



Docket No: 3

Preliminary Docket Information

NOTICE OF CANCELLATION

This docket has been cancelled and may not contain all documents that pertain to the cancelled water right. If you wish to view this docket in its entirety, please contact the National Park Service Water Rights Branch, 1201 Oakridge Drive, Suite 250, Fort Collins, CO, 80525.

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive Suite 250
Fort Collins CO 80525

Note to File **# 2**

This water right application has been
cancelled by the state.

NOTE TO THE FILE #1

08/13/93
JSA

Taylor Canyon Well [NPS Docket= CANY 0003]

Application 37391 was filed in 1965 (0.10 cfs, for domestic and irrigation purposes). A 1980 memo (CANY to RMR) states that due to changes in the General Management Plans and budget limitations, there are no present plans to develop this source. However, the park wanted to maintain the option of utilizing this source in the future (previous plans called for a visitor center, residences, campground, etc.).



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

Southeastern Area
453 South Carbon Avenue
P.O. Box 718
Price, Utah 84501-0718
801-637-1303

April 7, 1995



USA National Park Service
Water Resources Division
301 South Howes Street Room 353
Fort Collins, Colorado 80521

Re: Water Right 92-63 (A37391) - Lapsed

Gentlemen:

It has recently come to my attention that the above-numbered water right lapsed February 28, 1994. It is my understanding that you may still be using this well. As a result of the lapsing, no more water should be diverted until another application is approved by the State Engineer. If you do not intend to use the well in the future, it should be abandoned or a cap welded to the casing.

I have prepared another application identical to the lapsed one. If you want to continue to use this well, please sign the new form and return the original to me with a fee of \$75.00, made payable to the Division of Water Rights. Processing time will take approximately 90 days.

Your cooperation in this matter is appreciated. If you have any questions please feel free to contact me. I would hope to hear from you in a few days.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Mark P. Page'.

Mark P. Page
Regional Engineer

Enclosure
MPP/mjk



ATTACHMENT
TO STATE ENGINEER'S
LETTER 4/7/1995

FILING FOR WATER IN THE STATE OF UTAH

Rec. by _____

Fee Rec. _____

Receipt # _____

Microfilmed _____

Roll # _____

APPLICATION TO APPROPRIATE WATER

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements to Title 73, Chapter 3 of the Utah Code Annotated (1953, as amended).

*WATER RIGHT NO. 92 - _____ *APPLICATION NO. A _____

1. *PRIORITY OF RIGHT: _____ *FILING DATE: _____

2. OWNER INFORMATION

Name(s): USA National Park Service *Interest: 100 %

Address: 301 South Howes Street Room 353

City: Fort Collins State: Colorado Zip Code: 80521

Is the land owned by the applicant? Yes ☒ No _____ (If "No", please explain in EXPLANATORY section.)

3. QUANTITY OF WATER: 0.1 cfs and/or _____ ac-ft.

4. SOURCE: Underground Water Well *DRAINAGE: _____

which is tributary to _____

which is tributary to _____

POINT(S) OF DIVERSION: _____ COUNTY: San Juan

S. 5117.3 ft. & E. 4131.6 ft. from NW Cor. Sec. 1, T27S, R17½E, SLB&M.

Description of Diverting Works: 8-inch well, 200-300 feet deep

*COMMON DESCRIPTION: 26 miles SW of Moab

Horse Thief Canyon & Upheaval Dome Quads

5. POINT(S) OF REDIVERSION

The water will be rediverted from _____ at a point: _____

Description of Diverting Works: _____

6. POINT(S) OF RETURN

The amount of water consumed will be _____ cfs or _____ ac-ft.

The amount of water returned will be _____ cfs or _____ ac-ft.

The water will be returned to the natural stream/source at a point(s): _____

7. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____

Capacity: _____ ac-ft. Inundated Area: _____ acres.

Height of dam: _____ feet

Legal description of inundated area by 40 acre tract(s): _____

* These items are to be completed by the Division of Water Rights

Appropriate

8. List any other water rights which will supplement this application _____

9. NATURE AND PERIOD OF USE

Irrigation:	From <u>April 1</u>	to <u>October 31</u>
Stockwatering:	From _____	to _____
Domestic:	From <u>January 1</u>	to <u>December 31</u>
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

10. PURPOSE AND EXTENT OF USE

Irrigation: 20 acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or 100,000 visitors/year Persons.
 Municipal (name): _____
 Mining: _____ Mining District in the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

11. PLACE OF USE

Legal description of place of use by 40 acre tract(s):
Sec. 1; Sec. 12; both T27S, R17½E, SLB&M.

