Forest Service, Region 3.

Dated: July 17, 1998.

John E. Cook,

Regional Director, Intermountain Region, National Park Service.

[FR Doc. 98-22723 Filed 8-24-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Bureau of Export Administration (BXA).

Title: Approval of Triangular Involving Commodities Covered by a U.S. Import Certificate.

Agency Form Number: None.

OMB Approval Number: 0694-0009.

Type of Request: Extension of a currently approved collection of information.

Burden: 1 hour.

Average Time Per Response: 30 minutes per response.

Number of Respondents: 1.

Needs and Uses: The triangular symbol will be stamped on the certificate as notification to the government of the exporting country that the U.S. importer is uncertain whether the items will be imported into the U.S. or knows that the items will not be imported into the U.S., but that, in any case, the items will not be delivered to any other destination except in accordance with the EAR. This procedure was developed in an effort to increase the effectiveness of controls over international trade in strategic commodities, ensuring that they will not be delivered to any other destination except in accordance with export control regulations.

Affected Public: Individuals, businesses or other for-profit institutions.

Respondent's Obligation: Required to obtain or retain a benefit.

OMB Desk Officer: Victoria Baecher-Wassmer (202) 395-5871.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce,

Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Victoria Baecher-Wassmer, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: August 18, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 98-22726 Filed 8-24-98; 8:45 a.m.]

BILLING CODE 3510-33-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 USC Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Northeast Region—Gear Identification Requirements.

Agency Form Number(s): None.

OMB Approval Number: None.

Type of Request: New collection.

Burden: 24,518 hours.

Number of Respondents: 3,253

(multiple requirements).

Avg. Hours Per Response: One minute to mark gear.

Needs and Uses: This collection is under the authority of the Magnuson-Stevens Fishery Conservation and Management Act. The regulations specify that federal permit holders using specified fishing gear be marked with the vessels official identification number, Federal permit number, tag number, or some other specified form of identification. The regulations further specify how the gear is to be marked (e.g., location and visibility). This information is used for enforcement purposes and for the identification of gear concerning damage loss or civil proceedings.

Affected Public: Businesses or other for-profit organization, individuals.

Frequency: Recordkeeping.

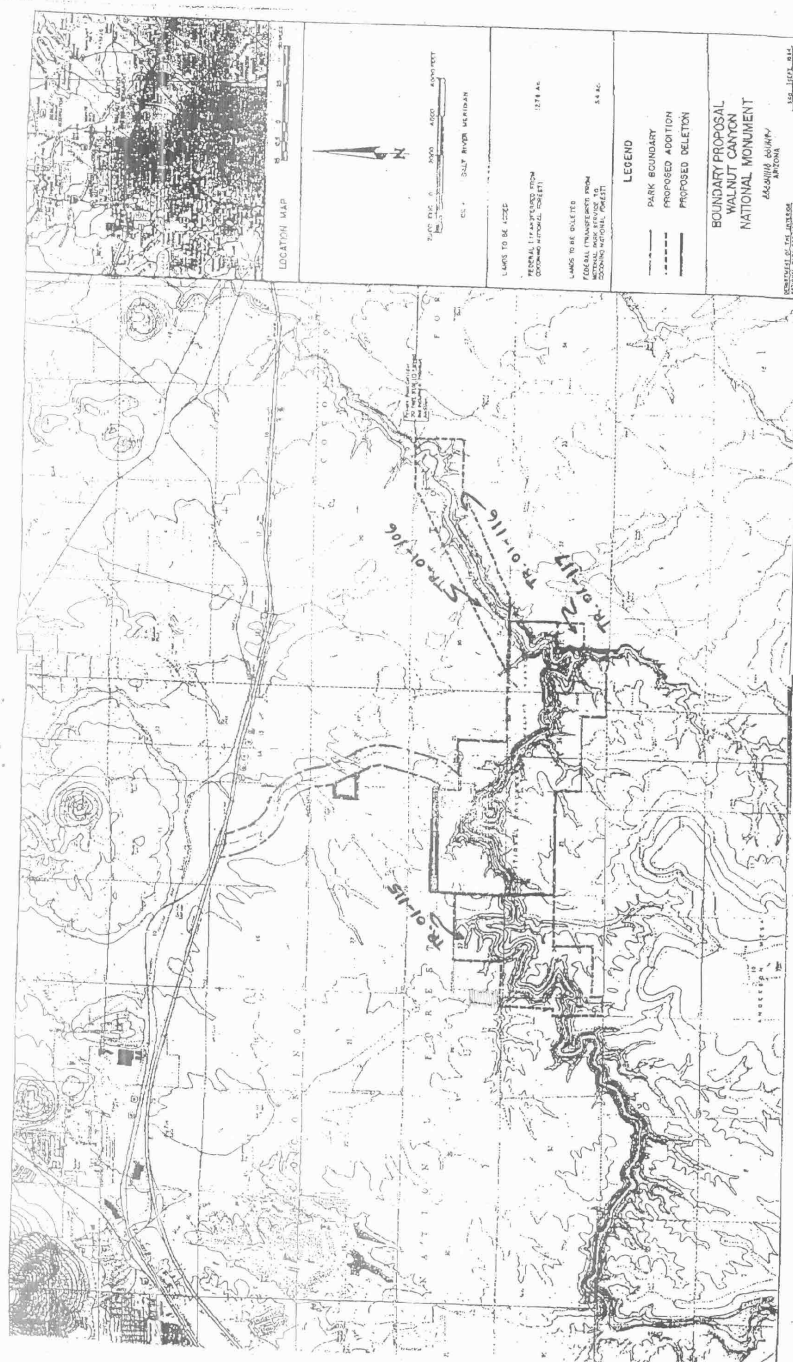
Respondent's Obligation: Mandatory.

