



WATER-RIGHT DOCKET

Whiskeytown National Recreation Area

Docket No: 6

CLEAR CREEK (ARNOLD DIVERSION)

Preliminary Docket Information

06-27-1975: water right/source docket information: clear creek (arnold diversion)

WATER RESOURCES/WATER RIGHT

DATE: June 27, 1975

WATER RIGHT/SOURCE DOCKET INFORMATION

REGION Western AREA Whiskeytown National Recreation Area
SITE Clear Creek (Arnold Diversion)
STATE California COUNTY Shasta DOCKET NO WR #6
LOCATION North 1100 ft. and West 600 ft. from SE corner of Section 34, T33N, R7W MDB&M
REGIONAL BASIN Sacramento River LOCAL BASIN
ACQUIRED BY purchase
APPLICATION 19104 PERMIT 12653 CERTIFICATE 7454
ACTION DUE PRIORITY Nov. 24, 1959 RESERVATION
QUANTITY 4800 gallons per day from April 1 USE irrigation
to November 1 each year
STATUS active SOURCE Clear Creek surface waters

REMARKS See WR #5 for companion docket

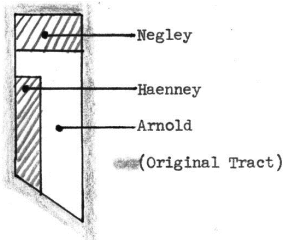
Clear Creek (Arnold Diversion) lies within Hydrologic Basin Unit No. 18020006.

NARRATIVE:

It appears that Roy Arnold filed two applications with the State of California to divert water in the area now the northernmost portion of Whiskeytown NRA. The first diversion, Application No. 19103, was to appropriate 900 gallons per day for domestic use from an unnamed spring. He eventually received a license for this diversion (NO. 7453) from the State of California. The second diversion, Application No. 19104, was to appropriate 4800 gallons per day from Clear Creek for irrigation purposes. He also received a license for this diversion (No. 7454) from the State of California.

On June 29, 1964, he sold a portion (shown on the map below) of his land to John and Doris Haenny (a veteran purchaser from the California Department of Veteran Affairs) and a portion of his water rights in Licenses 7453 and 7454. On April 4, 1966, he sold another portion of his land to Howard and Vivian Negley and a portion of his rights remaining in License 7453. The net result being a partition of his land with a domestic supply for each parcel from a spring and a supply for irrigation for two of the parcels from Clear Creek.

The NPS subsequently purchased all three parcels and acquired title to both of the licenses from all three parties. The records of the California Water Rights Board have been changed to reflect this.



Compiled by M. Ackerman

Approved by W. Werrell

Page 1 of 1

WATER DOCKET INFORMATION

A R E A WHISKEYTOWN NRA

DOCKET NO. 6

APPLICATION NO. 19104

PERMIT NO. _____

LICENSE
~~CERTIFICATE~~ NO. 7454

TITLE OF DOCKET CLEAR CREEK

PRIORITY _____

REMARKS: _____

Application : A019104
Permit : 012653 Issued on February 15, 1961
License : 007454 Issued on November 1, 1965

3

Primary Owner : U S NATIONAL PARK SERVICE
Mail To Owner : U S NATIONAL PARK SERVICE
WHISKEYTOWN NATL RECREATION AREA
Address : PO BOX 188, WHISKEYTOWN, CA 96095-0188

POD Information :
IN SE¼ of SE¼ of Section 34, T33N, R7W, MDB&M (Shasta County)
Water to be diverted from CLEAR CREEK
Tributary SACRAMENTO RIVER

Amount :
Maximum Application DD : 4800 gallon/day

Purpose of Use : Irrigation
Diversion Season : April 1 to November 1

[Signature]
WITUCKI

CHERRY (*[Signature]*)

KOLIPINSKI MCK/10

L54(WR-RNW)
WHIS/WR #1, #5, #6

January 6, 1986

State of California
State Water Resources Control Board
Division of Water Rights
901 P Street
Sacramento, CA 95810

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1983, 1984, 1985), the enclosed is submitted.

If you have any questions or comments regarding this matter, please call Mr. Gerard Witucki at (415) 556-8660.

Sincerely,

(Sgd) Milton C. Kolipinski

John D. Cherry
Associate Regional Director
Resource Management and Planning
Western Region

Enclosure

cc:
Superintendent, Whiskeytown

bc:
Chief, Division of Water Resources, Fort Collins

(WR-RNW)Witucki:ml:01/06/86:556-8660

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95810
901 P STREET SACRAMENTO, CA
(916) 324-5626

REPORT OF LICENSEE FOR

1983, 1984, 1985

OWNER OF RECORD:

APPLICATION: AC19104

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATL PARK SERVICE, WESTERN REGION
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

LICENSE: 007454

TELEPHONE NUMBER:
(415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

CLEAR CREEK

SHASTA

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

IRRIGATION

APR 01 TO NOV 01

.5 AC

AMOUNT: 4800.000 GPD

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO []. I am complying with the conditions of my license: YES [X] NO []. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1983	x	x	x	x	x	x	x	x	x	x	x	x	
1984	x	x	x	x	x	x	x	x	x	x	x	x	
1985	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1983	1984	1985
3. Did your reservoir spill this year?	no	no	no
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	no	no	no
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated	1/2	1/2	1/2
Crops grown			
8. Stockwatering — number of stock			
kind of stock			
9. Domestic — number of persons, 2 units, garden area, etc.	6	6	6
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			
15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".			
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".			

REPORT OF LICENSEE FOR

- PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program []; (2) Lining canals []; (3) Phreatophyte and aquatic vegetation control [X]; (4) Other (describe in "Remarks") [X]. Methods to prevent surface contamination
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [X]; (2) Return flow systems on individual farms []; (3) Return flow system areawide []; (4) Water pricing to encourage reduced use []; (5) Charges for drainage of irrigated lands []; (6) Other (describe in "Remarks") [].
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use []; (2) Public education program on water conservation [X]; (3) Pricing to encourage reduced use []; (4) Assistance to industry in design of recycle systems []; (5) Other (describe in "Remarks") [].
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system []; (2) Water use for major crops by each farm []; (3) Other (describe in "Remarks") [].