12. EXPLANATORY

The following is set forth to define more clearly the full purpose of this application. (Use additional pages of the same size if necessary): This 8" well will be drilled to a depth of 200-300 feet, and cased with 6" casing. The water will be distributed through 1000' of 2" C.I. pipe waterline and 4000' of 6" C.I. pipe waterline to a visitor's center, concession marina, 200 units campground and picnic area. Located in the Upheaval Bottom district of Canyonlands National Park to serve 100,000 visitors per year, and also a water pumping plant to Willow Flats.

NOTHING HEREIN CONSTITUTES A WAIVER OF ANY OTHER RIGHT WHICH MIGHT BE VESTED IN THE NAME OF THE UNITED STATES OF AMERICA.

The applicant(s) hereby acknowledges that he/she/they are a citizen(s) of the United States of America or intends to become such a citizen(s). The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purposes herein described. The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, at the time of filing, rests with the applicant(s).

 Signature of Applicant(s)*

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its authorized agent, or in the name of the partnership by one of the partners.

 Authorized Agent (please print)

 Authorized Agent (signature)

17



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
Division Director

1636 West North Temple, Suite 220
Salt Lake City, UT 84116-3156
801-538-7240
801-538-7467 (Fax)

June 27, 1994

USA National Park Service
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, CO 80525



FINAL NOTICE OF LAPSING

Dear Applicant:

RE: Application No. 92-63 (A37391)

PERMANENTLY LAPSED DATE: February 28, 1994

The above numbered application LAPSED because neither proof of appropriation nor extension of time request was received on or before February 28, 1994.

Under Utah Laws, if an application has lapsed because proof was not submitted or an election was not filed (in areas under an adjudication order of the court), or an extension of time was not requested with proper showing of diligence, it may be reinstated within sixty days after this notice of lapsing.

REQUEST FOR REINSTATEMENT CANNOT BE RECEIVED LATER THAN SIXTY DAYS FROM THE DATE HEREOF. IF YOUR APPLICATION IS REINSTATED, ITS PRIORITY DATE WILL BE CHANGED TO THE DATE ON WHICH REQUEST FOR REINSTATEMENT IS FILED.

IF YOUR APPLICATION IS NOT REINSTATED WITHIN SIXTY DAYS FROM THE DATE HEREOF, UNDER THE LAW, THE ABOVE-NUMBERED APPLICATION WILL BE PERMANENTLY LAPSED AND YOU WILL HAVE LOST THE RIGHT INITIATED BY THIS APPLICATION. THIS IS THE ONLY NOTICE OF PERMANENT LAPSING YOU WILL BE SENT UNDER THIS APPLICATION.

IF YOU USE THIS WATER WITHOUT PROPER AUTHORITY, YOU ARE PERFORMING AN ILLEGAL ACT THAT MUST BE DISCONTINUED UNTIL PROPER PROCEDURES HAVE BEEN FOLLOWED.

IF YOU HAVE QUESTIONS OR IF WE CAN ASSIST YOU, WE WILL BE HAPPY TO DO SO. YOUR CONTACT WITH THIS OFFICE, SHOULD YOU NEED IT, IS WITH OUR REGIONAL OFFICE IN PRICE. THE TELEPHONE NUMBER IS (801)637-1303.

Yours truly,

A handwritten signature of Robert L. Morgan.

Robert L. Morgan, C.E.
State Engineer



P E R M A N E N T L Y L A P S I N G N O T I C E

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

Robert L. Morgan
State Engineer

1636 West North Temple, Suite 220

Salt Lake City, UT 84116-3156

801-538-7240

801-538-7467 (Fax)

Robert L. Morgan

14 DAY NOTICE



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

Robert L. Morgan
State Engineer

1636 West North Temple, Suite 220
Salt Lake City, UT 84116-3156
801-538-7240
801-538-7467 (Fax)

December 30, 1993

USA National Park Service
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, CO 80525

Dear Applicant: RE: Application No. 92-63 (A37391)
PROOF-DUE DATE: February 28, 1994

To appropriate water in Utah, or to change the point of diversion, place and nature of use of water, you must make application, receive approval, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right. Our records indicate that you have not made proof of appropriation or change on your application. This is due February 28, 1994.