OMB Desk Officer: David Rostker,

(202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce,

WALNUT CANYON NM DEED NO. 6





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Phoenix District Office
2015 West Deer Valley Road
Phoenix, Arizona 85027

IN REPLY REFER TO:
7250 (023)

June 5, 1985

Arizona Department of Water Resources
P. O. Box 2920
Phoenix, Arizona 85062

Gentlemen:

The attached Check No. 39,393,456 for \$1,800.00, plus ^{40 VDP} \$60.00 cash totalling \$1,8⁴⁰00.00 is submitted according to State requirements for filing Statement of Claimant forms.

This sum is to be applied to the ^{92 VDP} 92 Claimant forms submitted by the Bureau of Land Management for waters within the Little Colorado River adjudication area.

Thank you.

Sincerely,

Liane H. Zeller
for Mariyn V. Jones
District Manager

Attachment

BUREAU of LAND MANAGEMENT
PHOENIX DISTRICT OFFICE
2015 W. DEER VALLEY RD.
PHOENIX AZ 85027

STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ADMINISTRATION
99 EAST VIRGINIA
PHOENIX, ARIZONA 85004

RECEIPT

KIND ENTRY	FILE REFERENCE NO.
39	84769
39	THRU 84858

ACCOUNT NO.				ITEM DESCRIPTION	RATE	\$ AMOUNT
FUND SOURCE	AGENCY	CHAPTER	DIV.			
				Filing fee for Statement of Claimant		
				Little Colorado River Adjudication		1,800.00
				(90 filings)		
					WATER PAYMENT	
					GUESTS 1	
					CHK NO 393456	
					L-COLO 1800.00	
					TAX 0.00	
					TOTL 1800.00	
					ADJ.CHEK 1800.00	
					# 314 @ 11:00	

Check #39,393,456 5/24/85 fc TOTAL \$ 1,800.00

Bureau of Land Management
2929 West Clarendon Avenue
Phoenix, Arizona 85017

STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ADMINISTRATION
99 EAST VIRGINIA
PHOENIX, ARIZONA 85004

RECEIPT

KIND ENTRY	FILE REFERENCE NO.
38	88011
	THRU
38	88040

ACCOUNT NO.				INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT
FUND SOURCE	AGENCY	CHAPTER	DIV.				
					Filing Fees: Thirty (30) Claims of Water	\$10.00	\$300.00
					Right for Stockponds	WAITER	PAYMENT
						GUESTS	0
						CHK NO	0
						38 302	1880.00
						TAX	0.00
						TOTAL	300.00
						GEN. CASH	300.00
						# 6151 A	14:17
					Cash: April 5, 1982		



April 5, 1982

TOTAL \$ 300.00

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above. BLM has not issued a valid lease affecting the lands.

