



WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 172

ARFF FIRE WELL NO. 1

Preliminary Docket Information

06-29-2012: Permit Summary

Wyoming State Engineer's Office

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PERMIT SUMMARY

Instrument: WELLS AND SPRINGS	
Facility Name : ARFF FIRE WELL #1	Water Right Status : FULLY ADJUDICATED
Application Number :	Date Accepted for Processing :
Temporary File Number : 26-5-46W	Priority Date : 12/19/1997
Permit Number : P108358.0W	Division : 4 District : 16
Proof Number :	SC Original Expiration Date : 12/31/1998
Docket Number :	SC Extended Expiration Date :
Order Number :	SC Actual Date : 10/14/1998
Certificate Record Number :	BU Original Expiration Date : 12/31/1998
Auto Cancellation Date :	BU Extended Expiration Date :
Extended Auto Cancellation Date :	BU Actual Date : 10/15/1998
Last Modified By :	Last Modified Date : 02/08/1999
Created By :	

General Info

Type Of Diversion:	Well, Production Well		
Supply Type:			
Special Cases:			
Appropriation Amount :	500,000 GPM		
Prefix	Water Right Number		Suffix

Appropriator(s)

Appropriator	Last Name	First Name	Company	City	State
Agent	WEBER	JACK		JACKSON	Wyoming
Applicant			JACKSON HOLE AIRPORT BOARD	JACKSON	Wyoming
Applicant			USDT, NATIONAL PARK SERVICE	FORT COLLINS	Colorado

Beneficial Uses

Beneficial Uses:	Miscellaneous-- Ground Water
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[Top](#)**Water Right POD****Water Right POU****Construction**

Diversion Type	Construction Type	Construction Description	Total Depth (feet)	Casing Height (feet)	static water level (feet)
			106.00		42.00

[Top](#)**Well Log/Water Quality**

Total Depth (feet)	Well Diameter (inches)	WaterBearing Formation (feet)	WaterBearing Formation Top (feet)	WaterBearing Formation Bottom (feet)	Water Quality
		42.00	42.00	106.00	

[Top](#)**Comments**

Created Date	Comment Details	Created by
2/8/1999 12:00:00 AM	MISCELLANEOUS USE IS FOR FIRE SPRINKLERS IN THE ARFF BUILDING AND 2 FIRE HYDRANTS. A METER ACCEPTABLE TO THE STATE ENGINEER IS REQUIRED TO ACCURATELY MEASURE THE TOTAL QUANTITY OF WATER PRODUCED FROM THIS WELL. AN ANNUAL REPORT SHALL BE SUBMITTED TO THE STATE ENGINEER NO LATER THAN FEBRUARY 15 OF EACH YEAR STATING THE TOTAL AMOUNT OF WATER PRODUCED FROM THIS WELL EACH MONTH DURING THE PREVIOUS JANUARY 1 TO DECEMBER 31, TWELVE (12) MONTH PERIOD. THE REPORT SHALL IDENTIFY THE WELL BY NAME, LOCATION, PERMIT NUMBER, AND SHALL IDENTIFY THE TYPE OF METER USED FOR THE MEASUREMENT. THE REPORT SHALL CONTAIN AT LEAST TWO (2) SEMI-ANNUAL MEASUREMENTS OF THE STATIC WATER LEVEL IN THE WELL AS MEASURED TWENTY-FOUR (24) CONSECUTIVE HOURS AFTER PUMPING HAS CEASED. THE DATES THE MEASUREMENTS WERE OBTAINED AND THE PERIOD OF TIME THE WELL WAS "SHUT-IN" PRIOR TO OBTAINING THE MEASUREMENTS MUST BE SPECIFIED. THE STATE ENGINEER MAY, UPON WRITTEN REQUEST, WAIVE ALL OR ANY PORTION OF THESE CONDITIONS AND LIMITATIONS. ADJUDICATED BY OR54 PAGE 487.	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [NOTICE] to [REC] for [SC] on [Oct 19 1998 12:00AM]. []	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [COMPLETED] to [CMP] for [SC] on [Oct 14 1998 12:00AM]. []	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [NOTICE] to [REC] for [BU] on [Dec 24 1998 12:00AM]. []	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [COMPLETED] to [CMP] for [BU] on [Oct 15 1998 12:00AM]. []	MIGRATED

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[Top](#)**Documents****Remarks****Appropriation for Ground Water**

Appropriation Amount (GPM)	500.00
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Related Transactions

Instrument Type	Instrument Name	Instrument Code	WR Number Type	WR Number
Application	BOC - Historic CR	Hist-CR	CR	P108358.0W

[Print](#)**CERTIFICATE SUMMARY**

Certificate Info: WELLS AND SPRINGS	
Facility Name : ARFF FIRE WELL #1	Certificate Status : ACTIVE
Permit Number : P108358.0W	BOC Meeting Date :
Proof Number :	Priority Date : 12/19/1997
Docket Number :	Division : 4
County :	District : 16
Order Number : OR 54/487	Last Modified Date : 04/26/2012
Certificate Record Number : CR UW10/624	Last Modified By :