Proof must be prepared by a registered engineer or land surveyor and must be filed in this office on or before the above proof-due date. Failure to make proof by this due date will allow the application to LAPSE. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Since fourteen years or more have elapsed since approval of your application, your request for extension of time can only be granted after publication of notice of such request and a thirty-day protest period. The fee for filing this request is \$75.00. Submission of a request for an extension of time does not assure that it will be granted. An extension can be granted only after the applicant has made a showing of diligence to the State Engineer and any protests have been considered.

Your contact with this office, should you need it, is with our Regional Office in Price. The telephone number is (801)637-1303.

Yours truly,

A handwritten signature in cursive script that reads "Robert L. Morgan".

Robert L. Morgan, P.E.
State Engineer

Enclosure: Form 30
Certified Mail

PROOF DUE - ADVERTISING REQUIRED



19



Norman H. Bangert
Governor
Dee C. Hansen
Executive Director
Robert L. Morgan
State Engineer

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220
Salt Lake City, Utah 84116-3156
801-536-7240



July 11, 1990

USA National Park Service
Water Resources Division
301 South Howes Street, Room 353
Fort Collins, CO 80521

Dear Applicant:

RE: Application No. 92-63 (A37391)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above-numbered application has been considered and the time for receiving Proof of Appropriation is hereby extended from February 28, 1990, to February 28, 1994.

This extension is granted in accordance with the law which states: "The construction of the works and the application of water to beneficial use shall be diligently prosecuted to completion within the time fixed by the state engineer. Extensions of time ... may be granted by the state engineer on proper showing of diligence or reasonable cause for delay... In the consideration of an application to extend the time in which to place the water to beneficial use under an approved application, ... the State Engineer shall deny such extension and declare the application lapsed, unless the applicant affirmatively shows that he has exercised or is exercising reasonable and due diligence in working toward completion of the appropriation."

I earnestly recommend that you complete your development and submit Proof of Appropriation at the earliest possible date.

Your contact with this office, should you need it, is with the Area Engineer, Mark Page. The telephone number is (801)637-1303.

Yours truly,

Robert L. Morgan, P.E.
State Engineer

EXTENSION GRANTED

Form 30

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(After Fourteen Years)

APPLICATION NO. 37391 (91-63)
 STATE OF UTAH
 COUNTY OF San Juan

Applicant's Present Address
 National Park Service, 655 Parfet Street,
 P.O. Box 25287, Denver, Colorado 80225

William L. Mekeel for
the United States of America, being first duly sworn says that he is the (agent of the)
 owner of the above-numbered application; that he knows of his own knowledge of the construction of works
 completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the
 estimated cost of any remaining construction to be done for completion of project and to submit proof of
 appropriation. Give reasons why the work could not be completed and water put to beneficial use within time
 heretofore allowed.

Three wells have been drilled at a cost of \$36,000. However, we have not been
 able to construct the water system due to lack of appropriated funds. The
 proposed system would supply a visitor center concession marina, 200 campground
 units and picnic area, and a maintenance complex.

The proposed development is within Canyonlands National Park.

Request is made for reinstatement and extension of time for filing proof

from May 3, 1980, to May 2, 1985.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be
 able to defend data given above, and answer any protests thereon; and affiant upon oath states that the information
 given above is to the best of his knowledge true and correct. \$37.50 is tendered herewith for publishing notice to
 water users.

William L. Mekeel
 William L. Mekeel, Chief, Division of Water
 Resources, Rocky Mountain Region, National Park
 Service

APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 21 day of April, 1980.

Nancy M. Ketter
 Nancy M. Ketter NOTARY PUBLIC

***** My commission expires 4/19/82

FOR OFFICE USE ONLY

REQUEST RECEIVED _____ ADV. FEE \$37.50 RECD. _____ by _____

RECEIPT NO. _____ NOTICE PUBLISHED WEEKLY IN _____

BEGINNING _____ AND ENDING _____

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____



FORM 18

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER
JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
(801) 533-6071

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
STANLEY GREEN

February 29, 1980

National Park Service
% William L. Mekeel
P. O. Box 25287
DENVER CO 80225

Dear Applicant:

RE: Application No. 37391 (92-63)

To appropriate water in Utah you must receive approval of an application, complete the intended development work and submit proof that the water had been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right. Our records indicate that you have not made proof of appropriation or change on your application. This is due May 3, 1980.