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: Public Education measures
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
1978 _____ 1979 _____ 1980 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:
Visqueen - plastic sheeting
24. After use, the water is (1) retained in reservoir []; (2) discharged into a stream or lake []; (3) discharged into settling ponds []; (4) Other [X]. Describe: leeches into soil or septic system
25. Does or will water being discharged contain waste materials? YES [] NO [X].
(1) Domestic []; (2) Municipal []; (3) Industrial []; (4) Agricultural []; (5) Other []. Describe: _____
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [] NO [X]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [X].
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [X] NO [].
If yes, please describe. in septic system
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? N/A
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A
- REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)
- _____
- _____
- _____
- _____
- _____

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 1/10/86 Sign Here: (Sgd) Gerard S. Witucki

LICENSEE (AGENT OR DESIGNEE)

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

STATE WATER RESOURCES CONTROL BOARD
THE PAUL R. BONDERSON BUILDING
901 P Street, Sacramento, CA
(916) 324-5626

DIVISION OF WATER RIGHTS
P. O. BOX 2000, Sacramento, CA 95810



December 2, 1985

NOTICE TO LICENSEE

Enclosed is your Report of Licensee for 1983, 1984 and 1985.

You are reminded that one of the requirements under which you received your license was that "Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board". Failure to complete and return this form will constitute noncompliance with the terms and conditions of your license.

Please complete the enclosed report form to the best of your knowledge and return it to this office promptly.

Additionally, as water available for appropriation becomes a scarcer commodity, adherence to terms and conditions of your license must be emphasized. Please be advised that the Division is required to initiate enforcement actions whenever violations are noted.

Thank you for your cooperation.

Sincerely,

Glenn K. Mork

Glenn K. Mork, Chief
Investigation and License Section

Enclosure

Tapia

Witucki

1/24

L54 (WR-RNW)
WHIS/WR #1, #5, #6

January 24, 1983

State of California - Resource Agency
State Water Resources Control Board
Division of Water Rights
77 Cadillac Drive
Sacramento, CA 95825

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Whiskeytown National Recreation Area (1980, 1981, and 1982), the enclosed report is submitted.

If you have any questions or comments regarding this matter, please call me at (415) 556-8660.

Sincerely,

WILLIAM WERRELL

Gerard S. Witucki
Acting Chief, Division of Water Resources
Western Region

Enclosure

cc:
Superintendent, Whiskeytown, w/encl.

(WR)RNW:Tapia:Witucki:ms:1/24/83

State Water Resources Control Board
DIVISION OF WATER RIGHTS
77 Cadillac Drive, Sacramento, CA 95825
(916) 920-6151

REPORT OF LICENSEE FOR

1980, 1981, 1982

OWNER OF RECORD:

APPLICATION: A019104

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE, WESTERN REGIO
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

LICENSE: 007454

TELEPHONE NUMBER:
() -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

Declaration: The United States gives this
notification to the State in the interest
of comity, and does not concede that the
State has power to regulate the rights of
the United States to the use of water.

COUNTY:

CLEAR CREEK

SHASTA

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

IRRIGATION

APR 01 TO NOV 01

.5 AC

AMOUNT: 4800.000 GPD

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [x].
NO []. I am complying with the conditions of my license: YES [x] NO []. Identify any noncompliance by license
term number under "Remarks" on reverse side. This report is important in providing the record of use needed in
maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [] NO [x]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [x] NO [].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1980	x	x	x	x	x	x	x	x	x	x	x	x	
1981	x	x	x	x	x	x	x	x	x	x	x	x	
1982	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1980	1981	1982
3. Did your reservoir spill this year?	no	no	no
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	no	yes	yes
6. How many feet below spillway vertically was it drawn down at end of season?			

USE (COMPLETE FOR ALL PROJECTS)

	1980	1981	1982
7. Acreage irrigated	1/2	1/2	1/2
Crops grown			
8. Stockwatering - number of stock			
kind of stock			
9. Domestic - number of persons	6	6	6
garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

REPORT OF LICENSEE FOR

-- PAGE 2

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CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: Public Education measures
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
19 _____ 19 _____ 19 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:
Visqueen - plastic sheeting
24. After use, the water is (1) retained in reservoir []; (2) discharged into a stream or lake []; (3) discharged into settling ponds []; (4) Other [x]. Describe: leeches into soil or septic system
25. Does or will water being discharged contain waste materials? YES [] NO [x].
(1) Domestic []; (2) Municipal []; (3) Industrial []; (4) Agricultural []; (5) Other []. Describe: _____
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [] NO [x]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [] NO [x].
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [x] NO [].
If yes, please describe. in septic system
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs? N/A
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs? N/A
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it? N/A

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: _____

Sign Here: _____

LICENSEE (OR AGENT OR DESIGNEE)



United States Department of the Interior

NATIONAL PARK SERVICE

WESTERN REGION

450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIFORNIA 94102RECEIVED
NATIONAL PARK SERVICE
WASHINGTON OFFICE

IN REPLY REFER TO:

L54

DEVA/LAVO/PORE

REDW/WHIS/YOSE

(WR)RW

February 15, 1979

FEB 21 8 32 AM '79

State of California Resources Control Board
Chief, Division of Water Rights
77 Cadillac Drive
Sacramento, California 95825

Dear Sir:

Enclosed are the following Reports of Licensee for 1976, 77 and 78, as well as Progress Reports by Permittee for 1978:

