



WATER-RIGHT DOCKET

Glen Canyon National Recreation Area

Docket No: 3

BULLFROG BASIN WELL #1

State Water Rights Documentation

00-00-0000: in the sixth judicial district court, in and for the county of wayne state of utah: statement of water user's claim; code n

Form 114
25M 4-63

IN THE SIXTH..... JUDICIAL DISTRICT COURT, IN AND FOR THE
COUNTY OF.....WAYNE..... STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION
OF RIGHTS TO THE USE OF WATER, BOTH SURFACE AND
UNDERGROUND, WITHIN THE DRAINAGE AREA OF THE
COLORADO RIVER IN KANE, GARFIELD, WAYNE, PIUTE,
EMERY, SEVIER AND SANPETE COUNTIES, UTAH, AND
EXCLUSIVE OF THE GREEN RIVER AND VIRGIN RIVER
DRAINAGES.

GLCA W 5 38 11 AF 5

NOTE: This blank is sent to you in accordance with Utah Law. The information called for herein will be used in connection with the adjudication of water rights on the above mentioned drainage area. All questions applicable to your claim must be answered fully, and one copy of this form must be filed with the Clerk of the District Court at

Loc., Utah, within sixty (60) days from date of service of the attached Notice. A copy shall be filed with the State Engineer, State Capitol, Salt Lake City. Failure to file the attached Statement of the Water User's Claim with the Clerk of the District Court within the time stated will forever bar and estop you from asserting any right to the use of water from said drainage area.

United States of America, National Park Service
1. Name of Claimant Glen Canyon National Recreation Area Interest Claimed.....
2. Address P.O. Box 1507, Page, AZ 86040

3. Name of particular spring, spring area, stream, well, tunnel or drain from which water is diverted is
Well No. 1 in Kane County.

4. Priority date claimed September 8, 1964 Date when water was first used September 8, 1964
Date when work on diverting system was first begun Date when diverting system was completed

5. Class of Right (Indicate by X): Appropriated Right
(a).....Right to surface water initiated by beneficial use before 1903 Claim No.
(b).....Right to underground water initiated before 1935 Claim No.
(c).....Right decreed by court, cite title of case
(d).....Application filed, State Engineer's Office No. 36482 (97-110) Cert. of App. No.
(e).....Right acquired by adverse use prior to 1939

6. Nature (Indicate by X), Amount, and Annual Period of Use (by month & day):
(a).....Irrigation Sec. Ft. from to (both dates incl.)
(b).....Stockwatering Sec. Ft. from to (both dates incl.)
(c) X.....Domestic Sec. Ft. 0.334 from January 1 to December 31 (both dates incl.)
(d).....Municipal Sec. Ft. from to (both dates incl.)
(e).....Sec. Ft. from to (both dates incl.)

7. Direct Flow Appropriation (must be described with reference to U. S. Government Survey Corner)
(a) Point of diversion from spring, spring area, stream, well, tunnel, drain
1250 ft. N. and W. 1950 ft. from SE corner Sec. 5, T38S, R11W, S1E

(b) Description of spring area

(c) Point of redirection or point of return to natural channel

(d) If flow is intermittently diverted, list by number or description, all rights involved

8. Where water is used for irrigation purposes:

(a) Area irrigated in legal subdivisions of land by 40-acre tract. (All sources of water for same land or lands must be described in each instance by name or claim number).....

.....

.....

.....

.....

.....

(b) Do you get water under a ditch owned by several users..... If so, give names of all users and divisions of interest

9. Where water is used for Stockwatering:

(a) Number of each kind of stock watered

(b) All sources of water for same stock. (Describe by name or claim number)

10. Where water is used for Domestic:

(a) Number of families or their equivalent All sources of water for same use.
(Describe by name or claim number)

11. Where water is used for Municipal Purposes:
 (a) Name of city or town supplied Population
 Number of families Quantity of water
12. Where water is used for a purpose not above enumerated:
 (a) Nature of Use Extent of Use
13. Appropriation for Storage Purposes:
 (a) Name of reservoir
 (b) Location of reservoir by legal subdivisions described by 40-acre tracts
 (c) Maximum capacity of reservoir in acre feet Year construction commenced
 Completed: Water first used Is reservoir located on or off stream.....
 (d) Period of Storage from to (both dates incl.). Period of use from
 to (both dates incl.). Maximum area in acres inundated Max. depth in feet.....
 Average depth in feet..... Is reservoir drained each year..... Maximum number of fillings per
 year..... Is reservoir used for equalizing purposes..... If feeder canal is used, give maximum
 carrying capacity in sec. ft.....
14. Diverting Works:
 (a) Surface water diverting dam: Material composed of
 Max. length..... Max. height..... Max. width at bottom..... Max. width
 at top.....
 (b) Underground water diverting works: Is well flowing or pump..... Depth of well.....
 Diameter of well..... Length of drain..... Width of drain..... Depth of drain.....
 Diameter of drain..... Length of tunnel Width of tunnel..... Height of tunnel.....
 Type of pump..... Capacity of pump.....
 (c) Surface and underground water conveying works: Length of ditch to first place of use..... Width of
 ditch at top Width of ditch at bottom..... Depth of water..... Grade of
 ditch per 1000 ft..... Material through which ditch passes..... Maximum length of
 pipe line to first place of use..... Diameter of pipe line Grade of pipe line per
 1000 feet.....
15. The undersigned hereby enters his appearance and waives service of summons or other process.

