

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive Suite 250
Fort Collins CO 80525

Note to File

This water right application has been
cancelled by the state.

PN
RECEIVED
NATIONAL PARK SERVICE
WASHINGTON OFFICE
AUG 9 9 16 AM '73

L54 MWR PSW
CANY/WR#2

7 AUG 1973

1. *[Signature]*
2. BERTE

Dee C. Hansen
State Engineer, State of Utah
Department of Natural Resources
442 State Capitol Building
Salt Lake City, Utah 84114

Dear Mr. Hansen:

We received your notification of the lapse of Application No. 37063 (05-591). This spring has been dry for many years and we see no reason to continue requests to perfect a water right at this location. We are not now using water from the spring nor do we plan to proceed with any development of the spring now or in the future.

Sincerely yours,

(Sgd.) Richard W. Ketcham

Richard W. Ketcham
Supervisory Hydraulic Engineer

cc:
✓ WASO-PNH w/enc*
Supt., CANY w/enc*

*Please place the enclosures in
Water Right Docket No. 2, CANY

P.S. Supt., Canyonlands was contacted by telephone concerning this water right and he concurred that the spring was dry and would not be put to use in the future. Bill Mekeel proposed that we abandon these water rights where there is no intention of use by us rather than continue to ask for extensions of time. RWK

orm 17



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
August 2, 1973

**DIVISION OF
WATER RIGHTS**

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

RE: APPLICATION NO. 37063 (05-591)

We regret to notify you that under the law the above-numbered application has permanently lapsed. You have lost the right initiated by this application.

If you are using this water without proper authority, you are performing an illegal act and must discontinue this practice until proper procedures have been followed.

If you have further questions that we might answer or if we can assist you in solving the problems created by your allowing this application to lapse, we will be happy to do so.

Yours truly,

A handwritten signature in cursive script, reading "Dee C. Hansen", is written over a horizontal line.

Dee C. Hansen
State Engineer

jh

Form 20



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
March 30, 1973

**DIVISION OF
WATER RIGHTS**

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

Re: Appl. No. 37063 (05-591)

The above-numbered application lapsed on February 28, 1973 because neither proof nor an election nor an extension request was received on or before that date.

Under Utah Laws an application which has lapsed because proof was not submitted or an election was not filed (in areas under an adjudication order of the court) or an extension of time was not requested with proper showing of diligence may be reinstated within sixty days after notice of lapsing.

REQUEST FOR REINSTATEMENT CANNOT BE RECEIVED LATER THAN SIXTY DAYS FROM THE DATE HEREOF. IF YOUR APPLICATION IS REINSTATED, ITS PRIORITY DATE WILL BE CHANGED TO THE DATE ON WHICH REQUEST FOR REINSTATEMENT IS FILED.

Yours truly,

A handwritten signature in cursive script that reads "John Bene".
DEPUTY STATE ENGINEER

John Bene

jh

NOTICE OF LAPSING



Form 11

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
February 15, 1973

**DIVISION OF
WATER RIGHTS**

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

Re: Appl. No. 37063 (05-591) WANY - 2

It is noted from our files that you have only fourteen more days in which to submit proof before the lapsing of your application.

This letter is sent to remind you to have your proof or a request for extension of time filed in this office on or before the proof-due date of your application which is February 28, 1973.

Enclosed is a request for extension of time form in case you have misplaced the one previously sent to you.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert
State Engineer

jh

Enc. Request Form

cc: National Park Service
Moab, Utah 84532

Form 19



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
January 30, 1973

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

Gentlemen:

37065 (05-593) copy 2

36771 (05-554) copy 1

RE: APPLICATION NO. 37391 (92-63) copy 3

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change con-
templated by the above application has been considered and
the time for receiving proof is hereby extended from
February 28, 1973 to February 28, 1976
inclusive.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO: Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

jh

EXTENSION GRANTED

cc: National Park Service
Moab, Utah 84532

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future: the present possession of
your certificate might stand you in good stead.