Pamela J. Lewis,
Chief, Branch of Fluid Minerals Adjudication.
[FR Doc. E7-9598 Filed 5-17-07; 8:45 am]
BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-923-1310-FI; WYW129550]

Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of proposed reinstatement of terminated oil and gas lease.

SUMMARY: Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3106.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from Dominion Exploration & Production, Inc. for competitive oil and gas lease WYW129550 for land in Johnson County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

SUPPLEMENTARY INFORMATION: The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 2/3 percent, respectively. The lessee has paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this Federal Register notice. The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW129550 effective July 1, 2006, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

Pamela J. Lewis,
Chief, Branch of Fluid Minerals Adjudication.
[FR Doc. E7-9637 Filed 5-17-07; 8:45 am]
BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-931-1430-ET; AZAR 0034563]

Public Land Order No. 7675; Transfer of Administrative Jurisdiction, Petrified Forest National Park Expansion; Arizona

AGENCY: Bureau of Land Management, Interior.

SUMMARY: This order transfers administrative jurisdiction over 15,228.05 acres of public lands from the Bureau of Land Management to the National Park Service for the expansion of the Petrified Forest National Park.

DATES: Effective Date: May 18, 2007.

FOR FURTHER INFORMATION CONTACT: Michael J. Werner, Bureau of Land Management, Arizona State Office, One N. Central Avenue, Suite 800, Phoenix, Arizona 85004.

SUPPLEMENTARY INFORMATION: Public Law 108-430 directs the Secretary of the Interior to transfer administrative jurisdiction of public lands described in this order to the National Park Service to adjust the boundary of the Petrified Forest National Park.

Order

By virtue of the authority vested in the Secretary of the Interior by Public Law No. 108-430, 118 Stat. 2607, and Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, administrative jurisdiction of the following described public lands is hereby transferred from the Bureau of Land Management to the National Park Service:

Gila and Salt River Meridian, Arizona

- T. 17 N., R. 23 E.,
Sec. 4, lots 1 to 4, inclusive, S 1/2 N 1/2, and S 1/2; sec. 6, lots 1, 2, 3, 5, 6, and 7, S 1/2 NE 1/4, SE 1/4 NW 1/4, E 1/2 SW 1/4, and SE 1/4; sec. 12.
- T. 18 N., R. 23 E.,
Sec. 14, N 1/2 NE 1/4; sec. 22; sec. 28, W 1/2; sec. 34, S 1/2.
- T. 18 N., R. 24 E.,
Sec. 10, E 1/2; sec. 12, N 1/2 and S 1/2 SW 1/4.
- T. 18 N., R. 25 E.,
Sec. 6, lots 3 to 7, inclusive, S 1/2 NE 1/4, and SE 1/4 NW 1/4; sec. 18, lots 1 to 4, inclusive, E 1/2, and E 1/2 W 1/2; sec. 30, lots 1 to 4, inclusive, E 1/2, and E 1/2 W 1/2.
- T. 19 N., R. 23 E.,
Sec. 22, N 1/2, SW 1/4, and W 1/2 SE 1/4; sec. 28.
- T. 19 N., R. 24 E.,
Secs. 22, 24, and 26;
- T. 19 N., R. 25 E.,
Sec. 2, lot 1, SE 1/4 NE 1/4, SE 1/4 SW 1/4, and SE 1/4; sec. 5, W 1/2 SW 1/4; sec. 6, lots 7, 12, 14, 15, and 16, E 1/2 SW 1/4, and SE 1/4; sec. 7, lots 1 to 4, inclusive, E 1/2, and

E 1/2 W 1/2; secs. 8, 9, and 10; sec. 11, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way;