STATE OF UTAH

COUNTY OF

} SS. (To be used if claimant is an individual)

..... being first duly sworn, upon oath deposes and says that he is the claimant
 whose name appears hereon, that he has read the foregoing statement of his claim and knows the contents thereof, that
 he has signed the same, and that the answers set forth therein are true to his best knowledge and belief.

Department of the Interior
 National Park Service

Signature of Claimant

Subscribed and sworn to before me this day of 19.....

NOTARY PUBLIC

STATE OF ~~UTAH~~ Colorado

COUNTY OF ...Jefferson.....

} SS. (To be used if claimant is a corporation or an estate)

..... being first duly sworn, upon oath deposes and says that he is the
 agent..... of the above claimant, that he makes this certification on behalf of said
 claimant, that he has read the foregoing statement of claim and knows the contents thereof, and that he has signed the name
 of said claimant to said statement, that the answers set forth therein are true to his best knowledge and belief.

Associate Regional Director,
 Park Operations

Subscribed and sworn to before me this 1st day of December 1983.....

Commission Expires: 11/25/84

Mary Esther Greenwalt

NOTARY PUBLIC

Form 114
25M 4-63

IN THE SIXTH..... JUDICIAL DISTRICT COURT, IN AND FOR THE
COUNTY OF WAYNE..... STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION
OF RIGHTS TO THE USE OF ALL WATER, BOTH SURFACE
AND UNDERGROUND, WITHIN THE DRAINAGE AREA OF THE
COLORADO RIVER IN UTAH, EXCLUDING THE GREEN RIVER
DRAINAGE AND THE VIRGIN RIVER DRAINAGE AREA.

STATEMENT OF WATER
USER'S CLAIM

CODE NO. SERIAL NO.

97 100

MAP NO. 151

NOTE: This blank is sent to you in accordance with Utah Law. The information called for herein will be used in connection with the adjudication of water rights on the above mentioned drainage area. All questions applicable to your claim must be answered fully, and one copy of this form must be filed with the Clerk of the District Court at
....., Utah, within sixty (60) days from date of service of the attached Notice. A copy shall be filed with the State Engineer, State Capitol, Salt Lake City. Failure to file the attached Statement of the Water User's Claim with the Clerk of the District Court within the time stated will forever bar and estop you from asserting any right to the use of water from said drainage area.

1. Name of Claimant U. S. Department of the Interior, National Park Service
Rocky Mountain Regional Office Interest Claimed full
2. Address P. O. Box 25287, Denver, Colorado 80225
3. Name of particular ~~spring~~ underground water well, ~~underground water~~ from which water is diverted is Underground Water Well in Kane County.
4. Priority date claimed December 11, 1970 Date when water was first used
Date when work on diverting system was first begun Date when diverting system was completed
Nature of work
5. Class of Right (Indicate by X):
(a).....Right to surface water initiated by beneficial use before 1903 Claim No.
(b).....Right to underground water initiated before 1935 Claim No.
(c).....Right decreed by court, cite title of case
(d) ☒ Application filed, State Engineer's Office No. 36482 Cert. of App. No. Election
(e).....Right acquired by adverse use prior to 1939
6. Nature (Indicate by X), Amount, and Annual Period of Use (by month & day):
(a).....Irrigation Sec. Ft. from to (both dates incl.)
(b).....Stockwatering Sec. Ft. from to (both dates incl.)
(c) ☒ Domestic Sec. Ft. 0.334 from January 1 to December 31 (both dates incl.)
(d).....Municipal Sec. Ft. from to (both dates incl.)
(e).....Sec. Ft. from to (both dates incl.)
7. Direct Flow Appropriation (must be described with reference to U. S. Government Survey Corner)
(a) Point of diversion from ~~spring~~ underground water well, ~~underground water~~
N. 1250 ft. and W. 1950 ft. from the SE cor. Sec. 5, T38S, R11W, S18E4.
(unsurveyed area)
(b) Description of spring area
(c) Point of redirection or point of return to natural channel
(d) If flow is intermittently diverted, list by number or description, all rights involved
8. Where water is used for irrigation purposes:
(a) Area irrigated in legal subdivisions of land by 40-acre tract. (All sources of water for same land or lands must be described in each instance by name or claim number)
.....
.....
.....
(b) Do you get water under a ditch owned by several users..... If so, give names of all users and divisions of interest
9. Where water is used for Stockwatering:
(a) Number of each kind of stock watered
(b) All sources of water for same stock. (Describe by name or claim number)
10. Where water is used for Domestic: Water is used for domestic facilities in the Bullfrog Recreation Site, Glen Canyon National Recreation Area
(a) Number of families or their equivalent 1900 families annually All sources of water for same use.
(Describe by name or claim number) W.U.C. 100 and 1453.
See No. 12 for further explanation of use.

