



# WATER-RIGHT DOCKET

## Natural Bridges National Monument

Docket No: 1

WELL # 1. HEADQUARTERS

State Water Rights Documentation

02-19-2002: Request for Cancellation

Form 15

Date 02/19/02

Jerry D. Olds, P.E., State Engineer  
1594 West North Temple Suite 220  
Box 146300  
Salt Lake City, Utah 84114-6300

Re: Application Number A36105

Dear Mr. Olds:

I hereby request that the above-numbered application be canceled and removed from the files of your office.

Yours very truly,

  
\_\_\_\_\_  
State of Colo. County of Larimer **Flora S. Romero, Notary Public**  
Signed before me on this 19th day **State of Colorado**  
of Feb. 2002 by **My Commission Expires 7/30/2002**  
Notary Public Flora S. Romero

REQUEST FOR CANCELLATION

## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

## IN AND FOR GRAND COUNTY, STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION  
OF RIGHTS TO THE USE OF ALL THE WATER, BOTH  
SURFACE AND UNDERGROUND, WITHIN THE DRAINAGE  
AREA OF THE COLORADO RIVER IN SAN JUAN, GRAND  
AND UTAH COUNTIES, UTAH, AND EXCLUSIVE OF  
THE GREEN RIVER DRAINAGE.

STATEMENT OF  
WATER USER'S CLAIM

Water Right No. 99 - 38

Civil No. 4477

Map No.

\*\*\*\*\*  
HOW TO USE THIS FORM:

(Printed: 02/05/2002)

This form is important to you in asserting your water rights in the pending judicial adjudication described above. Under Utah law, unless you file this form in a timely manner, your water rights cannot be recognized and you may not assert them further. The State Engineer has made a hydrographic survey of this area, which includes your water rights and uses. Your receipt of this form constitutes notice to you that the survey has been completed and that a signed Statement of Water User's Claim is due from you within 90 days. Review the information shown on this form carefully. If you agree with the information and accept it as your Statement of Water User's Claim, sign the form & return it to the Division of Water Rights in Price, Utah. The Division of Water Rights will file your Statement of Water User's Claim with the District Court in Moab, Utah. If you do not agree with the information, contact the above Division of Water Rights office to resolve the problem.

\*\*\*\*\*

## 1. WATER RIGHT AND OWNERSHIP INFORMATION:

- A. NAME: USA National Park Service INTEREST: 100%  
ADDRESS: 1201 Oakridge Drive Suite 250, Fort Collins, CO 80525
- B. TYPE OF RIGHT: Application To Appropriate No. A36575, Water User's Claim
- C. PRIORITY DATE: October 13, 1964

## 2. SOURCE INFORMATION:

- A. QUANTITY OF WATER: 0.067 cfs
- B. DIRECT SOURCE: Underground Water Well
- C. POINT OF DIVERSION -- UNDERGROUND:  
(1) N 1007 feet W 2734 feet from SE corner, Section 31, T 36S, R 18E, SLBM  
WELL DIAMETER: 10 inches WELL DEPTH: 700 feet
- D. COUNTY: San Juan

Water User's Claim

STATEMENT OF WATER USER'S CLAIM for Water Right: 99 - 38 continued\*\*\*\*\*

Page: 2

3. **WATER USE INFORMATION:** (The following data is divided into groups according to uses which have supplemental water rights in common.)

Supplemental Group 1. Water Rights in Common: 99 - 38,88

IRRIGATION: from Feb 1 to Nov 15. IRRIGATING: 2.250 acres.

|              |        | ----- Northwest Quarter -----* |    |    |      | ----- Northeast Quarter -----* |    |    |      | ----- Southwest Quarter -----* |    |    |      | ----- Southeast Quarter -----* |    |    |    | Section |
|--------------|--------|--------------------------------|----|----|------|--------------------------------|----|----|------|--------------------------------|----|----|------|--------------------------------|----|----|----|---------|
| BS TOWN RANG | SC     | NW                             | NE | SW | SE * | NW                             | NE | SW | SE * | NW                             | NE | SW | SE * | NW                             | NE | SW | SE | Totals  |
| SL 36S       | 18E 31 |                                |    |    | *    |                                |    |    | *    | X                              | X  |    | *    |                                |    |    |    | 0.0000  |
| Group Total: |        |                                |    |    |      |                                |    |    |      |                                |    |    |      |                                |    |    |    | 0.0000  |

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 6.

Water Right 99-38 is limited to 6 families.

RECREATION: from Jan 1 to Dec 31. 150,000 visitors per year at Natural Bridges National Monument.

Water Right 99-38 is limited to 75,000 visitors per year.

-----\*

LIMITATION(S) -- Water Right 99 - 38 is limited to:  
the irrigation requirements of 1.7500 acres.

4. **EXPLANATORY:**

Map: Section 31, T36S, R18E, SLB&M.

STATEMENT OF WATER USER'S CLAIM for Water Right: 99 - 38 continued\*\*\*\*\*

Page: 3

## 5. CERTIFICATION OF CLAIM AND WAIVER OF SUMMONS:

The undersigned hereby enters their appearance in this water adjudication proceeding and hereby waives service of summons or other process and waives service of the notice of completion as required by Sections 73-4-3 and 73-4-4 of the Utah Code Annotated, 1953 as amended.

STATE OF UTAH )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

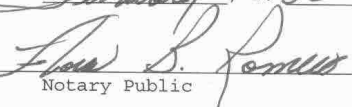
The undersigned swears on oath that he makes and certifies this Water User's Claim either as the claimant himself or as the duly-authorized agent of the claimant, that he has read and knows the contents of the claim, that he signs the same, and that the information supplied therein is true to the best of his knowledge and belief.

Title: \_\_\_\_\_  
(Individual or Office)

  
Signature

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 20 02

Commission expires: **Mora B. Romero, Notary Public**  
**State of Colorado**  
**My Commission Expires 7/30/2002**

  
Notary Public

## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

IN AND FOR GRAND COUNTY, STATE OF UTAH

IN THE MATTER OF THE GENERAL DETERMINATION  
OF RIGHTS TO THE USE OF ALL THE WATER, BOTH  
SURFACE AND UNDERGROUND, WITHIN THE DRAINAGE  
AREA OF THE COLORADO RIVER IN SAN JUAN, GRAND  
AND UTAH COUNTIES, UTAH, AND EXCLUSIVE OF  
THE GREEN RIVER DRAINAGE.

STATEMENT OF  
WATER USER'S CLAIM

Water Right No. 99 - 88

Civil No. 4477

Map No.