Excepting that portion described as follows: Commencing at the Southwest corner of sec. 35, T. 20 N., R. 25 E., Gila and Salt River Meridian; Thence South 00° 03' 30" West along the southerly prolongation of the westerly line of said Section 35, a distance of 6,300 feet; Thence South 89° 56' 30" East 50.00 feet to the True Point of Beginning of the parcel being herein described; Thence continuing South 89° 56' 30" East 200.00 feet; Thence South 00° 03' 30" West 250.00 feet; Thence North 89° 56' 30" West 200.00 feet; Thence North 00° 03' 30" East 250.00 feet to the point of ending, Containing 1.15 acres, more or less;

Sec. 15, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way; secs. 16 and 17; sec. 18, lots 1 to 4, inclusive, E 1/2, and E 1/2 W 1/2; sec. 19, lots 1 to 4, inclusive, E 1/2, and E 1/2 W 1/2; sec. 20; sec. 21, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way; sec. 29, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way.

The areas described aggregate 15,228.05 acres in Apache and Navajo Counties.

2. The lands described in Paragraph 1 shall be administered as part of the Petrified Forest National Park in accordance with the provisions of Public Law 108-430.

Dated: April 5, 2007.

C. Stephen Allred,
Assistant Secretary—Land and Minerals Management.
[FR Doc. E7-9586 Filed 5-17-07; 8:45 am]
BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-340-1220-NY-254B]

Notice of Temporary Off-Highway Vehicle Restriction

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice.

SUMMARY: Pursuant to 43 Code of Federal Regulations (CFR) Subpart 8364.1, § 8341.2 and § 9268.3, notice is hereby given that the Bureau of Land Management (BLM), Salmon Field Office will temporarily restrict motorized access on approximately 50 acres of public lands within an area known as "Tower Bottoms."

DATES: The temporary restriction will take effect immediately with the publication of this notice in the Federal Register, and will continue for up to

4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

(AZ-931-1430-ET; AZAR 0034563)

Public Land Order No. ; Transfer of Administrative Jurisdiction, Petrified
Forest National Park Expansion; Arizona.

AGENCY: Bureau of Land Management, Interior.

SUMMARY: This order transfers administrative jurisdiction over 15, 288.05 acres of
public lands from the Bureau of Land Management to the National Park Service for the
expansion of the Petrified Forest National Park.

EFFECTIVE DATE: (Insert date of publication in the FEDERAL REGISTER).

FOR FURTHER INFORMATION CONTACT: Michael J. Werner, Bureau of Land
Management, Arizona State Office, One N. Central Avenue, Suite 800, Phoenix, Arizona
85004.

SUPPLEMENTARY INFORMATION: Public Law No. 108-430 directs the Secretary of
the Interior to transfer administrative jurisdiction of public lands described in this order to
the National Park Service to adjust the boundary of the Petrified Forest National Park

ORDER

By virtue of the authority vested in the Secretary of the Interior by Public Law
No. 108-430, 118 Stat. 2607, and Section 204 of the Federal Land Policy and
Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, administrative jurisdiction of the following-described public lands is hereby transferred from the Bureau of Land Management to the National Park Service:

Gila and Salt River Meridian, Arizona

T. 17 N., R. 23 E.,
sec. 4, lots 1 to 4, inclusive, $S\frac{1}{2}N\frac{1}{2}$, and $S\frac{1}{2}$;
sec. 6, lots 1 to 3, inclusive, lots 5 to 7 inclusive, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
sec. 12.

T. 18 N., R. 23 E.,
sec. 14, $N\frac{1}{2}NE\frac{1}{4}$;
sec. 22;
sec. 28, $W\frac{1}{2}$;
sec. 34, $S\frac{1}{2}$.

T. 18 N., R. 24 E.,
sec. 10, $E\frac{1}{2}$;
sec. 12, $N\frac{1}{2}$ and $S\frac{1}{2}SW\frac{1}{4}$.

T. 18 N., R. 25 E.,
sec. 6, lots 3 to 7, inclusive, $S\frac{1}{2}NE\frac{1}{4}$, and $SE\frac{1}{4}NW\frac{1}{4}$;
sec. 18, lots 1 to 4, inclusive, $E\frac{1}{2}$, and $E\frac{1}{2}W\frac{1}{2}$;
sec. 30, lots 1 to 4, inclusive, $E\frac{1}{2}$, and $E\frac{1}{2}W\frac{1}{2}$.