L54(MWR)PSW
CANY/WR#1,2,3
ARCH/WR#1

P N

January 18, 1973

17 1/23/73
RECEIVED
NATIONAL PARK SERVICE
WASHINGTON OFFICE
JAN 22 9 16 AM '73

CANY 2

1. Reed
2. Barth

Hubert C. Lambert
State Engineer
442 State Capitol
Salt Lake City, Utah 84114

Dear Mr. Lambert:

In reply to your letters of December 29, 1972, enclosed are your forms
29 requesting an Extension of Time for Application Nos. 38771, 37065 and
37391. Also enclosed is your form 152 showing beneficial use of Water
Application No. 13619 and 37064.

Sincerely yours,

(Sgd.) Richard W. Ketcham

Richard W. Ketcham
Supervisory Hydraulic Engineer

Enclosures (5)

cc:

WASO-PN w/enc(6)*
Supt., CANY w/enc(5)*
Supt., ARCH w/enc(1)*
Utah State Director

*Please file in the Water Right Docket indicated
on the upper right corner of each enclosure.

CANY/WR#2

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37065 (05-593)

STATE OF UTAH

COUNTY OF San Juan

Richard W. Ketcham for
the United States of America, being first duly sworn that he is the (agent of the) owner
of the above-numbered application; that he knows of his own knowledge of the construction of works completed
to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the
estimated cost of any remaining construction to be done for completion of project and to submit Proof of
Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time
heretofore allowed.

~~Additional facilities in this area include visitor facilities such as camping and
picnicing areas and a headquarters complex for administration. This will be completed
as soon as appropriations become available for construction.~~

Well construction & testing	\$ 2,000.00
Water system	<u>13,300.00</u>
	\$15,300.00

Request is made for reinstatement and extension of time for filing proof

from February 28, 19 73, to February 27, 19 78

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be
able to defend data given; and affiant upon oath states that the information given above is to the best of his
knowledge true and correct.

Richard W. Ketcham

APPLICANT

(If a corporation, give title of officer signing)

SEAL

sworn to before me this 17th day of January, 19 73

John T. Murrece

NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____



Form 37

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
December 29, 1972

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

National Park Service
c/o Richard W. Ketcham
1709 Jackson Street
Omaha, Nebraska 68102

37063 (05-591)	ANY	2
37064 (05-592)	✓	1
37065 (05-593)	✓	2
36771 (05-554)	✓	1
		3

Gentlemen:

Re: Application No. 37391 (92-63)

To appropriate water in Utah or to change the point of diversion, place, and nature of use of water, you must make application, receive approval, complete the intended development work, and submit proof that the water has been put to beneficial use. Our records indicate that you have not made proof on your application. This is due February 28, 1973.

In those areas in which general adjudication proceedings are pending and elections are authorized, the applicant can either:

1. Submit a satisfactory proof of appropriation.
or
2. Elect to file a statement of water user's
claim in lieu of proof of appropriation.
or
3. Request an extension of time.

Failure to complete one of the above three actions on or before the proof-due date shall cause the application to lapse.

If development is not complete, additional time may be allowed by completing the enclosed request for extension of time and submitting it in affidavit form on or before the proof-due date. Submission of a request for extension of time in no way guarantees that it will be granted. Extensions of time are granted only after the applicant has made a showing of diligence before the State Engineer. Also enclosed is an election to file a water user's claim form for submission in lieu of proof if the project is complete.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert, State Engineer

Encs. Forms 29 & 152

Registered Mail

jh

PROOF DUE

Form 19



*CANAL
WR#2*

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114
March 12, 1969

DIVISION OF
WATER RIGHTS

National Park Service
Office of Land and Water Rights, SSC
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Gentlemen:

RE: APPLICATION NO. 37063 (05-591)
37063 (92-63)

Request for extension of time in which to
submit Proof of Appropriation or Proof of Change contem-
plated by the above application has been considered and
the time for receiving proof is hereby extended from
February 28, 1969, to February 28, 1973,
inclusive.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO: Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah 84114

mt

EXTENSION GRANTED

P.S. Although this extension is granted in accordance with
the provisions of the law, I earnestly recommend that
you proceed to prepare and submit proof at the earliest
possible date. One cannot foresee what contingencies
might arise in the future; the present possession of
your certificate might stand you in good stead.