\*\*\*\*\*  
HOW TO USE THIS FORM:

(Printed: 02/05/2002)

This form is important to you in asserting your water rights in the pending judicial adjudication described above. Under Utah law, unless you file this form in a timely manner, your water rights cannot be recognized and you may not assert them further. The State Engineer has made a hydrographic survey of this area, which includes your water rights and uses. Your receipt of this form constitutes notice to you that the survey has been completed and that a signed Statement of Water User's Claim is due from you within 90 days. Review the information shown on this form carefully. If you agree with the information and accept it as your Statement of Water User's Claim, sign the form & return it to the Division of Water Rights in Price, Utah. The Division of Water Rights will file your Statement of Water User's Claim with the District Court in Moab, Utah. If you do not agree with the information, contact the above Division of Water Rights office to resolve the problem.

\*\*\*\*\*  
1. WATER RIGHT AND OWNERSHIP INFORMATION:

- A. NAME: USA National Park Service INTEREST: 100%  
ADDRESS: 1201 Oakridge Drive Suite 250, Fort Collins, CO 80525
- B. TYPE OF RIGHT: Application To Appropriate No. A55457, Water User's Claim Signed
- C. PRIORITY DATE: October 17, 1980

## 2. SOURCE INFORMATION:

- A. QUANTITY OF WATER: 0.02 cfs
- B. DIRECT SOURCE: Underground Water Well
- C. POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1950 feet W 575 feet from NW corner, Section 6, T 37S, R 18E, SLBM  
WELL DIAMETER: 8 inches WELL DEPTH: 750 feet
- D. COUNTY: San Juan

Water User's Claim

STATEMENT OF WATER USER'S CLAIM for Water Right: 99 - 88

continued\*\*\*\*\*

Page: 2

3. **WATER USE INFORMATION:** (The following data is divided into groups according to uses which have supplemental water rights in common.)

Supplemental Group 1. Water Rights in Common: 99 - 38,88

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 2.250 acres.

|                 |  | ----- Northwest Quarter -----* |    |    |      | ----- Northeast Quarter -----* |    |    |      | ----- Southwest Quarter -----* |    |    |      | ----- Southeast Quarter -----* |    |    |    | Section |
|-----------------|--|--------------------------------|----|----|------|--------------------------------|----|----|------|--------------------------------|----|----|------|--------------------------------|----|----|----|---------|
| BS TOWN RANG SC |  | NW                             | NE | SW | SE * | NW                             | NE | SW | SE * | NW                             | NE | SW | SE * | NW                             | NE | SW | SE | Totals  |
| SL 36S 18E 31   |  |                                |    |    | *    |                                |    |    | *    | X                              | X  |    | *    |                                |    |    |    | 0.0000  |
| Group Total:    |  |                                |    |    |      |                                |    |    |      |                                |    |    |      |                                |    |    |    | 0.0000  |

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 6.

RECREATION: from Mar 1 to Oct 31. Natural Bridges National Monument to supply over 150,000 visitors annually.

Water Right 99-88 is limited to 75,000 visitors per year at Natural Bridges National Monument.

\*-----\*

LIMITATION(S) -- Water Right 99 - 88 is limited to:  
the irrigation requirements of 0.5000 acres.

4. **EXPLANATORY:**

Map: Section 6, T37S, R18E, SLB&M.

## 5. CERTIFICATION OF CLAIM AND WAIVER OF SUMMONS:

The undersigned hereby enters their appearance in this water adjudication proceeding and hereby waives service of summons or other process and waives service of the notice of completion as required by Sections 73-4-3 and 73-4-4 of the Utah Code Annotated, 1953 as amended.

STATE OF UTAH )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

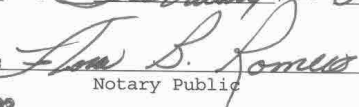
The undersigned swears on oath that he makes and certifies this Water User's Claim either as the claimant himself or as the duly-authorized agent of the claimant, that he has read and knows the contents of the claim, that he signs the same, and that the information supplied therein is true to the best of his knowledge and belief.

Title: \_\_\_\_\_  
(Individual or Office)

  
Signature

Subscribed and sworn to before me this 19th day of February, 20 02

Commission expires: Fiera B. Romero, Notary Public  
State of Colorado  
My Commission Expires 7/30/2002

  
Notary Public

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

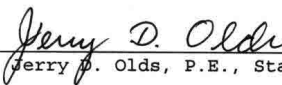
IN THE MATTER OF APPLICATION )  
 )  
NUMBER 99-37 (A36105) ) MEMORANDUM DECISION

Application Number 99-37 (A36105), in the name of USA National Park Service, was filed on April 27, 1964. The owner of record submitted a letter to the Division of Water Rights on February 19, 2002, withdrawing the application and requesting that the State Engineer cancel the filing.

It is, therefore, **ORDERED** and Application Number 99-37 (A36105) is hereby **CANCELED** and **WITHDRAWN** pursuant to that request.

This Decision is subject to the provisions of Rule R655-6-17 of the Division of Water Rights and to Sections 63-46b-13 and 73-3-14 of the Utah Code Annotated, 1953, which provide for filing either a Request for Reconsideration with the State Engineer or an appeal with the appropriate District Court. A Request for Reconsideration must be filed with the State Engineer within 20 days of the date of this Decision. However, a Request for Reconsideration is not a prerequisite to filing a court appeal. A court appeal must be filed within 30 days after the date of this Decision, or if a Request for Reconsideration has been filed, within 30 days after the date the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

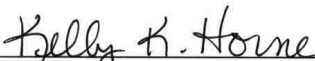
Dated this 7th day of March, 2002.

  
Jerry D. Olds, P.E., State Engineer

JDO:kkh

Mailed a copy of the foregoing Memorandum Decision this 7th day of March, 2002, to:

USA National Park Service  
1201 Oakridge Drive Suite 250  
Fort Collins, CO 80525

BY:   
Kelly K. Horne, Secretary

### *Water User's Claim*

STATEMENT OF WATER USER'S CLAIM for Water Right: 99 - 37 continued\*\*\*\*\* Page: 2

Supplemental Group 1. Water Rights in Common: 99 - 37,38

IRRIGATION: from Mar 15 to Nov 15. IRRIGATING: 2.25 acres.

|                 |  | ---North West Quarter--- |    |    |    | ---North East Quarter--- |    |    |    | ---South West Quarter--- |    |    |    | ---South East Quarter--- |    |    |    | Section |
|-----------------|--|--------------------------|----|----|----|--------------------------|----|----|----|--------------------------|----|----|----|--------------------------|----|----|----|---------|
| BS TOWN RANG SC |  | NW                       | NE | SW | SE | NW                       | NE | SW | SE | NW                       | NE | SW | SE | NW                       | NE | SW | SE | Totals  |
| SL 36S 18E 31   |  |                          |    |    |    |                          |    |    |    | X                        | X  |    |    |                          |    |    |    | 0.00    |
| Group Total:    |  |                          |    |    |    |                          |    |    |    |                          |    |    |    |                          |    |    |    | 0.00    |

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 6.