Proof must be prepared by a registered engineer or land surveyor and must be filed in this office on or before the above proof-due date. Failure to make proof by this due date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Since fourteen years or more have elapsed since approval of your application, your request for extension of time can only be granted after publication of notice of such request and a hearing before the State Engineer. The fee for filing this request is \$37.50. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension can be granted only after the applicant has made a showing of diligence at the hearing before the State Engineer.

Yours truly,

A handwritten signature in cursive script, appearing to read "Dee C. Hansen".
Dee C. Hansen
State Engineer

kk
Enc.: Form 30
Certified Mail

PROOF DUE - ADVERTISING REQUIRED



FORM 19

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
(801) 326-6071 533-6071
March 15, 1976

ky Mount...
Regional Office
DIRECTING ENGINEERS
HAROLD D. HARRISON
DONALD C. NORSETH
STANLEY GREEN

National Park Service
% William L. Mekeel
P.O. Box 25287
Denver, Colorado 80225

Director	
Deputy Director	
NPS Mount.	
Administration	
Professional Cons.	
Conserv. Activities	
Operations Empl.	
Public Affairs	
EEO	
Mekeel, Wm	
Action Taken	

Dear Mr. Mekeel:

RE: Appl. No. 37391 (92-63) #3

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above-numbered application has been considered and the time for receiving Proof of Appropriation is hereby extended from February 28, 1976 to May 3, 1980 inclusive, which is the end of the 14-year period.

Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what the circumstances may be in the future and the possession of your established water right may be of great importance to you.

Yours truly,

Dee C. Hansen
State Engineer

jp
cc: National Park Service
Moab, Utah 84532

EXTENSION GRANTED

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37391 (92-63)
STATE OF UTAH
COUNTY OF San Juan

William L. McKeel for
the United States of America, being first duly sworn that he is the (agent of the) owner
of the above-numbered application; that he knows of his own knowledge of the construction of works completed
to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the
estimated cost of any remaining construction to be done for completion of project and to submit Proof of
Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time
heretofore allowed.

A water supply system has been completed at a cost of \$36,000.00. We have not
however been able to complete this complex due to a lack of appropriated funds.
The development will consist of a new visitor center, camping and picnicking
areas, a residential area and a maintenance facility.

Request is made for reinstatement and extension of time for filing proof

from February 28, 19 76, to February 27, 19 79

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be
able to defend data given; and affiant upon oath states that the information given above is to the best of his
knowledge true and correct.

William L. McKeel
Chief, Division of Water Resources
National Park Service

APPLICANT 0176

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this Tenth day of February, 19 76

Mary E. Shumaker
NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____

Form 19



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
January 30, 1973

FW
DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

37065 (05-593) *PAY 2*

36771 (05-554) *PAY 1*

RE: APPLICATION NO. 37391 (92-63) *PAY 2*

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change con-
templated by the above application has been considered and
the time for receiving proof is hereby extended from
February 28, 1973 to February 28, 1976
inclusive.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO: Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

jh

EXTENSION GRANTED

cc: National Park Service
Moab, Utah 84532

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future: the present possession of
your certificate might stand you in good stead.

CANY / WR # 3

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37391 (92-63)
STATE OF UTAH
COUNTY OF San Juan

Richard W. Ketcham for
the United States of America, being first duly sworn that he is the (agent of the) owner
of the above-numbered application; that he knows of his own knowledge of the construction of works completed
to date.

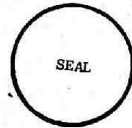
Describe briefly the type and extent of construction completed to date; cost of this construction, and the
estimated cost of any remaining construction to be done for completion of project and to submit Proof of
Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time
heretofore allowed.

A water supply system has been completed at a cost of \$36,000.00. We have not however
been able to complete this complex due to a lack of appropriated funds. The develop-
ment will consist on a new visitor center, camping and picnicing areas, a residential
area and a maintenance facility.

Request is made for reinstatement and extension of time for filing proof

from February 28, 19 73, to February 27, 19 78

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be
able to defend data given; and affiant upon oath states that the information given above is to the best of his
knowledge true and correct.