Rec'd w/memo to WASO from Chief, OLW, SSC dated Mar 25, 1969

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 37063 (05-591)
STATE OF UTAH
COUNTY OF San Juan

Applicant's Present Address
National Park Service
Office of Land and Water Rights, SSC
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

William E. Fields, being first duly sworn that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed. An 8" diameter well has been completed to a depth of 77'. It is cased to the bottom with 6" steel casing. Total cost was \$1,997.00. The water will be distributed to visitor center and 100 unit campground located in the Needles District of Canyonlands.

Under this same application is a stream diversion on Squaw Springs; The diverting and carrying works will consist of collection gallery and 1000' of 2" pipe to serve the campground along with the well system. The total expenditure for the project is estimated to be \$65,000.00. No further development has taken place at this site due to reductions in finances. As soon as finances become available, the proposed development will be completed. Request is made for reinstatement and extension of time for filing proof to be completed.

from February 28, 1969, to February 28, 1974

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

William E. Fields
Supervisory Hydraulic Engineer

APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 18th day of February, 1969

C. Carina

NOTARY PUBLIC

FOR OFFICE USE ONLY

DEPUTY CLERK DISTRICT COURT
THE U.S. NCR. DIST. OF CALIFORNIA

PROOF DUE DATE _____ 14 YEAR PERIOD ENDS _____

HEARING _____

APPLICANT DID APPEAR _____ APPLICANT DID NOT APPEAR _____

APPLICANT REPRESENTED BY _____

REMARKS _____

RECOMMENDED DISPOSITION: _____

Form 21



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL
 SALT LAKE CITY UTAH 84114

December 31, 1968

DIVISION OF
 WATER RIGHTS

HUBERT C. LAMBERT
 STATE ENGINEER

RECEIVED
 NPS SOURCE

JAN 2 -

United States of America
 National Park Service
 P. O. Box 728
 Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 37063 (05-591)

To appropriate water in Utah you must receive approval of an application, complete the intended development work, and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due February 28, 1969.

Proof must be prepared by a registered engineer or land surveyor and received in this office on or before the above proof-due date.

Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer.

Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Hubert C. Lambert

Hubert C. Lambert
 State Engineer
 442 State Capitol
 Salt Lake City, Utah 84114

WS
 Enc.

PROOF DUE

*Campground Dkt #2
 Squa Spring 37063*

Rec'd 4/ SSC memo Feb. 19, 1969



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

July 22, 1966

FORM 33

HUBERT C. LAMBERT

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
JUL 25 1966	
Region Director	Sub. no. Date
Operations	11/11
Administration	
Construction	
Engineering	
Planning	
Records	
Files	

X *Hubert C. Lambert* 10/1/81

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPROVED APPLICATION NO. 37063 (05-591)

Enclosed find Approved Application No. 37063 . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and proof of appropriation made to the State Engineer on or before-----February 28, 1969-----otherwise the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

Hubert C. Lambert
Hubert C. Lambert
STATE ENGINEER
STATE CAPITOL BUILDING
SALT LAKE CITY, UTAH

ADDRESS ALL COMMUNICATIONS TO:

sjz

Enc. Memorandum Decision
Copy of Approved Application

A P P L I C A T I O N

A P P R O V E D

Rec'd with Hyd. Eng. Sec. data & memo dated Aug 22, 1966

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

IN THE MATTER OF APPLICATION

NO. 37063 (05-591)

MEMORANDUM DECISION

Application No. 37063 (05-591) was filed by the United States of America, National Park Service to appropriate 0.0156 sec.-ft. of water from Squaw Springs in Sec. 25, T30S, R19E, for the domestic purposes of 20,000 visitors per year and for the irrigation of 3 acres of land, at the Needles District within Canyonlands National Park. The application was protested by Scorup-Somerville Cattle Company; and a hearing was held in the San Juan County Courthouse, Monticello, Utah, on June 23, 1966.