RECREATION: from Jan 1 to Dec 31. 50,000 visitors per year at Natural Bridges National Monument.

\*-----\*

LIMITATION(S) -- Water Right 99 - 37 is limited to:  
the irrigation requirements of 0.25 acres.

**4. CERTIFICATION OF CLAIM AND WAIVER OF SUMMONS:**

The undersigned hereby enters their appearance in this water adjudication proceeding and hereby waives service of summons or other process and waives service of the notice of completion as required by Sections 73-4-3 and 73-4-4 of the Utah Code Annotated, 1953 as amended.

STATE OF UTAH )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

The undersigned swears on oath that he makes and certifies this Water User's Claim either as the claimant himself or as the duly-authorized agent of the claimant, that he has read and knows the contents of the claim, that he signs the same, and that the information supplied therein is true to the best of his knowledge and belief.

Title: \_\_\_\_\_  
(Individual or Office) Signature \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Commission expires: \_\_\_\_\_  
Notary Public \_\_\_\_\_

October 23, 1996

*Denise*  
Chuck:

We have drilled 3 wells since the park was established. Well #1 (Water Right No. 99-37) sanded in and has since been paved over. Well numbers 2 (Water Right No. 99-38) and 3 (Water Right No. ?????) are currently in use.

We have made pencil corrections to the two forms. The corrections on form #99-37 apply to well #3 (rather than well #1).

Steve Chaney  
801-692-1234

607 12/8/72

L54(MWR)PSW  
NABR/WR#1

December 6, 1972

PN-W

1. Reed  
2. Birt

Hubert C. Lambert  
State Engineer  
442 State Capitol  
Salt Lake City, Utah 84114

Dear Mr. Lambert:

In reply to your letter of November 30, 1972, enclosed is your form  
No. 152 showing completion of work at Natural Bridges Natural Monument  
and the beneficial use of water for Application No. 36105 (99-37).

Sincerely yours,

(Sgd.) Richard W. Ketcham

Richard W. Ketcham  
Supervisory Hydraulic Engineer

Enclosure

cc:  
WASO-PN w/enc\*  
Supt., ZION w/enc\*  
Utah State Director

\*Please file in Water Right  
Docket #1, NABR

A T T E N T I O N

THIS FORM IS TO BE USED ONLY WHEN WATER HAS BEEN PLACED TO FULL  
BENEFICIAL USE

Form 152

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

ELECTION TO FILE WATER USER'S CLAIM

APPLICATION NO. 36105 (99-37)

STATE OF UTAH )  
COUNTY OF San Juan ) ss.

Richard W. Ketcham for the U.S.A., being first duly sworn,  
says that he is the owner of the above application; that the  
development contemplated under this application has been completed  
and the water placed to beneficial use.

In lieu of submitting "Proof of Appropriation" or  
"Certificate of Change", the applicant hereby elects to file a  
"Statement of Water User's Claim" or an "Amended Statement of  
Water User's Claim" in the pending GENERAL DETERMINATION OF WATER  
RIGHTS; and that the applicant requests that said statement be  
prepared by the State Engineer and submitted for execution at an  
early date.

Richard W. Ketcham  
Richard W. Ketcham  
for  
United States of America  
APPLICANT

Subscribed and sworn to before me this 5 day of  
Dec, 19 72



Richard A. Perkins  
NOTARY PUBLIC

Form 19



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES

442 STATE CAPITOL  
SALT LAKE CITY, UTAH 84114  
January 22, 1969

DIVISION OF  
WATER RIGHTS

HUBERT C. LAMBERT  
RECEIVED  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
NATIONAL PARK SERVICE  
JAN 24 1969

| ACT. INFO.    | INITIALS | DATE |
|---------------|----------|------|
| CHIEF         |          |      |
| ASS'T CHIEF   |          |      |
| STAFF ASST.   |          |      |
| CHIEF & CLERK |          |      |
| APPRAISAL     |          |      |
| ACQUISITION   |          |      |
| EXCHANGE      |          |      |
| FILE          |          |      |

United States of America  
National Park Service  
P. O. Box 36025  
San Francisco, California 94102

Attention: Mr. William E. Fields  
Supervisory Hydraulic Engineer

Gentlemen: RE: APPLICATION NO. 36105 (99-37)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above application has been considered and the time for receiving proof is hereby extended from January 31, 1969 to January 31, 1973 inclusive.

Yours truly,

*Hubert C. Lambert*

ADDRESS ALL COMMUNICATIONS TO:

STATE ENGINEER  
442 State Capitol  
Salt Lake City, Utah 84114

WS

## EXTENSION GRANTED

P.S. Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what contingencies might arise in the future; the present possession of your certificate might stand you in good stead.

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH  
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME  
(Before Fourteen Years)

APPLICATION NO. 36105 (99-37)  
STATE OF UTAH  
COUNTY OF San Juan

Applicant's Present Address

National Park Service  
San Francisco, Cal. 94102

William E. Fields, being first duly sworn that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

A well was completed to a depth of 1327'. Salt water was encountered so the well was plugged to 640'. Total cost of the well \$12,000. A water system including storage, pumps and distribution lines has also been completed at an approximate cost of \$31,390. Completion was so recent that insufficient time remains to establish the maximum use. Our plans call for the construction of additional buildings and comfort stations.

Request is made for reinstatement and extension of time for filing proof

from January 31, 19 69, to January 31, 19 75

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

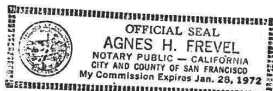
United States of America  
National Park Service  
P. O. Box 36025  
San Francisco, Calif. 94102

William E. Fields  
Supervisory Hydraulic Engineer

APPLICANT

(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 12<sup>th</sup> day of December, 19 68



Agnes H. Frevel  
NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE \_\_\_\_\_ 14 YEAR PERIOD ENDS \_\_\_\_\_

HEARING \_\_\_\_\_

APPLICANT DID APPEAR \_\_\_\_\_ APPLICANT DID NOT APPEAR \_\_\_\_\_

APPLICANT REPRESENTED BY \_\_\_\_\_

REMARKS \_\_\_\_\_

RECOMMENDED DISPOSITION: \_\_\_\_\_

L54 LWSSC

AIRMAIL

12 DEC 1968

Mr. Hubert C. Lambert  
State Engineer  
The State of Utah  
442 State Capitol  
Salt Lake City, Utah 84114

Dear Mr. Lambert:

Enclosed is a copy of your Standard Form 29 for Application No. 36105 (99-37) which is for an extension of time to make beneficial use.

We have completed the well and the water system in this area, but have not completed construction of all use buildings and therefore respectfully request an extension of time, prior to proof of beneficial use.

