

# PRINTING/REPROGRAPHICS REQUEST

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|                    |                                                                                                                                                                |                                                                                                                   |                                |                                          |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|--|
| CUST. JOB #        | DAPS JON                                                                                                                                                       | REQUISITION NO. (or VISA)                                                                                         | COMMAND                        | AUTHORIZATION (Signature)                |  |
|                    | 534H102200020                                                                                                                                                  |                                                                                                                   | Natl Park Service Padre Island |                                          |  |
| DATE OF REQUEST    | DATE REQUIRED                                                                                                                                                  | REQUESTER NAME / ACTIVITY / OFFICE                                                                                | PHONE NO.                      | BLDG                                     |  |
| 19 Jul 02          | 24 Jul 02                                                                                                                                                      | Arlene A. Wimer                                                                                                   |                                |                                          |  |
| NO. OF ORIGINALS   | NO. OF COPIES                                                                                                                                                  | DESCRIPTION (Title, Form No., etc)                                                                                |                                |                                          |  |
| 7                  | 40                                                                                                                                                             | Fuels Floodplains                                                                                                 |                                |                                          |  |
| PAPER TYPE & COLOR |                                                                                                                                                                | SEPARATE COVER                                                                                                    |                                | DELIVERY INSTRUCTIONS                    |  |
| W 200#             |                                                                                                                                                                | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES COLOR:                                        |                                | <input type="checkbox"/> CALL WHEN READY |  |
| COLOR OF INK       | <input checked="" type="checkbox"/> BLACK <input checked="" type="checkbox"/> OTHER                                                                            | SIZE                                                                                                              |                                | <input type="checkbox"/> DELIVER TO:     |  |
|                    | Color                                                                                                                                                          | <input checked="" type="checkbox"/> 8 1/2 X 11 <input type="checkbox"/> 8 1/2 X 14 <input type="checkbox"/> OTHER |                                |                                          |  |
| PRINT              | <input checked="" type="checkbox"/> 1-SIDE <input checked="" type="checkbox"/> HEAD-HEAD <input type="checkbox"/> HEAD-FOOT <input type="checkbox"/> OTHER     | <input checked="" type="checkbox"/> 5 1/2 X 8 1/2 <input type="checkbox"/> 11 X 17                                |                                |                                          |  |
| COLLATE            | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                            | REMARKS                                                                                                           |                                |                                          |  |
| FOLD TO            | X                                                                                                                                                              |                                                                                                                   |                                |                                          |  |
| BINDING            | <input type="checkbox"/> PAD <input type="checkbox"/> TAPE BIND <input type="checkbox"/> ACCO <input type="checkbox"/> GBC <input type="checkbox"/> SCREW POST |                                                                                                                   |                                |                                          |  |
| STAPLE / STITCH    | <input checked="" type="checkbox"/> 1 (ULC) <input type="checkbox"/> 2 (SIDE) <input type="checkbox"/> SADDLE                                                  |                                                                                                                   |                                |                                          |  |
| DRILL              | <input type="checkbox"/> 3-HOLE <input type="checkbox"/> 2-HOLE <input type="checkbox"/> OTHER                                                                 |                                                                                                                   |                                |                                          |  |

## FOR PRODUCTION PERSONNEL USE ONLY

| REVENUE PROCESS            | UNIT   | BILLING UNITS | Price | REVENUE PROCESS             | UNI                          | BILLING UNITS | Price |
|----------------------------|--------|---------------|-------|-----------------------------|------------------------------|---------------|-------|
| 270 101WZ1Z                | Sheet  |               | .005  | 277 TABS                    | Sheet                        |               | .0923 |
| 271 101WZDZ                | Sheet  |               | .0055 | 297 Specialty Items         | Cost +                       |               | 15%   |
| 272                        | Sheet  |               | .0097 | 250 Punch & Drill           | 100SH                        |               | .34   |
| 273                        | Sheet  |               | .0312 | 251 Side Stitch/Staple      | Impact                       |               | .24   |
|                            |        |               |       | 252 Saddle Stitch           | Impact                       |               | .42   |
| 200 Dup. Original / Proof  | 8.5x11 |               | .22   | 254 Machine Folding         | Sheet                        |               | .07   |
| 201 Original Charge        | 8.5x11 |               | .00   | 255 Padding                 | 100SH                        |               | .28   |
| 202 Run from Paper         | 8.5x11 |               | .032  | 260 Hand Folding            | Sheet                        |               | .11   |
| 203 Run from Digital File  | 8.5x11 |               | .029  | 261 Acco Fastener           | Each                         |               | 1.69  |
| 204 Specialty Finishing    | 8.5x11 |               | .01   | 262 Screw Post              | Post                         |               | 1.45  |
| 208 Special Work/Preflight | Minute |               | 1.12  | 264 Plastic Combs (GBC)     | Sheet                        |               | .034  |
| 207 EPPS Production        | 8.5x11 |               | .028  | 265 Hand Assembly           | Piece                        |               | .062  |
| 210 Color Low Vol <100     | 8.5x11 |               | .75   | 266 Bindery Special Work    | Minute                       |               | 1.12  |
| 211 Color Hi Vol 100+      | 8.5x11 |               | .65   |                             |                              |               |       |
| 212 Full Color Digital     | 8.5x11 |               | .59   | 283 DAPS Delivery Service   | 100SH                        |               | .68   |
| 215 Color Special Work     | Minute |               | 1.12  | 285 Mail / Address Work     | Minute                       |               | 1.12  |
| 300 Automated Publishing   | Minute |               | 1.12  | 289 Commercial Ship (FedEx) | Cost +                       |               | 6%    |
|                            |        |               |       | 990 Premium Svc (overtime)  | Minute                       |               | .20   |
| 314 Raster Scanning        | 8.5x11 |               | .19   | 600 SA709402PT0AK           | 50                           |               | Cost  |
| 319 Scan Special Work      | Minute |               | 1.12  | ESTIMATE                    | ACTUAL BILLING AMOUNT / DATE |               |       |