T. 19 N., R. 23 E.,
sec. 22, $N\frac{1}{2}$, $SW\frac{1}{4}$, and $W\frac{1}{2}SE\frac{1}{4}$;
sec. 28.

T. 19 N., R. 24 E.,
secs. 22, 24, and 26.;

T. 19 N., R. 25 E.,
sec. 2, lot 1, $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
sec. 5, $W\frac{1}{2}SW\frac{1}{4}$;
sec. 6, lots 7, 12, 14, 15, and 16, $E\frac{1}{2}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
sec. 7, lots 1 to 4, inclusive, $E\frac{1}{2}$, and $E\frac{1}{2}W\frac{1}{2}$;
secs. 8, 9, and 10;
sec. 11, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of way;

EXCEPTING that portion described as follows:

COMMENCING at the Southwest corner of Section 35, T. 20 N., R. 25E., Gila and Salt River Meridian;
Thence South 00° 03' 30" West along the southerly prolongation of the westerly line of said Section 35, a distance of 6,300 feet;
Thence South 89° 56' 30" East 50.00 feet to the True Point of Beginning of the parcel being herein described;
Thence continuing South 89° 56' 30" East 200.00 feet;
Thence South 00° 03' 30" West 250.00 feet; Thence North 89° 56' 30" West 200.00 feet;
Thence North 00° 03' 30" East 250.00 feet to the POINT OF ENDING,
Containing 1.15 acres, more or less;

- sec. 15, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way;
- secs. 16 and 17;
- sec. 18, lots 1 to 4, inclusive, E½, and E½W½;
- sec. 19, lots 1 to 4, inclusive, E½, and E½W½;
- sec. 20;
- sec. 21, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way;
- sec. 29, That portion lying North and West of the Atchison, Topeka and Santa Fe Railway Company's right-of-way.

The areas described aggregate 15,228.05 acres in xxxx County or Counties.

2. The lands described in Paragraph 1 shall be administered as part of the Petrified Forest National Park in accordance with the provisions of Public Law No. 108-430.

C. Stephen Allred
Assistant Secretary – Land and Minerals Management

Date:

PUBLIC LAW 108-430—DEC. 3, 2004

PETRIFIED FOREST NATIONAL PARK
EXPANSION ACT OF 2004

118 STAT. 2606

PUBLIC LAW 108-430—DEC. 3, 2004

Public Law 108-430
108th Congress

An Act

Dec. 3, 2004
[H.R. 1630]

To revise the boundary of the Petrified Forest National Park in the State of Arizona, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

Petrified Forest
National Park
Expansion Act of
2004.

16 USC 119 note.

16 USC 119 note.

SECTION 1. SHORT TITLE.

This Act may be cited as the “Petrified Forest National Park Expansion Act of 2004”.

SEC. 2. DEFINITIONS.

In this Act:

(1) MAP.—The term “map” means the map entitled “Proposed Boundary Adjustments, Petrified Forest National Park”, numbered 110/80,044, and dated July 2004.

(2) PARK.—The term “Park” means the Petrified Forest National Park in the State.

(3) SECRETARY.—The term “Secretary” means the Secretary of the Interior.

(4) STATE.—The term “State” means the State of Arizona.

16 USC 119 note.

SEC. 3. BOUNDARY REVISION.

(a) IN GENERAL.—The Secretary is authorized to revise the boundary of the Park to include approximately 125,000 acres as depicted on the map.

(b) AVAILABILITY OF MAP.—The map shall be on file and available for public inspection in the appropriate offices of the National Park Service.

16 USC 119 note.

SEC. 4. ACQUISITION OF ADDITIONAL LAND.

(a) PRIVATE LAND.—The Secretary may acquire from a willing seller, by donation, purchase with donated or appropriated funds, or exchange, any private land or interests in private land within the revised boundary of the Park. In acquiring private land and interests in private land within the revised boundary of the Park, the Secretary shall undertake to acquire such private land and interests in private land first by donation or exchange.