General Info

Type Of Diversion:	Well, Production Well
Supply Type:	
Special Cases:	
Appropriation Amount :	

Appropriator(s)

Appropriator	Last Name	First Name	Company	City	State
Agent	WEBER	JACK		JACKSON	Wyoming
Applicant			JACKSON HOLE AIRPORT BOARD	JACKSON	Wyoming
Applicant			USDI, NATIONAL PARK SERVICE	FORT COLLINS	Colorado

Beneficial Uses

Beneficial Uses:	
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[Top](#)**Water Right POD****Water Right POU****Comments**[Top](#)**Documents**

Document Type	Document Name	Document Date	Document Created by	Document Uploaded by	Uploaded Date	View
	Certificate of Record					

Remarks**Appropriation for Ground Water**

Appropriation Amount (GPM)	
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[Top](#)**Other Info**[Top](#)**Active Certificates**

Certificate No.	Applicant Name	Company Name	Appropriation Amount	Acres	Summary
CR UW10/624		JACKSON HOLE AIRPORT BOARD			

Inactive Certificates**Related Transactions**

Instrument Type	Instrument Name	Instrument Code	WR Number Type	WR Number
Application	BOC - Historic CR	Hist-CR	CR	P108358.0W

THE STATE



OF WYOMING

Board of Control

9/6/01

ALLAN CUNNINGHAM
ADJUDICATION OFFICER

USDE NATIONAL PARK SERVICE

~~1201 Oakridge Dr.~~ 1201 Oakridge Dr.
~~FT COLLINS, CO 80525~~ 80525

RE Certificate Record Book No. U.W. 10, Pages 619, 620, 634, 636

Dear Appropriators:

This is to advise you that your proof of appropriation were approved by the State Board of Control on May 10, 2001 for the following rights:

<u>Permit No.</u>	<u>Facility</u>	<u>Amount Appropriated</u>
U.W. 9445	Hertz-Avis No. 1 Well	10 g.p.m.
U.W. 11711	Hanger No. 1 Well	10 g.p.m.
U.W. 10938	ANRP Fire Well No. 1	750 g.p.m.
U.W. 10650	Control Tower No. 1 Well	25 g.p.m.

An Order will be entered shortly, confirming these appropriations. Before will be several months before the certificates will be ready to mail to the County Clerk for recording. This is due to the update that is required through our data processing section and the State Archives Department.

Simultaneously, as we do record your certificates, we will advise you so you can be aware that the County Clerk will be forwarding your recorded certificates shortly thereafter.

Very truly yours,

Allan Cunningham
Allan Cunningham
AC/mcl

JIM GERINGER
GOVERNOR

PATRICK T. TYRRELL
STATE ENGINEER

RICHARD G. STOCKDALE
DEPUTY STATE ENGINEER

RANDY TULLIS, SUPERINTENDENT
WATER DIVISION NO. 1
MICHAEL WHITAKER, SUPERINTENDENT
WATER DIVISION NO. 2
CRAIG COOPER, SUPERINTENDENT
WATER DIVISION NO. 3
JADE HENDERSON, SUPERINTENDENT
WATER DIVISION NO. 4

USDI, National Park Service
 WHEREAS, Jackson Hole Airport Board
 of ground water from the said fire well No. 1
 T. 42 N., R. 16 W., Section 12, Township 42N, Range 16W, for
 NOW KNOW YE, that the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made on
 July 15, 2001, in order to receive 50,000 gallons per minute, determining and established the priority and amount of each appropriation as follows:
 Name of appropriator Jackson Hole Airport Board
 Date of Appropriation (Priority) December 12, 1997 Total Amount 50,000
 Amount of Appropriation 2750 gallons per minute

THE STATE OF WYOMING
 Certificate of Appropriation of Ground Water

have presented to the Board of Control of the State of Wyoming proof of the appropriation
 located in the NE1/4 of Section 12,
 T. 42 N., R. 16 W., No. 1, 10055, for
 Jackson County, Wyoming.
 and entered on
 July 8, 2001
 as follows: 50,000 gallons per minute, 80921

DESCRIPTION OF LAND FOR WHICH THIS APPROPRIATION IS DETERMINED AND ESTABLISHED

TWP	RANGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTAL
42N	16W	12					

The right to water hereby confirmed and established is limited to 2750 gallons per minute
 and the amount of water to be appropriated shall not exceed the amount of the appropriation stated above. The total water appropriated in any one
 year is limited to the amount necessary for the beneficial use established by this appropriation.
 INVESTIGATORY WHEREOF, I, Patrick L. Byrrell, President of the State Board of Control, have returned set by hand this 16th day of July, A.D. 2001,
 and caused the seal of said Board to be hereunto affixed.
 Attest: *Allen Cunningham* Executive Secretary
Patrick L. Byrrell President

https://seoweb.wyo.gov/c-Permit/TempDownloads/negbig45wy3140a214c0b2v1_UW-10-624_001.jpg

6/29/2012

Docket Information

Number of Documents in Docket 7

Documents Dated from 7/16/2001 to 6/29/2012

Docket Compiled: 7/24/2012