11. Where water is used for Municipal Purposes:
 (a) Name of city or town supplied Population
 Number of families Quantity of water
12. Where water is used for a purpose not above enumerated:
 (a) Nature of Use Extent of Use **Domestic use for**
Park Service Employees, 19 residences year around and 6 seasonal residences;
Visitor Center; Comfort Stations; Maintenance Bldgs.; 66 Unit Trailer Park;
86 Unit Campground; Service Station; Boat Shop and Marina.
All uses are within the S1/4 Sec. 5, NW1/4 & NE1/4 Sec. 7, NW1/4 & NE1/4
Sec. 8, T38S, R11E, S18E, (unsurveyed area)
13. Appropriation for Storage Purposes:
 (a) Name of reservoir
 (b) Location of reservoir by legal subdivisions described by 40-acre tracts
 (c) Maximum capacity of reservoir in acre feet Year construction commenced
 Completed Water first used Is reservoir located on or off stream
 (d) Period of Storage from to (both dates incl.). Period of use from
 to (both dates incl.). Maximum area in acres inundated Max. depth in feet
 Average depth in feet Is reservoir drained each year Maximum number of fillings per
 year Is reservoir used for equalizing purposes If feeder canal is used, give maximum
 carrying capacity in sec. ft.
14. Diverting Works:
 (a) Surface water diverting dam: Material composed of
 Max. length Max. height Max. width at bottom Max. width
 at top
 (b) Underground water diverting works: Is well flowing or pump Depth of well **713 ft.**
 Diameter of well **12 in.** Length of drain Width of drain Depth of drain
 Diameter of drain Length of tunnel Width of tunnel Height of tunnel
 Type of pump Capacity of pump
 (c) Surface and underground water conveying works: Length of ditch to first place of use Width of
 ditch at top Width of ditch at bottom Depth of water Grade of
 ditch per 1000 ft. Material through which ditch passes Maximum length of
 pipe line to first place of use Diameter of pipe line Grade of pipe line per
 1000 feet
15. The undersigned hereby enters his appearance and waives service of summons or other process.

STATE OF UTAH

COUNTY OF

} SS. (To be used if claimant is an individual)

..... being first duly sworn, upon oath deposes and says that he is the claimant
 whose name appears hereon, that he has read the foregoing statement of his claim and knows the contents thereof, that
 he has signed the same, and that the answers set forth therein are true to his best knowledge and belief.

Signature of Claimant

Subscribed and sworn to before me this day of 19.....

NOTARY PUBLIC

STATE OF ~~NEAR~~ ColoradoCOUNTY OF ~~Jefferson~~

} SS. (To be used if claimant is a corporation or an estate)

..... ~~William L. Mekeel~~ being first duly sworn, upon oath deposes and says that he is the
~~Agent~~ of the above claimant, that he makes this certification on behalf of said
 claimant, that he has read the foregoing statement of claim and knows the contents thereof, and that he has signed the name
 of said claimant to said statement, that the answers set forth therein are true to his best knowledge and belief.

Subscribed and sworn to before me this 16 day of September 1926

NOTARY PUBLIC

James H. Dwyer
 My commission expires 1/31/80



L54(RMR)PN
GLCA/WR#3

July 14, 1975

Your Reference:
Water Users Claim 97-100 & 97-1453

Mr. Gerald W. Stoker
State of Utah
Department of Natural Resources
Division of Water Rights
P.O. Box 506
Cedar City, Utah 84720

Dear Mr. Stoker:

In answer to your request of June 20, regarding the location of the above water users claims we have located the wells with the best survey information available in this office. Much of the Bullfrog area remains unsurveyed but by scaling from some known points we feel the following information is reasonably close.

Well No. 1 - No. 36482(97-100) - is located in the NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 5 (unsurveyed), Township 38 S, Range 11 E, SLEB; or 2300 feet north of the SE corner of Section 5, Township 38 S, Range 11 E, SLEB.