The protestant is the owner of a water right on Squaw Springs as evidenced by Diligence Claim No. 1225 (05-580), for stockwatering purposes of 500 head of cattle. The applicant recognizes the prior rights of the protestant for stockwatering purposes; it is the applicant's opinion that there is sufficient water for both uses. It is the opinion of this office that there is unappropriated water in that spring.

It is, therefore, ordered and Application No. 37063 (05-591) is hereby APPROVED, subject to all prior rights specifically those of the protestant and with the condition that the applicant provide sufficient facilities to enable the protestant to use their prior rights.

This decision is subject to the provisions of Section 73-3-14, Utah Code Annotated, 1953, which provides for plenary review by the filing of a civil action in the appropriate District Court within sixty days from the date hereof.

Dated this 22nd day of July, 1966.


Hubert C. Lambert, STATE ENGINEER

EMS:sjz

cc: Scorup-Somerville Cattle Company
c/o Charles Hardison Redd
Secretary-Treasurer
LaSal, Utah

cc: Earl M. Staker



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

WAYNE D. CRIDDLE
STATE ENGINEER

November 17, 1965

RECEIVED		
N.W. SOUTHWEST REGIONAL OFFICE		
NOV 22 1965		
Regional Director	Surname	Date
Operations		
Administration		
Coop. Activities		
Development		
Res.		
Lands		
Fields		
Files		

Form 14

United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 37063 (05-951)

Enclosed please find protests or answers to protests relating to the above-numbered application as follows: copy of protest filed by Scorup-Somerville Cattle Company.

If you desire to answer, submit same in duplicate on or before Dec. 17, 1965.

A hearing regarding the protest will be held at a later date in your County Courthouse, notice of which will be sent to all parties.

Yours truly,

ADDRESS ALL COMMUNICATIONS TO:

Hubert C. Lambert
Hubert C. Lambert
STATE ENGINEER
442 State Capitol
Salt Lake City, Utah

bps

Encl. copy of protest

NOTICE OF PROTEST



IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH

IN THE MATTER OF APPLICATION :
#37063 (05-951) of the UNITED :
STATES OF AMERICA, NATIONAL PARK :
SERVICE. :
PROTEST OF SCORUP-SOMERVILLE
CATTLE COMPANY

Comes now Scorup-Somerville Cattle Company and respectfully represents
and shows:

1. Protestant is the owner of a Water Right in Squaw Springs in Section 25, Township 30 South, Range 19 East of the Salt Lake Meridian as shown by Diligence Claim No. 1225 (05-580).
2. The above named Application proposes to appropriate water covered by Protestant's water right.
3. The proposed use under the above application will impair the existing rights of the Protestant because there is not sufficient water available to satisfy the claim of the Protestant and the use contemplated by the Applicant under the above application.

WHEREFORE, Protestant prays that the above application be rejected.

SCORUP-SOMERVILLE CATTLE COMPANY

By

Its

Address: LaSal, Utah

STATE OF UTAH)
County of San Juan) ss.

On this 4th day of November, 1965, personally appeared before me Charles Hardison Redd, who being by me duly sworn deposes and says: That he is the Secretary-Treasurer of Scorup Somerville Cattle Company and makes this verification in behalf of said corporation; that he has read the foregoing protest and knows the same to be true of his own knowledge except as to matters therein stated on information and belief and as to such matters

Page 2.

he believes them to be true.

Robert L. Anderson

Subscribed and sworn to before me this 4th day of November, 1965.

L. Robert Anderson
Notary Public
Residing at *Montreal, Vt.*

My Commission Expires:

Jan. 4, 1967

Southwest Region
P.O. Box 728
Santa Fe, New Mexico
87501

DEC 14 1965

154
State Engineer
403 State Capitol
Salt Lake City, Utah

Dear Sir:

Enclosed you will find the Answer to the Protest of the Scorup-Somerville Cattle Company relative to our Application No. 37063 (05-951).

When the hearing regarding the protest is scheduled, we would appreciate hearing from you so that we can arrange to have someone present.