Water Right Docket #	Application #	Licensee #	Source
DEVA WR #21	16096	10845	Tarantula Springs
DEVA WR #24	8423	10580	Unnamed Spring
LAVO WR #3	7156	2104	Unnamed Spring
PORE WR #12	22784	10112	Unnamed Spring
PORE WR #12	20917	8611	Unnamed Spring
REDW WR #1	12221	3866	Unnamed Spring
REDW WR #2	14833	5046	Unnamed Stream
REDW WR #3	14931	5125	Smith River
REDW WR #5	10666	5369	Unnamed Spring
REDW WR #9	22771	--	Unnamed Spring
WHIS WR #1	8229	2275	South Liberty Gulch
WHIS WR #3	20837	9292	Unnamed Spring
WHIS WR #5	19103	7453	Unnamed Spring
<u>WHIS WR #6</u>	<u>19104</u>	7454	Clear Creek
WHIS WR #7	21408	9261	Unnamed Spring
WHIS WR #12	21676	--	Boulder Creek
YOSE WR #1	6729	6112	Two Unnamed Springs
YOSE WR #6	10488	2973	Crane Creek
YOSE WR #6	19116	--	Moss Creek

Sincerely yours,

(Sgd) Gerard S. Witucki

Gerard S. Witucki
Chief, Division of Water Resources

Enclosures
a/s

Please see me on this filing in Water Right Dockets

cc:

Superintendent, Death Valley NM, w/encls
Superintendent, Lassen Volcanic NP, w/encls
Superintendent, Point Reyes NRA, w/encls
Superintendent, Redwood NP, w/encls
Superintendent, Whiskeytown NRA, W/encls
Superintendent, Yosemite NP, w/encls
WASO(497) w/encls ✓

State Water Resources Control Board
DIVISION OF WATER RIGHTS
77 Cadillac Drive, Sacramento, CA 95811
(916) 920-6151

WHS
WR #6

REPORT OF LICENSEE FOR 1976, 1977, 1978

OWNER OF RECORD: APPLICATION: 19104

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE, WESTERN REGION,
DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102

(415) 556-8660

Area Code and Telephone Number

If the information shown above is wrong, please correct.

SOURCE: CLEAR CREEK

COUNTY: SHASTA

AMOUNT: 4800 GAL/DAY

PURPOSE: IRRIGATION

LICENSE: 7454

0.5 ACRE

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ I am complying with the conditions of my license: YES ☒ NO ☐. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES ☐ NO ☒

COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES ☒ NO ☐.
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1976	x	x	x	x	x	x	x	x	x	x	x	x	
1977	x	x	x	x	x	x	x	x	x	x	x	x	
1978	x	x	x	x	x	x	x	x	x	x	x	x	

COMPLETE FOR STORAGE PROJECTS

	1976	1977	1978
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated	1	1	1
Crops grown:			
8. Stockwatering - number of stock			
kind of stock			
9. Domestic - number of persons	6	6	6
garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".

16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: January 31, 1979

Sign Here:

(Sgd) Gerard S. Witucki

Gerard S. Witucki LICENSEE

Chief, Div. of Water Resources, National Park Service

State Water Resources Control Board
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1973, 1974, 1975

OWNER OF RECORD:

APPLICATION 19104

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE,
WESTERN REGION, DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102 (415) 556-8660
Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE:

CLEAR CREEK

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

AMOUNT:
PURPOSE:4800 GAL/DAY
IRRIGATION

LICENSE

7454 0.5 ACRE

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ . I am complying with the conditions of my license: YES ☒ NO ☐ . Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
2125 Nineteenth Street, Sacramento, California 95818

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

DIRECT DIVERSION

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1973	x	x	x	x	x	x	x	x	x	x	x	x	
1974	x	x	x	x	x	x	x	x	x	x	x	x	
1975	x	x	x	x	x	x	x	x	x	x	x	x	

STORAGE

	1973	1974	1975
3. Did your reservoir spill this year? . . .			
4. How many feet below spillway vertically was the water level at maximum storage? . . .			
5. Have you emptied the reservoir? . . .			
6. How many feet below spillway vertically was it drawn down at end of season? . . .			

USE

7. Acreage irrigated	1	1	1
Crops grown:			
Lawn and garden			
8. Stockwatering - head			
Kind			
9. Domestic - number of persons 3 units	6	6	6
Garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
- If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 7 JAN 1976 Sign Here: (Sgd) Gerard S. Witucki
Gerard S. Witucki, Chief, Division of Water Resources
National Park Service, Western Region

SWRCB-17 (9-75) (REPORT CONTINUES ON REVERSE SIDE)

Information provided 1975
by Mr. Lerner verbally to W. Weirall on 12/4/75

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1970, 1971, 1972

OWNER OF RECORD:

APPLICATION 19104

WHISKEYTOWN NATIONAL RECREATION AREA
U S NATIONAL PARK SERVICE,
WESTERN REGION, DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

TELEPHONE NUMBER

If the information shown above is wrong, please correct

SOURCE: CLEAR CREEK

WR # 6

AMOUNT: 4800 GAL/DAY
PURPOSE: IRRIGATION

LICENSE 7454

IRRIGATION OF: ~~11.5 Acre~~ One (1) Acre

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1015, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

DIRECT DIVERSION

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No
2. State the quantity of water used each month in gallons or acre-feet. (If not known check months water was used.)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1970	x	x	x	x	x	x	x	x	x	x	x	x	
1971	x	x	x	x	x	x	x	x	x	x	x	x	
1972	x	x	x	x	x	x	x	x	x	x	x	x	

STORAGE

1. Did your reservoir spill this year?
2. How many feet below spillway vertically was the water level at maximum storage?
3. Have you emptied the reservoir?
4. How many feet below spillway vertically was it drawn down at end of season?