Well No. 2 - No. 39767(97-1453) - is located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 5 (unsurveyed), Township 38 S, Range 11E, SLEB; or N 33° 30' W, 2150 feet from the SE corner of Section 5, Township 38 S, Range 11 E, SLEB.

The water for both wells is used for domestic purposes for Park Service residences and maintenance areas, and visitor services for a visitor center, comfort stations, campgrounds, etc. for 700,000 visitors per year. The place of use is as follows: S $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 5; NE $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 7; and NW $\frac{1}{4}$ and N $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 8 (all unsurveyed); all in Township 38 S, Range 11 E, SLEB.

We trust the above information will be sufficient to complete the water users claims, however, if further information is required please do not hesitate to contact this office directly at the above address or telephone (303) 234-2764.

Sincerely yours,

/s/ WILLIAM MEKEEL

William L. Mekeel
Chief, Division of Water
Resources

cc:
Supt., GLCA
Asst. to Reg. Dir., Utah
RMR-PN, Mr. Mekeel / WLMekeel:s 7/16/75

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL
BENEFICIAL USE

Form 152

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH
ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 36482 (97-100)

STATE OF UTAH)
) ss.
COUNTY OF KANE)

Richard W. Ketcham, United States of America, being first duly sworn,
Supv. Hydraulic Engineer
says that he is the owner of the above application; that the
development contemplated under this application has been completed
and the water placed to beneficial use.

In lieu of submitting "Proof of Appropriation" or
"Certificate of Change", the applicant hereby elects to file a
"Statement of Water User's Claim" or an "Amended Statement of
Water User's Claim" in the pending GENERAL DETERMINATION OF WATER
RIGHTS; and that the applicant requests that said statement be
prepared by the State Engineer and submitted for execution at an
early date.

Richard W. Ketcham
APPLICANT

Subscribed and sworn to before me this 31 day of

Oct, 1975.



Elmer R. Masher
NOTARY PUBLIC

Form 19



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

January 25, 1971

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

Mr. Gerard S. Witucki
Chief, Water Resources Section
Office of Land Acquisition & Water Resources
Western Service Center
National Park Service
450 Golden Gate Ave.
San Francisco, California 94102

Gentlemen:

RE: APPLICATION NO.

GLEN CANYON (WP#3)
36482 (97-100)

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change contem-
plated by the above application has been considered and
the time for receiving proof is hereby extended from
November 30, 1970 to November 30, 1972
inclusive.

Yours truly,

A handwritten signature in cursive script, reading "Hubert C. Lambert", is written over a horizontal line.

ADDRESS ALL COMMUNICATIONS TO:

STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

j1

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future; the present possession of
your certificate might stand you in good stead.

Form 22



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

January 25, 1971

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

Mr. Gerard S. Witucki
Chief, Water Resources Section
Office of Land Acquisition & Water Resources
Western Service Center
450 Golden Gate Ave.
San Francisco, California 94102

Gentlemen: Re: Application No. 36482 (97-100)

The above-numbered application lapsed November 30, 1970
because neither proof, nor an election, nor an extension
was received on that date.

The application was reinstated December 11, 1970
because an extension request was received on that date.

The priority date of the application is now December 11, 1970.

Yours truly,

A handwritten signature in cursive script that reads "Hubert C. Lambert".

Hubert C. Lambert
State Engineer
442 State Capitol Building
Salt Lake City, Utah 84114

j1

NOTICE OF LAPSING AND REINSTATEMENT

*WR Copy
File in Glen Canyon
Docket # 3*

L54(WSC)LWW

GLCA WR Nrs. 3&4

December 9, 1970

AIRMAIL

State Engineer's Office
Division of Water Rights
Department of Natural Resources
442 State Capitol
Salt Lake City, Utah 84114

Gentlemen:

In response to your September 30, 1970, letter, enclosed are requests for extensions of time for Application Nos. 37665 and 36482 for wells at Glen Canyon National Recreation Area. Inadvertently, the forms were delayed in the mail between Park Service offices, resulting in this submission being somewhat delayed.

Sincerely yours,

(Gyd):

Gerard S. Witucki
Chief, Water Resources Section
Office of Land Acquisition and
Water Resources

Enclosures

cc:

Regional Solicitor, Salt Lake City, Utah

MR-WASO

Director, Southwest Region

Superintendent, Glen Canyon

*Rec'd w/ WSC memo
12/14/70 (See Conn. File)*

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 36482 (97-100)
STATE OF UTAH
COUNTY OF Kane

Gerard S. Witucki, being first duly sworn that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

One (1) 710 foot well has been drilled in the Bullfrog area at a cost of \$39,360. A partially completed water system, including a 500,000 gallon reservoir, has been constructed to sustain anticipated visitation to the development, as well as those National Park Service and concession employees permanently living in the Bullfrog development. This system has cost the government approximately \$111,400. A second well has been drilled and completion of a water system which will incorporate the two wells is scheduled.