Sworn to before me this 17th day of January, 19 73

Richard W. Ketcham
APPLICANT

(If a corporation, give title of officer signing)

John T. Mance
NOTARY PUBLIC

.....
FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____



Form 37

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
December 29, 1972

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

37063 (05-591)	ANY	2
37064 (05-592)	✓	1
37065 (05-593)	✓	2
36771 (05-554)	✓	1
Re: Application No. 37391 (92-63)	✓	3

Gentlemen:

Re: Application No. 37391 (92-63)

To appropriate water in Utah or to change the point of diversion, place, and nature of use of water, you must make application, receive approval, complete the intended development work, and submit proof that the water has been put to beneficial use. Our records indicate that you have not made proof on your application. This is due February 28, 1973.

In those areas in which general adjudication proceedings are pending and elections are authorized, the applicant can either:

1. Submit a satisfactory proof of appropriation.
or
2. Elect to file a statement of water user's claim in lieu of proof of appropriation.
or
3. Request an extension of time.

Failure to complete one of the above three actions on or before the proof-due date shall cause the application to lapse.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time in no way guarantees that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before the State Engineer. Also enclosed is an election to file a water user's claim form for submission in lieu of proof if the project is complete.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert, State Engineer

Encs. Forms 29 & 152

Registered Mail

jh

PROOF DUE

Form 19



CANA
WR # 3

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

March 12, 1969

DIVISION OF
WATER RIGHTS

National Park Service
Office of Land and Water Rights, SSC
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Gentlemen:

RE: APPLICATION NO. 37063 (05-591)
37391 (92-63)

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change con-
templated by the above application has been considered and
the time for receiving proof is hereby extended from
February 28, 1969, to February 28, 1973,
inclusive.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO: Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

mt

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future; the present possession of
your certificate might stand you in good stead.

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37391(92-83)

STATE OF UTAH

COUNTY OF San Juan

Applicant's Present Address

National Park Service
Office of Land and Water Rights, SSC
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

William E. Fields being first duly sworn that he is the (agent of the) owner
of the above-numbered application; that he knows of his own knowledge of the construction of works completed
to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the
estimated cost of any remaining construction to be done for completion of project and to submit Proof of
Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time
heretofore allowed. Three wells have been drilled to the depths of 500', 550', and 580' at a
total cost of \$36,000.00.

It has not yet been determined which well or wells will be utilized in the water system
which will consist of 6miles of 2" C.I. pipe water line and 4000' C.I. pipe water line
to a visitor center concession marina, 200 units campground and picnic area; Also, in-
cluded will be a water pumping plant to Willow Flats. Total expenditure for this project
is estimated ^{at} approximately \$150,000.00. No further development has taken place at this
site due to reductions in finances. As soon as finances are available, the proposed de-
velopment will be completed.
Request is made for reinstatement and extension of time for filing proof

from February 28, 1969, to February 29, 1974

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be
able to defend data given; and affiant upon oath states that the information given above is to the best of his
knowledge true and correct.

William E. Fields
Supervisory Hydraulic Engineer

APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 18th day of February, 1969

C. Coome

NOTARY PUBLIC

DEPUTY CLERK DISTRICT COURT
THE U.S. NOR. DIST. OF CALIFORNIA

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____



Form 37

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

December 31, 1968

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT

STATE ENGINEER

RECEIVED

NPS SOU

JAN 2 - 7

United States National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

Re: Application No. 37391 (92-63)

To appropriate water in Utah or to change the point of diversion, place, and nature of use of water, you must make application, receive approval, complete the intended development work, and submit proof that the water has been put to beneficial use. Our records indicate that you have not made proof on your application. This is due February 28, 1969.

In those areas in which general adjudication proceedings are pending and elections are authorized, the applicant can either:

1. Submit a satisfactory proof of appropriation.
OR
2. Elect to file a statement of water user's claim in lieu of proof of appropriation.
OR
3. Request an extension of time.