1970 1971 1972

USE

1. Acreage irrigated 1
- Crops grown:

2. Stockwatering—head
- Kind

3. Domestic—number persons . 3 units 6
- Garden area, etc. 6

4. Recreational—nature of use
5. Industrial—nature of use
6. Municipal—approximate population
7. Power generation—H.P.
8. Other

If no water was used in one or more years, briefly state the reason:

If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change No change

REMARKS

(If more space is needed, use reverse side)

Date MAY 4 1973

Sign Here

(SGD) GERARD S. WITUCKI

GERARD S. WITUCKI, CHIEF, DIVISION OF
WATER RESOURCES

1972

WRCB-17 (7-72)

65167-903 7-72 5,000 © GSP

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1966, 1967, 1968

OWNER OF RECORD:

APPLICATION 19104

U S DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE,
WHISKEYTOWN NATIONAL RECREATION AREA
P O BOX 188,
WHISKEYTOWN, CALIF 96095

If the owner or address shown above is wrong, please correct

SOURCE: CLEAR CREEK

AMOUNT: 4800 GAL/DAY
PURPOSE: IRRIGATION

LICENSE 7454

IRRIGATION OF: 0.5 ACRE

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

1. Please give a specific answer in each of the following spaces in regard to beneficial use of water under the license:

1966: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose (irrigation, domestic, etc.) Irrigation

Number of units served 3

Total acres irrigated, number of stock watered, average number of persons served, etc.

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
			X	X	X	X	X	X	X			7 Months

1967: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose Irrigation

Number of units served 3

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
			X	X	X	X	X	X	X			7 Months

1968: Was water used? Yes What was the maximum rate of diversion (if known)? _____

Purpose Irrigation

Number of units served 3

What quantity of water was used each month in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
			X	X	X	X	X	X	X			7 Months

If no water was used in one or more years, briefly state the reason:

2. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change No change

3. The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

REMARKS
(If more space is needed, use reverse side)

Date 1/29/69

Sign Here

(SGD) GERARD S. WITUCKI

Licensee

Supervisory Hydrologist

1968

WRCB 17 (8-66)

24202-002 5-65 5M © CSP

1228

REMARKS.

5. It states the location of the point of graduation or takes the case and provides the location of this point per the

Bibliography

1 40 27 14 2 2 1 4 2 1 10 0 16 91 10065 15718 100000 10000 1440 1518001

[illegible]

STATE OF CALIFORNIA—THE RESOURCES AG

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
1416 NINTH STREET • SACRAMENTO 95814

RECEIVED	
San Francisco Planning and Service Center Office of Land and Water Rights NATIONAL PARK SERVICE	
AUG 12 1968	
ACT. INFO.	INITIALS/DATE
☒ CHIEF	
☒ ASST. CHIEF	
☒ STAFF ASST.	
☒ SUPV. ASST.	
☒ PRE-APPL.	
☒ TITLE	
☒ EXCHANGE	
☒ SUBV. BY	
☒ DOCKET	
☒ FILE	



August 9, 1968

U. S. Department of the Interior
Office of Land and Water Rights
450 Golden Gate Avenue
San Francisco, California 94102

Subject: License 7453 (Application 19103)
License 7454 (Application 19104)
Unnamed Spring and Clear Creek in Shasta County

Gentlemen:

Thank you for the material relating to the change in ownership of these water right licenses.

In the past our correspondence has been addressed to P. O. Box 188, Whiskeytown, California 96095. If you wish us to change our mailing address on these files, please advise accordingly.

Inasmuch as we have not received a report on use of water since issuance of license in 1965, we will send blanks for the purpose this coming October.

Sincerely,

K. L. Woodward
K. L. Woodward, Chief
Division of Water Rights

*I told them they could
continue to mail things to Whiskeytown.
by phone 9/23/68 J. P. R.*

Mr. L. K. Hill, Executive Officer
State of California Water Rights Board
Room 1140, Resources Building
1416 Ninth Street
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States Department of the Interior, National Park Service Whiskeytown National Recreation Area, P. O. Box 188, Whiskeytown, California 96095. The following application, permit, certificate numbers apply:

Application No. 19103 & 19104 Licence No. 7453 & 7454

together with any others whose identity is more easily identified in your files.

It would be appreciated if you would advise the National Park Service when this change of ownership is corrected in your files.

Sincerely yours,

Roy H. Arnold
Roy H. Arnold

Enclosures:

cc: National Park Service
Lands Tract No. 29

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
16 NINTH STREET • SACRAMENTO 95814

December 18, 1967

U. S. National Park Service
San Francisco Planning and Service Center
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Attention: Mr. William E. Fields
Supervisory Hydraulic Engineer

Subject: Tabulation of Applications in
Whiskeytown National Recreation Area

Gentlemen:

A listing of water right filings requested in your letter of
November 29 is enclosed.

We have sent the documents to a blueprint company for repro-
duction. The blueprint company will send the copies and a
bill for the reproduction work to you.

Please make your remittance direct to the blueprint company
as we have no provisions for the handling of such funds.

Sincerely,



D. W. Sabiston
Supervising Engineer

Enclosure

000611
27 DEC RECD

STATE OF CALIFORNIA
RESOURCES AGENCY

STATE WATER RIGHTS BOARD

MEMORANDUM CONCERNING APPLICATIONS TO APPROPRIATE

APPLICATIONS WITHIN WHISKEYTOWN NATIONAL RECREATION AREA

DATE PREPARED--DECEMBER 6, 1967

APP NO.	DATE FILED	APPLICANT	BOUNCE	POINT OF DIVERSION			AMOUNT			USE	STATUS
				SECTION	TWP & RANGE	BAR	CFS OR CPM	ACR-FEET			
21676	030654	LEE & JESSIE C FUNDERBURG	BOULDER CREEK	SESE12 32N1W	M 0.5c				D	P	
21264	090556	CALIF DIVISION OF FORESTRY	CRYSTAL CREEK	NWSE17 32N1W	M 0.062c				ID	L	
7011	071831	CALIF DIVISION OF HIGHWAYS	UNNAMED SPRING	SESW23 32N6W	M 5100g				RD	L	
8229	020435	WHISKYTOWN NATIONAL RECREATION AREA	SOUTH LIBERTY GULCH	SESE04 32N6W	M 0.17c				ID	L	
15424	072333	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27 32N6W	M 1700c				P	P	
17375	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27 32N6W	M 1900c			250000	P	P	
17376	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27 32N6W	M 3600c			250000	KR	P	
19075	111059	DO-BE WELDON FELTIER	UNNAMED SPRING	NWNW33 32N6W	M 0.04c				D	P	
20001	022161	U S NATIONAL PARK SERVICE	BRANDY CREEK	NWSE30 32N6W	M 0.5c			15	DR	P	
20262	061361	JOHN E PORTER JR	UNNAMED FAULT	SESW23 32N6W	M 2400g				KS	P	
20837	070262	U S NATIONAL PARK SERVICE	UNNAMED STREAM	NWSE30 32N6W	M			15	D	P	
784	091417	HAPPY VALLEY WATER COMPANY	MISSELSBECK BRANCH	NENE31 31N1W	M			4800	ID	L	