Request is made for reinstatement and extension of time for filing proof

from November 30, 19 70, to November 30, 19 73

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

Gerard S. Witucki, Chief, Water Resources Section, Office of Land Acquisition and Water Resources, Western Service Center, National Park Service, 450 Golden Gate Ave., San Francisco, Calif. 94102

Gerard S. Witucki
APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 9 day of December, 19 70

May J. Thompson
NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____



Form 37

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
September 30, 1970

DIVISION OF
WATER RIGHTS
HUBERT C. LAMBERT
STATE ENGINEER

U. S. National Park Service
c/o William E. Fields
P. O. Box 728
Santa Fe, New Mexico 87501

Re: Application No. 36482 (97-100)

To appropriate water in Utah or to change the point of diversion, place, and nature of use of water, you must make application, receive approval, complete the intended development work, and submit proof that the water has been put to beneficial use. Our records indicate that you have not made proof on your application. This is due November 30, 1970.

In those areas in which general adjudication proceedings are pending and elections are authorized, the applicant can either:

1. Submit a satisfactory proof of appropriation.
OR
2. Elect to file a statement of water user's
claim in lieu of proof of appropriation.
OR
3. Request an extension of time.

Failure to complete one of the above three actions on or before the proof-due date shall cause the application to lapse.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time in no way guarantees that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before

Yours truly,

Hubert C. Lambert
Hubert C. Lambert, State Engineer

jh

Encs. Forms 29 & 152

Registered Mail

PROOF DUE

Form 19



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

December 15, 1967

**DIVISION OF
WATER RIGHTS**

HUBERT C. LAMBERT
STATE ENGINEER

U.S. National Park Service
c/o William E. Fields
P.O. Box 728
Santa Fe, New Mexico

Dear Mr. Fields:

RE: APPLICATION NO. 36482 (97-100)

Request for extension of time in which to submit
Proof of Appropriation or Proof of Change con-
templated by the above application has been considered
and the time for receiving Proof is hereby extended
from November 30, 1967, to November 30, 1970,
inclusive.

Yours truly,

Hubert C. Lambert

Address communications to Hubert C. Lambert
State Engineer
442 State Capitol
Salt Lake City, Utah 84114

jp

EXTENSION GRANTED

P. S. Although this extension is granted in accordance
with the provisions of the law, I earnestly
recommend that you proceed to prepare and to
submit Proof at the earliest possible date.
One cannot foresee what contingencies might
arise in the future; the present possession
of your certificate might stand you in good
stead.

000003
18 DEC RECD

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 36482 (97-100)
STATE OF UTAH
COUNTY OF Kane

William J. Briggie, being first duly sworn says that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

One (1) 710 foot well has been drilled in the Bullfrog area at a cost of \$39,360. A partially completed water system, including a 500,000 gallon reservoir, has been constructed to sustain anticipated visitation to the development, as well as those National Park Service and concession employees permanently living in the Bullfrog development. This system has cost the government approximately \$111,400. Other construction proposed by the Government includes developing at least one more well, completion of the water system and construction of an irrigation system. The National Park Service has used only part of its water request because of scheduling of necessary construction. Request is made for reinstatement and extension of time for filing proof from November 30, 1967, to November 30, 1972.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

William J. Briggie
William J. Briggie, Superintendent
APPLICANT
(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 17th day of November, 1967.

Wm. A. O'Neil
NOTARY PUBLIC
My Commission Expires Aug. 7, 1970

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS: _____

RECOMMENDED DISPOSITION: _____



THE STATE OF UTAH
OFFICE OF STATE ENGINEER

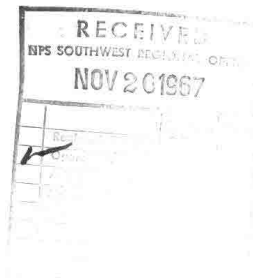
SALT LAKE CITY

November 16, 1967

HUBERT C. LAMBERT
STATE ENGINEER

Form No. 11

WR#3 CLCA



United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 36482 (97-100)

It is noted from our file that you only have 14 more days in which to submit proof before the lapsing of your application.

It is extremely dangerous to permit such a lapsing to occur so this letter is sent to remind you not to fail to have your proof, or a request for extension of time, filed in this office before the proof due date of your application which is November 30, 1967.