Sincerely yours,

(Sgd) JOHN E. RITCHIE

John E. Ritchie  
Chief, Office of Land  
and Water Rights

Enclosure

cc:

Chief, OLWW, WSC w/inc and enc  
Regional Director, Southwest w/inc and enc  
Superintendent, Canyonlands w/inc and enc (NABR Docket #1)

Form 21



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
442 STATE CAPITOL  
SALT LAKE CITY UTAH 84114  
December 2, 1968

United States of America  
National Park Service  
P. O. Box 36025  
San Francisco, California 94102

Attention: Mr. William E. Fields  
Supervisory Hydraulic Engineer

|                                 |  |                                           |  |
|---------------------------------|--|-------------------------------------------|--|
| RECEIVED                        |  | San Francisco Planning and Service Center |  |
| Office of Land and Water Rights |  | DIVISION OF WATER RIGHTS                  |  |
| TONAL PARK SERVICE              |  | DATE                                      |  |
| DEC 3 1968                      |  | HUBERT C LAMBERT                          |  |
| NAME                            |  | STATE ENGINEER                            |  |
| POST. OFF.                      |  | TIME                                      |  |
| STAFF ASST.                     |  | D. HANCE                                  |  |
| Supt. P. R.                     |  | Supt. P. R. Eng.                          |  |
| S. A. G.                        |  | SANDO                                     |  |
| TIME                            |  | 10/13                                     |  |
| D. HANCE                        |  | DOCKET                                    |  |
| Supt. P. R. Eng.                |  | FILE                                      |  |

Dear Sir:

RE: APPLICATION NO. 36105 (99-37)

To appropriate water in Utah you must receive approval of an application, complete the intended development work, and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due **January 31, 1969.**

Proof must be prepared by a registered engineer or land surveyor and received in this office on or before the above proof-due date.

Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer.

Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

Hubert C. Lombard

Hubert C. Lambert  
State Engineer  
442 State Capitol  
Salt Lake City, Utah 84114

WS  
Enc.

PROOF DUE

Form 19



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY

August 7, 1967

HUBERT C. LAMBERT  
STATE ENGINEER

|                                                                                                                                               |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>RECEIVED</b><br><b>San Francisco Planning and Service Center</b><br><b>Office of Land and Water Rights</b><br><b>NATIONAL PARK SERVICE</b> |               |
| <b>AUG 1 0 1967</b>                                                                                                                           |               |
| ACT. INFO.                                                                                                                                    | INITIALS/DATE |
| CHIEF                                                                                                                                         |               |
| ASST. CHIEF                                                                                                                                   |               |
| ASST. ASST.                                                                                                                                   |               |
| SUPV. OF                                                                                                                                      |               |
| ✓ SUPV. OF                                                                                                                                    | g 3/2         |
| FILE                                                                                                                                          |               |

United States of America  
National Park Service  
P. O. Box 36025  
San Francisco, California 94102

Attention: Mr. William E. Fields  
Supervisory Hydraulic Engineer

Dear Sir:

RE: APPLICATION NO. 36105 (99-37)

Request for extension of time in which to submit Proof of Appropriation or Proof of Change contemplated by the above application has been considered and the time for receiving proof is hereby extended from May 27, 1967 to January 31, 1969 inclusive.

Yours truly,

Hubert C. Lambert

ADDRESS ALL COMMUNICATIONS TO: STATE ENGINEER  
442 State Capitol  
Salt Lake City, Utah 84114

## EXTENSION GRANTED

P.S. Although this extension is granted in accordance with the provisions of the law, I earnestly recommend that you proceed to prepare and submit proof at the earliest possible date. One cannot foresee what contingencies might arise in the future; the present possession of your certificate might stand you in good stead.

FORM 29

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH  
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME  
(Before Fourteen Years)

APPLICATION NO. 36105 (99-37)  
STATE OF UTAH  
COUNTY OF San Juan

William E. Fields, being first duly sworn says that he is the (agent of the) owner of the above-numbered application; that he knows of his own knowledge of the construction of works completed to date.

Describe briefly the type and extent of construction completed to date; cost of this construction, and the estimated cost of any remaining construction to be done for completion of project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time heretofore allowed.

A well was completed to a depth of 1327'. Salt water was encountered so the well was plugged to 640'. Total cost of the well \$12,000. A water system including storage, pumps and distribution lines has also been completed at an approximate cost of \$31,390. Completion was so recent that insufficient time remains to establish the maximum beneficial use.

Request is made for reinstatement and extension of time for filing proof from July 25, 1967, to August 1, 1969.

Affiant understands he will be notified of a hearing date, at which time he or his representative must attend, be able to defend data given; and affiant upon oath states that the information given above is to the best of his knowledge true and correct.

United States of America  
National Park Service  
P. O. Box 36025  
San Francisco, California 94102

William E. Fields  
Supervisory Hydraulic Eng  
APPLICANT  
(If a corporation, give title of officer signing)

Subscribed and sworn to before me this 25 day of July, 1967.

T. M. Wright  
NOTARY-PUBLIC  
DEPUTY CLERK DISTRICT COURT  
THE U.S. NGR. DIST. OF CALIFORNIA

\*\*\*\*\*

FOR OFFICE USE ONLY

PROOF DUE DATE \_\_\_\_\_ 14 YEAR PERIOD ENDS \_\_\_\_\_

HEARING \_\_\_\_\_

APPLICANT DID APPEAR \_\_\_\_\_ APPLICANT DID NOT APPEAR \_\_\_\_\_

APPLICANT REPRESENTED BY \_\_\_\_\_

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

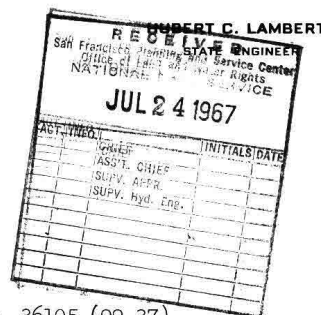
\_\_\_\_\_

\_\_\_\_\_

RECOMMENDED DISPOSITION: \_\_\_\_\_



**THE STATE OF UTAH**  
**OFFICE OF STATE ENGINEER**  
**SALT LAKE CITY**  
July 21, 1967



Mr. William E. Fields  
Supervisory Hydraulic Engineer  
United States of America  
Department of the Interior  
National Park Service  
San Francisco Planning and Service Center  
Office of Land and Water Rights  
450 Golden Gate Avenue, Box 36025  
San Francisco, California 94102

RE: APPLICATION NO. 36105 (99-37)

Dear Sir:

In answer to your letter of July 12, 1967, wherein you indicate that you had not received notification that proof was due on the above-numbered application and wherein you request that a proof-due notice and blank forms for requesting an extension of time be forwarded, please be advised that this office in error did not send a proof-due notice 60 days from the date proof was due as required by law; and, therefore, a special order dated March 28, 1967, granting 60 days from the date of the order to submit proof or request a further extension of time, was immediately sent under registered mail to the National Park Service. This office received no extension request nor was proof submitted within the 60-day period given; therefore, on June 23, 1967, a notice of lapsing was transmitted to your office. Copies of these documents are enclosed for your review.