By phone call of 9/19/67

19103 US NP Park Service

19104 " " " "

21408 " " " "

34 32N1W

34 " "

34 " "

SEE REVERSE SIDE OF FORM FOR EXPLANATION OF ENTRIES

09/28/80 11:45

09/28/80 2:47:35

SEE REVERSE SIDE OF FORM FOR EXPLANATION OF ENTRIES

00846-087 2-67 21

EXPLANATION OF ENTRIES

DATE FILED: First two digits are month; next two digits are day of month; last two digits are year.

POINT OF DIVERSION:

SECTION: Forty acre subdivision of the section in which the point of diversion is located:

NW1/4	NE1/4	NW1/2	NE1/2
SW1/4	SE1/4	SW1/2	SE1/2
NW1/8	NE1/8	NW1/4	NE1/4
SW1/8	SE1/8	SW1/4	SE1/4

TWP & RANGE: Numbers preceding N or S are township number north or south of base line. Numbers preceding E or W are range numbers east or west of meridian.

B & M: H is Humboldt Base and Meridian

M is Mt. Diablo Base and Meridian

S is San Bernardino Base and Meridian

AMOUNT: A symbol (*, #, %, etc., preceding an amount entry indicates that there are alternate points of diversion under this application and the amount listed may be diverted from this or other point or points of diversion identified by the same symbol under this application number.

USE: A Agricultural

B Mining

C Milling

D Domestic

E Fire protection

F Flood control

G Dust control

H Fish culture

I Irrigation

J Industrial

K Irrigation, domestic

L Salinity control

M Municipal

N Navigation

O Stockwatering, fish culture

P Power

Q Recreational, fire protection

R Recreational

S Stockwatering

T Recreational, fire protection, fish culture

U Stockwatering, fish culture

V Recreational, fish culture

W Wildlife propagation

X Recreational, stockwatering

Y Recreational, stockwatering, fish culture

Z Uses too numerous to list or not included in code

STATUS: No entry—Application

P —Permit

L —License

STATE OF CALIFORNIA—RESOURCES AGENCY

RECEIVED

RONALD REAGAN
EDMUND G. BROWN, Governor

STATE WATER RIGHTS BOARD

RESOURCES BUILDING, ROOM 1140

NINTH AND O STREETS • SACRAMENTO 95814

GEORGE B. MAUL
EDMUND G. BROWN, Chairman
RALPH J. MCGILL, Member
W. A. ALEXANDER, Member

DEC 4 1967

WHISKEYTOWN N. P.



November 24, 1967

Whiskeytown National Recreation Area

P. O. Box 188

Whiskeytown, California 96095

Subject: Licenses 7454 and 7453 (Applications 19104 and 19103)
Clear Creek and Unnamed Spring in Shasta County

Route	Initial
Graham	12
Ericson	
Landes	
Nielsen	
Johnson	
Raney	
Gardner	
Blackely	
Taylor	

Gentlemen:

We received Mr. Arnold's letter on November 6 and a copy of grant deed, Arnold to United States of America.

We have amended our records to show License 7454, Application 19104, in the ownership of John C. and Doris E. Haenny and United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area. We have also amended our records to show ownership of License 7453, Application 19103 in the names of Howard B. and Viva L. Negley, California Department of Veterans Affairs (John C. Haenny, Veteran Purchaser), and United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area.

Reports on use of water are required every three years. These reports are important in maintaining the validity of the license. We are sending forms to Messrs. Negley and Haenny in order that these reports covering the past three years may be submitted for the records.

If there are further instructions regarding ownership of these licenses, please inform us accordingly.

Sincerely,

*L. C. Spencer*L. C. Spencer
Chief Engineercc: Mr. and Mrs. Roy H. Arnold
French Gulch
California 96033California Department of Veterans Affairs
c/o Mr. John C. Haenny, Veteran Purchaser
P. O. Box 1559
Sacramento, California 95807Mr. and Mrs. Howard B. Negley
French Gulch
California 96033

Mr. L. K. Hill, Executive Officer
State of California Water Rights Board
Room 1140, Resources Building
1416 Ninth Street
Sacramento, California 95184

Dear Mr. Hill:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States Department of the Interior, National Park Service Whiskeytown National Recreation Area, P. O. Box 188, Whiskeytown, California 96095. The following application, permit, certificate numbers apply:

Application No. 19103 & 19104

Licence No. 7453 & 7454

together with any others whose identity is more easily identified in your files.

It would be appreciated if you would advise the National Park Service when this change of ownership is corrected in your files.

Sincerely yours,

Roy H. Arnold
Roy H. Arnold

Enclosures:

cc: National Park Service
Lands Tract No. 29

Sent to Col. SWRB.



STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 19104

PERMIT 12653

LICENSE 7454

THIS IS TO CERTIFY, That

Roy H. Arnold, Freda Arnold, John C. Haenny and
Doris E. Haenny
c/o Roy H. Arnold

French Gulch, California 96033 Notice of Change (Over)

have made proof as of July 28, 1964,

(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of

Clear Creek in Shasta County

tributary to Sacramento River

for the purpose of irrigation use

under Permit 12653 of the State Water Rights Board and that said right to the use of said water has been perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the terms of the said permit; that the priority of the right herein confirmed dates from November 24, 1959, and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed four thousand eight hundred (4800) gallons per day to be diverted from about April 1 to about November 1 of each year.