Enclosed for your convenience is a form for requesting an extension of time in case you have misplaced the one previously mailed to you.

Yours truly,

Hubert C. Lambert

mt

STATE ENGINEER

Enc: Request for
Extension of Time

254



Form No. 21

THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
 October 2, 1967

9/15 GLE
D 26

HUBERT C. LAMBERT		
RECEIVED		
NPS SOUTHWEST REGIONAL OFFICE		
OCT 4 - 1967		
Regional Director	Surname	Date
Administrative		
Coop. Activities		
Development		
File		

United States of America
 National Park Service
 P. O. Box 728
 Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 36482 (97-100)

To appropriate water in Utah you must receive approval of an application, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or of change on your application. This is due November 30, 1967.

Proof must be prepared by a registered engineer or land surveyor and received in this office on or before the above proof due date.

Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request, in affidavit form, on or before the proof due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer.

Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Hubert C. Lambert
 Hubert C. Lambert
 STATE ENGINEER
 442 State Capitol
 Salt Lake City 14, Utah

HCL:mt

Enc. Form 29

PROOF DUE

Rec'd w/ Mr. Fielder memo to Chaf. Dir. OLW-W450 dated Feb 2 '68
 L54



Form No. 21

THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
October 2, 1967

9/15 CLEAR BOOK NO. 3

HUBERT C. LAMBERT
REGISTERED ENGINEER
NPS SOUTHWEST REGIONAL OFFICE
OCT 4 - 1967

	Surname	Date
Regional Director		
Commissioner		
Administrative		
Coord. Engineer		
Director		

United States of America
National Park Service
P. O. Box 723
Santa Fe, New Mexico

Gentlemen:

RE: APPLICATION NO. 36482 (97-100)

To appropriate water in Utah you must receive approval of an application, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or of change on your application. This is due November 30, 1967.

Proof must be prepared by a registered engineer or land surveyor and received in this office on or before the above proof due date.

Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request, in affidavit form, on or before the proof due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer.

Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Hubert C. Lambert

Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City 14, Utah

HCL:mt

Enc. Form 29

PROOF DUE



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY
February 3, 1965

FORM 33

WAYNE D. CRIDDLE
STATE ENGINEER

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
FEB 5 1965	
	Surname Date
Regional Director	
Operations	
Administration	
Coop. Activities	
Development	
Resource Studies	
[Signature]	
Files	

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico

Gentlemen:

RE: APPROVED APPLICATION NO. 36482

Enclosed find Approved Application No. 36482 . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and proof of appropriation made to the State Engineer on or before -----November 30, 1967----- otherwise the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

Wayne D. Criddle

ADDRESS ALL COMMUNICATIONS TO:

Wayne D. Criddle
STATE ENGINEER
STATE CAPITOL BUILDING
SALT LAKE CITY, UTAH

bps

Encl. copy of approved application

A P P L I C A T I O N

A P P R O V E D

Form 97 10M 2-62

DUPLICATE ORIGINAL

Application No. 36482

Application No. _____
APPLICATION TO APPROPRIATE WATER
STATE OF UTAH

NOTE.—The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

1. Irrigation ☐ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico
4. The quantity of water to be appropriated is 0.334 second-foot or _____ acre-feet
5. The water is to be used for Domestic from January 1 to December 31
(Major Purpose) (Month) (Day) (Month) (Day)
other use period _____ from _____ to _____
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from _____ to _____
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is Galvanic Lake
(Leave Blank)
7. The direct source of supply is* Underground water
(Name of stream or other source)

which is tributary to _____, tributary to _____.

*Note—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

8. The point of diversion from the source is in Kane County, situated at a point* which is S. 11°04'W., 10,162' from the section corner common to sections 28, 32, and 33, T. 37 S., R. 11 E., S14 NE cor Sec 32 T 37 S R 11 E. SL 4 Rem 28

*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of 6,000' of 8" C.I. pipe, 1,000' 6" C.I. pipe, 2,000' 4" C.I. pipe, 2,000' 2" C.I. pipe, and one 500,000 gallon tank. *SEE ENCL. 100-100*
10. If water is to be stored, give capacity of reservoir in acre-feet --- height of dam ---
area inundated in acres --- legal subdivision of area inundated --- *ACTUAL DIA 12" DEPTH 2 1/2'*
ST. ENG. ENDORSED 1-7-65

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:

Total Acres

12. Is the land owned by the applicant? Yes.....X..... No..... If "No," explain on page 2.
13. Is this water to be used supplementally with other water rights? Yes..... No...X.....
If "yes," identify other water rights on page 2.