Congratulations on your permanent appointment as State Engineer of Utah. We are now assured that relations between our agencies will be as amiable in the future as they have been in the past.

Sincerely yours,

(SIGNED)

Roger W. Allin
Acting Regional Director

Enclosure

WEFields:dar
12/14/65

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH

IN THE MATTER OF APPLICATION :
#37063 (05-951) of the UNITED : ANSWER TO PROTEST OF SCORUP-
STATES OF AMERICA, NATIONAL PARK : SOMERVILLE CATTLE COMPANY
SERVICE. :

Comes now the Applicant, the United States of America, by and through
Roger W. Allin Acting Regional Director of the National Park Service,
Department of the Interior, and respectively answers the protest filed
November 5, 1965, with the State Engineer as follows:

1. We acknowledge that the Protestant is the owner of a water
right in Squaw Springs in Section 25, T. 30 S., R. 19 E., SLM, as shown
by Diligence Claim No. 1225 (05-580) for stockwatering purposes.
2. Our Application purposes to appropriate water for domestic
and irrigation rights.
3. Protestant's Diligence Claim No. 1225 purports to appropriate
water for 500 head of cattle in an area where it is not practicable to
graze over 10 head of cattle to a section.
4. The purpose under our Application will not impair the existing
rights of the Protestant because there is sufficient water available to
satisfy the claim of the Protestant and the use contemplated by the
Applicant under the above Application because the total volumetric use
under our Application will be a small percentage of the total flow of
the spring.

WHEREFORE, the Applicant respectfully prays that the Application
be approved.

UNITED STATES OF AMERICA
SOUTHWEST REGIONAL OFFICE
NATIONAL PARK SERVICE

By R. W. Allin
Roger W. Allin
Its Acting Regional Director
Address: P.O. Box 728
Santa Fe, New Mexico 87501

Page 2

ACKNOWLEDGMENT

STATE OF NEW MEXICO)
 : ss
County of Santa Fe)

On this 14th day of December, 1965, personally appeared before me Roger W. Allin who being by me duly sworn deposes and says: That he is the Policy Regional District of the Southwest Region, National Park Service, and makes this verification in behalf of the United States of America; that he has read the foregoing answer to this protest and knows the same to be true of his own knowledge except as to matters therein stated on information and belief and as to such matters he believes them to be true.

Roger W. Allin

Subscribed and sworn to before me this 14th day of December, 1965.

Richard H. Humes
Notary Public

Residing at *1234 Madison Road*
Santa Fe, N.M.

My Commission Expires:

MY COMMISSION EXPIRES JUNE 23, 1968



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

Southwest Region
P.O. Box 728
Santa Fe, New Mexico
87501

AUG 6 1965

State Engineer of Utah
403 State Capitol
Salt Lake City 14, Utah

Dear Sir:

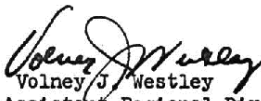
RE: Application to Appropriate Water
No. 05-591 (37064)

We received your inquiry of July 26 concerning the Application to Appropriate Water for Squaw Springs in the Needles Area of Canyonlands National Park, San Juan County, Utah. Following is the description of a closed traverse which encompasses the spring area:

The spring area begins at a point N.74°09"W., 1373' from the south quarter corner of Section 25, T.30S., R.19E., S1B&M; thence N.0°12"E., 40'; thence East 26'; thence S.0°12"W., 40'; thence West 26' to the point and place of beginning.

We also seem to be in disagreement as to the application number. The application which you returned to our office was No. 37064 and we notice the reference on your letter of July 26 lists this application number as 37063. We think this is in error.

Sincerely yours,


Volney J. Westley
Acting Assistant Regional Director
Operations



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

July 26, 1965

STATE ENGINEER

RECEIVED	
NPS SOUTHWEST REGIONAL OFFICE	
JUL 29 1965	
	Signature Date
Regional Director	
Operations	
Administration	
Coop. Activities	
Development	
Resource Studies	
Files	

U.S.A. National Park Service
P. O. Box #728
Santa Fe, New Mexico 87501

ATTENTION: Mr. Daniel B. Beard

Gentlemen: RE: APPLICATION TO APPROPRIATE WATER NO.
05-591 (37063)

4?