The equivalent of such continuous flow allowance for any 30-day period may be diverted in a shorter time if there be no interference with other vested rights.

The point of diversion of such water is located :

North one thousand one hundred (1100) feet and west six hundred (600) feet from SE corner of Section 34, T33N, R7W, MDB&M, being within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 34.

A description of the lands or the place where such water is put to beneficial use is as follows:

1/2 acre within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, T33N, R7W, MDB&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the State Water Rights Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein conferred subject to the following provisions of the Water Code:

- Section 1621. Each license shall be in such form and contain such terms as may be prescribed by the board.
- Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).
- Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.
- Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.
- Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).
- Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.
- Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: NOV 1, 1965



L. K. Hill
L. K. Hill
Executive Officer

*11/6/67 License assigned to John C. & Doris Haenny
& US Dept of Interior, National Park
Service, Whiskeytown National Recreation Area
as owners*

RECEIVED NOTICE OF Assignment of interest of *John C. & Doris Haenny*
to *US Dept of Interior, National Park Service,*
Whiskeytown National Recreation Area,

LICENSE 7454
STATE OF CALIFORNIA
STATE WATER RIGHTS BOARD

LICENSE
TO APPROPRIATE WATER
by H. Arnold, Freda Arnold,
John C. Haenny and
Doris E. Haenny
DATED NOV 1, 1965

Whiskeytown National Recreation Area
 SUBJECT: Check List for Water Rights
 by Appraiser or Negotiator

Parcel No. 29

Owner's Name: Arnold, Roy H.

Description E $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 34, T 33 N, R 7 W, MDM (nearest $\frac{1}{4}$ Section)

Water Right Originated By: _____ Use _____
 _____ Riparian _____
 Filing with the State X

Source: Stream X 19104
 Spring X 19103
 Well _____

State Filing Information: Application No. 19103, 19104
 Permit No. _____
 License No. 7453, 7454
 Priority date _____
 None of the above _____

Estimated: Amount of flow 1,000 gal/day
 Quality _____

Type of use: Domestic X
 Irrigation _____
 Other _____

Water System Pipeline X
 Storage Tank 1,000 gal +
 Pump _____
 None _____

Water Rights Office in SSC notified _____.

Items forwarded to SSC: 1. Facsimile of letter sent to SWRB and facsimile of
 SWRB report form 17.
 2. Facsimile of Grant Deed to U. S. 3. Original letter of November 24, 1967,
 from SWRB.

Remarks:
 Note: See Negley, 29-B and Haenny, 29-A for further information.

Signed: Charles W. Lande Title: Realty Spec

WHIS
No. 29

G R A N T D E E D

RECORDED AT REQUEST OF
NORTH VALLEY TITLE & ESCROW CO.
AT 1:15 MIN. PAST 8 A.M.
OFFICIAL RECORDS SHASTA COUNTY, CALIF.

OCT 4 1967
Volume 931 Page 100
RECORDER FEE \$ *2.00*

We, ROY H. ARNOLD and FRED A. ARNOLD, husband and wife, Grantors,

For and in consideration of the sum of TWENTY-NINE THOUSAND AND NO/100 DOLLARS (\$29,000.00), lawful money of the United States to us in hand paid by the UNITED STATES OF AMERICA, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto THE UNITED STATES OF AMERICA and its assigns, all that certain real property situate in the County of Shasta, State of California, described as follows:

A portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-four (34), Township Thirty-three (33) North, Range Seven (7) West, Mount Diablo Base and Meridian, described as follows:

Beginning at the point of intersection of the Southerly bank of Clear Creek with the West line of the said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34; thence running Northerly along said West line to the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34; thence Easterly along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34 a distance of 216 feet; thence Southerly and parallel with the West line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34 to the Southerly bank of Clear Creek; thence Westerly along the Southerly bank of Clear Creek to the Point of Beginning. (The Southerly bank of Clear Creek at the Southerly boundary of this description is immediately adjacent to the Northerly line of Shasta County Highway No. 5-A as shown on Sheet 4 of 11 of Plan Profile of said County Road No. 5-A on file and of record in the office of the County Surveyor of said Shasta County.)



EXCEPTING THEREFROM that portion granted to Howard B. Negley and Viva L. Negley, his wife, in deed recorded April 4, 1966 in Book 875 of official Records, Page 484, Shasta County Records, described as follows: All that portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-four (34), Township Thirty-three (33) North, Range Seven (7) West, M.D.M. more particularly described as follows:



BEGINNING at the Northwest corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, thence, along the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Easterly, 216.00 feet; thence, parallel with the West line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Southerly, 200.00 feet; thence, parallel with the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Westerly 216.00 feet to said West line; thence, along said West line, Northerly 200.00 feet to the Point of Beginning.



ALSO EXCEPTING THEREFROM that portion granted to Department of Veterans Affairs of the State of California recorded June 29, 1964, in Book 794 of Official Records, at Page 137, Shasta County Records, described as follows: All that portion of the East half of the Southeast quarter of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 34, Township 33 North, Range 7 West, M.D.M., described as follows:



BOOK 931 PAGE 100

BEGINNING at the point of intersection of the Southerly bank of Clear Creek with the West line of the said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34; running thence Northerly along said West line, 266.00 feet; thence, parallel with the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Easterly 75.00 feet; thence, parallel with the West line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Southerly to the Southerly bank of Clear Creek; thence, along the Southerly bank of Clear Creek Westerly to the Point of Beginning.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines; AND those reservations contained in that patent from the United States of America to Fritz Oding, dated March 26, 1908 and recorded May 5, 1908 in Book 11 of Patents at Page 239, Shasta County Records; AND rights-of-way outstanding in third parties as described in the following documents; (1) a deed recorded June 29, 1964, in Book 794 of Official Records, at Page 137, Shasta County Records from Roy H. Arnold and Freda Arnold to the Department of Veterans Affairs of the State of California; AND (2) a deed recorded April 4, 1966, in Book 875 of Official Records, at Page 484, Shasta County Records from Roy H. Arnold and Freda Arnold, his wife, to Howard B. Negley and Viva L. Negley.