Your attention is again drawn to the fact that if this office does not receive an extension request or proof on or before August 23, 1967, your application will permanently lapse.

I hope this will clarify this matter.

Respectfully,

Donald G. Stewart  
APPROPRIATIONS ENGINEER

DGS/mt

Encs.

*W. E. Fields*  
W. E. Fields

L54 LWSSC

July 12, 1967

NABR Water Docket No. 1

Mr. Hubert C. Lambert  
State Engineer  
The State of Utah  
442 State Capitol  
Salt Lake City, Utah 84114

Re: Application No. 36105 (99-37)

Dear Sir:

We received your June 23rd notification of an apparent lapsing of the above listed application.

This office received no notification that the proof was due or that an extension of time was required. You will note that a Form 29 was mailed to your office on the 17th of February requesting an extension of time on Application No. 36575. In the paragraph which stipulated the reasons that work could not be completed and water put to beneficial use within the time allowed, you will note that there is mention of two wells having been drilled - one of these wells was drilled under Application No. 36575 and the other is No. 36105.

As you know, National Park Service has always attempted to follow State Laws -- if they do not infringe on existing rights of the United States. Therefore, it is respectfully requested that you send us a notice of proof due for Application No. 36105 and some blank forms 29 and we will submit request for an extension of time similar to Application No. 36575.

Sincerely yours,

(Sgd.) William E. Fields  
Supervisory Hydraulic Engineer

cc: Chief, Branch of Water Resources, WASO  
Regional Director, SWR  
Supt., Canyonlands NP  
WEFields:mlk



Form 20

THE STATE OF UTAH  
OFFICE OF STATE ENGINEER

SALT LAKE CITY

June 23, 1967

|                               |                    |
|-------------------------------|--------------------|
| HUBERT C. LAMBERT             |                    |
| STATE ENGINEER                |                    |
| RECEIVED                      |                    |
| NPS SOUTHWEST REGIONAL OFFICE |                    |
| JUN 23 1967                   |                    |
| Regional Director             | _____<br>Signature |
| Operations                    | _____<br>Date      |
| Administration                | _____              |
| Conservation                  | _____              |
| Development                   | _____              |
| Files                         | _____              |

United States of America  
National Park Service  
P. O. Box 728  
Santa Fe, New Mexico 87501

Gentlemen:

RE: APPLICATION NO. 36105 (99-37)

The above-numbered application lapsed on May 27, 1967,  
because proof of appropriation or an extension of time request  
was not received on or before that date.

Under Utah Laws an application which has lapsed because of nonpayment  
of statutory fees or because proof was not submitted when due, may be  
reinstated upon proper showing within sixty days after notice of  
lapsing and the payment of the fees and/or submitting proof.

REQUEST FOR REINSTATEMENT CANNOT, UNDER THE LAW, BE RECEIVED LATER THAN  
60 DAYS FROM THE DATE HEREOF AND IF YOUR APPLICATION IS REINSTATED, ITS  
PRIORITY DATE WILL BE CHANGED TO THE DATE ON WHICH REQUEST FOR REIN-  
STATEMENT IS FILED.

Respectfully,

Hubert C. Lambert  
STATE ENGINEER  
442 State Capitol  
Salt Lake City, Utah 84114

mt

NOTICE OF LAPSING

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

IN THE MATTER OF APPLICATION

NO. 36105 (99-37)

)  
)

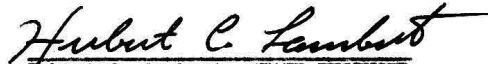
SPECIAL ORDER

WHEREAS, Application No. 36105 (99-37) in the name of the United States of America National Park Service was approved by the State Engineer September 21, 1964, and the time in which to submit Proof of Appropriation was due on February 28, 1967, and

WHEREAS, the State Engineer failed to give the applicant the sixty days notice of this proof due date as required by statute,

NOW, THEREFORE, IT IS ORDERED that the applicant be allowed sixty days from the date of this order, or until May 26, 1967, within which to either submit Proof of Appropriation or a request for further extension of time. If Proof or an extension of time request is not received on or before the above date, the application will lapse.

Dated this 27th day of March, 1967.

  
Hubert C. Lambert, STATE ENGINEER

DGS:sjc

REGISTERED MAIL

Enc. Request for Extension of Time Form

may 27, 1967  
cjc



**THE STATE OF UTAH**  
**OFFICE OF STATE ENGINEER**  
**SALT LAKE CITY**  
December 22, 1964

**WAYNE D. CRIDDLE**  
STATE ENGINEER

*DOCKET 1*

Daniel B. Beard  
Regional Director Southwest Region  
U. S. National Park Service  
Santa Fe, New Mexico

Re: Applications 36105, 36575,  
36482  
Well Driller's Permit 176

| RECEIVED                      |         |      |
|-------------------------------|---------|------|
| NPS SOUTHWEST REGIONAL OFFICE |         |      |
| DEC 28 1964                   |         |      |
|                               | Surname | Date |
| Regional Director             |         |      |
| Operations                    |         |      |
| Administration                |         |      |
| Engineering                   |         |      |
| Planning                      |         |      |
| Public Affairs                |         |      |
| Records                       |         |      |
| Training                      |         |      |
| Utilities                     |         |      |
| Wildlife                      |         |      |
| Yield                         |         |      |

*Leads to 36575*  
*12/29*  
*WOT 1/14*

Dear Mr. Beard:

This office recently received three water well driller's reports from the Perry Brothers Drilling Company with regard to work performed for the National Park Service at the Natural Bridges National Monument at Bull Frog Basin. None of the driller's reports contained an application number or a well location. From a review of the files, it appears to us that the application numbers and well locations are as follows: (See attached driller's reports)

1. The well constructed to a depth of 1327 feet between June 30 and September 22, 1964 appears to have been constructed under Application No. 36105 at a location North 72° 37 min. West 4136 feet from the SE Corner of Section 31, Township 36 South, Range 18 East.
2. The well constructed to a depth of 700 feet between September 23 and October 24, 1964, appears to have been constructed under Application No. 36575 at a location North 69° 47 min. West 2913.64 feet from the SE Corner of Section 31, Township 36 South, Range 18 East.
3. The well constructed to a depth of 713 feet between November 4 and December 10, 1964, appears to have been constructed under Application No. 36482 at a location South 11° .04 min. West 10162 feet from the NE Corner of Section 32, Township 37, South, Range 11 East.

We will appreciate being advised whether or not our assumptions as to the Application Numbers and the Well Locations for these wells are correct.

Very truly yours,

*Francis T. Mayo*  
Francis T. Mayo, Chief  
Water Resources Branch

FTM:bm

Encls.