Relative to the above-numbered application which you have filed for 0.0156 sec.-feet of water from Squaw Springs in San Juan County, Utah, you state that there will be a "collection gallery" at said springs. This indicates that Squaw Springs is actually a spring area rather than a spring with a single point of issuance.

The state water law requires that if the intended diversion is to be from a spring area, such area must be described by a closed traverse with reference to a regularly established U. S. Land Survey corner. In order for your application to be further processed, would you please furnish this office with this additional information.

Please reply within 20 days from the date of this letter.

Sincerely,

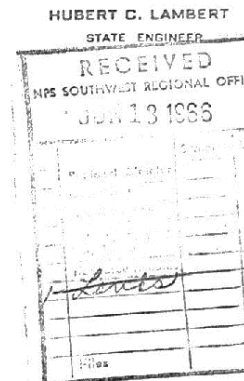

S. Bryce Montgomery
APPROPRIATIONS ENGINEER

SBM:rfp



THE STATE OF UTAH
OFFICE OF STATE ENGINEER
SALT LAKE CITY

June 9, 1966



United States of America
National Park Service
P. O. Box 728
Santa Fe, New Mexico 87501

Gentlemen: RE: APPLICATION NO. 37063 (05-591)

A hearing regarding the protests of your above-numbered application will be held in the San Juan County Courthouse, Monticello, Utah, on Thursday, June 23, 1966, at 10:00 a.m.

The prompt attendance of all interested parties will be appreciated.

Respectfully,

Donald G. Stewart
APPROPRIATIONS ENGINEER

DGS:sjz

cc: Scorup-Somerville Cattle Company
c/o Charles Hardison Redd
Secretary-Treasurer
LaSal, Utah

Det. 2

Application No. 37064

* NOTE: The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

1. Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico 87501
4. The quantity of water to be appropriated is 0.0156 second-feet or _____ acre-feet
5. The water is to be used for Domestic from January 1 to December 31
(Major Purpose) (Month) (Day) (Month) (Day)
other use period Irrigation from April 1 to October 31
(Minor Purpose) (Month) (Day) (Month) (Day)
and stored each year (if stored) from _____ to _____
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is _____
(Leave Blank)
7. The direct source of supply is* Squaw Springs
(Name of stream or other source)

which is tributary to Squaw Springs, tributary to Salk Creek.

*Note—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

8. The point of diversion from the source is in.....San Juan..... County, situated at a point*
N 74°09'W., 1373' from the S⁴ corner of Section 25, T. 30 S., R. 19 E., SLB&M.

*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of collection gallery and 1000' of 2" pipe to serve 100 unit campground.

10. If water is to be stored, give capacity of reservoir in acre-feet height of dam.....
area inundated in acres legal subdivision of area inundated

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:
SW⁴ Section 25, T. 30 S., R. 19 E., SLB&M.

Total Three (3) Acres

12. Is the land owned by the applicant? Yes.....x..... No..... If "No," explain on page 2.
13. Is this water to be used supplementally with other water rights? Yes..... No.....x.....
If "yes," identify other water rights on page 2.
14. If application is for power purposes, describe type of plant, size and rated capacity.....---
15. If application is for mining, the water will be used in Mining District at
the mine, where the following ores are mined
16. If application is for stockwatering purposes, number and kind of stock watered.....---
17. If application is for domestic purposes, number of persons 20,000 visitors per year, or families
18. If application is for municipal purposes, name of municipality.....---
19. If application is for other uses, include general description of proposed uses.....---

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. SW⁴ Section 25, T. 30 S., R. 19 E., SLB&M.

21. The use of water as set forth in this application will consume.....0.0256.....second-feet of water and 0.0.....second feet will be returned to the natural stream or source at a point described as follows:.....