The Grantors also quitclaim to the UNITED STATES OF AMERICA all of their right, title and interest in and to the Southeast quarter (SE $\frac{1}{4}$) of Section Thirty-four (34) and the West half of the Southwest quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-five (35), all in Township Thirty-two (32) North, Range Seven (7) West, Mount Diablo Base and Meridian, including but not limited to those rights-of-way described in the Agreement of Sale executed by Mary E. Ehrmann and Roy H. Arnold and Freda Arnold, his wife, recorded November 17, 1958 in Book 582 of Official Records, at Page 298, Shasta County Records; TOGETHER WITH all water and water rights including but not limited to, all the Grantors right, title and interest under California State Water Rights Board Application No. 19103, License No. 7453.

TO HAVE AND TO HOLD, the above granted and described premises, with all appurtenances, unto the UNITED STATES OF AMERICA and its assigns, forever.

IN WITNESS WHEREOF, we have hereunto executed this instrument this 29th day of September, 1967.

Roy H. Arnold
Roy H. Arnold

Freda Arnold
Freda Arnold

STATE OF CALIFORNIA)
COUNTY OF SHASTA) ss

On this 29th day of September, in the year 1967, before me the undersigned a NOTARY PUBLIC in and for the County of Shasta, State of California, residing therein, duly commissioned and sworn, personally appeared Roy H. Arnold and Freda Arnold, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County of Shasta, the day and year this certificate first above written.

Jeanne M. Crow
Notary Public in and for said
County of Shasta
State of California.
My commission expires: 12/9/67

Jeanne M. Crow

13443

BOOK 831 PAGE 101

L54
LWSSC - WHIS
WR Docket

7 MAR 1969

CHAVE
GRAY
LATER
ROBERTS
WITUCKI
GRAY
RITCH

Memorandum

To: Chief, Division of Land and Water Rights, WASO
Attention: Chief, Branch of Water Resources

From: Chief, Office of Land and Water Rights, SSC

Subject: Reports of Licensee for 1966, 1967, and 1968, and Progress
Reports for Permittee for 1968, Whiskeytown National Recreation
Area

Enclosed are Reports of Licenses for 1966, 1967, and 1968, for the
following:

<u>Application Numbers</u>	<u>Source</u>
19103	Unnamed Spring
19104	Clear Creek
8229	South Liberty Gulch

Also enclosed are Progress Reports by Permittee for 1968, for the
following:

<u>Application Numbers</u>	<u>Source</u>
20901	Brandy Creek
21408	Unnamed Spring
20837	Unnamed Stream

At present, water right docket numbers have not been assigned concerning
these areas; however, our office is presently working on the Whiskeytown
water right dockets and as soon as we have co-ordinated water right docket
numbers and application numbers concerning the different water rights in

that area, we shall advise your Office accordingly. By copy of this memorandum we are also sending copies of these reports to the Regional Director, Western Region, and Superintendent, Whiskeytown National Recreation Area.

(S) JOHN E. RYONIE

Enclosures

cc:
Regional Director, Western w/enc
Supt., Whiskeytown w/enc

DCHAVEZ/mdr/3/6/69



UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Whiskeytown, California 96095

January 31, 1969

IN REPLY REFER TO:

154

RECEIVED	
San Francisco Planning and Service Center Office of Land and Water Rights NATIONAL PARK SERVICE	
FEB 4 1969	
ACT. INFO.	INITIALS, DATE
CHIEF	
ASS'T CHIEF	
STAFF ASST.	
Coord & Contn	
APPRaisal	
ACQUISITION	
EXCHANGE	
WATER RIGHTS	
FILE	

Memorandum

To: Chief, Office of Land & Water Rights

From: Acting Superintendent, Whiskeytown

Subject: Water Rights - Whiskeytown

Enclosed are water rights licenses # 2275, 7453, and 7454, which are being referred to you for further action.

There has been no change in water use.

Herbert W. Hunt
Herbert W. Hunt

Enclosures

FILE CODE:

MESSAGE MEMO

154 LWSSC - WHIS

DATE 9/3/68 am

X CHIEF
X ASST CHIEF REALTY
CHIEF APPRAISER
HYDR. ENG.
X ACTG SUP. HYDR. ENG.
X FILE

X INFORMATIONAL
TAKE ACTION
PREPARE REPLY

SUBJECT: PHONE (X) VISIT () CORRESPONDENCE ()
FROM: James Roberts, LWSSC TO: Larry Spenser - California
State Wtr Rights Office,
Sacramento

TOPIC: Water Rights, Whiskeytown

I called due to Mr. Reed's memo of August 13, 1968, to see what water rights were in Section 34 and 35 T33N, R7W. They only have Applications 19103, 19104 and 21408 recorded for this area and these are already in the name of the National Park Service.

cc:
Chief, Branch of Water Resources, WASO

RECOMMENDED ACTION:

BY: James W. Roberts
JAMES W. ROBERTS

9/6/68

FILE CODE

Whiskeytown - Water Rights

MESSAGE MEMO

DATE August 23, 1968

Applications #19103 & 19104

<u>X</u>	CHIEF		
<u>X</u>	ASST. CHIEF REALTY		
	STAFF ASSISTANT		<u>X</u> INFORMATIONAL
	CHIEF APPRAISER		TAKE ACTION
<u>X</u>	HYDR. ENGINEER		PREPARE REPLY
<u>X</u>	WITUCKI		PLEASE PHONE
<u>X</u>	FILE		

SUBJECT: PHONE (X) VISIT () CORRESPONDENCE ()

FROM: James Roberts

TO: Larry Spencer

LWSSC

California State Water Rights Office

TOPIC: Whiskeytown Water Rights

We received a letter of August 9th noting reception of the water right ownership data for applications #19103 & #19104. I called them to tell them they didn't need to change their address record as it was okay to send the information direct to Whiskeytown. I also asked about the letter stating the change in ownership name on their records. They sent this to Whiskeytown on April 8, 1968.