CC: Perry Brothers Drilling Company  
2033 North Navajo Drive  
Flagstaff, Arizona

*L 54 habe*





**THE STATE OF UTAH**  
**OFFICE OF STATE ENGINEER**  
**SALT LAKE CITY**  
September 22, 1964

*DOCKET 1*

National Parks Service  
Southwest Regional Office  
P. O. Box 728  
Santa Fe, New Mexico 87501

Attention: Wm. E. Fields

Gentlemen:

RE: UNNUMBERED APPLICATION AND  
APPLICATION NO. 36105

Reference is made to your telephone call, this date, in which you indicated that it is necessary to drill a second well in the Natural Bridges National Monument area in an effort to develop the quantity of water required for the uses described in the above-numbered application. A permanent change application was discussed, which would retain the same priority as the mother application, and describing the two points of diversion with the water to be diverted from either one or both points of diversion and commingled in one system. It was agreed that a permanent change application be prepared with the exception of the new point of diversion and forwarded to you. The filing fee for the change application is \$30.

Please be advised that you can, however, file a new application to appropriate water at the new point proposed. The filing fee for the new application would be \$10.

Enclosed is a permanent change application and an application to appropriate. The point of diversion should be entered under the proper paragraph of whichever form is used, the application signed and submitted to this office accompanied by the proper filing fee.

Yours very truly,

*Mildred Evans*

Mildred Evans,  
TECHNICAL COORDINATOR, APPROP. DIV.

ME/s  
Encs.

| RECEIVED                      |             |
|-------------------------------|-------------|
| NPS SOUTHWEST REGIONAL OFFICE |             |
| SEP 25 1964                   |             |
| Regional Director             | Summa       |
| Operations                    | Date        |
| Administration                |             |
| Activities                    |             |
| Plant                         |             |
| <i>1-10/7</i>                 | <i>10/7</i> |
| File                          |             |

*L54?*  
*Nabi*



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY

WAYNE D. CRIDDLE  
STATE ENGINEER

September 21, 1964

FORM 33

| RECEIVED                      |         |      |
|-------------------------------|---------|------|
| NPS SOUTHWEST REGIONAL OFFICE |         |      |
| SEP 23 1964                   |         |      |
|                               | Surname | Date |
| Regional Director             |         |      |
| Operations                    |         |      |
| Administration                |         |      |
| Public Relations              |         |      |
| Planning                      |         |      |
| Records                       |         |      |
| Training                      |         |      |
| Utilities                     |         |      |
| Wildlife                      |         |      |
| Yield                         |         |      |

*Landa* *BC* 9/23  
\*FIELD

United States of America  
National Park Service  
P. O. Box 728  
Sante Fe, New Mexico

Gentlemen:

RE: APPROVED APPLICATION NO. 36105

Enclosed find Approved Application No. 36105 . This is your authority to proceed with actual construction work which, under Sections 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water shall be put to beneficial use and proof of appropriation made to the State Engineer on or before -----Feburary 28, 1967-----otherwise the application will lapse.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Yours truly,

*Wayne D. Criddle*

ADDRESS ALL COMMUNICATIONS TO:

Wayne D. Criddle  
STATE ENGINEER  
STATE CAPITOL BUILDING  
SALT LAKE CITY, UTAH

sh

Encl: Copy of Approved Application

A P P L I C A T I O N

A P P R O V E D



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY  
May 27, 1964

WAYNE D. CRIDDLE  
STATE ENGINEER

[illegible]

Mr. George W. Miller  
Acting Regional Director  
National Park Service  
Southwest Region  
P. O. Box 1728  
Santa Fe, New Mexico 87501

REFER TO: L54

Dear Mr. Miller:

RE: APPLICATION NO. 36105

Thank you for your letter of May 22, 1964, in which you call our attention to the last line of the first paragraph of our letter to you of May 13, 1964, which refers to "Arches National Monument". You indicate that this should have read "Natural Bridges National Monument".

Please be advised that we have amended the copy of this letter attached to Application No. 36105 to show "Natural Bridges National Monument" and suggest that you correct your letter to show the same.

We are indeed sorry that this error was made.

Yours very truly,

Mildred Evans  
Mildred Evans,  
TECHNICAL COORDINATOR, APPROP. DIV.

ME/s

Southwest Region  
Santa Fe, New Mexico

154

MAY 22 1964

Wayne D. Criddle  
State Engineer  
State of Utah  
Salt Lake City, Utah

Re: Application No. 36105  
Natural Bridges National Monument

Dear Mr. Criddle:

Enclosed is a reproduced copy of your letter of May 13th authorizing us to proceed immediately with the drilling of a water well at Natural Bridges National Monument.

While the Application Number 36105 is the number assigned to our application for Natural Bridges the text in line 7, first paragraph (underlined in red) refers to Arches National Monument.

Should we make the correction in this office or would you prefer to send a new authorization letter with Natural Bridges National Monument substituted for Arches.

We are holding the original letter in our files and not making distribution to the Superintendent until we have your reply.

Sincerely,  
(SIGNED)

George W. Miller  
Acting Regional Director

cc: Superintendent, Arches

WEFields:jfd 5/21/64



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY

May 13, 1964

United States of America  
National Park Service  
P. O. Box 728  
Santa Fe, New Mexico 87501

| NPS SOUTHWEST REGIONAL OFFICE |                  |
|-------------------------------|------------------|
| MAY 15 1964                   |                  |
| Regional Director             | Surname Date     |
| Operations                    | WAYNE D. CRIDDLE |
| Administration                | STATE ENGINEER   |
| Coop. Activities              |                  |
| Development                   |                  |
| Public Studies                |                  |
| Files                         |                  |

*Landis gets 5/19*  
*7 Fields*

Issue Date: May 13, 1964  
Expiration Date: Nov. 13, 1964

Dear Gentlemen:

RE: APPLICATION NO. 36105

This will acknowledge receipt of the above-numbered application to appropriate water, together with the statutory filing fee of \$ 10. Under this application you propose to divert 0.1 sec.-ft. of water from a 10inch well, between 1300 to 1500 feet deep, located at a point N. 72°37'W., 4136 ft. from the SE Cor. of Sec. 31 T36S R18E S1B&M for domestic purposes of 5 families and visitors using the campgrounds and irrigation of lawns and surrounding campgrounds in ~~Arches National Monument~~. Natural Bridges National Monument #

You have requested permission to proceed immediately with the drilling of this well. This letter grants you that privilege with the understanding that all risks as regards water rights are being assumed by you, and with the assumption that there may be unappropriated water in this area and no likelihood of serious interference with other water rights. You may proceed to drill this well before receiving official approval of the application. However, this action in no way grants any right to the use of water from said well. Such right of use may be granted only if and when your application is completed according to the laws controlling the appropriation of water and, of course, subject to existing rights.