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

A collection gallery will collect water at this spring and 1000' of 2" pipe will carry it to a 100 unit campground for use of visitors to the Needles District at Canyonlands National Park.

NOTHING HEREIN SHALL CONSTITUTE A WAIVER TO THIS OR ANY OTHER RIGHTS ALREADY VESTED IN THE UNITED STATES OF AMERICA.

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

UNITED STATES OF AMERICA, National Park Service, Southwest Region

Daniel E. Beard
Signature of Applicant*

Daniel E. Beard, Regional Director

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }
County of _____ } ss

On the _____ day of _____, 19____, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

Notary Public

Page No. 3

FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

Flow rate — c.f.s.		Cost
0.0	to 0.1.....	\$ 10.00
over 0.1	to 0.5.....	20.00
over 0.5	to 1.0.....	30.00
over 1.0	to 15.0.....	30.00 plus \$5 for each cfs above the first cubic foot
over 15.0		100.00 per second.
Storage — acre-feet		
0	to 20.....	15.00
over 20	to 500.....	30.00
over 500	to 7500.....	30.00 plus \$5 for each 500 a.f. above the first 500
over 7500		100.00 acre feet.

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

1. July 9, 1965 Application received by mail over counter in State Engineer's office by ...
2. Priority of Application brought down to, on account of.....
3. July 21, 1965 Application fee, \$20.00, received by ... Rec. No. 21070
4. Application copied in book....., page....., and indexed by.....
5. Application platted by.....
6. Application examined by.....
7. Application returned, ... or corrected by office.....
8. Corrected Application resubmitted over counter by mail to State Engineer's office.
9. Application approved for advertisement by.....
10. Notice to water users prepared by.....
11. Publication began; was completed.....
Notice published in.....
12. Proof slips checked by.....
13. Application protested by.....
14. Publisher paid by M.E.V. No.....
15. Hearing held by.....
16. Field examination by.....
17. Application designated for approval rejection
18. Application copied or photostated by..... proofread by.....
19. Application approved rejected
20. Conditions:
This Application is approved, subject to prior rights, as follows:
a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's office by.....
c.
21. Time for making Proof of Appropriation extended to.....
State Engineer.
22. Proof of Appropriation submitted.
23. Certificate of Appropriation, No....., issued

Application No. 27064

Supporting Hydro Data

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ANALYSES BY GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR

(Results in parts per million except as indicated)

Salt Lake City Laboratory Number	28453					
Date of collection						
Received	11-4-64					
Silica (SiO ₂)						
Iron (Fe)						
Manganese (Mn)						
Calcium (Ca)	40					
Magnesium (Mg)	114					
Sodium (Na)	69					
Potassium (K)						
Bicarbonate (HCO ₃)	630					
Carbonate (CO ₃)	0					
Sulfate (SO ₄)	127					
Chloride (Cl)	48					
Fluoride (F)	.3					
Nitrate (NO ₃)	.5					
Boron (B)						
Selenium (Se)	.00					
Dissolved solids						
Calculated	709					
Residue on evaporation at 180° C. .	731					
Hardness as CaCO ₃	568					
Non carbonate hardness as CaCO ₃ . .	51					
Alkalinity as CaCO ₃						
Percent Sodium	21					
Sodium-Adsorption Ratio	1.3					
Specific Conductance μ mhos @ 25° C. .	1,170					
pH	7.6					
Color (units)						
Carbon Dioxide (CO ₂), Calculated . . .						

28453 - Salt Creek Drainage, SW Region, NPS

CANYON LANDS
SQUAW CREEK

Other Supporting Information

CANY / WR#2

Canyonlands NP - Water Right Docket No. 2 - Squaw Spring

Application No. 37063 (05-591)

Squaw Spring is dry and has been for some time. The Superintendent at Canyonlands has requested that we no longer try to protect a water right from this source. Therefore, the request of the State of Utah, dated December 29, 1972, to provide proof is being ignored.

RWK

Docket Information

Number of Documents in Docket 29

Documents Dated from 11/4/1964 to 7/3/2012

Docket Compiled: 7/3/2012