(b) STATE LAND.—

(1) IN GENERAL.—The Secretary may, with the consent of the State and in accordance with Federal and State law, acquire from the State any State land or interests in State land within the revised boundary of the Park.

Deadline.

(2) PLAN.—Not later than 3 years after the date of the enactment of this Act, the Secretary shall, in coordination with the State, develop a plan for acquisition for State land or interests in State land under paragraph (1).

PUBLIC LAW 108-430—DEC. 3, 2004

118 STAT. 2607

(3) **MANAGEMENT AGREEMENT.**—If the Secretary is unable to acquire the State land under paragraph (1) within the 3-year period required by paragraph (2), the Secretary may enter into an agreement that would allow the National Park Service to manage State land within the revised boundary of the Park.

SEC. 5. ADMINISTRATION.

16 USC 119 note.

(a) **IN GENERAL.**—Subject to applicable laws, all land and interests in land acquired under this Act shall be administered by the Secretary as part of the Park.

(b) **TRANSFER OF JURISDICTION.**—The Secretary shall transfer to the National Park Service administrative jurisdiction over any land under the jurisdiction of the Secretary that—

(1) is depicted on the map as being within the boundaries of the Park; and

(2) is not under the administrative jurisdiction of the National Park Service on the date of enactment of this Act.

(c) **EXCHANGE AFTER ENACTMENT.**—Upon completion of an exchange of land after the date of the enactment of this Act, the Secretary shall transfer administrative jurisdiction over the exchanged lands within the boundary of the Park as depicted on the map to the National Park Service.

(d) **GRAZING.**—

(1) **IN GENERAL.**—The Secretary shall permit the continuation of grazing on land transferred to the Secretary under this Act, subject to applicable laws, regulations, and Executive orders.

(2) **TERMINATION OF LEASES OR PERMITS.**—Nothing in this subsection prohibits the Secretary from accepting the voluntary termination of a grazing permit or grazing lease within the Park.

(e) **AMENDMENT TO GENERAL MANAGEMENT PLAN.**—Not later than 3 years after the date of the enactment of this Act, the Secretary shall amend the general management plan for the Park to address the use and management of any additional land acquired under this Act. Deadline.

118 STAT. 2608

PUBLIC LAW 108-430—DEC. 3, 2004

16 USC 119 note. SEC. 6. AUTHORIZATION OF APPROPRIATIONS.

There are authorized to be appropriated such sums as are necessary to carry out this Act.

Approved December 3, 2004.

LEGISLATIVE HISTORY—H.R. 1630:

HOUSE REPORTS: No. 108-713 (Comm. on Resources).
CONGRESSIONAL RECORD, Vol. 150 (2004):

Oct. 4, considered and passed House.
Oct. 10, considered and passed Senate, amended.
Nov. 19, House concurred in Senate amendment.