New standard casing, or used casing inspected and approved by a representative of this office, is necessary. All wells must be so constructed and finished that they may be readily controlled at all times, in order to prevent waste of underground water. Wells must be drilled and cased in such a manner that will prevent the infiltration of contaminated water into them.

The driller must be bonded and have a current permit from the State Engineer. Before commencing, he must give this office notice as to the day he will begin drilling. Also, within 30 days after the well has been completed or abandoned, he must file a well driller's report. This report is to contain accurate and complete information regarding the work done, and become part of the files in this office pertaining to Application No. 36105.

This is permission for a licensed driller to begin drilling your well.

Please note that the expiration date of this letter is Nov. 13, 1964.

Yours very truly,

# Correction authorized by  
Mildred Evans' Letter 5/27/64

*Wayne D. Criddle*  
Wayne D. Criddle  
State Engineer *WDC*

bps

LS4,



Application No. 36105

# APPLICATION TO APPROPRIATE WATER STATE OF UTAH

NOTE: The information given in the following blanks should be free from explanatory matter, but when necessary, a supplementary statement should be made on the following page under the heading "Explanatory."  
For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for the uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer upon the following showing of facts, submitted in accordance with the requirements of the

1. Irrigation ☒ Domestic ☒ Stockwatering ☐ Municipal ☐ Power ☐ Mining ☐ Other Uses ☐
2. The name of the applicant is United States of America, National Park Service
3. The Post Office address of the applicant is P.O. Box 728, Santa Fe, New Mexico 87501
4. The quantity of water to be appropriated is 0.1 second-feet or          acre-feet
5. The water is to be used for Domestic from Jan. 1 to Dec. 31  
(Major Purpose) (Month) (Day) (Month) (Day)  
other use period --- Irrigation from February 1 to November 15  
(Minor Purpose) (Month) (Day) (Month) (Day)  
and stored each year (if stored) from --- to ---  
(Month) (Day) (Month) (Day)
6. The drainage area to which the direct source of supply belongs is           
(Leave Blank)
7. The direct source of supply is Underground Water  
(Name of stream or other source)

which is tributary to --- tributary to ---  
\*Note.—Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

8. The point of diversion from the source is in San Juan County, situated at a point N. 72° 57' W., 4136', from the SE corner of Section 31, T. 36S., R. 18E., SLM.

\*Note.—The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely. 10 well - 1300 - 1500 ft. deep

9. The diverting and carrying works will consist of 1500' Well, Pump, Pump-house, 3000' of 6" CI Pipe, 400' 4" CI Pipe, 200' 2" CI Pipe and 50,000 gal. elevated storage tank.
10. If water is to be stored, give capacity of reservoir in acre-feet          height of dam           
area inundated in acres          legal subdivision of area inundated

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:

N. 72° 57' W., 4136', from the SE corner of Section 31, T. 36S., R. 18E., SLM.

Total 10 Acres

12. Is the land owned by the applicant? Yes ☒ No ☐ If "No," explain on page 2.
13. Is this water to be used supplementally with other water rights? Yes ☐ No ☒  
If "yes," identify other water rights on page 2.
14. If application is for power purposes, describe type of plant, size and rated capacity. ---
15. If application is for mining, the water will be used in --- Mining District at the --- mine, where the following ores are mined ---
16. If application is for stockwatering purposes, number and kind of stock watered ---
17. If application is for domestic purposes, number of persons 50,000 visitors per year or families 6
18. If application is for municipal purposes, name of municipality Natural Bridges National Monument
19. If application is for other uses, include general description of proposed uses ---

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. Sec. 31, T. 36S., R. 18E., SLM

21. The use of water as set forth in this application will consume 0.1 second-feet of water and 0.9 second feet will be returned to the natural stream or source at a point described as follows:

(See Telegram rec'd 5/12/64 - ME)

Page No. 2

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

We will drill a 10" cased well from 1300' - 1500' in depth, install a pump, build a pump house and distribute the water through 3000' of 6" C.I. pipe, 400' of 4" C.I. pipe and 200' of 2" C.I. pipe to the headquarters and utility areas for Natural Bridges National Monument.  
 \* Will ultimately construct permanent living facilities for six families, a utility area and visitor center. Request immediate authority to drill well. (Amended in accordance with telegram rec'd 5/12/64 - ME)

(Use page 4 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

UNITED STATES OF AMERICA

Southwest Region, National Park Service

*George W. Miller*  
 Signature of Applicant  
 George W. Miller, Acting Regional Director

\*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH, }  
 County of \_\_\_\_\_ } ss

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, or has declared his intention to become such a citizen.

My commission expires:

(SEAL)

\_\_\_\_\_  
 Notary Public

Page No. 3

## FEEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

| Flow rate — c.f.s.    | Cost                                                   |
|-----------------------|--------------------------------------------------------|
| 0.0 to 0.1.....       | \$ 10.00                                               |
| over 0.1 to 0.5.....  | 20.00                                                  |
| over 0.5 to 1.0.....  | 30.00                                                  |
| over 1.0 to 15.0..... | 30.00 plus \$5 for each cfs above the first cubic foot |
| over 15.0.....        | 100.00 per second.                                     |
| Storage — acre-feet   |                                                        |
| 0 to 20.....          | 15.00                                                  |
| over 20 to 500.....   | 30.00                                                  |
| over 500 to 7500..... | 30.00 plus \$5 for each 500 a.f. above the first 500   |
| over 7500.....        | 100.00 acre feet.                                      |

(This section is not to be filled in by applicant)

## STATE ENGINEER'S ENDORSEMENTS

- 10:00 a.m.
1. ~~May 2, 1964~~ Application received ~~over counter~~ by mail in State Engineer's office by ~~MAE~~ *MAE*
  2. Priority of Application brought down to, on account of.....
  3. ~~April 27, 1964~~ Application fee, \$ ~~10.00~~ *10.00*, received by ~~MAE~~ *MAE* Rec. No. ~~08812~~ *08812*
  4. ~~MAY 8 1964~~ Application copied in book ~~by MAE~~ *MAE*, page ~~393~~ *393*, and indexed by ~~MAE~~ *MAE*
  5. ~~May 6, 1964~~ Application plotted by ~~MAE~~ *MAE* (D-36-18) *31 CDB*
  6. ~~April 19, 1964~~ Application examined by ~~MAE~~ *MAE*
  7. Application returned, ..... or corrected by office.....
  8. Corrected Application resubmitted ~~over counter~~ by mail to State Engineer's office.
  9. ~~May 15, 1964~~ Application approved for advertisement by ~~MAE~~ *MAE*
  10. ~~June 14, 1964~~ Notice to water users prepared by ~~MAE~~ *MAE*
  11. ~~July 3, 1964~~ Publication began; was completed ~~July 23, 1964~~ *July 23, 1964*  
Notice published in ~~San Juan Record, Monticello, Utah~~ *San Juan Record, Monticello, Utah*
  12. ~~July 3, 1964~~ Proof slips checked by ~~MAE~~ *MAE*
  13. Application protested by.....
  14. ~~July 31, 1964~~ Publisher paid by M.E.V. No. ~~2-1757~~ *2-1757*
  15. Hearing held by.....
  16. Field examination by..... approval ~~MAE~~ *MAE*
  17. ~~Sept 4, 1964~~ Application designated for ~~rejection~~ *rejection*
  18. ~~Sept. 21, 1964~~ Application copied or photostated by..... *dh* proofread by.....
  19. ~~Sept. 21, 1964~~ Application ~~approved~~ *approved*
  20. Conditions:  
This Application is approved, subject to prior rights, as follows:  
a. Actual construction work shall be diligently prosecuted to completion.  
b. Proof of Appropriation shall be submitted to the State Engineer's office by ~~Feb. 28, 1967~~ *Feb. 28, 1967*  
c. ....
  21. Time for making Proof of Appropriation extended to.....  
*Wayne D. Criddle*  
Wayne D. Criddle, State Engineer.
  22. Proof of Appropriation submitted.
  23. Certificate of Appropriation, No....., issued