14. If application is for power purposes, describe type of plant, size and rated capacity.....

15. If application is for mining, the water will be used in Mining District at the mine, where the following ores are mined

16. If application is for stockwatering purposes, number and kind of stock watered.....

17. If application is for domestic purposes, number of persons 500,000 visitors per year

18. If application is for municipal purposes, name of municipality -----

19. If application is for other uses, include general description of proposed uses.....

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. What would be if surveyed sections 5 and 8, T. 38 S., R. 11 E.,

- SLM
21. The use of water as set forth in this application will consume 0,334.....second-feet of water and 0.....second feet will be returned to the natural stream or source at a point described as follows:-----

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

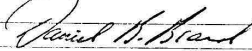
We plan to drill a 12" well to a possible depth of 2,000 feet. From here water will be pumped to a 500,000 gallon reservoir, then through 6000'

8" C.I. pipe, 1000' 6" CI pipe, 2000' 4" pipe and 2000' 2" pipe to service a visitor center, service building 8 residences, 2 maintenance bldgs., 8 comfort stations, 200 campsites, 100 trailer spaces, a 60 unit motel, cafe, grocery store, a beach house and a marina to service an estimated 500,000 visitors per year, at Bullfrog Basin Recreational Site in Glen Canyon National Recreation Area.

NOTHING HEREIN SHALL CONSTITUTE A WAIVER OF ANY OTHER RIGHTS WHICH THE UNITED STATES MAY HAVE TO THE SAME WATER.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.



United States of America, National Park Service,
Southwest Region

Signature of Applicant*

Daniel B. Beard, Regional Director

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, } ss
County of _____ }

On the _____ day of _____, 19____, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot
over 15.0	100.00 per second.
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500
over 7500	100.00 acre feet.

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. Sept. 8, 1964 Application received by mail in State Engineer's office by DR
2. Sept. 8, 1964 Priority of Application brought down to, on account of.....
3. Sept. 8, 1964 Application fee, \$25.00, received by DR Rec. No. 96-33
4. Oct. 22, 1964 Application copied in book 100-33-11 and indexed by DR
5. Oct. 21, 1964 Application platted by DR (100-33-11) 5 d.c. 137
6. Oct. 26, 1964 Application examined by DR
7. Oct. 26, 1964 Application returned, ... or corrected by office.....
8. Oct. 26, 1964 Corrected Application resubmitted over counter to State Engineer's office.
9. Nov. 3, 1964 Application approved for advertisement by DR
10. Nov. 16, 1964 Notice to water users prepared by DR
11. Nov. 17, 1964 Publication began; was completed Dec. 3, 1964
Notice published in Leadville, Utah Times, Kanab, etc.
12. Nov. 16, 1964 Proof slips checked by DR
13. Nov. 16, 1964 Application protested by.....
14. Dec. 14, 1964 Publisher paid by M.E.V. No. 2-1964
15. Dec. 14, 1964 Hearing held by.....
16. Dec. 14, 1964 Field examination by.....
17. Jan. 12, 1965 Application designated for approval DR
18. Feb. 3, 1965 Application copied or photostated by DR proofread by.....
19. Feb. 3, 1965 Application approved
20. Conditions:
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by Nov. 30, 1967
c.
21. Nov. 30, 1967 Time for making Proof of Appropriation extended to.....
22. Nov. 30, 1967 Proof of Appropriation submitted.
23. Nov. 30, 1967 Certificate of Appropriation, No., issued

Application No. 36482

USE OTHER SIDE FOR ADDITIONAL REMARKS

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

This permit consists
of 1 map
of 2 pages

PERMIT NO. 3:608:1649	EXPIRES 12/31/85
PREVIOUS PERMIT NO. None	

SPECIAL USE PERMIT

ULLEN CANYON NATIONAL RECREATION AREA

State of Utah
Department of Fish and Game, of Salt Lake City, Utah, is hereby authorized during the period from January 1, 1965, to December 31, 1965, to use the following-described land in the above-named area: A parcel of land approximately 120' x 140' in the SE 1/4 of Section 5, Range 11 East, Township 38 South, Salt Lake Meridian, Kane County, Utah, together with the right of ingress and egress to the above described lot of land from existing roads or such proposed roads as may be constructed in the future. The area authorized under this permit is shown on NPS Master Plan Drawing 100-3035, Bullfrog Basin, dated January 23, 1962 and approved April 25, 1962. A letter-sized sketch map showing the area authorized under this permit and the roads leading thereto to serve the area is attached hereto and made a part of this permit.

For the purpose of construction, maintaining and occupying one residential building (a duplex). This structure will be occupied and utilized only by official employees of the State of Utah, Department of Fish and Game in the performance of their official duties as outlined in the proposed Reservoir Management Plan, Glen Canyon National Recreation Area, except that this restriction does not apply to members of employees' families and other officials of the State of Utah.

subject to the conditions on the reverse hereof and attached pages and to the payment to the Government of the United States of the sum of Ten Dollars (\$ 10.00)
in advance. Annually Monthly or as follows: This fee is for a year
or a fraction of a year and will not be prorated.