○

ARIZONA

DOCUMENTS APPLYING TO LANDS NOT SPECIFICALLY DESCRIBED, ON WHICH CONDITIONS RESTRICTING DISPOSAL OR USE MAY EXIST			INDEX TO MISCELLANEOUS DOCUMENTS
DOCUMENT DESIGNATION	DATE	NATURE AND EFFECT OF ACTION AND AMENDMENTS	
EO PW Res 107	4/17/1926	Every smallest legal subdivision of the Public Land surveys which is vacant, unappropriated, unreserved, Public Land and contains a spring or water hole, and all lands within ¼ mile of every spring or water hole located on unsurveyed Public Land are withdrawn, from settlement, location, sale, or entry and reserved for public use and in aid of legislation. Lands may be rejected from application or offers if classification procedures determine that a spring or water hole is contained on such land.	
EO Wdl 5327	4/15/1930	The deposits of oil shale and lands containing such deposits owned by the U.S. are temporarily withdrawn from lease or other disposal and reserved for purposes of investigation, examination and classification. Land may be rejected from offers or applications if classification procedures determine such land contains oil shale deposits. Amended EO 6016 2/6/1933; EO 7036 5/13/1935.	
EO Wdl 5389	7/7/1930	Every smallest legal subdivision of the Public Land surveys which is vacant, unappropriated, unreserved, Public Land and contains a hot spring or a spring that waters of which contain curative properties, and all lands within ¼ mile of such spring located on unsurveyed Public Land are withdrawn from settlement, location, sale or entry and reserved for lease Lands may be rejected from applications or offers if classification procedures determine that such a spring is contained on such land. Amended PLO 399 8/20/1947; PLO 614 10/19/1949.	
EO 6016 Amends EO 5327 4/15/1930	2/6/1933	Secretary of the Interior is authorized to issue oil and gas permits and leases on lands containing oil shale deposits.	
O	7/19/1934	Temporary withdrawal of all unentered, unreserved, unappropriated and undisposed of Public Land within Apache, Navajo, and Coconino counties. Revoked SO 1/29/1942.	
EO Temp Wdl 6910	11/26/1934	Temporarily withdraws all vacant, unreserved and unappropriated Public Land from settlement, location, sale or entry and reserves such land for classification pending determination of the most useful purpose to which such land may be put and for conservation and development if natural resources. Amended EO 7048 5/20/1935; EO 7235 11/26/1935; EO 7274 1/14/1936; EO 7599 4/1/1937.	
EO 7038 Amends EO 5327 4/15/1930	5/13/1935	Secretary of the Interior is authorized to issue sodium permits and leases on lands containing oil shale deposits.	
EO 7048 Amends EO 6910 11/26/1934	5/20/1935	Included lands subject to withdrawal or other appropriation at the time EO 6910 issued and subsequently released. Secretary of the Interior is authorized to effect exchanges affected by EO 6910 in his discretion.	
EO 7235 Amends EO 6910 11/26/1934	11/26/1935	Authorizes sale or leasing of land under Act of June 28, 1934 and provides that the withdrawal shall not debar the recognition of non-metalliferous mining claims.	
EO 7274 Amends EO 6910 11/26/1934	1/14/1936	Excludes all land within grazing districts from classification while such lands remain a part of a grazing district.	
EO 7599 Amends EO 6910 11/26/1934	4/1/1937	Excludes lands which upon acceptance of survey would otherwise become a part of a school land grant of designated sections.	

ARIZONA

INDEX TO MISCELLANEOUS DOCUMENTS DOCUMENTS APPLYING TO LANDS NOT SPECIFICALLY DESCRIBED, ON WHICH CONDITIONS RESTRICTING DISPOSAL OR USE MAY EXIST		
SO Rev O 7/9/1934	1/29/1942	
EO Wdl 9613	9/13/1945	All lands which contain deposits of radioactive mineral substances and all deposits of such substances, are withdrawn from sale and other forms of disposal under Public Land laws including the mining laws, and reserved for use of the U. S. also, land acquired by and in process of acquisition by U.S. Revoked PLO 585 8/13/1954.
EO 9701	3/8/1946	Provides for the reservation of rights to fissionable materials in lands owned by the U. S.
PLO 399 Amends EO 5389 7/7/1930	8/20/1947	Not applicable to lands within the National Forest since such lands are now under jurisdiction of the Secretary of Agriculture.
PLO 614 Amends EO 5389 7/7/1930	10/19/1949	Does not affect lands now outside of National Forest or hereafter eliminated from National Forest by reason of the proximity of such lands to any such springs in a National Forest.
Asst SO	10/27/1952	Extends certain military withdrawals indefinitely.
PLO, 585 Revokes EO 9613 9/13/1945		
PL 585	8/19/1958	Quitclaimed, remised, and released all reservations of fissionable source materials that were reserved under the authority of the Atomic Energy Act of 1946.
PLO 5444 Revocation	11/4/1974	Revokes all withdrawals affecting Patented or Privately owned lands in which all right, title, or interest have been conveyed, except withdrawals for powersite reserves and powersite classifications.

Docket Information

Number of Documents in Docket 93

Documents Dated from 4/5/1982 to 3/3/2008

Docket Compiled: 4/6/2012