As far as they know only the Forest Service and BLM presently use the "Letter of Intent" on Reservation Water Rights.

I then called Whiskeytown and talked to Mr. Landes and asked them to send us

RECOMMENDED ACTION:

a copy of that letter from California State on April 8, 1968.

BY

James W. Roberts

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : Chief, Office of Land and Water Rights, SSC
ATTN: Water Rights Branch

DATE: JAN 25 1968

FROM : Realty Officer, Wiskeytown

SUBJECT: Water Rights, Parcels 29, 29-A, 29-B, 29-C, 114 and 118, et al
WHIS

RECEIVED	
San Francisco Planning and Service Center	
Office of Land and Water Rights	
NATIONAL PARK SERVICE	
JAN 26 1968	
ACT. INFO.	CHIEF
	ASST. CHIEF
	STAFF ASST.
	SUPV. AP. R.
	SUP. Wd. Eng.
	SECRET
	FILE

For your information and further handling are the following:

1. Parcel 29, Arnold: Assembly enclosed includes:

- Water right check out sheet.
- Facsimile of letter sent by Arnold to S.W.R.B., notification of ownership change (no date).
- Original letter from Calif. S.W.R.B. dated Nov. 24, 1967.
- Facsimile of Grant Deed to U.S.

2. Parcel 29-A, Haenny: Assembly enclosed includes:

- Water right check out sheet.
- Original S.W.R.B. Form 17 for application No. 19104 with approximate information penciled in for your completion and further handling.
- Original notification of ownership change letter signed by Vendor to be sent to S.W.R.B., for your further handling.
- Facsimile of proposed Grant Deed to the U. S. (this parcel is presently in escrow and expected to be closed in the very near future.)

3. Parcel 29-B, Negley: Assembly enclosed includes:

- Water right check out sheet.
- Original notification of ownership change letter to S.W.R.B. signed by Negley, for your further handling.

- c. S.W.R.B. Form 17 for application No. 19103 with approximate information penciled in, for your completion and further handling.
 - d. Facsimile of Grant Deed to U.S.
- 4. Parcel 29-C, Kampusta: Assembly enclosed includes:
 - a. Water Right check out sheet.
 - b. Original letter from Calif. S.W.R.B., dated Nov. 21, 1967.
 - c. Facsimile of letter, dated June 29, 1963, from S.W.R.B. to Kapusta.
 - d. Copy of S.W.R.B. receipt No. 14579, dated July 29, 1963.
 - e. Facsimile of Grant Deed to U.S.
- 5. Parcels 114 & 118 (also effects Parcels 116, 116-A, 120, 121, 117, 118-A and 119), Westlake: Assembly enclosed includes:
 - a. Water Right checkout sheet
 - b. Two original copies of S.W.R.B. letter of August 30, 1967, one with signed original notice of Assignment, for further handling by your office.
 - c. Facsimile of letter, dated August 21, 1967, Westlake to S.W.R.B., notification of ownership change.
 - d. Original S.W.R.B. letter of November 6, 1967.
 - e. Original S.W.R.B. letter of November 30, 1967.
 - f. Facsimile of Grant Deed to U.S. (114 & 118 also 100-A-1)
- 6. Parcel 1, McNulty: Assembly enclosed includes:
 - a. Water rights check out sheet.
 - b. Copy of letter, dated October 15, 1958, from S.W.R.B. to Shasta County Title Company (conformation of water rights).
 - c. Copy of letter, dated October 31, 1958, from S.W.R.B. to McNulty (Notice of Assignment of water rights).
 - d. Copy of memorandum, dated August 15, 1966, from Realty Officer, Whiskeytown, to Chief, LWRSSC (transmittal of items 1 & 2 above).

- e. Copy of memorandum, dated September 12, 1966, from Supervisory Hydraulic Engineer to Chief, Branch of Water Resources (transmittal of temp. water docket).
- f. Copy of letter, dated November 10, 1966, from McNulty to S.W.R.B. (assignment of water rights to U.S.A.).
- g. Copy of letter, dated November 25, 1966, from S.W.R.B. to Whiskeytown (Notice of Assignment of water rights).
- h. Copy of Grant Deed from McNulty to U.S.A.

The data enclosed pertains only to those acquired parcels on which definite water rights were noted from information obtained from the landowners involved. We hope to provide check out sheets for all parcels on which water or water rights may be involved, either from riparian, well, source spring or impounding of run-off.

If you have any questions or suggestions concerning these or future transmittals, please contact this office.

Paul G. Graham
for Paul G. Graham

Enclosures

Notes.

- 1- Get copy of USGS Report for Lehigh River
1963 R.H. Dale
- 2- Go over my Land Area
- 3- Get copies of filing instructions from States
(Visits to State Offices at various States justified.)

Care Memorial - out of Pennsylvania

Headquarters - filtration system
- not being used

Brandy Creek - filtration system
- 1962 - capped

Whiskey Creek - proposed filtration system
- 2 West side - using
East side - capped

Oak Bottom - filtration system
- in Maint. building pump has been pulled

9 holes drilled 1962 & 63

4

gr

Roy H. Arnold

E1/4, SE1/4, SE1/4 of sec 34 T 33N. R 70W NDBM

Application No.

License No.

19103

7453

(a)

Source

Clear Creek

19104

Hennepin Arnold

7454

(b)

All water rights in grant deed and (a) above mentioned specifically

Report for years 65, 66 & 1967 needed.

see T. also.

Change notice to state ready to be sent in

for see zero copy of well

L. Henn (Barbours) Parcel # 20

Water is supplied by 2 springs & a 600 gal.
water tank - No State permit

Docket Information

Number of Documents in Docket 42

Documents Dated from 7/28/1964 to 1/10/1986

Docket Compiled: 6/9/2016