Payment to be made to the Superintendent by Express or Postal Money Order, Certified Check, or Draft payable to the National Park Service, or Cash.

Subscribed and sworn to before me at _____
this 1st day of January 1966
Gustav W. Muehlenhaupt
Gustav W. Muehlenhaupt
Superintendent

The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied, therein

TWO WITNESSES TO SIGNATURES		PERMITTEE (SIGNATURE)	
NAME <i>Joe V. City</i>	NAME	State of Utah Department of Fish and Game	
ADDRESS	ADDRESS	Salt Lake City, Utah	
NAME <i>Harold L. Stevens</i>	NAME	By: <i>John E. Phelps</i> Acting Director	
ADDRESS	ADDRESS	Salt Lake City, Utah	

NAME	TITLE	DATE
------	-------	------

***Sign name or names as written in body of permit for copartnership, proprietors and sign as "members of firm," for one or all, the officer or officers to execute contracts, etc., should sign, with title, the authenticity of signature being attested by the Secretary in the proper seal, in lieu of witnesses.**

(This copy for the Branch of Lands, Washington.)

Form 10-114a
(Dec. 1956)UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

SPECIAL USE PERMIT CONTINUATION SHEET

AREA

GLEN CANYON NATIONAL RECREATION AREA

PERMIT NO.

3:608:1649

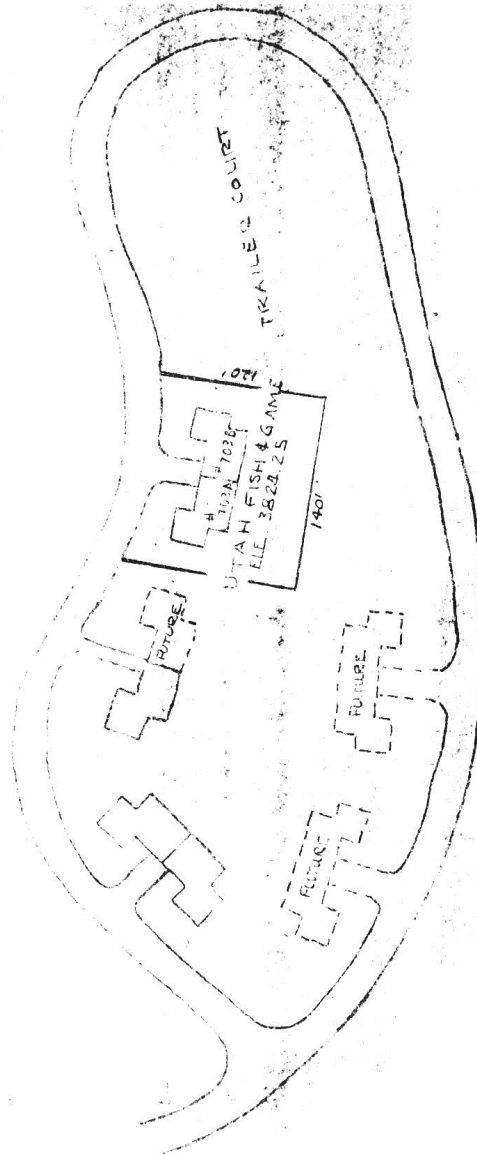
PAGE NO.

2

16. This permit also authorizes the connection of electrical, sewage and water lines from the structure listed to existing National Park Service utility systems. Electrical and water usage will be separately metered. Installation of the meters to be the responsibility of the Department of Fish and Game.
17. Water for domestic use, sewage disposal, and electrical services will be furnished to the Utah Fish and Game Department at rates to be determined later but generally to conform to the cost of production for water and electricity.
18. The cost of water, electrical and sewage disposal services will be over and above the fee of \$10.00 per annum as shown on the face of the permit. Payment for water and sewage services under the terms of this permit will be made at the end of each quarter, in accordance with approved utility rate schedules. Electrical services will be billed monthly in accordance with approved rate schedules.

Permit No. 3:608:1649
Utah Fish and Game Department
Glen Canyon Natl. Rec. Area

Scale Made July 1998 (Not Part of Image)
0 1 2 3 4 5 6
INCHES



EMPLOYEE RESIDENCES
BULLFROG BASIN
GLEN CANYON NAT'L RECREATION AREA

100' = 1"

NRA 80
132

Docket Information

Number of Documents in Docket 24
Documents Dated from 2/3/1965 to 7/14/1975
Docket Compiled: 6/2/2016