Failure to complete one of the above three actions on or before the proof-due date shall cause the application to lapse.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time in no way guarantees that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before the State Engineer. Also enclosed is an election to file a water user's claim form for submission in lieu of proof if the project is complete.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert, State Engineer

mt
Encs. Forms 29 & 152

Registered Mail

PROOF DUE

*Upheaval at Hsm
Camp 137391 Dkt 3
Rec'd w/ SSC memo 2/19/69*



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

HUBERT C. LAMBERT
STATE ENGINEER

May 3, 1966

FORM 33

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
MAY 5-1966	
Regional Director	
Operations	
Administration	
Planning & Design	
Public Affairs	
Records & Com.	
Training	
Inspection	
Legal	
Other	

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPROVED APPLICATION NO. 37391 (92-63)

Enclosed find Approved Application No. 37391 (92-63) . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and Proof of Appropriation made to the State Engineer on or before-----February 28, 1969-----otherwise, the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Respectfully,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO:

Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah

sjz

Enc. Copy of Approved Application

APPLICATION APPROVED

Rec'd W/SW memo May 26, 1966

Form 97, 10M 2-62

Application No.

37391

APPLICATION TO APPROPRIATE WATER STATE OF UTAH

NOTE:—The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

1. Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico 87501
4. The quantity of water to be appropriated is 0.1 second-feet or _____ acre-feet
5. The water is to be used for _____ Domestic _____ from January 1 to December 31
(Major Purpose) (Month) (Day) (Month) (Day)
other use period _____ Irrigation _____ from April 1 to October 31
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from _____ to _____
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is Cedar Lake
(Leave Blank)
7. The direct source of supply is* Underground water
(Name of stream or other source)

which is tributary to _____, tributary to _____
*Note.—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

8. The point of diversion from the source is in San Juan County, situated at a point*
S. 28° 55' E., 6577' from the northwest corner of Section 1, T. 27 S.,
R. 17-1/2 E., SLB&M.

*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of an 8" well, 200' to 300' in depth cased through-
out with 6" casing, 1000' of 2" pipe to a 50,000 gal. storage tank then into a distribu-
tion system to supply a visitor center, campground water to Willow Flat.
10. If water is to be stored, give capacity of reservoir in acre-feet _____ height of dam _____
area inundated in acres _____ legal subdivision of area inundated _____

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:
All of Section 1, All of Section 12, T. 27 S., R. 17-1/2 E., SLB&M.

Total 20 Acres

12. Is the land owned by the applicant? Yes ☒ No _____ If "No," explain on page 2.
13. Is this water to be used supplementally with other water rights? Yes _____ No ☒
If "yes," identify other water rights on page 2.
14. If application is for power purposes, describe type of plant, size and rated capacity _____
15. If application is for mining, the water will be used in _____ Mining District at
the _____ mine, where the following ores are mined _____
16. If application is for stockwatering purposes, number and kind of stock watered _____
17. If application is for domestic purposes, number of persons 100,000 visitors per year,
or families _____
18. If application is for municipal purposes, name of municipality _____
19. If application is for other uses, include general description of proposed uses _____
20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. SE 4 of Sec. 1, NE 4 of Sec. 12, T. 27 S., R. 17-1/2 E., SLB&M.
21. The use of water as set forth in this application will consume 0.1 second-feet of water
and 0.0 second feet will be returned to the natural stream or source at a point described
as follows: _____

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.	Cost
0.0 to 0.1.....	\$ 10.00
over 0.1 to 0.5.....	20.00
over 0.5 to 1.0.....	30.00
over 1.0 to 15.0.....	30.00 plus \$5 for each c.f.s. above the first cubic foot per second.
over 15.0.....	100.00
Storage — acre-feet	
0 to 20.....	15.00
over 20 to 500.....	30.00
over 500 to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500 acre feet.
over 7500.....	100.00



(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. Jan. 5, 1965 Application received by mail over counter in State Engineer's office by EC
2. Priority of Application brought down to, on account of.....
3. Dec. 24, 1965 Application fee, \$ 20.00, received by EC Rec. No. 21,740
4. Dec. 28, 1965 Application copied in book by EC and indexed by EC
5. December 28, 1965 Application platted by EC (P-27-174) 1 d.d.c.
6. Dec. 1, 1965 Application examined by EC
7. Application returned,..... or corrected by office.....
8. Corrected Application resubmitted over counter by mail to State Engineer's office.
9. Jan. 12, 1966 Application approved for advertisement by EC
10. Feb. 4, 1966 Notice to water users prepared by EC
11. Feb. 11, 1966 Publication began; was completed Mar. 3, 1966
Notice published in San Juan Record, Monticello, N.M.
12. Feb. 14, 1966 Proof slips checked by EC
13. Application protested by.....
14. March 14, 1966 Publisher paid by M.E.V. No. 2-12-93
15. Hearing held by.....
16. Field examination by.....
17. Jan. 27, 1966 Application designated for approval rejection
18. May 3, 1966 Application copied or photostated by EC proofread by.....
19. May 3, 1966 Application approved rejected EC
20. Conditions:
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by Feb. 28, 1969
c.
21. Time for making Proof of Appropriation extended to.....
22. Proof of Appropriation submitted......
23. Certificate of Appropriation, No......, issued