Application No. *36105*



Southwest Region  
Santa Fe, New Mexico

L54

MAY 22 1964

Wayne D. Criddle  
State Engineer  
State of Utah  
Salt Lake City, Utah

Re: Application No. 36105  
Natural Bridges National Monument

Dear Mr. Criddle:

Enclosed is a reproduced copy of your letter of May 13th authorizing us to proceed immediately with the drilling of a water well at Natural Bridges National Monument.

While the Application Number 36105 is the number assigned to our application for Natural Bridges the text in line 7, first paragraph (underlined in red) refers to Arches National Monument.

Should we make the correction in this office or would you prefer to send a new authorization letter with Natural Bridges National Monument substituted for Arches.

We are holding the original letter in our files and not making distribution to the Superintendent until we have your reply.

Sincerely,  
(SIGNED)

George W. Miller  
Acting Regional Director

cc: Superintendent, Arches

WEFields:jfd 5/21/64



THE STATE OF UTAH  
OFFICE OF STATE ENGINEER  
SALT LAKE CITY

May 13, 1964

United States of America  
National Park Service  
P. O. Box 728  
Santa Fe, New Mexico 87501

| REGIONAL OFFICE   |                  |
|-------------------|------------------|
| MAY 15 1964       |                  |
| Surname           | Date             |
| Regional Director |                  |
| Operations        | WAYNE D. CRIDDLE |
| Administration    | STATE ENGINEER   |
| Coop. Activities  |                  |
| Development       |                  |
| Public Studies    |                  |
| Files             |                  |

*Landis 5/19*

Issue Date: May 13, 1964  
Expiration Date: Nov. 13, 1964

Dear Gentlemen:

RE: APPLICATION NO. 36105

This will acknowledge receipt of the above-numbered application to appropriate water, together with the statutory filing fee of \$ 10. Under this application you propose to divert 0.1 sec.-ft. of water from a 10inch well, between 1300 to 1500 feet deep, located at a point N. 72°37'W., 4136 ft. from the SE Cor. of Sec. 31 T36S R18E SLB&M for domestic purposes of 5 families and visitors using the campgrounds and irrigation of lawns and surrounding campgrounds in ~~Arches National Monument~~ Natural Bridges National Monument #

You have requested permission to proceed immediately with the drilling of this well. This letter grants you that privilege with the understanding that all risks as regards water rights are being assumed by you, and with the assumption that there may be unappropriated water in this area and no likelihood of serious interference with other water rights. You may proceed to drill this well before receiving official approval of the application. However, this action in no way grants any right to the use of water from said well. Such right of use may be granted only if and when your application is completed according to the laws controlling the appropriation of water and, of course, subject to existing rights.

New standard casing, or used casing inspected and approved by a representative of this office, is necessary. All wells must be so constructed and finished that they may be readily controlled at all times, in order to prevent waste of underground water. Wells must be drilled and cased in such a manner that will prevent the infiltration of contaminated water into them.

The driller must be bonded and have a current permit from the State Engineer. Before commencing, he must give this office notice as to the day he will begin drilling. Also, within 30 days after the well has been completed or abandoned, he must file a well driller's report. This report is to contain accurate and complete information regarding the work done, and become part of the files in this office pertaining to Application No. 36105.

This is permission for a licensed driller to begin drilling your well.

Please note that the expiration date of this letter is Nov. 13, 1964.

Yours very truly,

# Correction authorized by  
Mildred Evans' Letter 5/27/64

*Wayne D. Criddle*  
Wayne D. Criddle  
State Engineer

bps

*LS4*





IN REPLY REFER TO:

D5039

United States Department of the Interior

NATIONAL PARK SERVICE  
ARCHES AND CANYONLANDS NATIONAL PARKS  
NATURAL BRIDGES NATIONAL MONUMENT  
MOAB, UTAH 84532

October 29, 1975

Rocky Mountain  
Regional Office

OCT 31 1975

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|------------------|--|
| Director         |  |
| Deputy Director  |  |
| Asst. Dir.:      |  |
| Adm. Serv.       |  |
| Ext. Affairs     |  |
| Finance          |  |
| Gen. Inv.        |  |
| Ident. & Rec.    |  |
| Insp.            |  |
| Int. Sec.        |  |
| Lab.             |  |
| Legal Coun.      |  |
| Plan. & Insp.    |  |
| Spec. Inv.       |  |
| Training         |  |
| Public Aff.      |  |
| Records Mgmt.    |  |
| Telephone Rm.    |  |
| Director's Sec'y |  |

Memorandum

To: Regional Director, Rocky Mountain Region  
Attention: William Mekeel, Water Resources

From: Superintendent, Canyonlands

Subject: Loss of water in Well #1, Natural Bridges NM

The pump in Well #1 became inoperative after only a few months of infrequent operation. The pump was pulled and found to be packed with sand. It was sent in for inspection and repairs. In the meantime, a well driller was brought in to clean and flush the well. He put down his well stem and found the well apparently dry. He then made four separate attempts to flush out the sand by pumping 1000 gallons of water into the well. On each occasion pressure was lost. After 4000 gallons were pumped in without results, further work was stopped. The well driller is unable to explain what the problem is or what is happening to the water. In any event we are left with a dry well.

This well has, in the past, been used as a secondary water supply but we are now left with only one well and no backup source. Well #2 supplies approximately 8 gallons per minute and its source is in the same strata as Well #1. If for some unknown reason this strata is drying up, we may soon be without water.

We request a study be made of the situation and hopefully a plan of action initiated to come up with a solution.

  
Peter L. Parry



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OCT 31 9 19 AM '75  
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DENVER, COLORADO

Docket Compiled: 3/22/2012