Application No. 3739.1

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

This 8" well will be drilled to a depth of 200' to 300' and cased with 6" casing. The water will be distributed through 1000' of 2" C.I. pipe waterline and 4000' of 6" C.I. pipe waterline to a Visitor Center, Concession Marina, 200 units campground and picnic area. Located in the Upheaval Bottom district of Canyonlands National Park to serve 100,000 visitors per year. And also a water pumping plant to Willow Flats.

NOTHING HEREIN CONSTITUTES A WAIVER OF ANY OTHER RIGHT WHICH MIGHT BE VESTED IN THE NAME OF THE UNITED STATES OF AMERICA.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.


Daniel D. Beard Signature of Applicant Regional Director

National Park Service, Southwest Region, P.O. Box 728, Santa Fe, N. Mex. 87501
*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of _____ } ss

On the _____ day of _____, 19____, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Other Supporting Information

February 15, 1994

L54(479)
RMR/CANY (Water Rights)

Memorandum

To: Superintendent, Canyonlands National Park
From: Chief, Water Rights Branch, Water Resources Division
Subject: Water Right Application A37391 (Taylor Canyon Well)

The Water Rights Branch (WRB) has received notice from the State of Utah that water right Application No. A37391 (Taylor Canyon Well) will lapse at the end of February, 1994. This application could be maintained for an additional period of time if an extension is filed with the state before February 28th.

Recent communication with Larry Thomas of your staff indicates that, due to water quality considerations, the park has no current or anticipated need to use water from this well. Larry also indicated that the park is planning to permanently plug this well once funding is available. Consistent with the park's intention to abandon this well, WRB recommends that the application be allowed to lapse.

If our understanding of the situation is incorrect and you would like to maintain this application for an additional period of time, or if you have any questions, please contact Jeff Albright of my staff at (303)225-3528. Otherwise, a course of "no action" will be taken and the application will be allowed to lapse. A copy of the State Engineer's notice is attached.

Attachment

cc: (All w/attachment)
WASO WRD - Werrell
WASO MMB - Boucher
RMR - Wise
CANY - Thomas
FNP:JALBRIGHT:ms:(303)225-3506:02/15/94:S:\WRB\JSA\TAYLOR.MEM



Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220
Salt Lake City, UT 84116-3156
801-538-7240
801-538-7487 (Fax)

December 30, 1993

USA National Park Service
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, CO 80525

Dear Applicant: RE: Application No. 92-63 (A37391)
PROOF-DUE DATE: February 28, 1994

To appropriate water in Utah, or to change the point of diversion, place and nature of use of water, you must make application, receive approval, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right. Our records indicate that you have not made proof of appropriation or change on your application. This is due February 28, 1994.

Proof must be prepared by a registered engineer or land surveyor and must be filed in this office on or before the above proof-due date. Failure to make proof by this due date will allow the application to LAPSE. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Since fourteen years or more have elapsed since approval of your application, your request for extension of time can only be granted after publication of notice of such request and a thirty-day protest period. The fee for filing this request is \$75.00. Submission of a request for an extension of time does not assure that it will be granted. An extension can be granted only after the applicant has made a showing of diligence to the State Engineer and any protests have been considered.

Your contact with this office, should you need it, is with our Regional Office in Price. The telephone number is (801)637-1303.

Yours truly,

Robert L. Morgan
Robert L. Morgan, R.E.
State Engineer

Enclosure: Form 30
Certified Mail

P R O O F D U E - A D V E R T I S I N G R E Q U I R E D

Maps and Miscellaneous Information

Documents Dated from 5/3/1966 to 7/3/2012

Docket Compiled: 7/3/2012

